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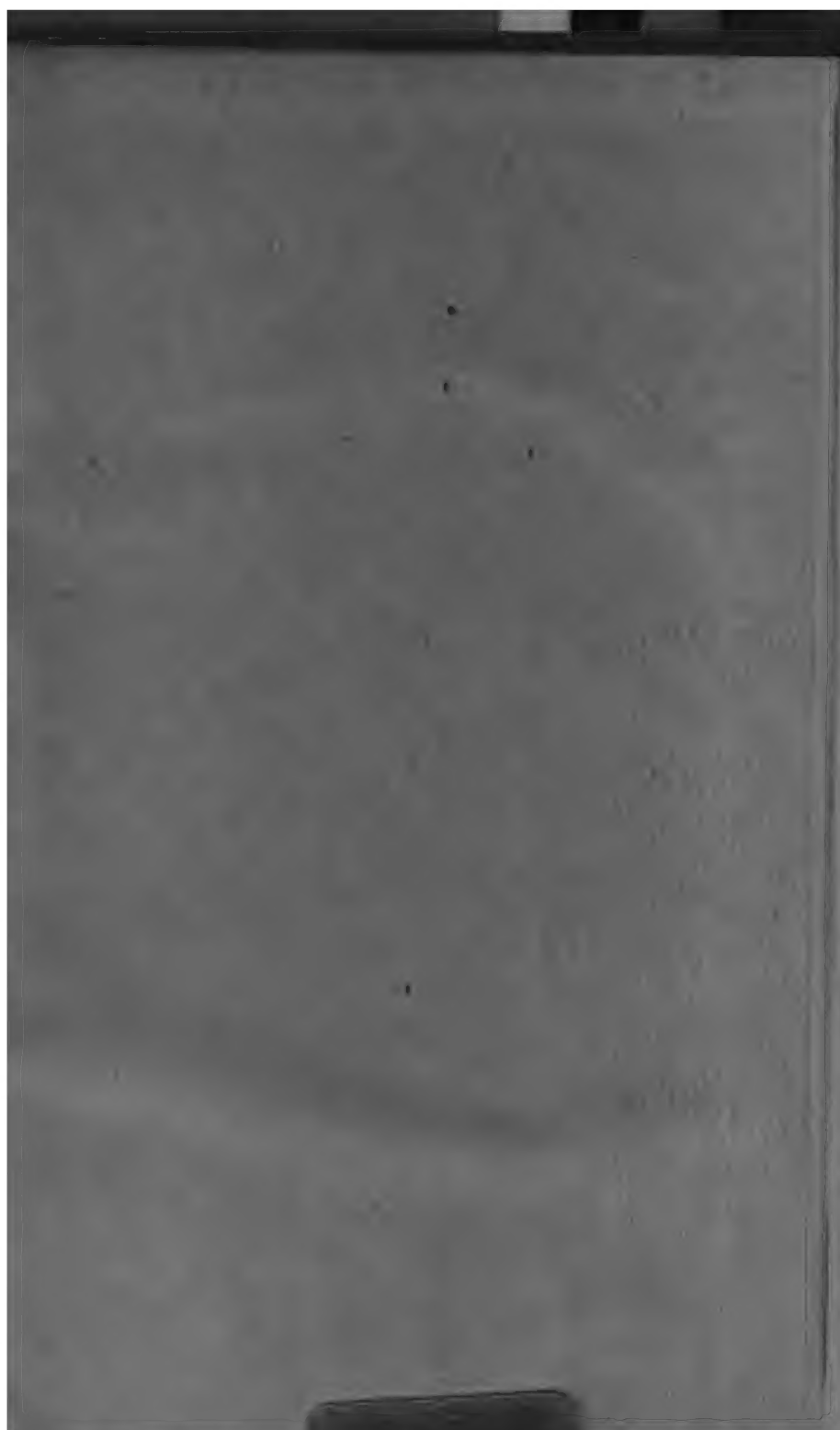
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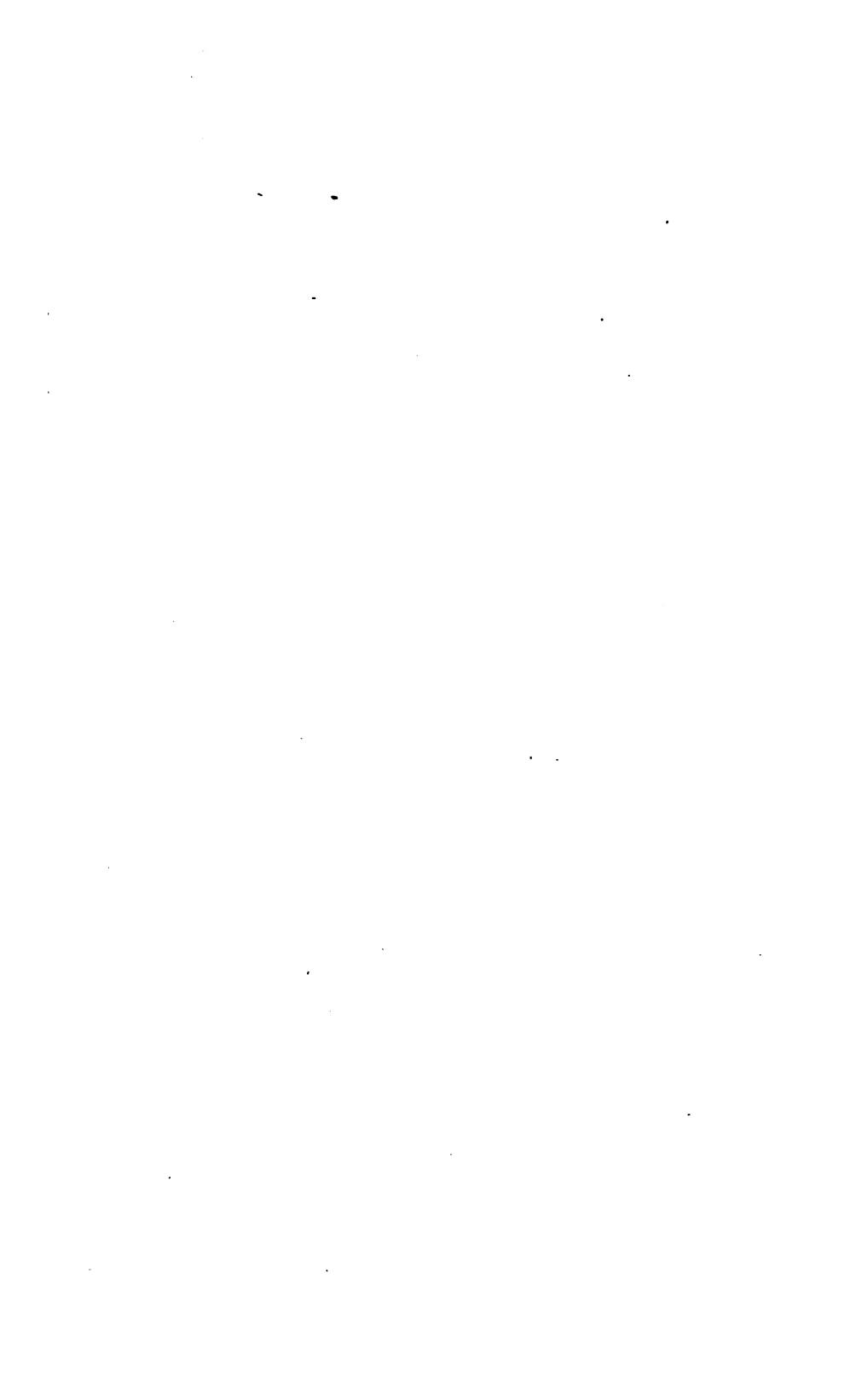
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DIOCESE OF OHIO.

—♦♦♦—  
*Forty-Fifth Annual Convention.*  
—♦♦♦—

**JUNE, 1862.**

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# JOURNAL

OF THE

## PROCEEDINGS

OF THE  
4

## FORTY-FIFTH CONVENTION

OF THE

Protestant Episcopal Church in the Diocese of Ohio:

HELD IN

*St. Paul's Church, Mount Vernon,*

Commencing on Wednesday, June 25th, and ending Friday, June 27th

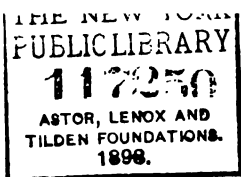
1862.



COLUMBUS:

RICHARD NEVINS, PRINTER.

1862.



## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St. Paul's.	IRONTON, Christ.
ASHTABULA, St. Peter's.	JEFFERSON, Trinity.
BELLEFONTAINE, Grace.*	LANCASTER, St. John's.
BELLEVUE, St. Paul's.	LYME, Trinity.
BERKSHIRE, Grace.	MADISON, St. Matthew's.
BOARDMAN, St. James'.	MANSFIELD, Grace.
CANFIELD, St. Stephen's.	MARIETTA, St. Luke's.
CENTERVILLE, St. David's.	MARION, St. Paul's.
CHILLICOTHE, St. Paul's.	MASSILLON, St. Timothy's.
CINCINNATI, Christ.	MAUMEE, St. Paul's.
CINCINNATI, St. John's.	MEDINA, St. Paul's.
CINCINNATI, St. Paul's.	MILAN, St. Luke's.
CINCINNATI, Trinity.	MILL CREEK, St. Mark's.
CINCINNATI, Atonement.	MONROEVILLE, Zion.
CINCINNATI, Redemption.	MT. VERNON, St. Paul's.
CINCINNATI, St. Philip's.	NAPOLEON, St. John's.
CLEVELAND, Grace.	NEWARK, Trinity.
CLEVELAND, St. John's.	NEWTON FALLS, St. Mark's.
CLEVELAND, St. Paul's.	NORWALK, St. Paul's.
CLEVELAND, Trinity.	OBERLIN, Christ.
CLIFTON, Calvary.	PAINESVILLE, St. James'.
CLINTON, Christ.	PENFIELD, Christ.
COLUMBIA, St. Paul's.	PENINSULA, Bethel.
COLUMBIA, St. Luke's.	PERRY, St. Matthew's.
COLUMBUS, St. Paul's.	PIQUA, St. James'.
COLUMBUS, Trinity.	POMEROY, Grace.
CROSS CREEK, St. James'.	PORTSMOUTH, All Saints'.
CUYAHOGA FALLS, St. John's.	PORTSMOUTH, Christ.
DAYTON, Christ.	ROME, St. Peter's.
DAYTON, St. Paul's.	SALEM, Our Saviour.
DEFLANCE, Grace.	SANDUSKY, Grace.
DELAWARE, St. Peter's.	SPRINGFIELD, Christ.
DRESDEN, Zion.	ST. CLAIRSVILLE, St. Thomas'.
EAST LIVERPOOL, St. Stephen's.	STEBENVILLE, St. Paul's.
EAST PLYMOUTH, St. Matthew's.	STRONGSVILLE, St. Philip's.
EAST SPRINGFIELD, St. John's.	TIFFIN, Trinity.
ELYRIA, St. Andrew's.	TOLEDO, Trinity.
FRANKLIN, Christ.	TROY, Trinity.
FREMONT, St. Paul's.	UNIONVILLE, St. Michael's.
GALLIPOLIS, St. Peter's.	URBANA, Epiphany.
GAMBIER, Harcourt.	WAKEMAN, St. John's.
GRAFTON, St. Stephen's.	WALNUT HILLS, Advent.
GRANVILLE, St. Luke's.	WARREN, Christ.
GREENVILLE, St. Paul's.	WINDSOR, Christ.
HARTSGROVE, St. Paul's.	WOOSTER, St. James'.
HILLSBORO, St. Mary's.	WORTHINGTON, St. John's.
HUDSON, Christ.	YOUNGSTOWN, St. John's.
HURON, Christ.	ZANESVILLE, St. James'.

\* Not yet received, application being defective.

## LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1862.

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The Right Reverend CHARLES PETTIT McILVAINE, D.D., D.C.L., Bishop of the Diocese, residing at Cincinnati.

The Right Reverend GREGORY THURSTON BEDELL, D.D., Assistant Bishop, residing at Gambier.

ABBOTT, CORNELIUS S., Rector of Christ Church, Warren.

ADAMS, HENRY, Rector of St. Paul's Church, Akron.

BENSON,\* EDWARD C., Deacon, Principal of Harcourt Place Academy, Gambier.

BLACKALLER, HENRY, Rector of Christ Church, Ironton.

BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.

BONNAR, JAMES, B.D., Rector of St. Peter's Church, Ashtabula.

BONTE,\* JOHN H. C., Chaplain 43d Regiment O. V.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

BRAYTON,\* JOHNSON A., Principal of a select classical school, Painesville.

BRONSON, SHERLOCK A., D.D., Rector of Grace Church, Sandusky.

BRYAN, JOHN L., residing at Granville.

BURR, ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

CARTER, LAWSON, residing at Cleveland.

CHITTENDEN, RICHARD L., Rector of St. Andrew's Church, Elyria.

CLARK, WILLIAM J., Rector of Christ Church, Portsmouth.

CLEMENTS, SAMUEL, Rector of Harcourt Parish, Gambier.

COOLEY, WILLIAM C., Assistant Minister of Trinity Church, Cleveland.

CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.

\* Not entitled to seats in this Convention. Const. Art. IV.

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*List of the Clergy canonically resident.*

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- CUMMING, EDWARD H., Missionary at large, residing at Springfield.
- DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.
- DOOLITTLE, COLUMBUS S., Rector of Episcopal Female Seminary, Mansfield, and Missionary.
- DU BOIS, GEORGE WASHINGTON.
- DUDLEY, H. C. HAMILTON, Missionary at St. Matthew's, East Plymouth, and Trinity, Jefferson, and parts adjacent. P. O., Morgan.
- FAIRCHILD, THOMAS B., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
- FISKE, WILLIAM A., Rector of Grace Church, Cleveland.
- FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and Secretary of Convention.
- GANTER,\* RICHARD L.
- GRAMMER, JULIUS E., Rector of Trinity Church, Columbus.
- GRAY, RICHARD, officiating at the Church of the Atonement, Cincinnati, and City Missionary.
- GROVER, JAMES L., residing at Columbus.
- HALL, JOHN, Rector of St. Michael's Church, Unionville, residing at Ash-tabula.
- HALL, WYLLYS, Deacon, Minister of St. John's Church, Youngstown.
- HAMILTON, MOSES, Rector of St. Paul's Church, Bellevue, and Trinity Church, Lyme.
- HEATHER,\* GEORGE A.
- HIGH,\* NATHANIEL R., Assistant Minister of Trinity Church, Toledo.
- HOLCOMB,\* THEODORE I.
- HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Franklin Mills, and Missionary.
- HOLDEN, RICHARD, Missionary in Brazil, South America.
- JENKS,\* GEORGE H., officiating in St. John's Church, Wheeling, Va.
- KELLOGG, EZRA B., Rector of St. Mary's Church, Hillsboro'.
- LEE, JOHN NEWTON, Rector of St. Paul's Church, Dayton, and St. Paul's, Greenville, and Missionary.
- LEWIS, CHARLES F., Rector of St. John's Church, Wakeman, and Missionary.
- LOYD, WILLIAM F., Rector of Calvary Church, Clifton.
- MALTBY,\* BENJAMIN K., residing in Cincinnati.
- MAPLES, CARLTON P., Rector of Grace Church, Pomeroy.
- MARKS, SAMUEL, Rector of Christ Church, Huron, and officiating at Zion Church, Monroeville.

- McCARTY,\* JOHN W., Chaplain 76th Regiment O. V.  
McELREE,\* J. H., Deacon, Minister of Zion Church, Dresden, and St. Matthew's, Madison, and officiating at St. Mark's, Mill Creek.  
McELHINNEY, JOHN J., D.D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.  
McELROY, JAMES, Rector of St. Peter's Church, Delaware.  
McMURPHEY, ALBERT T., Rector of St. James' Church, Boardman, and St. Stephen's Church, Canfield, and Missionary.  
MESSENGER, H. H., Rector of St. Paul's Church, Marion.  
MITCHELL,\* THOMAS W., Deacon, Minister of St. Philip's Church, Circleville.  
MORRELL, HENRY H., Rector of St. Timothy's Church, Massillon.  
MORSE, INTREPID, D.D., Rector of St. Paul's Church, Steubenville.  
MUENSCHER,\* JOSEPH, D.D., residing at Mount Vernon.  
NASH, RODOLPHUS K., Rector of Grace Church, Berkshire, and Missionary, residing at Delaware.  
NEFF, PETER, Jr., residing at Gambier.  
NEWBOLD, WILLIAM A., Rector of St. James' Church, Zanesville.  
PADDOCK, WILBUR F., Rector of St. Paul's Church, Cleveland.  
PAUL, ROBERT, Missionary at Bellefontaine.  
PAYNE, HENRY, Missionary at Cross Creek.  
PHELPS, ALANSON, Rector of St. Paul's Church, Fremont.  
RISSE, DANIEL, absent in Europe.  
ROBBINS,\* CHANDLER, Principal of a select classical school, Springfield.  
ROGERS, WILLIAM K., Rector of St. Paul's Church, Chillicothe.  
RUTH, PETER S., Rector of St. John's Church, Worthington, and Principal of the Worthington Grammar School of Kenyon College.  
SANFORD,\* ALVAH, residing at Granville.  
SMALLWOOD, WILLIAM A., D.D., Rector of Advent Church, Walnut Hills, Cincinnati.  
SMITH, THOMAS M., D.D., Milnor Professor of Divinity in the Theological Seminary of the Diocese, Gambier.  
STARKAY, THOMAS A., Rector of Trinity Church, Cleveland.  
STRONG,\* ERASTUS A., Chaplain 3d Regiment O. V.  
STURGES, GEO. B., Rector of St. Peter's Church, Gallipolis, and Missionary.  
SWAN, JOHN, Rector of St. Paul's Church, Maumee, and St. John's, Napoleon, and Missionary.  
TEN BROECK,\* ANTHONY.

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*List of the Clergy canonically resident.*

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THOMPSON, WILLIAM, Missionary at Grafton, Penfield, Columbia, and Strongsville.

TOMPKINS,\* SAMUEL D., residing at Aberdeen.

TRIMBLE, JAMES, Rector of St. James' Church, Wooster, and Missionary.

VALLANDIGHAM,\* GEORGE S., Deacon, residing at New Lisbon.

VAN NOSTRAND, AARON, Rector of St. James' Church, Painesville.

VARIAN,\* ALEXANDER, residing at Cleveland.

WALL,\* SPENCER, residing at West Lodi, Seneca County.

WALLACE, JAMES S., Rector of St. James' Church, Piqua.

WALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.

WATSON, GEORGE, D.D., Rector of St. Paul's Church, Norwalk.

WELLS,\* THOMAS B., Rector of Grace Church, Mansfield.

WHARTON,\* FRANCIS, Deacon, Professor of English Literature and History in Kenyon College.

WING, M. T. C., D.D., Professor of Ecclesiastical History in the Theological Seminary of the Diocese, Gambier.

WOODS, HENRY W., Rector of Christ Church, Springfield.

Whole number canonically resident.....	92
Number entitled to seats in this Convention.....	69
Number present.....	66
Present and entitled to seats.....	58

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TREASURER OF THE DIOCESE,  
 ISAAC N. WHITING,  
 COLUMBUS.

SECRETARY OF THE CONVENTION,  
 REV. WILLIAM C. FRENCH,  
 OBERLIN.

## RULES OF ORDER.

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### I.

The business of every day shall be introduced by prayer.

### II.

When the President takes the chair, no member shall continue standing, or shall afterwards stand up except to address the chair.

### III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention, the whole proceedings of the sittings shall be read.

### IV.

No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

### V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the lay delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

### VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant; after which, the President shall appoint—

1st. A *Committee of Examinations*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention.

2d. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

After the Committee of Examinations has reported the names of the lay delegates entitled to seats in the Convention, the President shall appoint the following standing committees:—

1st. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specially referred to any other committee.

2d. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

3d. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom new canons and all alterations and amendments of existing canons shall be referred.

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*Rules of Order.*

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## VII.

When any member is about to speak or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

## VIII.

No member shall speak more than twice in the same debate without leave of the house.

## IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

## X.

Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he be personally interested in the discussion.

## XI.

A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

## XII.

No motion shall be considered as before the house unless seconded, and, when required, reduced to writing.

## XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

## XIV.

All committees shall be appointed by the President, unless otherwise ordered.

## XV.

When the house is about to rise, every member shall keep his seat until the President leaves his chair.

## XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

## XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.



# JOURNAL OF PROCEEDINGS.

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ST. PAUL'S CHURCH, MOUNT VERNON, }  
Wednesday, June 25th, A.D. 1862. }

THE Forty-Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, assembled as above, at seven o'clock, p. m., the place and time appointed by the previous Convention.

In the absence of the Bishop, the Right Rev. GREGORY THURSTON BEDELL, D.D., Assistant Bishop of the Diocese, after prayers, took the Chair, and called the Convention to order.

The Secretary of the preceding Convention called the names of the Clergy entitled to seats, and the following were found present :

The Right Reverend GREGORY THURSTON BEDELL, D.D.,	
Rev. Cornelius S. Abbott,	Rev. Samuel Clements,
" Henry Adams,	" William C. Cooley,
" Henry Blackaller,*	" Thomas Corlett,
" James Bonnar,	" Edward H. Cumming,
" Sherlock A. Bronson, D.D.,	" George S. Davis,
" John L. Bryan,	" Columbus S. Doolittell,
" Erastus Burr, D.D.,	" Thomas B. Fairchild,
" Lewis Burton,	" William A. Fiske,
" Richard L. Chittenden,	" William C. French,
" William J. Clark,	" Julius E. Grammer,

\* Not present at first session.

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Clergy entitled to seats not present—Other Clergy present.

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Rev. Richard Gray,	Rev. Alanson Phelps,
“ Wyllys Hall,*	“ William K. Rogers,
“ Moses Hamilton,	“ Peter S. Ruth,
“ Levi L. Holden,	“ William A. Smallwood, D.D.,
“ John N. Lee,*	“ Thomas A. Starkey,
“ William F. Lhoyd,	“ Thomas M. Smith, D.D.,*
“ Carlton P. Maples,*	“ George B. Sturges,
“ Samuel Marks,	“ John Swan,
“ James McElroy,	“ William Thompson,
“ John J. McIlhenney, D.D.,	“ James Trimble,
“ Albert T. McMurphey,	“ Aaron Van Nostrand,*
“ Henry H. Messenger,	“ James S. Wallace,
“ Henry H. Morrell,	“ Henry B. Walbridge,
“ Rodolphus K. Nash,	“ George Watson, D.D.
“ Peter Neff, Jr.,	

Those entitled to seats who were not present,  
were :

Rev. John Boyd,	Rev. Intrepid Morse, D.D.,
“ Lawson Carter,	“ William A. Newbold,
“ H. C. H. Dudley,	“ Robert Paul,
“ John Hall,	“ Daniel Risser,
“ Richard Holden,	“ Henry W. Woods.
“ Charles F. Lewis,	

The following persons were also present and admitted to seats as Honorary Members, under the XVI<sup>th</sup> Rule of Order, and their names are accordingly entered on the Journal :

FROM THE DIOCESE OF OHIO.

Rev. E. C. Benson,	Rev. T. I. Holcomb,	Rev. J. Muenscher, D.D.
“ J. H. C. Bonte,	“ J. H. McElree,	“ A. Sanford,
“ R. L. Ganter,	“ T. W. Mitchell,	“ T. B. Wells.

FROM THE DIOCESE OF INDIANA.

Rev. C. W. Fitch, D.D.

FROM THE DIOCESE OF MICHIGAN.

Rev. J. Rice Taylor.

FROM THE DIOCESE OF PENNSYLVANIA.

Rev. Wm. Preston, D.D.,                      Rev. Louis C. Newman.

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Clergy and Candidates for Orders present—Election of Secretary.

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FROM THE DIOCESE OF ILLINOIS.

Rev. H. N. Bishop.

FROM THE DIOCESE OF KENTUCKY.

Rev. N. Badger.

FROM THE DIOCESE OF WESTERN NEW YORK.

Rev. R. Bethell Claxton, D.D.

FROM THE DIOCESE OF MARYLAND.

Rev. Ethan Allen, D.D.

CANDIDATES FOR HOLY ORDERS PRESENT.

H. M. Blackaller,	John G. Ames,	C. Ingles Chapin,
Wm. Bower,	Edw. Ashfield,	Jos. C. Cox,
Wm. H. Dyer,	John Boyle,	Richard S. Cooper,
John Ireland,	Richard Gray, Jr.,	J. Cowpland, Jr.,
H. D. Lathrop,	Chas. E. McIlvaine,	Josiah F. Curtis,
James H. Lee,	Wm. C. Mills,	M. M. Gilbert,
Henry A. Lewis,	Wm. H. Neilson, Jr.,	Benj. Hartley,
A. E. Tortat,	C. C. Parker,	E. Owen Simpson,
Wm. Turner,	O. Applegate,	Edward Softly,
C. H. Young,	Thos. Burrows,	John F. Woods.

The Secretary then called the Parishes entitled to representation, and the Lay Delegates of each Parish represented placed their certificates on the Secretary's table; after which, the President declared the Convention to be duly organized and ready to proceed to business.

In accordance with the Rules of Order, the first business of the Convention being the election by ballot of a Secretary, on motion of Rev. Dr. Burr, the ballot was unanimously dispensed with, and the Secretary of previous Conventions, the Rev. WM. C. FRENCH, being nominated, was unanimously re-elected.

After which the President appointed a commit-

tee of Examinations, consisting of two clergymen and one layman, to whom to refer all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention, viz :

*Committee of Examinations*—Rev. Lewis Burton, Rev. John Swan and Mr. T. G. Odiorne.

Also, a committee on Unfinished Business, consisting of one clergyman and one layman, viz :

*Committee on Unfinished Business*—Rev. Richard Gray and Mr. Isaac H. Kiersted.

The Right Reverend the Bishop of Rhode Island, being present in the Convention, was invited by the President to a seat in the chancel, during the session of the Convention.

The Convention then adjourned to attend Divine service, and to meet to-morrow morning immediately after Morning Prayer.

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EIGHT O'CLOCK, P. M.

Evening Prayer was read by the Rev. Wm. J. Clark, Rector of Christ Church, Portsmouth, assisted in the lessons by the Rev. T. B. Fairchild, Rector of Christ Church, Hudson. The Convention Sermon was preached by the Rev. THOMAS A. STARKEY, Rector of Trinity Church Cleveland,

from Isaiah xl. 9: "O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength: lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

W. C. FRENCH, *Secretary.*

## SECOND DAY.

THURSDAY, JUNE 26—7½ o'clock, a. m.

Morning Prayer was read by the Rev. S. Marks and the Rev. J. McElroy. After which Bishop BEDELL called the Convention to order.

The roll of Clergy was called, and the minutes of last evening's session read and approved.

The Rev. Mr. Burton, Chairman of the Committee on Examination of Credentials, reported the following persons entitled to seats as representatives of their respective parishes: from

*St. Paul's, Akron*—Theron A. Noble, David L. King, F. A. Nash.  
*St. Peter's, Ashtabula*—Lorenzo Tyler, Isaac B. Stevens, Wm. Seymour.  
*St. Paul's, Bellevue*—Lowell Chandler, Jesse Haskell.  
*Grace, Berkshire*—D. T. Sherman, J. P. Crawford, J. W. Seymour.  
*St. James', Boardman*—Edward Fitch, A. G. Botsford, E. H. Drake.  
*St. Stephen's, Canfield*—S. C. Lockwood, Curtis Beardsley, G. I. Young.  
*St. Paul's, Chillicothe*—Thos. C. Hearn.  
*Christ, Cincinnati*—D. K. Este, W. K. Bond, H. Probasco.  
*St. John's, Cincinnati*—T. G. Odiorne, Daniel B. Pierson, T. S. Butler.  
*St. Paul's, Cincinnati*—George Keck, Eli F. Tappan, G. H. Barbour.  
*Atonement, Cincinnati*—Abner L. Frazer, E. Mason, John A. Armstrong.  
*St. Philip's, Circleville*—Samuel A. Moore, H. B. Swearingen, A. Williams.  
*Grace, Cleveland*—C. C. Carter, Charles Leavitt, John E. White.  
*St. John's, Cleveland*—Geo. L. Chapman, S. N. Herrick, Geo. T. Chapman.  
*St. Paul's, Cleveland*—S. N. Sanford, C. J. Comstock, Aaron Clark.  
*Trinity, Cleveland*—R. P. Spaulding, Wm. J. Boardman, Levi Buttles.  
*Calvary, Clifton*—Robert Buchanan, Wm. Nixon.  
*St. Paul's, Collamer*—John Doane, Geo. Doane, James Houghton.  
*St. Paul's, Columbus*—R. G. Hanford, C. H. Lesquereux, A. P. Lewis.  
*Trinity, Columbus*—John W. Andrews, Wm. B. Thrall, W. F. Slater.

## List of Lay Delegates appointed.

- St. James', Cross Creek*—John Underwood, Alex. Cunningham, Wm. White.  
*St. John's, Cuyahoga Falls*—W. L. Hanford, Caleb Howard, J. H. Brainard.  
*Christ, Dayton*—I. H. Kiersted, W. F. Gebhart, James B. Clegg.  
*St. Paul's, Dayton*—H. A. Pierson, John Powell, Wm. Taylor.  
*St. Peter's, Delaware*—G. W. True, George W. Campbell, Wm. Owston.  
*Zion, Dresden*—G. W. Adams, J. Kerr.  
*St. Andrew's, Elyria*—Wm. Gregg, Daniel Bosworth, James S. Brown.  
*Christ, Franklin*—Edward Parsons, H. G. Allen, D. L. Rockwell.  
*St. Paul's, Fremont*—J. W. Wilson, Wm. St. Clair, John Flaughter.  
*Harcourt, Gambier*—Benj. L. Lang, A. G. Scott, Silas T. Bourne.  
*St. Paul's, Greenville*—Thos. F. Kilborn, Elisha Dawes, James Taylor.  
*Christ, Huron*—John W. Wickham, Tower Jackson, A. J. McDonald.  
*Christ, Ironton*—George W. Jackson, Geo. W. McConn.  
*St. John's, Lancaster*—W. J. Reese, John R. Mumaugh, Joseph Grubb.  
*Trinity, Lyme*—Stephen Sawyer, Joseph Wood, Jr.  
*Grace, Mansfield*—H. N. Greene, Z. S. Stocking.  
*St. Paul's, Marion*—G. B. Smith, W. A. Turney.  
*St. Timothy's, Massillon*—Kent Jarvis, Thos. McCullough, Lewis Hurxthal.  
*St. Paul's, Maumee*—E. H. Hunter, T. H. Wolfinger, Samuel Clark.  
*St. Paul's, Medina*—W. H. Canfield, Isaac Bronson, S. J. Smith.  
*St. Mark's, Mill Creek*—Wm. Walker, Wm. Morehead.  
*Zion, Monroeville*—S. P. McDonald, Philip Ward, Ed. Prentiss.  
*St. Paul's, Mt. Vernon*—J. N. Burr, R. C. Hurd, Wm. L. King.  
*St. John's, Napoleon*—Wm. J. Jackson, James G. Haley, D. O. Kelley.  
*Trinity, Newark*—Hezekiah S. Sprague, Geo. W. Penny.  
*St. Paul's, Norwalk*—Platt Benedict, S. Patrick, C. E. Newman.  
*Christ, Oberlin*—E. Bradley, David Davis, Samuel T. Munson.  
*St. James', Painesville*—S. S. Osborn, H. P. Sandford.  
*Christ, Penfield*—Edwin Foote, James Barlow, Beri Andrews.  
*St. Matthew's, Perry*—Matthew Trimble, Elias Smith, B. S. Lee.  
*St. James', Piqua*—Wm. Y. Strong, M. G. Mitchell, G. V. Dorsey.  
*All Saints', Portsmouth*—J. F. Towell, James L. Shackelford, E. B. Lodwick.  
*Christ, Portsmouth*—T. S. Currie, Washington Kinney, Samuel R. Ross.  
*Grace, Sandusky*—W. P. Chapman.  
*St. Paul's, Steubenville*—Francis A. Wells, Martin Andrews, Jos. Mitchell.  
*Trinity, Toledo*—Dennison B. Smith, Francis L. Nichols, J. Kent Hamilton.  
*Advent, Walnut Hills*—C. W. James, S. W. Pomeroy, John Cinnamon.  
*Christ, Warren*—John L. Weeks, Edward A. Smith, George F. Brown.  
*St. James', Wooster*—A. H. Pierson, J. K. McBride, W. Childs.  
*St. John's, Worthington*—C. E. Burr, M. S. Wilkinson, Ezra Gilbert.  
*St. John's, Youngstown*—Charles Hollis, Francis Reno, Henry Manning, Jr.  
*St. James', Zanesville*—J. V. Cushing, C. B. Goddard, Isaac Dillon.

The Secretary called the above names, and the

following answered, and took their seats as members of the Convention: from

- St. Paul's, Akron*—David L. King, Fred. A. Nash.  
*Grace, Berkshire*—J. W. Seymour.  
*St. Paul's, Chillicothe*—Thos. C. Hearn.  
*Christ, Cincinnati*—Wm. K. Bond, H. Probasco.  
*St. John's, Cincinnati*—Thos. G. Odiorne, T. S. Butler.  
*St. Paul's, Cincinnati*—Geo. Keck, Eli F. Tappan.\*  
*Atonement, Cincinnati*—Abner L. Frazer.  
*St. Philip's, Circleville*—Samuel A. Moore, H. B. Swearingen.\*  
*Grace, Cleveland*—C. C. Carter.  
*St. John's, Cleveland*—George L. Chapman, George T. Chapman.\*  
*St. Paul's, Cleveland*—S. N. Sanford, C. J. Comstock.  
*Trinity, Cleveland*—R. P. Spaulding, Wm. J. Boardman, Levi Buttles.  
*St. Paul's, Columbus*—R. G. Hanford, C. H. Lesquereux, A. P. Lewis.  
*Trinity, Columbus*—John W. Andrews, Wm. B. Thrall, W. F. Slater.\*  
*St. James', Cross Creek*—Jno. Underwood,\* Alex. Cunningham,\* Wm. White.\*  
*St. John's, Cuyahoga Falls*—J. H. Brainard.  
*Christ, Dayton*—Isaac H. Kiersted, W. F. Gebbart.  
*St. Paul's, Dayton*—H. A. Pierson.  
*St. Peter's, Delaware*—G. W. True,\* Geo. W. Campbell, Wm. Owston.\*  
*Zion, Dresden*—Geo. W. Adams,\* J. Kerr.  
*St. Paul's, Fremont*—J. W. Wilson, Wm. St. Clair.  
*Harcourt, Gambier*—Benj. L. Lang,\* A. G. Scott,\* Silas T. Bourne.  
*St. Paul's, Greenville*—Thos. F. Kilborn.  
*Christ, Huron*—Tower Jackson.  
*Christ, Ironton*—George W. Jackson.\*  
*Grace, Mansfield*—H. N. Greene.  
*St. Paul's, Marion*—Wm. A. Turney.  
*St. Timothy's, Massillon*—Kent Jarvis.  
*St. Paul's, Medina*—Isaac Bronson, S. J. Smith.  
*Zion, Monroeville*—S. P. McDonald.\*  
*St. Paul's, Mt. Vernon*—J. N. Burr, R. C. Hurd, Wm. L. King.  
*St. John's, Napoleon*—D. O. Kelley.  
*Trinity, Newark*—H. S. Sprague, Geo. W. Penny.  
*St. Paul's, Norwalk*—Platt Benedict, S. Patrick,\* C. E. Newman.  
*Christ, Oberlin*—Samuel T. Munson.  
*Christ, Penfield*—Beri Andrews.  
*St. Matthew's, Perry*—Matthew Trimble.  
*St. James', Piqua*—Wm. Y. Strong.  
*All Saints', Portsmouth*—J. F. Towell.

\* Not present at first session.



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Standing Committees.

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*Christ, Portsmouth*—T. S. Currie, Samuel B. Ross.

*St. Paul's, Steubenville*—Francis A. Wells.

*Advent, Walnut Hills*—C. W. James, S. W. Pomeroy, John Cinnamon.\*

*Christ, Warren*—John L. Weeks, Edward A. Smith.

*St. John's, Worthington*—C. E. Burr, M. S. Wilkinson.

*St. James', Zanesville*—J. V. Cushing, C. B. Goddard.

The Parochial Reports were called for, and laid on the Bishop's table.

The Bishop appointed the following standing committees :

*Committee on Finance*—Rev. J. McElroy, and Messrs. Kent Jarvis and Wm. K. Bond.

*Committee on Canons*—Rev. E. Burr, D.D., Rev. H. B. Walbridge, and Messrs. C. B. Goddard and John W. Andrews.

*Committee on Missions*—Rev. Dr. Smallwood, Rev. T. B. Fairchild, Rev. A. T. McMurphey, Rev. E. B. Kellogg, and Messrs. C. E. Newman, J. F. Wilson, George Keck and George W. Jackson.

The Bishop called Rev. Dr. Burr to the Chair.

The chairman of the Finance committee by consent made an informal statement.

On motion of Rev. Mr. McElroy, the Convention proceeded to fill the vacancies in the Board of Trustees of the Theological Seminary and Kenyon College—the first being for the unexpired term of two years, occasioned by the death of President Lorin Andrews, LL.D. Rev. Mr. Fiske and Mr. Moore were appointed tellers, who reported 60 ballots cast, of which Dr. J. N. Burr, of Mount Vernon, had received 40, and was accordingly declared duly elected a Trustee in the room of President Andrews.

The Bishop resumed the Chair.

On motion of Rev. Mr. Fairchild, a nominating committee in the case of the remaining Trustees was called for, and the Bishop appointed Rev. Mr. Fairchild, and Messrs. W. B. Thrall and Henry Probasco.

Rev. Mr. Gray, from the committee on Unfinished Business, made the following report, which was accepted and laid on the table :

The committee on Unfinished Business report that—

On page 55, the papers relating to the organization of Grace Church, Bellefontaine, were referred back to the Parish for amendment.

On page 61, Rev. Mr. Lewis asked for a continuance of the committee to report to this Convention, on Educational Statistics.

On page 73, the resolution of Judge Spaulding in relation to the erection of a suitable residence for the Assistant Bishop, at Gambier, was referred for report at this Convention.

On page 74, the resolution of Gen. Goddard to consider what legislation is necessary under Canon I. of the General Convention, was referred to the committee on Canons, to report at this Convention.

RICHARD GRAY,  
ISAAC H. KIERSTED,  
*Committee.*

Propositions were offered for holding the next Convention at Zanesville, at Dayton, and at Akron, which were severally laid on the table.

On motion, the Chair appointed Rev. L. L. Holden, Rev. A. Blake, and Mr. S. N. Sanford, a committee to nominate Deputies to the next General Convention.

The Convention then took a recess to attend Divine Service at eleven o'clock, and meet for business at half-past two, p. m.

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ELEVEN O'CLOCK, A. M.

The Convention came together to attend the Ordination Services, and to participate in the Holy Communion.

The Ordination Sermon was preached by the Right Reverend THOMAS M. CLARK, D.D., Bishop of the Diocese of Rhode Island, from 2 Cor. v. 20: "Now then we are ambassadors for Christ." After which the Right Reverend Dr. BEDELL, Assistant Bishop of this Diocese, admitted to the Holy Order of Deacons eight candidates, (two of whom by request of Bishop Potter, of Pennsylvania, in which Diocese they belong,) and two Deacons to the Order of Presbyters.

The Holy Communion was administered by Bishop BEDELL, assisted by Bishop CLARK, the Rev. Dr. BURR and the Rev. Mr. BURTON.

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HALF-PAST TWO O'CLOCK, P. M.

The Convention reassembled, and united with the Bishop in prayer.

The Secretary called the roll.

Rev. Mr. Burton reported additional lay dele-

gates, whose names were called, and entered on the roll.

The Assistant Bishop then delivered his Annual Address :

### *Bishop Bedell's Address.*

#### BELOVED BRETHREN OF THE CLERGY AND LAITY—

We meet at the close of a memorable year. Since our last Convention, the war, which had then scarcely commenced, has assumed gigantic proportions, involving national perplexities, family sorrows, individual self-sacrifices, heroic endurance and endeavors, only to be measured by the stake at issue. In a war for national existence, between loyalty and rebellion, Christianity should be a synonym for patriotism. Loyalty to Christ is loyalty to that civil authority which Christ, as Head over all things to the Church, has established for us. When, moreover, that loyalty is demanded by the most perfect of human governments, and that rebellion is the most unjustifiable outbreak of sinful prejudice and passion, the spirit of the Gospel should find duty to be consonant with public law, and the maintenance, at every hazard, of those national rights, safeguards and privileges which we have inherited with our constitutional liberty.

The duty of Christian people at such a crisis, is unwavering devotion to the Government, outspoken loyalty, unhesitating obedience, unshrinking self-sacrifice ; a consecration of time, means and life, limited only by the necessity ; and a determination that no effort shall be spared, under the blessing of God, to vindicate constitutional law. The duty of the Church is simply prayerful waiting upon the decision of her Lord. He will give that issue to the strife which his glory and the progress of his kingdom demand. As clearly as it is the duty of the individual Christian to

throw himself into the strife, because he is a citizen, so clearly is it the duty of the Church to take no part in it; because both by policy and the very fundamental law which is to be maintained, the Church is no part of the State. The two have been wisely and forever separated. The Church should pray for the success of the Government, to whose protecting arm are owing the opportunities for her peaceful triumphs. It is hers to carry our country's cause to our Lord's arbitrament. But beyond this, any ecclesiastical action on national affairs or political questions, would be a dangerous violation of the principles which have separated the Church from the State. Ministering for her Lord, proclaiming the Gospel of Peace, comforting the mourners, bringing Christ's mercies to the wounded and the sick, and encouraging that charity which, while it rejoiceth in the truth, thinketh no evil, and forgiveth even those who have injured us, the Church of Christ should wait patiently, prayerfully and hopefully for the day when "peace and happiness" shall be restored, "truth and justice" vindicated, and "religion and piety established among us for all generations."

Believing that no Diocesan action in reference to public policy is demanded of us, I turn gratefully from the sad recollections of national disorder to the pleasant record of Diocesan affairs.

## CANDIDATES FOR ORDERS.

1860.	Mar. 6.	John K. Dunn.
	Oct. 25.	Charles E. McIlvaine.
		Henry M. Bosworth.
		Richard Gray.
1861.	June 14.	Charles Higbee.
	Dec. 2.	Joseph C. Cox.
		Benjamin Hartley.
		Chester J. Chapin.
1862.	Jan. 4.	Erasmus O. Simpson.
		16. Edward Hubbell.
	Feb. 24.	Matthew M. Gilbert.
		John A. Aspinwall.
		Abbott Brown.

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Bishop Bedell's Address : Ordinations—Letters Dimissory—Changes of Clergy.

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## ORDINATIONS.

<i>Deacons.</i>	1861.	June 30.	William K. Rogers.
			William Thompson.
			Wyllys Hall.
		Nov. 21.	Joseph H. McElree.
		Dec. 19.	Thomas W. Mitchell.
	1862.	April 11.	Francis Wharton.
<i>Presbyters.</i>	1861.	June 30.	Rev. Frederick M. Gray.
	1862.	April 11.	Rev. George H. Jenks.

## LETTERS DIMISSORY GIVEN.

Rev. Chauncey W. Fitch, D.D., to the Diocese of Indiana, accepted March 20, 1862.

Rev. Daniel E. Brown, to the Diocese of Michigan, accepted June, 1862.

Rev. Frederick M. Gray, to the Diocese of Iowa, accepted March 28, 1862.

Rev. Patrick H. Greenleaf, D.D., to the Diocese of New York, accepted April 1, 1862.

Rev. Edmund Christian, to the Diocese of British Guiana.

Rev. Edward Winthrop, to the Diocese of Vermont.

Rev. Kingston Goddard, D.D., to the Diocese of Pennsylvania.

Rev. George H. Jenks, to the Diocese of Virginia.

[The three last named are, under the Canon, at this date (June 21, 1862), still within the jurisdiction of this Diocese, no notice having been received of the acceptance of their transfer.]

## LETTERS DIMISSORY RECEIVED.

1861.		Rev. William J. Clark, from the Diocese of Pennsylvania.
	Aug. 13.	Rev. Theodore I. Holcomb, from the Diocese of Missouri.
		Rev. Carlton P. Maples, from the Diocese of New York.
	July 31.	Rev. John S. Wallace, from the Diocese of Indiana.
1862.	Jan. 29.	Rev. Nathaniel Rue High, from the Diocese of Indiana.
	May 30.	Rev. Thomas B. Wells, from the Diocese of Connecticut.

## CHANGES OF CLERGY WITHIN THE DIOCESE.

The Rev. Mr. Bonte has resigned St. Paul's, Mt. Vernon, and accepted the chaplaincy of the 43d Regiment O. V.

The Rev. Mr. Cumming has become Missionary at large, officiating principally at Urbana and Troy.

The Rev. Mr. Doolittell, in addition to his duties as Rector of Mansfield Female Seminary, is performing Missionary duty in the vicinity.

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*Bishop Bedell's Address: Changes of Clergy—Deaths.*

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The Rev. Mr. DuBois has resigned St. Paul's Church, Chillicothe, and officiated for a time as Chaplain of the 11th Regiment O. V.

The Rev. Mr. Ganter has resigned the charge of Grace Church, Mansfield, and officiated for a time as Chaplain of the 15th Regiment O. V.

The Rev. Richard Gray, in addition to his duties as City Missionary in Cincinnati, is officiating at the Church of the Atonement in that city.

The Rev. Mr. Grover has resigned St. Paul's, Columbus, to take effect after Convention.

The Rev. Wyllys Hall has become Minister of St. John's, Youngstown.

The Rev. Mr. Heather has resigned St. John's, Cincinnati.

The Rev. Mr. Jenks, after his ordination, officiated for a while as Missionary in the neighborhood of Gambier, afterwards as assistant to the Rev. Mr. Walbridge, and is now officiating in St. John's, Wheeling, Va.

The Rev. Mr. Kellogg has become Rector of St. Mary's, Hillsboro'.

The Rev. Mr. Maltby has resigned the Church of the Redemption, Cincinnati.

The Rev. Mr. McCarty has resigned Trinity Church, Newark, and accepted the chaplaincy of the 76th Regiment O. V.

The Rev. Mr. McElree has become Minister of Zion Church, Dresden, and St. Matthew's, Madison, and assistant Minister of St. Mark's, Mill Creek.

The Rev. Mr. Messenger, after having labored for a season in the West African Mission, without being transferred from this Diocese, has returned, and accepted the charge of St. Paul's Church, Marion.

The Rev. Mr. Mitchell has become Minister of St. Philip's, Circleville.

The Rev. Mr. Payne has resigned St. Paul's, Marion.

The Rev. Mr. Rogers, after having officiated for a while as assistant to the Rev. Dr. Morse, in Steubenville, has accepted a call to St. Paul's Church, Chillicothe.

The Rev. Mr. Strong has resigned his agency of the Diocesan Education Committee, and become the Chaplain of the 3d Regiment O. V.

The Rev. Mr. Ten Broeck has resigned Christ Church, Dayton.

The Rev. Mr. Thompson has become Missionary at Grafton, Penfield Strongsville and Columbia.

The Rev. Mr. Tompkins has resigned Christ Church, Portsmouth.

The Rev. Mr. Wharton, in addition to his duties in connection with the College and Seminary, has officiated, as occasion required, in Gambier and vicinity.

#### DEATHS.

Since the last Convention the Diocese has been called to part with one of its elder clergy, who has filled a large place in its history—the Rev. Dr. BROOKE, formerly Rector of Christ Church,

Cincinnati. Soon after his death, the Senior Bishop\* published an appropriate and affectionate notice of his character, usefulness and death.

Rev. SYLVESTER NASH died in St. Albans, Vermont, March 12, 1862, aged 67.

Notice through the papers has been received of the death of one of the Senior Bishops of our Church, the venerable and beloved WILLIAM MEADE, D.D., Bishop of the Diocese of Virginia. In the absence of the Senior Bishop, and of any formal notice from him of the death of this long venerated and greatly beloved friend, I quote a characteristic expression from a letter written immediately after he had heard the sad tidings: "I now think only of his sterling, noble excellences. When will our Church see such a Bishop again! How painful to be parted under such circumstances! I am happy to think how entirely, after he had joined the rebellion, in feeling my heart refused to admit a thought about him at variance with the love that had for so many years bound us together."

#### CHURCHES CONSECRATED.

1861. Oct. 25. St. Barnabas' Church, Hagarstown.  
Nov. 16. Trinity Church, Tiffin.

The Bishops have given their canonical consent to the consecration of the Rev. WILLIAM BACON STEVENS, D.D., as Assistant Bishop of the Diocese of Pennsylvania.

Notice has been received of the deposition from the ministry, by the Bishop of Massachusetts, of the Rev. Wm. A. Leach, under the provisions of Canon 5 of Title II. of the Digest.

#### DISCIPLINE.

Under a presentment of the Rev. P. H. Greenleaf, D.D., made

\* Bishop McIlvaine arrived from Europe at so late a stage of the Convention, as to be unable to make any official address.



by the Standing Committee, the Senior Bishop ordered a trial of the same, and a Court was canonically constituted, consisting of Rev. Dr. Burr, President; Fairchild, McElroy, Burton, and Boyd. The said Court held its first meeting in St. Paul's Church, Cincinnati, on the 11th day of June, 1861. After adjournment from day to day, the accused not appearing, and the reason being given that ill health prevented, the Court adjourned, to meet on the 22d day of September, at which time the Court reassembled, and the accused appearing, the trial was prosecuted, and the Judgment of the Court was: "Not guilty of the charge made in the presentment."

The following is the annual statement of official acts and incidents in our Diocesan work falling under my supervision since the last Convention :

#### SUMMER VISITATION.

1861.

June 9: On the Sunday after the rising of the last Convention, I visited St. John's and St. Paul's Churches, CLEVELAND, without previous notice: preaching, *morning*, in St. John's, by the request of the Rector; *afternoon*, visited St. Paul's Mission Sunday School. This is a new enterprise—an outgrowth of the energies of that zealous congregation. It was at first under the charge of the Rev. Thomas Corlett, of Collamer; but latterly he has resumed his more strictly missionary duties in the surrounding destitute neighborhoods, and this Sunday School has been placed under the superintendence of a member of St. Paul's. The school is held about a mile east of the church, on the same street. It commands a large district not distant, which is being filled with a laboring population. No church is near. I consider the success of the effort to extend the Gospel, through our Church, in this direction, very important, and commend it to the interest and prayers of our people. *Evening*, preached in St. Paul's Church, by request of the Rector.

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Bishop Bedell's Address: Canton—Medina—Penfield—Grafton—Columbia—Strongsville.

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June 10: CANTON, Church of the Advent. *Evening*, preached, and held counsel with the Vestry. This Church was still without regular pastoral care. The Rev. H. H. Morrell, of Massillon, met me, and assisted in the services; and has been able to visit the parish occasionally.

June 12, 13: MEDINA, St. Paul's Church. Wednesday *evening*, preached. Thursday *afternoon*, preached; confirmed six persons; addressed the Sunday School after services; and subsequently held counsel with the Vestry, and met members of the congregation.

June 14: PENFIELD, Christ Church. *Afternoon*, preached and administered the Lord's Supper. The Episcopalians of this place had been almost destitute of our services since my last visit; and it was refreshing to witness the eagerness with which they entered again upon the devotions of their own Church. A large number of communicants partook of that Holy Sacrament, among whom I was glad to welcome several from other churches. The offertory was devoted to the cause of Foreign Missions. The Rev. Mr. Davis aided me in this visitation, and accompanied me to the next parish.

June 15: GRAFTON, St. Stephen's Church. *Afternoon*, preached.

June 16: COLUMBIA, St. Luke's Church. Sunday *morning*, preached, and administered the Lord's Supper.

Both these churches, like that at Penfield, had been almost destitute of services since my previous visit; had been entirely so except for an occasional visit from the Rev. R. L. Chittenden, of Elyria. He met me at Columbia, and accompanied me to the next parish, assisting at both visitations.

June 16: STRONGSVILLE, St. Philip's Church, Sunday *afternoon*, preached, confirmed one person, and administered the Lord's Supper. This parish had been visited, during

the year, two or three times, by the Rev. A. Varian, of Cleveland, at my request.

The exceeding destitution of this group of parishes, lying at an average distance of only six miles from each other, determined me to try the experiment of a missionary itineracy among them. Accordingly, the Rev. William Thompson, immediately after his ordination on the 30th of June, assumed this duty, and has been laboring with encouraging success during the past year. He preaches in each of the four parishes once every alternate Sunday.

#### GAMBIER INSTITUTIONS.

June 18-28: The next ten days were spent in discharging duties incident to the closing of the College and Seminary year; attending examinations, meetings of the Board of Trustees, and commencement exercises. At these examinations the only member of the Examining Committee present was Rev. Henry Adams, who discharged his laborious duty with great faithfulness. The examinations were very creditable, and especially so considering the distractions of mind incident upon the breaking out of the great national rebellion. At this time, it will be remembered, even the calmest looked with apprehension towards the future. Our President, the lamented Andrews, had joined the army. Our students in both schools were regularly engaged in drilling; and at a moment's notice they were ready to obey their country's call, and to march to the defense of our constitution and liberty. Yet—it deserves to be recorded to the credit of the students of both schools—they preserved their equanimity. Recitations were omitted only on one day, and that the day of the President's departure for the seat of war. The examinations at the close of the terms proved that there had been no lack of devotion to study; and the orations on commencement day, which might so naturally have fallen into the prevailing current of thought, were peculiarly free from allusions to political events. Knowing the warmth with which they entered into this contest for our national life, I took it

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Bishop Bedell's Address: Visitations at Mount Vernon—Gambier—Lancaster.

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as an indication of high culture, and as such record it to their credit. It exhibited the best result of education—power to control the mind amidst the agitations of excited popular feeling. Much of the result was owing to the good judgment and calmness of spirit exhibited by the Faculties; and very much to the tranquilizing counsels of President Andrews, when he left to take command of his regiment.

June 23: AT ROSSE CHAPEL, *morning*, administered the Lord's Supper.

June 23: MOUNT VERNON, St. Paul's Church, *evening*, preached and confirmed twenty persons.

June 27: GAMBIER, at Rosse Chapel, attended the COMMENCEMENT of the Theological Seminary and Kenyon College; at which I presided in the absence of the Senior Bishop. Nineteen students of the College graduated Bachelors of Arts; five former graduates received their degrees as Masters of Arts; seven students of the Theological Seminary received certificates of having satisfactorily completed the full course of studies in that Institution.

The whole number of students during the year was as follows:

Bexley Hall Theological School.....	27
Kenyon College Undergraduates.....	137
Milnor Hall Grammar School.....	49
Worthington Grammar School.....	34
Total.....	247

June 30: LANCASTER, St. John's Church, *morning*, ORDINATION.

I visited the parish for the purpose of admitting its Rector, the Rev. Frederick M. Gray, to the Presbyterate, by assignment of the Senior Bishop, and at the same time, under his direction, admitted to the Diaconate, three members of the late Senior class of the Seminary, viz., Messrs. William K. Rogers and Wiliam Thompson, of this Diocese; and John F. Obl, of the

Diocese of Pennsylvania, by request of Bishop Alonzo Potter. The sermon on the occasion was preached by the Rev. Dr. McIlhenney, who also presented the candidate for Priest's orders. Rev. Mr. Cumming presented the candidates for Deacon's orders. Rev. Mr. Du Bois, of Chillicothe, and Rev. Mr. Newbold, of Zanesville, were also present, and assisted in the services. *Afternoon*, addressed the Sunday schools. *Evening*, preached, and confirmed 11 persons. The months of July and August were spent at the East ; but the care of various Diocesan interests left little time for the discharge of duties to my relatives, or for necessary relaxation.

#### PRESIDENT ANDREWS' DEATH.

September 4 : GAMBIER. Returning to Gambier, I found the whole community agitated by the serious illness of President ANDREWS. A few days previously he had returned from his command in Virginia, completely prostrated from the results of an overtaking of every power, in the service of his country, and from the effects of long continued camp fever. After twenty-five days of unremitted fever, on the 18th of September, he died.

A man singularly adapted by natural qualities and endowed by grace for the position to which God had appointed him. His views were comprehensive ; his actions discreet. His faculties were well trained, so that he could keep mastery over himself. He was enthusiastic on the subject of education, for he had devoted his life to promote its interests. Earnest, affectionate, sympathetic, impulsive, and exceedingly sensitive—feeling keenly, but able to control the expression of wounded sensibility. Noble and generous, he had command both of the minds and hearts of generous students : for they respected his judgment, confided in his motives, relied on his kindness. He was noted for executive ability, had remarkable power of organization, and was tenacious of purpose ; yet with sufficient flexibility to be properly influenced by those whose advice he

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Bishop Bedell's Address : Gambier—Bexley Hall. Fall Visitation—East Liverpool.

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respected. With these qualities, were combined true piety and a longing for the conversion of his students. Towards the increase of spiritual religion in our Institutions he was always watchful—always ready to act. Both privately and publicly faithful in admonition and entreaty, he wielded great moral power at Gambier. Under Divine blessing he was the means of elevating our college from a point of much depression, and he left it in the possession of high literary character and large success. The Diocese is deeply indebted to LORIN ANDREWS.

September 21: GAMBIER. President Andrews was buried, and an address delivered on the occasion in Rosse Chapel, by Bishop McIlvaine.

September 22: Commemorative services were held ; a funeral sermon was preached by the Rector, Rev. Samuel Clements, in the morning, and in the evening I delivered an address, on the same subject.

On the 10th and 11th of this month, attended meetings of the Diocesan Missionary Committee and of the Board of Trustees of the Theological Seminary, in Columbus.

October 3; BEXLEY HALL. United with Bishop McIlvaine in services appropriate to the commencement of a new term of our Theological Seminary.

On the same day left for PHILADELPHIA, to attend the annual meeting of the *Board of Missions*.

#### FALL VISITATION.

October 23: EAST LIVERPOOL, St. Stephen's Church. At this point commenced a visitation of the river parishes. All of them were affected by the state of border warfare, under which they were living in constant anxiety. Most of the better class of steamboats having been engaged by the govern-

ment, the visitation was accomplished under some difficulties. Nor was it entirely without danger. The massacre at Guyandotte took place only two days after my visit; and during the night spent at Catlettsburgh, in Kentucky, fears of an incursion of the rebels were freely expressed. But by God's watchful care the visitations were not hindered. And I was greatly encouraged by witnessing the comparative quietness of spirit and the brave assurance of our people in every place. Under the circumstances, much advance in spiritual religion was not to be anticipated; but at several points there were encouraging signs of progress.

At East Liverpool, under the wise and energetic labors of the Missionary, Rev. W. K. Rogers, a member of the late class at Bexley Hall, the parish had been entirely resuscitated. Arrangements were made by which it should share the services of the Rev. Mr. Mackay, who has charge of a neighboring parish, in Pennsylvania. By this means services are held regularly every Sunday; and the parish will have opportunity to gather strength. I preached in the *evening*, confirmed 3 persons, and took counsel with the Vestry.

October 24: EAST SPRINGFIELD, St. John's Church. *Afternoon*, preached.

October 25: HAGARSTOWN, St. Barnabas' Church. The history of this little church is peculiar; in some particulars instructive. The parish was organized in 1839; and a church immediately erected. It was built of stone, very substantially, but small, for the number of worshipers was few. It will hold perhaps fifty persons. One service was held in it, and then the Missionary moved away. There was little encouragement for the Diocese to send another Missionary to that neighborhood, for under the process of emigration it became more and more depleted. Other neighboring parishes suffered also, and for more than twenty years no second service was held in our little church; until, in

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Bishop Bedell's Address: History of St. Barnabas' Church, Hagarstown.


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1861, a few months before my visit, the Rev. Edmund Christian visited the place and preached. In the spirit of a true Missionary he had been traversing a large region near to and west of Steubenville, many of his journeys being on foot. He heard of the existence of this little church. Meanwhile the population of the country had somewhat recovered. He found some of the old members of the church remaining, and many of their children, who, when despairing of seeing again the church of their first love, had wandered to other folds, ready to return. And he found the old church, used, indeed as it had been for twenty years, for a carpenter shop, but not a stone touched nor broken: as firmly founded and as strong as when, for the first and last time, the original congregation had worshiped there. Steps were immediately taken to revive the parish. The old gray-headed men came down from their farms, with strong hearts; and the young men with strong hands, for they had a mind to work. The old men carted timber, the young men re-roofed the church. The carpenter, although suddenly disturbed where he thought himself most secure, entered heartily into the scheme, and contributed much of his own labor towards that which was to exclude him forever from his old church shop. And at my visitation, the renovation of the church was so far completed, that we held service in it with comfort. Although it was not quite finished, nor painted, yet as there was no debt, and I was assured that cash was in hand to complete their purposes, I could not refuse the urgent requests of the old men to consecrate their church. For they said, "we have waited twenty years, and we are near the grave, and we may never see this desire of our hearts, if we do not see it now." Accordingly it was consecrated to the service of Almighty God, under the title of St. Barnabas' Church. The Rev. Edmund Christian and Rev. W. K. Rogers being present and assisting. *Morning*, preached, confirmed 5 persons, and consulted with the sole surviving Warden, and a committee who represented a Vestry.



The instructions of the case are, 1. Let churches be substantially built. 2. If substantial, when from any cause they are disused, if it be possible let them be preserved, not sold. Changes as great as those which deprive them of population may occur again to restore it to them. 3. Where a church building remains, we may hope to regather a church at some time. If this little church had been sold, the congregation at Hagarstown would not have been revived in our life time. 4. Let our church fulfill her duty of seeking for the scattered sheep of Christ, who from time to time may be separated from their folds, or from pastoral care, by changes constantly occurring in a comparatively new country. We must, indeed, give special attention to points of most promise; and follow the alternations of promise. But neither must we neglect those places where our congregations have once gained influence, but which from temporary causes have depreciated: for the seeds which are dropped in the footsteps of our beloved church contain an immortal germ.

October 27: BELLAIRE. By invitation of the pastor of the Presbyterian Church in this place, we occupied his church for Divine service all day. I preached in the *morning* and *evening*. The Rev. Mr. Rogers had prepared the way for this visit, and had gathered the Episcopalian families; but those were the first Episcopal services (so far as we could learn) which had ever been held in the town. The Rev. Mr. Rogers assisted me; and subsequently made arrangements to hold service here regularly. A number of families from Wheeling and from a neighborhood in Virginia opposite to Bellaire were also present at the services. Being faithfully followed up by regular services on the part of Mr. Rogers, very soon a work of grace began in that town, which blessed not only our little band of Episcopalians, but the whole community; and especially the Presbyterian Church which had generously loaned us their church every alternate Sunday.



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Bishop Bedell's Address : Steubenville—Cross Creek—Marietta—Pomeroy.

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So soon as the course of trade returns definitely to the Baltimore and Ohio Railroad, there will be a reasonable prospect of establishing a parish at this point.

October 28 : STEUBENVILLE, St. Paul's Church. *Evening*, preached. The Rev. Dr. Morse, now venerable for having been more than 40 years in the charge of this parish, has entered heartily into the plan of the Diocesan Missionary Committee to make his parish a missionary centre. He has shared the labors of his missionary assistant, Mr. Rogers, and enabled us to maintain services regularly both in East Liverpool and Bellaire, and occasionally at neighboring out stations. At this parish I was pleased to find two new and very successful parish Mission Sunday schools among the operatives in Steubenville.

October 29 : CROSS CREEK, St. James' Church. *Morning*, preached, and confirmed one person. The Rev. Edmund Christian has been in charge of this parish, as well as those at East Springfield and Hagarstown. He has also labored faithfully in a large missionary district, where Episcopal families are much scattered. As he has lately resigned and left the Diocese, to return to a more difficult missionary labor among the negroes of British Guiana, I cannot restrain my testimony to his patience, fidelity, and uncomplaining endurance of hardship.

October 31 : MARIETTA, St. Luke's Church. *Morning*, preached. *Evening*, preached, and confirmed eight persons.

November 3 : POMEROY, Grace Church. *Morning*, addressed the Sunday school, preached, confirmed three persons, administered the Lord's Supper. *Afternoon*, preached a second time. Monday was spent in visiting localities, and consulting with the Rector, Rev. C. P. Maples, and leading members of the parish, as to a site for a new church, or a building for temporary occupancy. As reported to a previous Convention, the

money realized on the sale of the former inconvenient building has been carefully funded, and may be at any time appropriated toward the erection of a new church. Considerable progress had evidently been made since my last visit in consolidating the congregation, and preparing it for a future movement in church building.

November 5: GALLIPOLIS, St. Peter's Church. *Evening*, preached, and confirmed two persons. The next day was spent partly in visiting the United States Hospital, temporarily in that place, and partly in consulting with the vestry and congregation on parochial interests. I spent several hours in the hospital. Both the surgeons were Episcopalians, and the Rector of the parish a constant visitor. The school house of the city was admirably adapted for these hospital purposes to which it had been now set apart. High ceilings and large windows and rooms gave opportunity for perfect ventilation. The beds were neat. The patients were comfortable and clean, and were contented. I conversed with many, striving to sustain their faith, or lead them to Christ, and found a number of sincere Christians. My packages of tracts and books were readily exhausted. I left a small library for the use of the hospital. The good people of Gallipolis had hesitated at no sacrifice, in order to provide for the wounded soldiers unexpectedly thrown among them. They deprived themselves not of luxuries merely, but of comforts; gave up their extra bedding; in some cases, gave the very beds they were sleeping on to the sick and wounded. I mention one noble boy who carried his own mattress to the hospital, and placed it under a wounded stranger, returning to his father's house to sleep upon the bare floor. The ladies did all the cooking of the hospital and waiting on the sick for months. And at one time such was the crowd of sick that families took them into their own homes; and there were few houses where invalid soldiers were not to be found, and few families through which consequent diseases did not run twice and often

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Bishop Bedell's Address: Catlettsburgh—Ironton—Portsmouth—Clifton.

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three times. This in a community of small means, but blessed with a large charity. I have heard of the self-devotion of patriot women called out by this war, but I have heard of no nobler instance; none where active sympathies and the virtues of endurance in a whole community have been called into more vigorous exercise. The blessings of them that were ready to perish be upon this noble-hearted people!

November 7: CATLETTSBURGH, Kentucky. By request of the Rt. Rev. B. B. Smith, D.D., I stopped at this place on my way down the river, preached and confirmed: which I have reported to him.

November 8: IRONTON, Christ Church. *Evening*, preached, and confirmed four persons. On the next day visited a mineralogical cabinet\* offered for sale, a portion of which we greatly need at Gambier. I mention it in hopes that some generous friend of our Institution whose eye this may reach will be induced to supply this our pressing want of a sufficient cabinet.

November 10: PORTSMOUTH, All Saints' and Christ Churches. *Morning*, catechised the Sunday school of All Saints' Church, and afterwards addressed that of Christ Church; preached in Christ Church, and confirmed two persons.

*Afternoon*, confirmed five persons in All Saints' Church, after a sermon by Rev. W. J. Clark.

*Evening*, enjoyed a service with the united congregations in All Saints' Church; preached, and administered the Lord's Supper, being assisted by both Rectors.

November 12: CLIFTON. Tuesday was spent in consultation with Bishop McILVAINE, in reference to Diocesan affairs during his contemplated absence in Europe.

\* The Cabinet of the late Prof. W. W. MATHER, formerly State Geologist.

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Bishop Bedell's Address: Urbana—Marion—Tiffin—Dresden—Madison.

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November 13: URBANA, Church of the Epiphany. *Evening*, preached. Services have been regularly maintained in this church every two weeks by Rev. Mr. Cumming, of Springfield. Lately, the Rev. R. Paul, of Bellefontaine, has taken charge in connection with his own appointments.

November 14: MARION, St. Paul's Church. *Evening*, preached. After a long struggle, hopefully endured, and with self-sacrifices—a struggle in which both Bishop McIlvaine and myself have sincerely sympathized and aided as we were able—this church is relieved from the danger of a forced sheriff's sale. They will need, as they ought to receive, assistance from wealthier parishes in the Diocese, at a very early day.

November 16: TIFFIN, Trinity Church, *morning*. All debts of this parish having been discharged, it was my privilege (by assignment of the Senior Bishop) to consecrate the church on this day. The Diocese has watched the history of this parish with interest. It will rejoice in hearing of the happy termination of its struggle with debt. At the consecration were present the Rev. Messrs. Payne, Phelps, Paul, Hamilton, and the Pastor, Rev. H. C. Kinney, all of whom assisted in the services. Rev. R. Paul preached on the occasion. The building was set apart for the service of Almighty God, under the name of Trinity Church, and in presence of a large congregation. The services of the visitation were made peculiarly interesting by the presence and aid of so many clergy. On Friday evening, Rev. Mr. Phelps preached. On Sunday *morning*, I preached, and administered the Lord's Supper. *Afternoon*, addressed the Sunday School; and united with the brethren in a prayer meeting. *Evening*, preached again.

November 19: DRESDEN, Zion Church. *Morning*, preached.

November 20: MADISON, St. Matthew's Church. *Morning*, preached.

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Bishop Bedell's Address: Mill Creek—Coshocton—Transfer of sole Diocesan authority.

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November 21: MILL CREEK, St. Mark's Church. By assignment of the Senior Bishop, on this day, I admitted Mr. J. H. McElree to the Holy Order of Deacons. There were present and assisting, Rev. A. Blake, the Rector of the parish, who preached the Ordination sermon, and Rev. Messrs. Grammer and Newbold. Previously to the Ordination services, Rev. Mr. Newbold preached. Subsequently, I confirmed two persons, and then administered the Lord's Supper, of which those lately confirmed partook.

Mr. McElree had been in charge of the three churches named above for several months as lay reader; and had proved so efficient, that, by their earnest solicitation, he was ordained, under the new canon. The Rev. Mr. McElree, since his ordination, has been acting under the direction of the Bishop, officiating alternately in each of these three parishes; and has labored with prudence and efficiency. The parishes are in an encouraging condition.

November 21: COSHOCTON. Having no church of our own in this place, I preached in the Presbyterian church, by the kind invitation of its Pastor.

#### TRANSFER OF SOLE DIOCESAN AUTHORITY.

On returning to Gambier, I received a communication from the Senior Bishop, of which the following is a copy:

CINCINNATI, NOV. 13, 1861.

*To the RIGHT REV. GREGORY T. BEDELL, D.D.,  
Assisant Bishop of the Diocese of Ohio:*

MY DEAR BROTHER—You are aware that I contemplate an absence from the country. By the earnest advice of friends at home and the kind solicitation of friends abroad, I have concluded, if God will, to spend the ensuing winter in Europe. I have not been led to this conclusion wholly by considerations of health; though it is thought important that I should seek some escape from the pressure of the excitement of these painful times, the effect of which, after my late prostration of health, there has

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Bishop Bedell's Address : Thanksgiving Day.

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been much reason to apprehend. None can be more sensible than I, of the painfulness of being, for any cause, absent from our beloved country, in this her great trial and sorrow. Wherever I go, my heart will be with her, and all those who love her cause; and daily will my prayers be offered in their behalf.

It is my happiness to be able to leave the care of the Diocese with an Assistant Bishop, in whom I have such perfect confidence. And therefore, according to Canon 13, Title 1, of the Digest, I do hereby authorize you to act as the Ecclesiastical Authority of the Diocese of Ohio, in full charge, until my return, or this authorization be revoked.

The Lord be with you.

Yours affectionately in the Lord,

CHAS. P. McILVAINE,  
*Bishop of the Diocese of Ohio.*

The Senior Bishop thus added another to the many proofs which he had given of devotion to our national cause. Whilst the Diocese may well have rejoiced that he could obtain some relaxation from Diocesan cares, and be refreshed with the genial fellowship of attached friends in England, the prospect of aiding in forming a right public sentiment abroad with respect to our national affairs, was much upon his mind. The Diocese has sympathized in this desire, and, so far as I have heard, unanimously. We have rejoiced together in the constant evidences of the favor which God has given him among all classes of the English community, and of his power in impressing public opinion. We have felt ourselves ennobled by his success. We have counted it a Diocesan contribution to the national cause. And we welcome him back from his mission of peace, now the successful champion of our constitutional integrity, as he has ever heretofore the triumphant defender of evangelical truth.

#### THANKSGIVING DAY.

November 28: This day being set apart by the Governor of the State as a day of Thanksgiving and Prayer to Almighty God, the Senior Bishop had previously issued the following Pastoral Letter, and the accompanying forms of Prayer

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Bishop Bedell's Address: Forms of Prayer and Thanksgiving.

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and Thanksgiving, to be used on this day in all the churches of the Diocese :

TO THE CLERGY AND LAITY OF THE DIOCESE OF OHIO.

WHEREAS, the Governor of the State of Ohio has, by Proclamation, selected and set apart Thursday, the twenty-eighth day of this month, November, as a day of Thanksgiving and Praise to Almighty God for the inestimable privileges of our Civil and Religious Institutions; for protecting our Homes from the ravages of War, and for the manifold Blessings, individual and social, which surround and support us: and has urged upon all the people, that they refrain from their usual employments on that day, and, in their places of public worship, and at their homes, with grateful acknowledgments, offer fervent prayers to our Heavenly Father, that He may continue to remember us in His mercy; remove the calamities of civil strife which afflict the nation; restore concord between the States, confirming and perpetuating our political Union, and securing to us and to our posterity the privileges and advantages which distinguish a Christian people: Therefore I affectionately and earnestly exhort you all to assemble yourselves together in your respective churches, on the day above named, and for the sacred and most important purposes above mentioned.

The following Form of Prayer and Thanksgiving is hereby set forth to be used in the Congregations of the Diocese on the day set apart as above.

CHARLES P. McILVAINE,

Bishop of the Protestant Episcopal Church in the Diocese of Ohio.

CINCINNATI, Nov. 9, 1861.

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*Form of Prayer and Thanksgiving, for Thursday, November 28, 1861.*

¶ The service shall be the same as that appointed in the Book of Common Prayer, entitled "A Form of Prayer and Thanksgiving to Almighty God for the Fruits of the Earth," &c., except that, in addition to the Thanksgiving directed in that service to be used after the General Thanksgiving, shall be said the following :

**O** LORD, our strength and shield, whose favor is life, and whose loving-kindness is better than life, we, thy needy and dependent creatures, would thankfully remember the doings of thy hand towards us during the year that is passed. In all our blessings and in all our protection from evil, we acknowledge thy power and mercy. In thee we live and move and have our being. The fruits of the ground, the safety of our dwellings, our bodily health, our liberty of conscience, our civil and religious institutions, the light of the gospel, and all the privileges and blessings attending the same—these all are from thee. Thou crownest the year with thy goodness. We call upon our souls and all that is within us, to



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Bishop Bedell's Address : Senior Bishop's Service for Thanksgiving Day.

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bless thy holy name, and forget not all thy benefits. Thou hast not dealt with us according to our sins, nor rewarded us according to our iniquities. Give us grace to acknowledge our indebtedness, in a true repentance for our unworthiness, and by the offering of a contrite and thankful heart. Incline our hearts to the dutiful remembrance and fear of thee. As living sacrifices, may we present ourselves, our bodies and souls, for thy service, and the promotion of thy glory. Save us from the sins of pride and self-exaltation, of covetousness and worldliness. Let not prosperity be our snare, nor blessings our condemnation. Teach us in all our ways to acknowledge thee, that thou mayest direct our steps. And now, when thou seest it for our good to chasten us for our sins, and to bring great tribulation upon our country, give us grace meekly to receive thy rod, and to profit thereby in a more humble and faithful following of thee, to the praise and glory of thy name, through Jesus Christ our Lord. *Amen.*

LET thy continual pity, O Lord, cleanse and defend thy Church. Make it, through thy perpetual favor, a light to all the world and the joy of every heart. Send to us the quickening and refreshing influences of thy Holy Spirit, that true religion may be revived and increased in our land. Give great power to thy word of truth, that sinners may be converted unto thee. May the dominion of sin be cast down and destroyed in the earth, and the reign of righteousness be established among all nations. Put away from us all bitterness and wrath and clamor and evil speaking, with all malice; and establish among us peace and quietness, brotherly kindness and charity. May thy Sabbaths be hallowed and thy holy Word obeyed and loved, that thou being our Ruler and Guide, we may so pass the waves of this troublesome world, that finally we may attain eternal life, through Jesus Christ our Lord. *Amen.*

GRANT, O Lord, to all such as are entrusted with the government and protection of the nation, thy most gracious guidance and support. Graft in their hearts a deep sense of their dependence on thy power and favor, and incline them, with all humility, to seek the same. May the fear of the Lord be their wisdom, thy word their light, and the cross of Christ their glory. May the blessing of God abide upon our forces, by land and by sea. In the cause of rightful order and the support of just and equal laws, against sedition, privy conspiracy and rebellion have they gone forth. May they be strong in the Lord and in the power of his might, hating iniquity, fearing God, and obeying his word. For every duty give them courage and strength; in all adversities and sufferings give them patience, and a heart to seek consolation in thee. Prosper them in every undertaking of which thou shalt approve; and make them, among all people, examples and ministers of kindness, compassion and forgiveness, protecting the helpless and doing good to the needy. Visit with thy sustaining and saving mercies, the sick, the wounded, the prisoner, the

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Bishop Bedell's Address: Granville—Newark—Columbus—Gambles.

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fatherless and the widow, in their affliction. Prepare to meet thee, all such as shall lose their lives in this conflict; and at last unite us all in the blessedness of thy everlasting kingdom, through Jesus Christ our most blessed Lord and Saviour. *Amen.*

#### WINTER VISITATIONS.

December 8: GRANVILLE, St. Luke's Church, *morning*, preached, confirmed 2 persons, and administered the Lord's Supper: being assisted by the Rev. John L. Bryan; who, in the absence of the Rev. Mr. McCarty, presented the candidates for confirmation. Rev. Mr. McCarty had been visiting this parish and preaching regularly once on Sunday, in addition to full duty at Newark: a service kindly rendered and gratefully received, and of great value to the parish.

NEWARK, Trinity Church, *afternoon*, addressed the Sunday schools; the Rector, Rev. J. W. McCarty, being engaged in preaching to the soldiers of a neighboring encampment. *Evening*, preached and confirmed 15 persons.

December 10: COLUMBUS, attended a quarterly meeting of the Diocesan Missionary Committee.

December 14-18: GAMBIER, attended the closing examinations of the fall term in the Grammar School and Kenyon College. Tho Rev. Lawson Carter was the only member of the Examining Committee present. The examinations were satisfactory.

December 19: BEXLEY HALL; matriculation day in the Theological Seminary. After suitable exercises, the new students, all of whom had presented certificates or passed satisfactory examinations, signed the matriculation paper. Twenty-three were added to the roll, making the whole number this term thirty-nine. In the evening, Rev. Dr. Bronson, of Sandusky, delivered an appropriate address on Discipline in a Theological Seminary.

December 19: ROSSE CHAPEL, on the same day, I admitted Mr. Thomas W. Mitchell to the Holy Order of Deacons. The Rev. Henry W. Woods, of Springfield, preached the sermon; and, in addition to the clergy resident on the Hill, Rev. Messrs. Bonte and Morrell were present.

December 24: CLEVELAND. *Christmas Eve*, dedicated St. Paul's Sunday school church. This successful enterprise teaches lessons. Under energetic leadership, this congregation have erected the best Sunday school house in our Diocese; and, so far as my knowledge extends, it has no equal in the country, except that of St. George's Church, Stuyvesant Square, New York. It is of brick, finished and furnished, and the funds subscribed for all payments due upon it. The upper story contains a large Sunday school church, which can be used for Sunday school purposes, and also as a lecture room. The first floor contains a study, infant class room, bible class rooms, and rooms for the meetings of parochial societies. The result has been already a great quickening of the spirit of the Sunday scholars, and of the energies of the congregation; and opportunity is given for distinct religious services with the scholars in what is their own house of prayer.

This example should be followed: all able churches ought to provide neat, comfortable and commodious Sunday school apartments—rooms which the scholars can feel to be their own, and in which they can take a personal interest. A church can scarcely be thought to appreciate either the duty or privilege, laid upon it by Christ, of caring for the lambs of His fold, which thrusts those lambs into a corner of an aisle, or confines them to the close, dark, damp atmosphere of a cellar.

December 25: *Christmas Day*, preached in Trinity Church, and administered the Lord's Supper.

December 26: WAKEMAN, St. John's Church: *morning*, preached,

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Bishop Bedell's Address: Townsend—Norwalk—Cleveland Female Seminary.

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and confirmed one person, from Christ Church, Oberlin, presented by the Rev. W. C. French, the Rector.

TOWNSEND, Missionary Station: *afternoon*, preached, and confirmed one person. The Rev. Mr. Lewis has preached here regularly, in connection with his church at Wakeman, and has met with encouraging success.

NORWALK, St. Paul's Church: *evening*, by request, addressed the Sunday schools at their anniversary.

December 27: CLEVELAND; Female Seminary, under Mr. S. N. Sanford. Visited this school for the purpose of determining for myself its claims upon our patronage. Circumstances, to which I will subsequently allude, have made it important for me to speak of this visit. My object being to gain insight of the modes of teaching, discipline, and internal management of the school, Mr. Sanford aided by admitting me without announcement into his recitation rooms, to his table, and laying before me his system of instruction. I spent several hours with the various classes, and was impressed with the vigor and healthful activity of mind among the pupils, attained by the methods of instruction. The discipline is paternal, and apparently successful; and the religious tone of the Institution excellent. The table is well supplied with wholesome food; the building is commodious; the grounds are ample and attractive, and contain a well-furnished gymnasium. The only draw-back to my full commendation was the want of a strictly denominational religious training. Under whatever name it be, religious training can be thorough, systematic and successful only within the fixed and definite guidance of some one church. Recognizing this truth—which, indeed, has long been recognized and acted upon with respect to female education by every church in Ohio except our own—the trustees of this Female Seminary, a body composed of men of various religious views, to my equal surprise and delight, proposed to Mr. Sanford that the Institution

should be offered to the Protestant Episcopal Church in Ohio, on terms exceedingly liberal. It is not necessary for me now to indicate what steps have been taken in negotiations which were immediately opened. At the proper time the subject will be laid before you for consideration. I only invoke for it a mature deliberation; and if action be taken, energetic and earnest action.

Other days in this happy festival week were spent in visiting and addressing the Sunday schools of Episcopal Churches in Cleveland around their Christmas trees. I greatly enjoyed the privilege of thus participating in the dear children's holiday, and commend the interest which the pastors of these Cleveland Episcopal Churches, without exception, and their liberal-minded people, take in making Christmas week a happy one for the lambs of the flock.

December 29: St. Paul's Church, *morning*, preached. Trinity Church, *evening*, preached, and confirmed 61 persons, of whom 19 were from Trinity Church, four from the Free Chapel of Trinity, and 38 from Grace Church.

December 31: CINCINNATI, Church of the Atonement, *New Year's Eve*. Preached to a large congregation, and was assisted in the services by Rev. Mr. Gray, Missionary, at present in charge, and Rev. Messrs. Heather, Lhoyd, Maltby, and Currie of Covington, Ky.

We closed a year marked by national anxieties and spiritual mercies, by taking sweet counsel together in the house of God concerning the riches of redeeming grace.

1862.

January 5: CINCINNATI, St. Paul's Church, *morning*, preached, and administered the Lord's Supper, by invitation of the officiating minister, Rev. Theodore I. Holcomb. *Afternoon*, addressed the Sunday schools of St. John's Church; and *evening*, preached, by request of the Rector, Rev. G. A. Heather.

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Bishop Bedell's Address: Cincinnati—Gambier—Columbus. Duties as Professor.

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January 6: Church of the Redemption, *Epiphany evening*, preached, and confirmed two persons. By appointment, the sermon was on our Foreign Missionary work, and a collection made in its behalf.

January 8: Christ Church, *evening*, preached, by request of the Rector, Rev. Kingston Goddard, D.D.

During this visit I had the happiness, for the first time, of meeting the Standing Committee of the Diocese.

February 16: GAMBIER, Rosse Chapel, *morning*, at a special confirmation administered that rite to three persons.

March 11: COLUMBUS, attended a quarterly meeting of the Diocesan Missionary Committee.

March 24-26: GAMBIER, attended examinations in the College at the close of the Christmas term. At this examination no member of the Examining Committee was present.

#### DUTIES AS PROFESSOR.

From January 17th to April 3d, and subsequently for two weeks, I have devoted myself to instruction in the Theological Seminary, instructing the Senior Class in Pastoral Theology, assisting the Professor of Pulpit Eloquence in instructing the Middle Class, and uniting with the other Professors in the critical exercises of the whole Seminary on Monday evenings. Besides these duties, I have shared with others in supplying the lack of a President's service in the College, by lecturing during Christmas term to the Senior Class of Undergraduates at the Monday morning Bible instruction. I have also aided our Rector, Rev. Mr. Clements, during the winter, generally preaching once each Sunday; and I supplied his place as Rector during six weeks, when he was absent in the service of the Education Committee, and giving important aid to that cause.

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Bishop Bedell's Address: Cincinnati—Cleveland. Pastoral Letter.

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These labors at Gambier have been deeply engaging to me, but they are exhausting. I hope the time will soon come when the Diocese will be able to relieve me of at least a portion of them.

#### SPRING VISITATION.

April 6: CINCINNATI, Christ Church. Rector having resigned, I visited, and officiated all day. *Morning*, addressed the Sunday schools, preached, and administered the Lord's Supper. *Evening*, preached again.

April 11: CLEVELAND, St. Paul's Church. *Morning*, after an early morning service, visited this church, for the purpose of ordination, at 11 o'clock. The services commenced with a sermon by Rev. J. E. Grammer, of Columbus; after which I admitted Mr. Francis Wharton, Professor in Kenyon College, to the Holy Order of Deacons, and the Rev. G. H. Jenks to the Holy Order of Priests; the Clergy present uniting in the imposition of hands, viz., Rev. Messrs. Carter, Burton, Holden, Paddock, Starkey, French, Fairchild, Cooley, Corlett, and Thompson. The Rev. Mr. Jenks had been ordained in Maryland, under the new canon, but was transferred to this Diocese for the purpose of completing his studies. This purpose he fulfilled to our entire satisfaction, qualifying himself for the work of a Presbyter. *Afternoon*, confirmed one sick person in private.

#### PASTORAL LETTER, WITH THANKSGIVING AND PRAYERS.

On April 12th, in obedience to the following Proclamation of the President of the United States, I issued a form of Thanksgiving and Prayers:

#### PROCLAMATION BY THE PRESIDENT.

WASHINGTON, April 10.

It has pleased Almighty God to vouchsafe signal victories to the land and naval forces engaged in suppressing an internal rebellion, and at the same time to avert from our country the dangers of foreign intervention

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Bishop Bedell's Address: Prayers and Thanksgivings for the Country.

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and invasion. It is therefore recommended to the people of the United States, that at their next weekly assemblies in their accustomed places of worship, which shall occur after the notice of this proclamation shall have been received, they especially acknowledge and render thanks to our Heavenly Father for these inestimable blessings; that they then and there implore spiritual consolation in behalf of all those who have been brought into affliction by the casualties and calamities of sedition and civil war; and that they reverently invoke the Divine guidance for our national councils, to the end that they may speedily result in the restoring of peace, harmony, and unity throughout our borders, and hasten the establishment of fraternal relations among all the countries of the earth.

In witness whereof, I have hereunto set my hand, and caused the seal of the United States to be affixed. Done at the city of Washington, this 10th day of July, in the year of our Lord 1862.

(Signed)

ABRAHAM LINCOLN.

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*To the Clergy of the Protestant Episcopal Church in the Diocese of Ohio:*

In obedience to the Proclamation of the President of the United States, and responding cordially to his acknowledgment of the good hand of our God upon us in giving victory to our National forces, I hereby appoint and set forth the following Collect of Thanksgiving, and Prayers for the wounded, sick, and dying, and for the bereaved, to be read during divine service in every Church within this Diocese, on the Sunday after the receipt of this notice, and at other times, at the discretion of the Minister.

Affectionately,

G. T. BDELL,

*Assistant Bishop, in charge.*

COLLECT OF THANKSGIVING AFTER VICTORY.

*(To be used before the General Thanksgiving.)*

[ADAPTED.]

O ALMIGHTY GOD, the Sovereign Commander of the world, in whose hand is power and might which none is able to withstand, we bless and magnify Thy great and glorious name for these late happy victories, the whole glory whereof we do ascribe to Thee, who art the only giver of victory. And, we beseech Thee, give us grace to improve this great mercy to Thy glory, the advancement of Thy Gospel, the honor of our country, and the speedy re-establishment of such peace as will maintain the supremacy of law, the securities of righteous liberty, and the welfare of the Union. And, we beseech Thee, give us such a sense of this great mercy as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before Thee all our days, through Jesus Christ our Lord; to whom, with Thee and the Holy Spirit, as for all Thy mercies, so in particular for this victory and deliverance, be all glory and honor, world without end. *Amen.*



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Bishop Bedell's Address: Visitations at Cleveland and Ashtabula. c.

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PRAYER FOR THE WOUNDED, SICK, AND DYING SOLDIERS.

**O** FATHER of mercies and God of all comfort, our only help in time of need, we fly unto Thee for succor, in behalf of the sick and wounded of our national forces. From Thee alone cometh health and salvation. Enable them patiently to endure. If it please Thee, give healing virtue to the remedies which shall be used. By the wholesome medicine of Thy Gospel, and by faith in Thy Son Jesus, cure, we beseech Thee, all the diseases of their souls, and raise them up again to serve Thee gratefully in their generation. For those whose dissolution draweth nigh, we pray that the more the outward man decayeth, so much the more Thou wilt strengthen them by Thy grace and Holy Spirit in the inner man. Give them unfeigned repentance for all their sins, and steadfast faith in Christ our Redeemer. We humbly commend their souls into Thy hands, as into the hands of a faithful Creator, and most merciful Saviour. Wash them, O Lord, in the blood of that immaculate Lamb that was slain to take away the sins of the world; that whatsoever defilements they may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, they may be presented pure and without spot before Thee. We ask it through the only and all-sufficient merits of Christ Jesus our Lord. *Amen.*

PRAYER FOR THE BEREAVED.

**O** MERCIFUL GOD and Heavenly Father, look with pity, we beseech Thee, upon the sorrows of Thy servants who are suffering from the calamities of this war. Remember, O Lord, in mercy, the widows and the fatherless, those who have been bereaved of their earthly stay, and those who now have none to help them. Keep ever alive the active sympathies of a grateful people in their behalf. May Thy bountiful Providence supply their daily needs, and the consolations of Thy grace abound towards them. Endue their souls with patience, and resignation to Thy blessed will. Lift up the light of Thy countenance upon them, and give them peace, through Jesus Christ our Lord. *Amen.*

April 12-14: CLEVELAND, St. John's Church. On Sunday, 13th, *morning*, preached. *Afternoon*, addressed the Sunday schools. *Evening*, preached, and confirmed 12 persons.

April 15: ASHTABULA, St. Peter's Church. *Afternoon*, addressed the Sunday schools, and catechized them. *Evening*, preached, and confirmed 7 persons.

April 16: CLEVELAND, in St. Paul's Church, by request of the managers, delivered the annual address before the Cleveland Bible Society, auxiliary to the American Bible So-

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Bishop Bedell's Address: Cincinnati—Hillsborough—Chillicothe—Circleville.

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ciety. Although not technically an Episcopal act, I desire to record it as a deliberate testimony of my attachment to that noble society; a society which, taking the Word of God as its only rule, ignores no conscientious opinions which are founded on the Bible, but asks only that its members shall hold their differences of opinion in Christian charity. We cannot find an unexceptionable object for common benevolence, if we cannot unite in publishing and distributing the common standard of our faith. I commend the American Bible Society to the love and prayers and hearty co-operation of all my brethren in the Diocese.

April 18: St. Paul's Church. Good Friday. *Morning*, preached, and confirmed 12 persons. *Afternoon*, aided the Rector in the appointed public prayers.

April 20: CINCINNATI. Easter Day. *Morning*, St. Paul's Church, preached, confirmed 17 persons, and administered the Lord's Supper. *Evening*, St. John's Church, preached, and confirmed 11 persons.

April 21, 22: HILLSBOROUGH, St. Mary's Church. *Afternoon*, preached, and confirmed 13 persons. Under the vigorous administration of the Rev. E. B. Kellogg, this parish has been resuscitated, and has already realized my best hopes; for in less than twelve months, besides growing happily in spiritual things, and daily gaining favor with the community, the debt, which had hampered it since the church was built, is now paid off.

April 23, 24: CHILLICOTHE, St. Paul's Church. On the *morning* of the 24th I preached, and confirmed 5 persons; and in the *afternoon*, at a devotional meeting of the communicants, confirmed 2 others, who had been hindered from presenting themselves in church: in all, 7 confirmed.

April 25: CIRCLEVILLE, St. Philip's Church. *Afternoon*, by the request of the minister, baptized two infants after the second

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Bishop Bedell's Address: Cincinnati—Greenville—Dayton—Toledo.

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lesson, and preached. I witnessed with great satisfaction the revival of interest among the members of this parish, caused by the labors of the Rev. Thos. W. Mitchell, Deacon, who had lately come among them. All despondency was removed, and every member of the Vestry expressed great hopefulness.

April 27: WALNUT HILLS, Church of the Advent. *Morning*, addressed the Sunday school, preached, and confirmed 2 persons.

April 27: CINCINNATI, Church of the Atonement. *Afternoon*, addressed the Sunday schools, preached, and confirmed 7 persons. The Rev. Richard Gray, City Missionary, is in temporary charge of this church.

April 28: WALNUT HILLS. During the visitation, the Vestry entered upon a plan for discharging the remaining indebtedness of that parish, which is to be hoped will prove entirely successful.

May 2: GREENVILLE, St. Paul's Church. *Evening*, preached, baptized one adult, and confirmed 6 persons.

May 4: DAYTON, Christ Church. *Morning*, preached. The former Rector having lately resigned, no candidates were ready to be presented for confirmation.

May 4: DAYTON, St. Paul's Church. *Afternoon*, addressed the Sunday schools, preached, and confirmed 6 persons. The future of this parish seems to me very hopeful, although its growth is slow. There is room enough in this flourishing city for two strong Episcopal Churches. In this opinion there seems now to be a very general acquiescence.

May 11: TOLEDO, Trinity Church. *Morning*, preached. *Evening*, preached, and confirmed 24 persons. *Afternoon*, visited the Sunday school at the Chapel of Trinity

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Bishop Bedell's Address: Maumee—Napoleon—Tiffin—Fremont—Bellevue—Lyme.

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Church, now under the special care of the assistant, Rev. N. R. High.

May 13: MAUMEE, St. Paul's Church. *Evening*, preached, and confirmed 3 persons.

May 14: NAPOLEON, St. John's Church. *Evening*, confirmed one sick person in private; preached, and confirmed 3 persons: in all, 4 confirmed. This church has suffered greatly by the absence of its patriotic members in the army.

May 16: TIFFIN, Trinity Church. *Evening*, preached, and confirmed 18 persons.

May 17, 18: FREMONT, St. Paul's Church. On Sunday *morning*, preached. *Afternoon*, addressed the Sunday schools, and aided the Rector in organizing Class Missionary Societies among the children—a plan which I earnestly recommend as likely to assist in educating our Sunday scholars in habits of systematic benevolence. *Evening*, preached, and confirmed 7 persons.

May 19: BELLEVUE, St. Paul's Church. *Evening*, preached, and confirmed 4 persons.

May 20: LYME, Trinity Church. *Morning*, preached, and confirmed 8 persons.

#### NORTH WEST CONVOCATION.

The North West Convocation of Clergy met me at this visitation. Rev. Mr. Walbridge preached the opening sermon on Monday, the 19th. Rev. Dr. Bronson preached the closing sermon on Tuesday evening, the 20th. There were present, besides, Rev. Messrs. Watson, Phelps, Swan, Marks, Hamilton the Rector, and French of Oberlin. The consultations of the brethren were peculiarly profitable, the discussions running into valuable details on the topics of congregational charities, the conduct of Sunday

schools, books for Sunday school instruction, and the best methods of catechising. I felt myself greatly profited by mutual counsel, and by mutual progress: and repeat that I should be gratified if the several Convocations would arrange their meetings once each year in such a way as to synchronize with an Episcopal visitation.

May 21: MONROEVILLE, Zion Church. *Morning*, preached, and confirmed 2 persons.

#### A FINANCIAL SUGGESTION.

This tasteful church has been finished under the counsels of the Rev. Mr. Marks, by an energetic Vestry. As a small portion of debt remained, it was not consecrated; but will, I trust, soon be ready for it. The Vestry have adopted a strictly business method of conducting their affairs, and have consequently met with deserved success. In paying for their church, they have adopted, in a small community, a plan which has heretofore been thought applicable only to large cities. They have sold most of the pews, at prices which, when all are sold, will discharge the whole debt,—giving a deed for each pew sold, but reserving to themselves the right of taxation to the amount *pro rata*, necessary to support the parish. When the few remaining pews are sold, the church will be paid for, and its support always within the reach of the Vestry, without a resort to precarious subscriptions. For if the taxes should not be paid in reasonable time, the Vestry have the right to re-sell delinquent pews. And as the Vestry is not a close corporation, but is subject to annual revision by a free election by ballot, there can be no danger of misuse of powers thus granted. I recommend the plan to the consideration of vestries. Until some such scheme is adopted, we shall always be subject to the variableness resulting from a system of ministerial support based upon temporary subscriptions. Many of our Churches now weak,

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Bishop Bedell's Address: Milan—Huron—Venice—Sandusky—Kelly's Island.

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even in larger towns, would, long ago, have been strong, had they adopted any policy which would tend towards stability and consolidation. This Vestry deserves commendation for their bold resolution to apply well recognized financial principles to the conduct of the temporal affairs of the Church committed to them.

May 22: MILAN, St. Luke's Church, *evening*, preached. This church has been without a pastor for a whole year, but has met regularly for divine worship under a lay reader, and has kept up its Sunday school. But it is peculiarly fortunate in its lay reader, Mr. S. F. Newman. Nevertheless, whilst an already organized church may exist for a time, it cannot grow without a ministry; and, as the Rectors of Norwalk and Huron, although often assisting them, cannot supply the needed care, in must be an early charge of our Missionary Committee to provide a pastor for this parish.

May 23: HURON, Christ Church, *afternoon*, preached.

May 24: VENICE, *afternoon*, preached. The Rev. Dr. Bronson, of Sandusky, has visited this place frequently. I have had no official information, but have heard that a parish has been organized there. As the need of a minister there is great, and the principal proprietor of the neighboring mills is ready to contribute largely, it will be wise to send a missionary to this point at an early date.

May 25: SANDUSKY, Grace Church, *morning*, preached. *Evening*, preached, and confirmed 26 persons, of whom 3 were from the neighboring town of Venice. In the afternoon I visited the Sunday school at Grace Church Chapel. This enterprise is assuming an interesting and permanent character.

May 26: KELLY'S ISLAND. By invitation, and accompanied by Rev. Dr. Bronson, I visited this Island, so noted for its culture of the grape. Preached in the public hall the

first sermon that had been delivered in it. The visit was made exceedingly agreeable by the kindness of the inhabitants; and I trust that some seed of Christ's truth was dropped in good soil; and that the day is not distant when the True Vine will take root there. Blessed day when among those vineyards shall be a vineyard that the Lord hath planted!

May 28: MANSFIELD, Grace Church, *evening*, preached, and confirmed 5 persons. The Rev. Henry Payne met me here, and assisted the Rector, the Rev. T. B. Wells, in the services.

May 28: MANSFIELD EPISCOPAL FEMALE SEMINARY. During my visitation, by previous appointment, I visited this school, under the charge of Rev. C. S. Doolittell. Several hours were spent in examinations. We dined with the boarders; and afterwards saw with great satisfaction how advantageous a change had been made as respects the school building, and the ventilation and commodiousness of the rooms. The school possesses, what many others lack, religious training, under the guidance of our own church, and it maintains the high character won at Granville.

June 8: COLUMBUS, Trinity and St. Paul's Churches. *Morning*, visited Trinity Church and Sunday school, and preached. *Afternoon*, visited St. Paul's Church, preached, and confirmed 3 persons; assisted by Rev. Mr. Grammer. *Evening*, visited Trinity Church again, preached, and confirmed 11 persons; assisted by Rev. Mr. Grover—Rev. Mr. Ruth being also present.

June 15: GAMBIER, Rosse Chapel. *Afternoon*, attended the anniversary of the Sunday school, and addressed them. The school is in a vigorous state. I note with pleasure that the scholars answered promptly and accurately when questioned in the catechism by their Rector, Rev. Samuel Clements. I was delighted with the simplicity and tastefulness of their emblems and

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 Bishop Bedell's Address: Senior Bishop's official acts. Summary.
 

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motatoes. *Evening*, addressed the congregation, and the students, and confirmed 31 persons.

The Senior Bishop has requested me to report for him his official acts during the year, as follows :

## VISITATIONS.

Church of the Redemption, Cincinnati, confirmed.....	3
St. Andrew's Church, Elyria, " .....	2
Christ " Oberlin, " .....	17
St. Paul's " Norwalk, " .....	4
Christ " Springfield, " .....	8
St. Paul's " Cincinnati, " .....	10
St. Peter's " Delaware, " .....	5
Grace " Berkshire, " .....	4
St. John's " Worthington, " .....	3
Christ " Clinton, " .....	2
Paris, France, American Episcopal Mission, under Rev. Wm. O. Lawson, and Church of England Chaplains.....	145
	<hr/> 203

## ORDINATION.

1861. At All Saints' Church, Portsmouth, Mr. Wyllys Hall, a graduate of the Theological Seminary of Ohio, was ordained Deacon.

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 SUMMARY

FROM JUNE 10, 1861, TO JUNE 15, 1862.

During the Conventional year I have

Preached 122 times. Addresses 90. Confirmed 405 persons. Consecrated 2 churches. Ordained 6 Deacons. Ordained 2 Priests. Administered the Lord's Supper 21 times. Baptized 2 children. Baptized 1 adult—in all three persons, where there was no Rector. Married 1 couple, one of the parties being a Clergyman.

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 STATE OF THE DIOCESE.

Candidates for the Ministry.....	14
Deacons Ordained.....	7
Priests Ordained.....	2—
Ordinations .....	9
Clergy added by Letter.....	6



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Bishop Bedell's Address: Progress of the Diocese.

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Letters Dimissory.....	7
Whole number of Clergy.....	92
Churches consecrated.....	2
Whole number Parishes.....	94
Churches relieved from debt.....	2
Confirmations in the Diocese.....	468

In closing my address last June, I ventured to say that, notwithstanding the war, "I see reason to hope that our prosperity as a Diocese will not be checked. Without doubt many who seek occasion for withdrawing pecuniary support from our parochial and missionary labor, will find it, in the gigantic efforts which it has been necessary for our country to put forth, whilst rousing itself to believe in the existence of danger, and furnishing effectual guarantees for our constitutional life. But upon sober-minded and liberal souls, these patriotic efforts will only react in greater Christian zeal and benevolence. We shall suffer indeed, if Christians do not show as much love for their Saviour as for their country; but when patriotism burns the brighter, because based on the conviction that disloyalty is sin against God, and if successful in destroying our Union must embarrass the progress of our Saviour's cause, this noble outpouring of wealth to sustain our Government will react in causing an equally generous devotion to that 'first love' toward Him who 'first loved us.'"

These hopes have been realized, and, in closing this address, I rejoice to make an offering of thanksgiving to God for the quiet, peaceful, steady progress of our Diocese, amidst the agitations of this eventful year. By a reference to the statistics given above, it will be seen, as far as figures can show, that the vital interests of the Gospel in our midst have been advanced. But statistics can never show that which I have been permitted to feel, during a delightful round of intimate communion with my brethren, on the state of their parishes—that, notwithstanding all exterior excitements, there is tranquil confidence, a steadfast leaning upon Jesus,

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Bishop Bedell's Address: Every Treasury full—Donation of books for Clergy.

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and a diligent pursuit of parochial labors, as in better times. In many cases, where patriotism burned all the more fervently because kindled by a love of Jesus, and a love for His cause of order, law, and right, labors for the country have been added to the usual parochial work. In a few cases, usual charities have been diminished. As a rule, the heart of a true child of God expands with the greatness of a demand for its affections.

A pleasing evidence of the substantial progress of our Diocese will be given in the reports of Treasurers which are to follow this address. You will hear that every treasury is full; that every indebtedness of the Diocese to its officers, its missionaries, or its students, has been discharged; and that there remains a balance in favor of the Treasurer in every Fund, Conventional and Episcopate, Missionary and Educational. This is an evidence of Divine favor which all can appreciate. And I look upon it as a proof that love for Christ is largely ruling in the hearts of our brethren throughout the Diocese.

We have great cause for gratitude and hope, mingled with humility. Amidst the chastisements which our National offenses have called for, there are blessed gleams of heavenly favor. God has not shut up all his mercies in displeasure. The year has been marked with tokens of spiritual good and substantial Diocesan progress. We may go forth to the next year with quiet confidence and patient hope, staying ourselves on God.

G. T. BEDELL.

After the delivery of the Address, the Assistant Bishop announced to the Clergy that he had received for them several hundred volumes of valuable Theological works, the second gift of a friend in Philadelphia, who withheld his name, and desired that no acknowledgment whatever should be made.

Bishop Bedell, in behalf of a friend in the Diocese, also presented to the Convention two large folio volumes,\* with the accompanying note:

TO THE FORTY-FIFTH CONVENTION :

A friend, who is deeply interested in each parish of our Diocese, desires to present to the Convention these volumes, prepared under the direction of Bishop Bedell, for the purposes of Diocesan and Episcopal Records.

Whereupon, it was unanimously

*Resolved*, That the Convention gratefully accept the gift, and offer the sincere thanks of the Diocese to the unknown donor.

Rev. Mr. Fairchild, from the committee appointed to nominate three years' Trustees for the Theological Seminary and Kenyon College, reported the following, who were unanimously elected :

TRUSTEES OF THE SEMINARY AND COLLEGE.

Rev. Julius E. Grammer,  
" Lewis Burton,

Mr. Kent Jarvis,  
" William Procter.

Mr. T. G. Odiorne, Secretary of the Standing Committee of the Diocese, made a report of the transactions of the committee for the past year, as follows :

The Standing Committee of the Diocese report to the Convention: that, at a meeting of the committee held at Cincinnati, June 13th, Messrs. William K. Rogers, William Thompson, and Wylls Hall, students of the Theological Seminary at Gambier, were recommended as candidates for Deacon's Orders, and Mr. Charles Higbee as a candidate for Holy Orders.

June 28th: Mr. John Boyle, of the same Seminary, was recommended for Holy Orders, and Rev. Frederick M. Gray, for the Order of Priests.

\* These magnificent volumes, manufactured by Willstach & Keyes, of Cincinnati, at a cost of about \$100, are to be deposited in a fire-proof apartment of the building now erecting at Gambier, for the residence of the Assistant Bishop.

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 Report of Standing Committee—Nomination of Deputies to General Convention.
 

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November 13th : Consent was given to the Consecration of Rev. William Bacon Stevens, D.D., of Philadelphia, as Assistant Bishop of Pennsylvania; and the following gentlemen, students of the Theological Seminary at Gambier, were recommended as candidates for Holy Orders: Benjamin Hartley, Chester J. Chapin and Joseph C. Cox. Mr. Joseph H. McElree was also recommended for Deacon's Orders.

December 14th : Mr. T. W. Mitchell, formerly a Presbyter in the Church of Scotland, was recommended as a candidate for Deacon's Orders.

January 4th : Mr. E. O. Simpson, of the Theological Seminary at Gambier, was recommended as a candidate for Holy Orders.

February 24th : Messrs. Abbott Brown, M. M. Gilbert and John A. Aspinwall, students of the Theological Seminary at Gambier, were recommended as candidates for Holy Orders; and Mr. Francis Wharton, of Gambier, as a candidate for the Order of Deacons.

April 7th : Rev. George H. Jenks was recommended as a candidate for the Order of Priests.

May 27th : Messrs. H. D. Lathrop, Charles H. Young, William H. Dyer, William Turner, James H. Lee, Henry A. Lewis and William Bower, students of the Theological Seminary at Gambier, were recommended as candidates for the Order of Deacons.

June 16th : Rev. William K. Rogers, Rev. Wyllys Hall, Rev. J. N. Lee and Rev. William Thompson were recommended as candidates for the Order of Priests.

THOMAS G. ODIORNE, *Secretary*.

Rev. Mr. Holden, from the committee appointed to nominate Deputies to the next General Convention, reported the following names :

## CLERICAL.

Rev. Erastus Burr, D.D.,  
 " Lawson Carter,  
 " W. A. Smallwood, DD.,  
 " George Watson, D.D.,

## LAY.

Mr. John W. Andrews,  
 " Charles B. Goddard,  
 " Kent Jarvis,  
 " Larz Anderson.

On motion of the Rev. W. J. Clark, the report was laid on the table, and the election made the order of the day for ten o'clock to-morrow morning.

Rev. Mr. Holden offered the following resolution, which was adopted :

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Cleveland Female Seminary—Episcopate Fund.

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*Resolved*, That so much of the Assistant Bishop's Address as relates to the Cleveland Female Seminary be referred to a committee consisting of three clergymen and four laymen, to report thereon at the opening of the Convention to-morrow morning.

Whereupon, the Chair appointed the following :

## COMMITTEE ON CLEVELAND FEMALE SEMINARY.

Rev. Henry H. Morrell,

Mr. John W. Andrews,

" Julius E. Grammer,

" Thomas G. Odiorne,

" George Watson, D.D.,

" S. N. Sanford,

Mr. W. J. Boardman.

On motion of Mr. Goddard, the Convention took up the several propositions with reference to the place of holding the next Convention, and referred them to a committee of three. The Chair appointed

*Committee on next Convention.*—Messrs. C. B. Goddard, F. A. Nash and I. H. Kiersted.

Rev. Mr. Burton offered the following resolution with reference to the fund for the endowment of the Episcopate :

*Resolved*, That each parish of the Diocese that has made advances towards the fund for the endowment of the Episcopate, is entitled to be credited with the interest of such advances from the date thereof, and that the committee on Finance be instructed to credit such amounts accordingly.

On motion of Mr. T. G. Odiorne, the resolution was referred to a special committee, to report on the facts of the case, and on all other matters pertaining to the Episcopate Fund, and the Chair appointed the following

*Committee on the Episcopate Fund.*—Messrs. Wm. K. Bond and F. A. Nash.

Rev. Mr. Grover, Secretary of the Diocesan Missionary Committee, read his annual report, which

was accepted and referred to the standing committee on Missions :

The Missionary Committee of the Diocese submit to the Convention the following annual report :

At the first meeting of the committee for the conventional year just closed, held at Cleveland on the 7th of June, 1861, the following stations were placed on the Diocesan Missionary list, to-wit : Marion, Wooster, Canton, Cross Creek, East Springfield, Liverpool, Wakeman, Townsend, Fremont, Cuyahoga Falls, Franklin Mills, Huron, Monroeville, Boardman, Youngstown, Canfield, Gallipolis, Collamer, Granville, Oberlin, Berkshire, Columbia, Grafton, Strongsville, Penfield, Dayton, Greenville, Bellefontaine and Kenton.

In addition to these, Rev. H. C. H. Dudley was continued in the North Eastern Itinerary, and Rev. E. H. Cumming was appointed occasional missionary in parts adjacent to Springfield, in Clarke county.

The places above enumerated were arranged into seventeen pastoral charges. Canton and Granville (the latter by the resignation of Rev. C. S. Doolittell,) have remained vacant during the year. Columbia, Grafton, Strongsville and Penfield, designed as an itinerant field, have been supplied by the the Rev. Wm. Thompson, during the greater part of the year, without any aid from our missionary fund.

At the meeting of the committee in September following, Rev. W. K. Rogers was appointed missionary in parts adjacent to Steubenville, and Youngstown was detached from Boardman and Canfield, and placed under the pastoral care of Rev. Wyllys Hall.

At the meeting of the committee in the month of December, Hillsboro' was added to the list, under the charge of Rev. E. B. Kellogg.

At the meeting in March, the Rev. C. S. Doolittell was appointed missionary in parts adjacent to Mansfield without any claim upon the committee.

On the 4th of May, Rev. Edmund Christian resigned his connection with Cross Creek, East Springfield and Liverpool, and has left the Diocese. These stations have been partially supplied by Rev. Dr. Morse and Rev. Mr. Rogers of Steubenville, since the departure of Mr. Christian. Rev. Mr. Paul resigns the charge of Bellefontaine and Kenton, to take effect the 1st of July next.

Such has been the field of our Diocesan Missionary labors for the past year.

The results of the missionary labors of the year cannot be given with entire exactness, owing to the defective reports from five of the stations. As far as the reports have been received, we gather the following statistics :

During the year there were 124 baptisms; 76 were confirmed. There are 573 communicants, being an increase of 134 over the number reported the previous year. The average attendance in the Sunday Schools is 981; the average attendance of the congregations has been 1,907, and the sum of \$345 has been contributed to our missionary work. The missionaries have preached and lectured during the year 2,098 times, and have administered the Holy Communion upon more than 150 occasions. The blessings that have followed the faithful preaching of the gospel, and the due administration of the sacraments, cannot be estimated. Quite a number have been added to the Church, and many pious hearts have been comforted, and strengthened for the duties and trials of life.

The drafts upon the Treasurer to sustain our missionary work for the year, amount to \$2,796.10. The drafts have been met at maturity with but little delay. This fact affords gratifying evidence of the deep interest felt by our people in the missionary work. In the midst of the unsettled condition of the country, and the extraordinary demands upon the resources of the people, in furnishing the means to carry forward the unfortunate war in which we are engaged, and to provide for the wants of the sick and wounded, and the dependent families of those who have gone forth to aid in maintaining the authority of the government, the claims of the missionaries have not been forgotten. The contributions of the Church in their behalf have been made with greater promptness than in any previous year of our operations. Whether the Treasurer will be in funds to pay the drafts for the last quarter's salary, will depend upon the collections to be received at this Convention. The drafts are issued, and the stipends are needed by our laborious and faithful missionaries.

Under all the circumstances, the reports during the year show an encouraging state of things. All complain of the sad effects of the war. Every parish has contributed to the rank and file of our great army. Many seats are thus made vacant in the sanctuary; many hearts have been riven with anguish, and many habitations rendered desolate, by reason of the casualties of the war. But in the midst of all God has not forgotten to be gracious. The public means of grace have been well sustained. The Lenten season was rich in blessings. The missionary stations have gained a little strength, and when these troublous times shall end, we may hope that the Church, as well as the nation, will come forth as gold purified in the fire.

On motion, the Convention adjourned till half-past 9 o'clock, on Friday morn'g.

W. C. FRENCH, *Secretary.*

## T H I R D D A Y.

FRIDAY, JUNE 27th—9 o'clock, a. m.

The Convention assembled, the Right Reverend Dr. McILVAINE, Bishop of the Diocese, in the Chair.

The calling of the roll was dispensed with.

The minutes of yesterday's proceedings were read and approved.

The Rev. Dr. Burr offered the following resolutions :

*Resolved*, That we welcome with feelings of great satisfaction the return among us of our beloved Senior Bishop; and that, in consideration of the important interests affecting our Church and country which he left us to subserve, we have been well content to forego for the time the pleasure and benefit of his presence and labors among us.

*Resolved*, That the ordinary business of the Convention be suspended for a brief space, and that the Assistant Bishop be respectfully requested to lead our devotions in expressions of thankfulness to Almighty God for his great goodness in preserving our dear spiritual father while absent, and for bringing him home in health and safety to his family and Diocese.

Which were unanimously adopted, and the Assistant Bishop invited the Convention to unite with him in the Te Deum, and other thanksgivings and prayers.

The Bishop arose and expressed his grateful sense of the affectionate reception given him by the Con-



vention. He then acknowledged with emphatic thankfulness the goodness of God in his preservation and health during his absence, in those of his family and friends at home, and in the condition of the Diocese as he now finds it. Next he spoke, with great earnestness, of the affectionate and most cordial manifestation of kindness and Christian love with which he had been every where received in England, and which had so greatly contributed to the furtherance of his object in visiting Europe at that period. At the conclusion of his remarks, the Bishop stated that just before leaving London he received, as an expression of affectionate regard for himself, and of desire for the best relations between the two countries, a present of a set of Episcopal robes, given by a select number of clergy and laity, accompanied by a letter which he proceeded to read to the Convention, and a copy of which is here subjoined :

COLONIAL AND CONTINENTAL CHURCH SOCIETY, }  
9, Serjeant's Inn, Fleet street, London, 29th May, 1862. }

BELOVED BISHOP MELLVAINE—

A few friends send these English Episcopal robes as an offering of Christian love and of international friendship. They hope that sometimes, amidst your onerous duties in Ohio, they may serve to call to mind the Mother Country, and the warm hearts wherein you are embalmed. They desire to strengthen your hands by fervently beseeching God to shed forth His richest blessings upon you and your family, your coadjutor and your Diocese. And they specially pray now that you may find peace speedily re-established at home, and cordially maintained between the Old country and the New.

Their names follow. These might have been multiplied a hundred fold, had the occasion required.

Dr. ACLAND, Regius Professor of Medicine, Oxford.

The Rev. G. AUBIOL, M.A., Rector of St. Dunstan's-in-the-West,  
JOHN BRIDGES, Esq., London. [London.

NATHANIEL BRIDGES, Esq., London.

The Rev. T. BROMLEY, M.A., Incumbent of St. Mary's, Leamington.

The Rev. Canon CARUS, M.A., Incumbent of Christ Church, Winchester, and Rural Dean.

J. W. CATER, Esq., London.

The Rev. C. CLAYTON, M.A., Fellow and Tutor of Caius College, Cambridge, and Minister of Trinity Church.

The Rev. A. R. C. DALLAS, M.A., Rector of Wonston, Hon. Sec'y of the Irish Church Missions, and Chaplain of the Bishop of Winchester.

The Rev. R. EDEN, M.A., Vicar of Wymondham, and Hon. Canon of A. C. DUN, Esq., Hampstead. [Norwich.

The Rev. H. EW BANK, M.A., Incumbent of St. James', Ryde, Isle of Wight.

The Rev. E. FORBES, M.A., Minister of the English Church, Rue D'Aguesseau, Paris.

The Rev. G. T. FOX, B.A., Incumbent of St. Nicholas', Durham.

The Rev. C. J. GOODHART, M.A., Minister of Park Chapel, Chelsea, and Secretary of the Society for Promoting Christianity among the Jews.

Dr. GUEST, Master of Caius College, Cambridge.

The Ven. Archdeacon JACOB, M.A., Canon of Winchester, and Rector of Crawley.

The Rev. J. HAMBLETON, M.A., Minister of the Chapel of Ease, Islington.

The Rev. H. T. LUMSDEN, M.A., Incumbent of St. Thomas', Portman Square.

The Rev. W. B. MACKENZIE, M.A., Incumbent of St. James', Holloway.

The Rev. W. G. SEALY, M.A., Rector of St. Lawrence, Winchester.

The Rev. H. TACY, M.A., Rector of Swanton Morley, Hon. Canon of Norwich, and Rural Dean.

The Rev. MESAC THOMAS, M.A., Secretary of the Colonial and Continental Church Society, and Hon. Chaplain of the Omnibusmen of London.

The Ven. Archdeacon UTTERTON, M.A., Canon of Winchester, and Vicar of Farnham.

The Rev. Canon WOODROOFFE, M.A., Vicar of Alton.

The Rev. DANIEL WILSON, M.A., Vicar of Islington, and Rural Dean.

The Rev. W. WILSON, D.D., Canon of Winchester.

The order of the day being the report of the committee on the Cleveland Female Seminary, Rev. Mr. Morrell, Chairman, after a detailed statement by the agent, Rev. Mr. Holden, offered the following resolutions, which were adopted :

*Resolved*, That the effort to establish an Episcopal Female Seminary at Cleveland, is entitled to our hearty sympathy and co-operation, and that we invoke for it the pecuniary aid of the Church throughout the Diocese.

*Resolved*, That it is important, before forming any binding relation between the Convention and any school in the Diocese, that the whole subject should be carefully considered and digested, and that, with this view, a committee of three be appointed to confer with the Bishops of the Diocese, and report to the next Convention.

The Chair, under the above resolution, appointed the following :

*Committee on Cleveland Female Seminary*—Rev. Dr. Burr, and Messrs. J. W. Andrews and S. N. Sanford.

A motion was made to reconsider the resolutions. Lost.

The order of the day was suspended to hear the report of the Treasurer of the Education Committee, which was read and referred to the Committee on Missions :

A. BLAKE, *Treasurer*, in account with the EDUCATION COMMITTEE of the Diocese of Ohio.

	DR.
To Cash received from—	
Rev. J. A. Paddock, New York.....	\$47 00
J. B. Herrick, New York.....	75 00
Harcourt Parish, Gambier, Ohio .....	88 00
C. E. Burr, Worthington.....	2 00
St. John's, Providence, R. I.....	16 00

## Report of Treasurer of Education Committee.

Ladies of St. John's, Providence, R. I. ....	\$111 50
Portsmouth Gas Company—dividends.....	60 00
Grace Church, Sandusky, Ohio .....	25 00
Trinity, Columbus, \$16.25; Mrs. D. A. Randall do, \$20.00.....	36 25
Friends in Providence, R. I. ....	141 00
Calvary, Clifton, \$53.00; Mrs. R. B. Bowler, \$125.00.....	178 00
Mrs. Gumbs, \$150.00; Mrs. McEnon, \$50.00; Mrs. Bowie, \$80.00—Philadelphia, Pa. ....	230 00
A member of Trinity Church, Boston, Mass. ....	10 00
Mr. Sheafe, \$100.00; Mrs. Sheafe, \$100.00—New York.....	200 00
Geo. D. Morgan, New York.....	50 00
A Friend, New York.....	2 00
Rev. Dr. Claxton, St. Luke's, Rochester, N. Y. ....	21 61
Trinity, Staten Island, N. Y. ....	25 00
Jay Cooke, Philadelphia, Pa. ....	350 00
Sunday School of St. Paul's, Philadelphia, per Jay Cooke.....	150 00
All Saints', Portsmouth—Bible Class.....	17 00
Dr. G. L. Rose, Geneva, N. Y. ....	25 00
J. H. Earle, New York .....	10 00
Geo. H. Conner, Lewes, Del. ....	5 00
A. E. Smith.....	2 00
Martin L. Bradford, Boston.....	103 00
St. George's, Astoria, N. Y. ....	85 87
Two Friends, New York.....	300 00
L. R. Ashurst, Philadelphia, Pa. ....	75 00
St. Paul's, Boston, per Rev. Dr. Nicholson.....	279 83
“ per Miss Stocker.....	155 00
“ Nicholson Scholarship.....	20 00
A Friend, Brownsville, Pa. ....	1 00
Miss R. Witherell, Philadelphia .....	20 00
W. H. Neilson, \$50.00; Mrs. Neilson, \$5.00—New York .....	55 00
G. F. Curwin, West Haverford, Pa. ....	50 00
E. W. Dunham, Brooklyn, N. Y. ....	25 00
Stewart Brown, New York.....	150 00
Ascension Church, New York, per Rev. J. Cotton Smith.....	250 00
St. John's, Cleveland.....	20 42
Rev. J. S. Copley Greene, Newton, Mass. ....	150 00
Rev. Dr. Stone, Brookline, Mass. ....	150 00
Miss M. K. A. Stone, do. ....	150 00
Mrs. Allen, Boston.....	25 00
Thos. Messenger, Brooklyn, N. Y. ....	20 00
J. S. Warren, Boston, \$10.00; W. S. Langford, \$5.00; Mrs. Baury, \$1.00 .....	16 00
G. N. Titus, New York .....	10 00

## Report of Treasurer of Education Committee.

S. D. Caldwell, Brooklyn, N. Y.....	\$10 00
Mrs. C. L. Spencer, New York .....	300 00
Mrs. S. Green, Boston .....	100 00
Mrs. N. Thayer, Boston, \$20.00; a Friend, \$2.00.....	22 00
Anonymous, \$20.00; Thos. Armstrong, Madison, Ohio, \$5.00....	25 00
Mrs. M. Satterlee, Rye, N. Y. ....	20 00
A. Allen Howell, Wheeling, Va. ....	50 00
Epiphany, Philadelphia, Pa. ....	125 00
Christ Church, Cincinnati—Sunday School, \$150.00; L. Anderson, \$1.00; D. K. Este, \$10.00.....	260 00
Christ Church, Cincinnati—G. K. Shoenberger, \$100.00; H. Probasco, \$15.00 .....	115 00
Christ Church, Cincinnati—Dr. Fore.....	53 00
“ “ Mrs. W. K. B. (in memoriam), \$5.00;	
Miss M. N., \$2.00.....	8 00
St. John's, Cincinnati—T. G. Odiorne.....	25 00
Griffin Taylor, Cincinnati.....	25 00
A Friend, Bridgeport, Conn. ....	10 00
Rev. Dr. Morse, Steubenville.....	20 00
Grace Church, Flushing, N. Y.—Rev. J. Carpenter Smith.....	35 00
Friend, Brownsville, Pa. ....	10 00
Christ Church, Brooklyn, N. Y.—Rev. Dr. Canfield.....	158 62
B. Reed McIlvaine, New York.....	150 00
St. Paul's, Cleveland—Rev. Mr. Paddock.....	163 00
Friends in Chicago.....	25 00
St. Paul's, Akron.....	10 00
St. John's, Cuyahoga Falls.....	4 00
St. Paul's, Norwalk (Knox Co. Bond), \$50.00.....	
	<hr/>
	\$5,706 60

## CONTRA.

Due Beneficiaries, in June, 1861.....	\$450 00
Paid Beneficiaries .....	4,882 19
Agent's expenses.....	189 85
Postage, \$2.62; charges on boxes of Clothing, \$1.00...	8 62
	<hr/>
	\$5,525 66
	<hr/>
Cash on hand.....	\$180 94
	<hr/>

Prof. B. L. Lang, Secretary of the Diocesan Education Committee, presented the following report, which was referred to the Committee on Missions:

The Secretary of the Education Committee of the Diocese begs leave to report, that during the last collegiate year—beginning September, 1861, and ending June, 1862—they have given aid to thirty-six young men studying for the ministry in the institutions at Gambier. Of these young men, seventeen have been students of the Theological Seminary, sixteen of Kenyon College, and three of Kenyon Grammar School. Several of those assisted have entered, or are about to enter, upon the work for which they have been prepared. The Committee have endeavored to exercise the greatest care in the disposition of the funds entrusted to them; and they have the satisfaction of believing that these funds have not been misapplied, and that the results of their action will redound greatly to the good of the Church and the glory of God. The Committee take this opportunity to return their sincere thanks to those who have so kindly and liberally sustained them during the past year.

B. L. LANG, *Secretary*.

### The Chair appointed the following

*Committee to nominate Missionary and Education Committees*—Rev. E. B. Kellogg, Rev. W. F. Paddock, and Mr. C. E. Burr.

Proceeded to the order of the day, being the election of Deputies to the next General Convention. In addition to the nominations of the nominating committee, presented yesterday,

Rev. Dr. Burr nominated  
 Rev. Mr. Swan     "  
 Judge Spaulding   "  
 Rev. Mr. Morrell   "  
 Rev. Mr. Abbott    "  
 Rev. Dr. Bronson    "

Rev. Lewis Burton.  
 Rev. Dr. Smith.  
 Rev. Mr. Starkey.  
 Rev. Mr. Clements.  
 Mr. R. P. Spaulding.  
 Mr. C. Delano.

The Chair appointed Rev. G. S. Davis and Mr. D. L. King tellers.

Pending the report of the tellers, Mr. F. A. Nash, from the committee to whom was referred the resolution introduced by Rev. Mr. Burton, with reference to the Episcopate Fund, offered the fol-

lowing report, which was adopted, and the committee discharged :

The select committee to whom was referred the resolution of Rev. Mr. Burton, relative to the claim of St. John's Parish, Cleveland, make the following report :

It appears that St. John's Parish, Cleveland, contributed the sum of \$56, Aug. 4, 1857, and \$29, June 15, 1860—making the sum of \$85—to the Episcopate Fund of this Diocese ; that these sums were paid by said parish under an agreement upon the part of the duly authorized agents of the Church, which was subsequently approved by the Annual Convention in 1858, as follows :

"That each parish be credited six per cent. on moneys given to this Fund, and the whole amount of interest paid on notes given by members of the congregation ; and the same be deducted from the amount assessed for the support of the Episcopate."—(*Report of Dr. Bronson*, p. 58.)

It further appears, that, in June, 1861, under the foregoing agreement, St. John's Parish, Cleveland, was entitled to receive, by deduction from the amount assessed upon it for the support of the Episcopate, the sum of \$14.62 ; but, by mistake, the parish was returned and reported in arrears, for said purposes, in the sum of \$13.24—being equivalent to the interest on \$79 of the amount so, as aforesaid, contributed by said parish to the Episcopate Fund.

Your committee, in view of the foregoing facts, believe that the agreement above set forth should be faithfully observed on the part of the Diocese, and, therefore, recommend the adoption of the following resolution :

*Resolved*, That the Treasurer of the Diocese be and he is hereby instructed to allow the above claim of the Parish of St. John's, Cleveland, for interest, to offset the corresponding claim for arrears against the parish, published in the Treasurer's report of 1861.

All which is respectfully submitted.

F. A. NASH,  
W. K. BOND,  
Committee.

Mr. T. G. Odiorne moved the following resolution with reference to the Episcopate Fund, which was adopted :

*Resolved*, That Rev. Lewis Burton and Messrs. C. Delano and Thomas Sparrow be a committee to investigate and give their opinion as to the state of the Episcopate Fund of the Diocese ; to collect all papers, money, and other property, belonging to this fund, and deposit the same, with their report, with the Treasurer of the Convention, and that the Treasurer is hereby instructed to hold the same, subject to the order of the next Convention.

## Assessments for 1862-3.

Rev. Mr. McElroy, from the Finance Committee, presented the following scale of

## ASSESSMENTS OF THE PARISHES FOR THE YEAR 1862-63.

Payable by the Vestries in semi-annual installments, on the 1st days of December, 1862, and June, 1863. [See Report and Resolutions on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's.....	\$50	Jefferson, Trinity.....	\$ 9
Ashtabula, St. Peter's.....	84	Lancaster, St. John's.....	55
Bellefontaine, Grace.....	15	Lyne, Trinity.....	20
Bellevue, St. Paul's.....	23	Madison, St. Matthew's.....	16
Berkshire, Grace.....	11	Mansfield, Grace.....	40
Boardman, St. James'.....	28	Marietta, St. Luke's.....	56
Canfield, St. Stephen's.....	28	Marion, St. Paul's.....	22
Chillicothe, St. Paul's.....	180	Massillon, St. Timothy's.....	78
Cincinnati, Christ.....	610	Maumee, St. Paul's.....	10
Cincinnati, St. John's.....	310	Medina, St. Paul's.....	61
Cincinnati, St. Paul's.....	400	Milan, St. Luke's.....	15
Cincinnati, Atonement.....	25	Mill Creek, St. Mark's.....	12
Cincinnati, Redemption.....	88	Monroeville, Zion.....	17
Circleville, St. Philip's.....	45	Mt. Vernon, St. Paul's.....	150
Cleveland, Grace.....	225	Napoleon, St. John's.....	6
Cleveland, St. John's.....	168	Newark, Trinity.....	60
Cleveland, St. Paul's.....	225	Newton Falls, St. Mark's.....	4
Cleveland, Trinity.....	250	Norwalk, St. Paul's.....	75
Clifton, Calvary.....	56	Oberlin, Christ.....	10
Clinton, Christ.....	9	Painesville, St. James'.....	55
Collamer, St. Paul's.....	18	Penfield, Christ.....	7
Columbia, St. Luke's.....	6	Peninsula, Bethel.....	7
Columbus, St. Paul's.....	38	Perry, St. Matthew's.....	10
Columbus, Trinity.....	300	Piqua, St. James'.....	110
Cross Creek, St. James'.....	37	Pomeroy, Grace.....	10
Cuyahoga Falls, St. John's.....	28	Portsmouth, All Saints'.....	180
Dayton, Christ.....	100	Portsmouth, Christ.....	56
Dayton, St. Paul's.....	20	Rome, St. Peter's.....	5
Defiance, Grace.....	6	Salem, Our Saviour.....	8
Delaware, St. Peter's.....	180	Sandusky, Grace.....	160
Dresden, Zion.....	33	Springfield, Christ.....	50
East Liverpool, St. Stephen's....	11	St. Clairsville, St. Thomas'.....	5
East Plymouth, St. Matthew's....	11	Staubenville, St. Paul's.....	185
East Springfield, St. John's.....	7	Strongsville, St. Philip's.....	6
Elyria, St. Andrew's.....	56	Tiffin, Trinity.....	30
Franklin, Christ.....	8	Toledo, Trinity.....	180
Fremont, St. Paul's.....	40	Troy, Trinity.....	20
Gallipolis, St. Peter's.....	20	Unionville, St. Michael's.....	5
Gambier, Harcourt.....	185	Urbana, Epiphany.....	16
Grafton, St. Stephen's.....	6	Wakeman, St. John's.....	6
Granville, St. Luke's.....	38	Walnut Hills, Advent.....	45
Greenville, St. Paul's.....	22	Warren, Christ.....	55
Hartsgrove, St. Paul's.....	5	Windsor, Christ.....	6
Hillsboro', St. Mary's.....	33	Wooster, St. James'.....	45
Hudson, Christ.....	33	Worthington, St. John's.....	27
Huron, Christ.....	16	Youngstown, St. John's.....	10
Ironton, Christ.....	16	Zanesville, St. James'.....	180

Which was adopted.



On motion, the Convention took a recess till two o'clock, p. m.

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TWO O'CLOCK, P. M.

The Convention assembled—Bishop McIlvaine in the Chair, who opened the session with devotional exercises.

The Rev. Mr. Kellogg, from the committee appointed to nominate Missionary and Education committees, offered the following names:

FOR MISSIONARY COMMITTEE.

Rev. James McElroy,	Mr. John W. Andrews,
" James L. Grover,	" M. G. Mitchell,
" Julius E. Grammer,	" Wm. Procter,
" T. A. Starkey,	" Henry P. Smythe.
Rev. Wm. K. Rogers,	

FOR EDUCATION COMMITTEE.

Rev. Thomas M. Smith, D.D.,	Mr. Benjamin L. Lang,
" Alfred Blake,	" Hamilton L. Smith,
" Edward C. Benson,	" Columbus Delano,
" Samuel Clements,	" R. B. Marsh.

The ballot was unanimously dispensed with, and the nominations respectively confirmed.

Mr. C. B. Goddard, from the committee appointed at a previous Convention to inquire what action, if any, is necessary under Canon I. of the last General Convention, reported, and the report was adopted, as follows:

The committee on Canons, appointed by the Convention of 1861, and directed to report to the present Convention as to what legislation is necessary under Canon I. of the General Convention of 1859, has had the subject under consideration, and now reports:

Residence for Assistant Bishop—Time and Place of next Convention—Western Episcopalian.

The subject of that Canon is, the "officiating of ministers within the cures of others." The legislation of the General Convention embraces the whole subject, and nothing more is necessary unless our Diocesan Convention shall desire to change it, for which purpose an express authority is reserved in the Canon under consideration. The committee recommend the passage of the following resolution:

*Resolved*, That this subject be referred to the committee on Canons of the present Convention, with instructions to report a Canon to the Convention of 1863, for the consideration of that body.

Mr. Goddard, from the committee appointed at the Convention of 1861, on the subject of a residence for the Assistant Bishop, made the following report, which was adopted:

The select committee appointed at the last Convention upon the subject of a suitable mansion for the accommodation of the Assistant Bishop of the Diocese, now report and recommend the adoption of the following resolution:

*Resolved*, That this Convention desires that the Diocese shall, as far as practicable, co-operate with the Assistant Bishop in the erection of a suitable mansion; and with a view to further such an object the same committee be instructed to report to the next Convention.

The same gentleman, from the committee appointed to take into consideration the place for the meeting of the next Convention, offered the following resolution, which was adopted:

*Resolved*, That the next Annual Convention be held on Wednesday, June 3d, in St. Paul's Church, Akron.

The same gentleman also offered the following resolution, which was unanimously adopted:

*Resolved*, That it be recommended to the ministers and vestry of each parish in the Diocese, to endeavor so to extend the circulation of the *Western Episcopalian*, as to place a copy in the hands of each family in the Diocese.

Rev. Mr. Davis, a teller of the election for Deputies to the General Convention, reported

103 ballots cast..... Necessary to a choice, 52.

## CLERICAL DEPUTIES ELECTED.

Rev. Erastus Burr, D.D.

Rev. George Watson, D.D.

Rev. Wm. A. Smallwood, D.D.

## LAY DEPUTIES ELECTED.

Mr. John W. Andrews,

Mr. Kent Jarvis,

Mr. C. B. Goddard,

Mr. Larz Anderson.

And that one clerical deputy remained to be elected.

The Convention proceeded to ballot to fill the vacancy, whereupon the tellers reported the election of

Rev. Lawson Carter.

Rev. Mr. McElroy, from the Finance committee, to whom was referred back the matter of assessments, presented the same without alteration, with the following report, which was adopted :

The Finance committee have considered the matter referred to them, and report back the assessments as reported this morning. It would be desirable to increase the assessments at least ten per cent., but they think it expedient that the Convention should take upon themselves the responsibility of ordering the increase. We regret to find that a few cases exist in which the assessments are not altogether agreeable to the delegates, but we find it at present impracticable to make the adjustment. [See p. 72.]

On motion of the Rev. Mr. Kellogg, the arrearages against St. Mary's Church, Hillsboro', were stricken out.

On motion of the chairman of the Finance committee, the same action was had in the case of Zion Church, Dresden.

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Election of Standing Committee—of Committee to attend Examinations at Gambier.

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The following resolution was, on motion, adopted:

*Resolved*, That on the payment of \$25, by the Church of the Atonement, Cincinnati, that parish be released from all arrears due for the expenses of this Diocese, up to this Convention.

On motion by Rev. Mr. McElroy, 1,200 copies of the Journal of this Convention were ordered to be printed, under the direction of the Secretary.

The Convention proceeded to the election of the Standing Committee. The ballot was dispensed with, and the following nominations, were, on motion of Rev. Mr. McElroy, unanimously confirmed:

FOR STANDING COMMITTEE.

Rev. Erastus Burr, D.D.	Mr. Wm. Procter,
Rev. Wm. A. Smallwood, D. D.	Mr. T. G. Odiorne,
Rev. Richard Gray,	Mr. George Keck.

The Bishop appointed the following persons the

COMMITTEE TO ATTEND THE EXAMINATIONS AT GAMBIER.

Rev. Joseph Muenscher, D.D.	Messrs. G. Volney Dorsey,
Rev. Julius E. Grammer,	Thos. Sparrow,
Rev. John S. Wallace,	Wm. G. Lane,
Rev. Henry H. Morrell,	David L. King,
Rev. Richard L. Chittenden,	S. N. Sanford,
Rev. Wm. K. Rogers,	Moses M. Granger.

On motion of Rev. Mr. Wallace,

*Resolved*, That the thanks of this Convention be tendered to the members of St. Paul's Church, and to the citizens of Mt. Vernon generally, for their hospitalities on this occasion, and to the vestry of St. Paul's Church, for the use of their House of Worship.

Rev. Dr. Smallwood offered the following report of the standing committee on Missions and Education, which was accepted, and the accompanying resolutions adopted:

The standing committee on Missions respectfully report, that the condition of the cause of Diocesan Missions and Education is very encouraging at this time. During the past year, a comparatively large number of missionary stations have been maintained. It is believed that the evangelical instruction communicated has been unalloyed with error; and the evidences are palpable that it has brought forth very happy results, in the enlargement of the Church and the building up of her institutions. A goodly number of baptisms and confirmations have occurred at our stations; and the fact of an increase of 134 communicants, speaks very decidedly in favor of the efficiency of our missionaries. An interesting feature of the work is the operation of our Sunday schools, which have an average attendance of nearly one thousand children, from whom we may expect the future upholders of the Gospel to be drawn.

Notwithstanding the stringency of the times, the missionary treasury has met all the demands upon it. We owe great gratitude to the divine Head of the Church, who has put it into the hearts of our people so earnestly to come up to the help of the Lord, amidst the numerous demands of this trying crisis. It is to be hoped that this zeal will not only continue, but be increased. The calls for missionary labor may be expected to multiply. Our spiritual blessings should be dispensed with a liberal hand; and we appeal to every member of the Church to extend to this cause all the help he can render.

In the department of education, the Diocese is doing a noble work. Eighty young men are making preparation at Gambier to preach the precious Gospel. Of these, 36 are supported by the Education Committee, and 12 by other bodies. The whole expense has been met. Five thousand six hundred and seventy-five dollars were collected for this purpose; and of this, eleven hundred dollars within the Diocese. Our people seem to be impressed with the duty of sustaining our School of the prophets. It must be remembered, however, that from the suspension of the Theological Seminary at Alexandria, a double burden devolves upon us. Let us, therefore, strain every effort in the way of prayer and contributions.

The Sunday schools of the Diocese have given an amount of aid to missions and education which deserves special acknowledgment. We regard it as a happy idea to teach the young the duty of making contributions, and even sacrifices, for the extension of the Church of Christ. Cannot all of our Sunday schools adopt the plan of taking up penny collections, weekly, for Diocesan Missions and Education? We would respectfully urge the measure upon the attention of our congregations.

The committee submit to the Convention the following resolutions:

1. *Resolved*, That we recognize with devout gratitude the sustaining hand of God in our missionary and education operations, during the past year.

2. *Resolved*, That our people be earnestly invited to the exercise of a liberal charity, and even of self-denial and retrenchment, in favor of these interests of Diocesan missions and Theological education.

3. *Resolved*, That the rectors of the parishes be recommended to bring these matters before the Sunday school children of their churches, with an appeal for their sympathy and patronage.

WM. A. SMALLWOOD,  
E. B. KELLOGG,  
T. B. FAIRCHILD,  
A. T. MCMURPHY,  
C. E. NEWMAN,  
GEO. W. JACKSON,  
*Committee.*

Rev. Mr. Wallace offered the following resolution, which was adopted :

*Resolved*, That the Secretary of the New York Sabbath Committee, having most generously forwarded to the clerical members of the Convention a copy each of "The Christian Sabbath," has the thanks of this Convention.\*

Adjourned to meet after divine service this evening.

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NINE O'CLOCK, P. M.

After divine service, the Convention was called to order, Bishop Bedell in the Chair.

Mr. Isaac N. Whiting, Treasurer of the Diocese, presented his annual report, which was received and referred to the Finance committee, with instructions to forward it with their report to the Secretary, for publication :

\* See Appendix E, page 149.

## Report of the Treasurer of the Diocese.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1861-62.		DR.	
To balance of cash on hand at close of the Convention, June, 1861.....		\$63 07	
To amount received from sundry parishes, arrearages and assessments for the current year.....		5,197 42	
To amount received for the current year on pledges for the Assistant Bishop.....		793 33	
To cash from Thos. G. Odiorne, Esq., being an amount received by him in 1859, from Mrs. Purdy, of Mt. Vernon, deceased, on the Episcopal Fund.....		10 00	
			<u>\$6,063 82</u>
1861-62.		CONTRA.	CR.
By cash paid S. & J. Featherstone for binding 8 volumes of the Journal of the Convention, for the Secretary.....		\$2 25	
By cash paid discount on uncurrent money		1 70	
By cash paid the Rev. W. C. French, Secretary, for postage and other expenses incurred by him in superintending the publication of the Journal of the Convention for 1861, and mailing the same.....		24 95	
By cash paid the expenses of the Rev. Messrs. Cumming, Burton, Fairchild, McElroy & Boyd, each two trips to Cincinnati, to attend the trial of the Rev. Dr. Greenleaf.....		114 30	
By cash paid the expenses of the Rev. Dr. Burr, incurred in his attendance once on the same trial.....		10 00	
By cash paid Messrs. Shober, Walcutt and Stearna, for their services on the same trial		16 50	
By cash paid Stephen Cole, Esq., Notary Public, for his services 3 days in taking and certifying to depositions used on the same trial.....		20 00	
By cash paid the Rev. W. C. French, Secretary's salary, postage and printing, for 1861-62.....		60 00	
By amount paid Bishop McIlvaine, on account of his salary for 1861-62.....		1,562 50	
By amount paid Bishop Bedell, on account of his salary for 1861-62.....		1,000 00	
By amount paid Bishop Bedell, on account of postage and traveling expenses.....		100 00	
By cash paid Treasurer on account of printing circulars and paper, postage, stationery, &c, from June 13, 1861, to this date		12 90	
			<u>\$2,925 10</u>
June 27. To balance of cash on hand.....			\$3,188 72
Amount remaining due on the salaries of the Bishops of the Diocese for 1861-62, and for publishing the Journal of the Convention of 1861.....			\$2,716 78
Leaving a balance on hand of.....			<u>\$421 94</u>

Report of the Treasurer of the Diocese.

## TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Akron, St. Paul's .....	\$35 00	
Ashtabula, St. Peter's .....	71 50	\$17 95
Bellevue, St. Paul's .....	20 00	
Berkshire, Grace .....	14 00	
Boardman, St. James' .....	16 00	8 00
Canfield, St. Stephen's .....	19 00	
Chillicothe, St. Paul's .....	130 00	8 00
Cincinnati, Christ .....	550 00	
Cincinnati, St. John's .....	350 00	
Cincinnati, St. Paul's .....	350 00	
Cincinnati, Atonement .....	25 00	
Cincinnati, Redemption .....	17 50	12 50
Cincinnati, Trinity .....	12 00	
Circleville, St. Philip's .....	35 00	
Cleveland, Grace .....	120 00	
Cleveland, St. John's .....	133 52	
Cleveland, St. Paul's .....	200 00	
Cleveland, Trinity .....	225 00	
Clifton, Calvary .....	50 00	
Clinton, Christ .....	8 00	
Columbia, St. Luke's .....	8 00	
Collamer, St. Paul's .....	16 00	
Columbus, St. Paul's .....	30 00	
Columbus, Trinity .....	250 00	
Cross Creek, St. James' .....	34 00	
Cuyahoga Falls, St. John's .....	26 00	
Dayton, Christ .....	83 00	102 00
Dayton, St. Paul's .....	15 00	
Defiance, Grace .....		5 00
Delaware, St. Peter's .....	115 00	
Dresden, Zion .....	45 00	
East Liverpool, St. Stephen's .....		7 00
East Plymouth, St. Matthew's .....	7 00	
East Springfield, St. John's .....	4 00	
Elyria, St. Andrew's .....	33 00	
Franklin, Christ .....	7 00	
Fremont, St. Paul's .....	36 00	
Gallipolis, St. Peter's .....	15 00	
Gambier, Harcourt .....	145 00	
Grafton, St. Stephen's .....	10 00	
Granville, St. Luke's .....	26 00	
Greenville, St. Paul's .....	15 00	
Hartsgrove, St. Paul's .....		6 00
Hillsboro', St. Mary's .....	26 00	
Hudson, Christ .....	35 00	
Huron, Christ .....	17 00	
Ironton, Christ .....	10 00	10 00
Jefferson, Trinity .....	8 00	
Lancaster, St. John's .....	33 00	17 00
Lyme, Trinity .....	18 00	
Madison, St. Matthew's .....	15 00	
Mansfield, Grace .....	33 00	66 00



Report of the Treasurer of the Diocese.

## TREASURER'S ACCOUNT WITH THE PARISHES—Continued.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Marietta, St. Luke's .....	\$52 00	\$24 00
Marion, St. Paul's.....	13 00	7 00
Massillon, St. Timothy's.....	65 00	
Maumee, St. Paul's.....	9 00	
Medina, St. Paul's.....	40 00	12 00
Milan, St. Luke's.....		14 00
Mill Creek, St. Mark's.....	10 00	
Monroeville, Zion.....	10 00	
Mt. Vernon, St. Paul's.....	140 00	
Napoleon, St. John's.....	5 00	
Newark, Trinity.....	66 00	
Newton Falls, St. Mark's.....		4 00
Norwalk, St. Paul's.....	68 00	
Oberlin, Christ.....	5 00	
Painesville, St. James'.....	50 00	
Penfield, Christ.....	6 00	
Peninsula, Bethel.....	12 00	
Perry, St. Matthew's.....	9 00	
Piqua, St. James'.....	114 00	
Portsmouth, All Saints'.....	140 00	
Portsmouth, Christ.....	60 00	
Rome, St. Peter's.....	7 00	
Salem, Our Saviour.....		7 00
Sandusky, Grace.....	150 00	
Springfield, Christ.....	42 00	
St. Clairsville, St. Thomas'.....	3 00	1 00
Steubenville, St. Paul's.....	114 00	
Strongsville, St. Philip's.....	5 00	
Tiffin, Trinity.....	35 40	10 00
Toledo, Trinity.....	150 00	
Troy, Trinity.....	36 00	
Unionville, St. Michael's.....	4 00	
Urbana, Epiphany.....	15 00	15 00
Wakeman, St. John's.....	2 50	2 50
Walnut Hills, Advent.....	15 00	
Warren, Christ.....	35 00	
Windsor, Christ.....	5 00	
Wooster, St. James'.....	24 00	6 00
Worthington, St. John's.....	24 00	
Youngstown, St. John's.....	10 00	
Zanesville, St. James'.....	150 00	
	\$5,197 42	\$362 55

*Treasurer's Account of Cash Received on Account of the Pledges for the Assistant Bishop, for 1861-62.*

From Harcourt Parish, Gambier.....	\$100 00
From Christ Church, Cincinnati.....	200 00
From St. John's Church, Cincinnati.....	150 00
From Calvary Church, Clifton.....	20 00

## Election of Treasurer.

From Trinity Church, Columbus.....	\$100
From All Saints' Parish, Portsmouth.....	50
From St. James' Church, Zanesville.....	50
From Trinity Church, Cleveland.....	75
From St. Paul's Church, Cleveland.....	33
From St. Peter's Church, Delaware.....	15
Amount transferred to the general account, in payment to Bishop Bedell.....	<u>\$798</u>

I have carefully examined the report of I. N. Whiting, Esq., Treasurer of the Diocese, to the Convention, and found it in every particular correct.

JAMES McELROY,

*Chairman of Finance Committee.*

The Convention proceeded to the election of Treasurer for the ensuing year. The ballot was dispensed with, and Mr. ISAAC N. WHITING, the former Treasurer, was unanimously re-elected, and the thanks of the Convention were tendered to him for the faithful discharge of the duties of his office.

Rev. Mr. French, by request, read the report of Mr. SPARROW, Treasurer of the Missionary Committee of the Diocese, which was received, and the thanks of the Convention were tendered him for the fidelity with which he has discharged the duties of his office:

The Treasurer of the Missionary Committee of the Diocese of Ohio respectfully reports, that during the past year he has received the following sums of money:

From I. N. Whiting, late Treasurer.....	\$432
Akron, St. Paul's.....	15
Ashtabula, St. Peter's.....	1
Bellefontaine, Grace.....	7
Berkshire, Grace.....	12
Boardman, St. James'.....	6
Bloomfield.....	1
Canfield, St. Stephen's.....	\$4 00
do do Ladies' Missionary Society..	10 00
	14
Cincinnati, St. John's.....	\$341 98
do do Ladies' Society.....	28 00
	<u>364</u>

## Report of Treasurer of Missionary Committee.

From Cincinnati, Christ.....	\$56 00	
do do Ladies' Missionary Society.....	100 75	
		<u>\$156 75</u>
Cincinnati, Church of the Atonement.....	9 08	
Cincinnati, St. Paul's.....	76 00	
Cleveland, St. John's.....	66 06	
Cleveland, St. Paul's.....	74 70	
Clifton, Calvary.....	172 00	
Collamer, St. Paul's.....	5 00	
Columbia, St. Luke's.....	9 00	
Columbus, Missionary Society of Trinity.....	111 42	
Cross Creek, St. James'.....	20 65	
Cuyahoga Falls, St. John's.....	27 68	
Dayton, St. Paul's.....	4 00	
Delaware, St. Peter's.....	\$8 68	
do do Sunday school.....	14 82	
		<u>28 00</u>
East Liverpool, St. Stephen's.....	8 10	
East Springfield, St. John's.....	9 20	
Elyria, St. Andrew's.....	12 56	
Franklin, Christ.....	6 03	
Fremont, St. Paul's.....	12 04	
Gambier, Harcourt.....	65 66	
Greenville, St. Paul's.....	4 50	
Hillsboro', St. Mary's.....	5 16	
Huron, Christ.....	15 00	
Ironton, Christ.....	17 00	
Jefferson, Trinity.....	1 21	
Kenton, Missionary Station.....	2 18	
Kinsman.....	5 34	
Lancaster, St. John's.....	8 64	
Lyme, Trinity.....	11 50	
Marion, St. Paul's.....	6 24	
Massillon, St. Timothy's.....	26 00	
Medina, St. Paul's.....	5 00	
Milan, St. Luke's.....	5 23	
Monroeville, Zion.....	8 52	
Mount Vernon, St. Paul's.....	11 25	
Norwalk, St. Paul's.....	41 43	
Oberlin, Christ.....	10 82	
Painesville, St. James'.....	6 00	
Penfield, Christ.....	4 00	
Piqua, St. James'.....	8 00	
Portsmouth, All Saints'.....	27 00	
Plymouth.....	6 89	
Rome, St. Peter's.....	1 50	
Salem, Our Saviour.....	4 32	
Sandusky, Grace.....	25 00	
Springfield, Christ.....	28 96	
Steubenville, St. Paul's.....	54 61	
Strongsville, St. Philip's.....	6 75	
Tiffin, Trinity.....	16 00	
Troy, Trinity.....	15 25	
Urbana, Epiphany.....	11 35	
Wakeman, St. John's.....	4 15	
Walnut Hills, Advent.....	\$16 00	
do do Sunday school.....	40 14	
		<u>56 14</u>

## Report of Treasurer of Missionary Committee.

From Warren, Christ.....	\$6 25
Windsor, Christ.....	5 85
Wooster, St. James'.....	8 50
Youngstown, St. John's.....	5 00
Zanesville, St. James'.....	21 59
Mrs. James A. Nelson, Urbana.....	3 00
Miss Maria Carter, St. Clairsville.....	15 00
William Scott, Piqua.....	50 00
Mrs. Dr. Manning, Youngstown.....	1 00
George K. Shoenberger, Cincinnati.....	50 00
Larz Anderson, Cincinnati.....	50 00
Wm. Dominick, Cincinnati.....	10 00
Samuel Davis, Jr., Cincinnati.....	5 00
W. A. Procter, Cincinnati.....	5 00
Tyler Davidson, Cincinnati.....	20 00
Miss Mills, Wadsworth.....	8 00
Rev. L. L. Holden.....	5 00
Robert Armstrong, Madison.....	5 00
Thomas Armstrong, Madison.....	5 00
Rev. Chandler Robbins.....	5 00
L. & W., Zanesville.....	20 00
Miss Clarissa Warner, Liverpool.....	5 00
George McWhirk, Worthington.....	1 50
Special contribution to N. E. Itinerancy.....	865 00
Special contribution to the Rev. R. Paul.....	200 00
A friend of Diocesan Missions.....	2 00
Mrs. T. Backus, Marietta.....	10 00
Total receipts.....	<u>\$3,053 04</u>

That he has paid out the following sums :

To Rev. H. C. H. Dudley.....	\$865 00
George S. Vallandigham.....	25 00
R. K. Nash.....	75 00
James Trimble.....	112 50
C. F. Lewis.....	112 50
L. L. Holden.....	150 00
A. T. McMurphey.....	112 50
John N. Lee.....	150 00
E. H. Cumming.....	116 10
W. K. Rogers.....	100 00
A. Phelps.....	75 00
Henry Payne.....	187 50
W. C. French.....	225 00
E. Christian.....	150 00
Samuel Marks.....	112 50
George B. Sturges.....	187 50
Thomas Corlett.....	75 00
R. Paul.....	200 00
E. B. Kellogg.....	75 00
H. C. Kinney.....	62 50

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Thanks to Bishop Clark—Committee on Monument to President Andrews.

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To Rev. Wyllys Hall.....	\$87 50
J. L. Grover, expenses as Secretary.....	5 00
	<hr/>
	\$2,561 10
Balance.....	841 94
	<hr/>
	\$3,058 04
	<hr/>

Respectfully submitted,

THOS. SPARROW,  
Treasurer.

The Rev. Dr. Burr offered the following resolution, which was unanimously adopted :

*Resolved*, That the cordial thanks of this Convention be tendered to the Rt. Rev. THOMAS M. CLARK, D.D., Bishop of the Diocese of Rhode Island, for his very acceptable visit to the Institutions of this Diocese, and for the eloquent and useful discourse delivered by him at the Ordination on yesterday.

The thanks of the Convention were tendered the Secretary for his diligence and fidelity.

Rev. Dr. Burr moved the appointment of a committee of three, with the Assistant Bishop as Chairman, and the other members to be appointed at his convenience, to prepare a report to the next General Convention on the state of the Church in this Diocese. Adopted.

On motion of Mr. Wm. B. Thrall, seconded by Mr. Kent Jarvis,

*Resolved*, That a committee be appointed to take charge of the erection of a monument at Gambier over the grave of the late lamented LORIN ANDREWS, President of Kenyon College, provided that the expense of the same shall not be made a charge on the Diocese, and that any surplus of funds raised be appropriated in any way the Committee may think proper, for the benefit of President Andrews' family.

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Adjournment

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## The Chair appointed as the

## COMMITTEE ON MONUMENT TO PRESIDENT ANDREWS.

Mr. William B. Thrall,

" Kent Jarvis,

Mr. John W. Andrews,

" Columbus Delano.

The reading of the minutes of previous days' proceedings was dispensed with, and there being no further business before the Convention, the minutes of this day were read and approved.

*Gloria in Excelsis* was sung by the members; the Apostolic Benediction was pronounced by the Right Reverend the ASSISTANT BISHOP, and the Convention adjourned *sine die*.

W. C. FRENCH,

*Secretary.*

## APPENDIX A.

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### PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following sections of Canons of the General and Diocesan Conventions :

#### CANON 15, TITLE I.,

##### OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

##### *Of the Mode of securing an accurate View of the State of the Church.*

§ 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his Parish or Church ; also the state and condition of the Sunday Schools in his Parish ; also of the amount of the communion alms ; the contributions for missions, diocesan, domestic and foreign ; for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed ; and, if he have performed no

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Canon VII., of Parochial Reports.

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such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

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## CANON VII., OF THE DIOCESE OF OHIO.

*Of Parish Registers and Parochial Reports.*

§ 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages and funerals, solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the Parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.



## PAROCHIAL REPORTS.

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**Report of the Parish of ST. PAUL'S CHURCH, AKRON: Rev. Henry Adams, Rector.**

Infant baptisms, 6. Communicants, last reported, 51; added, new, 2; by transfer, 1: deceased, 1: present number, 53. Marriages, 4; burials, 9. Sunday school teachers, 11; scholars, 126. Communion offerings, \$33.84.

Church Wardens—David L. King and Philo Bennett.

Contributed—for Convention Fund, \$35; Diocesan Missions, \$15; Education Committee, \$10; Bible, Prayer Book and Tract Societies, \$15; Parish Sunday school, \$51.35; Relief of the needy, \$16.22; Incidental expenses, \$5.84; Repairs and improvements, \$3,000. Total, \$3,148.41.

**Report of the Parish of ST. PETER'S CHURCH, ASHTABULA: Rev. James Bonnar, B. D., Rector.**

Infant baptisms, 16. Confirmations, 6. Communicants, last reported, 188; added, new, 6; by transfer, 4: deceased, 3; removed, 5: present number, 199. Marriages, 5; burials, 11. Sunday school teachers, 8; scholars, 57.

Communion offerings, for rector's salary.

Church Wardens—George Willard and Lorenzo Tyler.

Contributed—for Convention Fund, \$71.50; Widows' and Orphans' Society, \$10.98; Missions, Domestic, \$14; Foreign, \$10; Parish Sunday school, \$23.95; Relief of the needy, \$8.65; Incidental expenses, \$113.38; Repairs and improvements, \$24.24. Total, \$276.70.

**Report of the Parish of GRACE CHURCH, BELLEFONTAINE: Rev. Robert Paul, Rector and Missionary.**

The prosperity of this infant parish during the past year, everything considered, has been encouraging. All those who united with us when the parish was organized, with only one or two exceptions, have continued steadfast, and several families, who formerly expressed no interest in our church, have become pew-holders, and are quite regular attendants.

Our Sunday school is in a highly interesting and flourishing condition, and our Ladies' Benevolent Society, considering the smallness of our numbers, has accomplished a noble work.

In addition to this, we have several hopeful candidates for confirmation, and other encouraging indications, while, at the same time, very considerable difficulties have to be encountered, and, in order to permanent prosperity, overcome, arising out of political excitement, and want of proper attention to our financial affairs.

May this infant church become "a tree of righteousness, the planting of the Lord, that He may be glorified!"

**Report of the Parish of ST. PAUL'S CHURCH, BELLEVUE: Rev. Moses Hamilton, Rector.**

Infant baptisms, 1; adult, 1. Confirmations, 4. Communicants, last reported, 20; added, new, 4: present number, 24. Marriages, 1; burials, 3. Sunday school teachers, 8; scholars, 60.

Communion offerings, \$38.

Church Wardens—Loel Chandler and Jesse Haskell.

Contributed—for Convention Fund, \$20; Parish Sunday school, \$14.50; Incidental expenses, \$27.35; Repairs and improvements, \$90. Total, \$151.85.

**Report of the Parish of GRACE CHURCH, BERKSHIRE: Rev. R. K. Nash, Rector.**

Confirmations, 4. Communicants, last reported, 43; added, new, 2: removed, 12: present number, 33. Burials, 1.

Communion offerings, \$18.66.

Church Wardens—Joseph Prince and D. T. Sherman.

Contributed—for Convention Fund, \$14; Diocesan Missions, \$13.35; Domestic, \$2.31; Foreign, \$3; Relief of the needy, \$40, (a box of clothing for Orphans' Home, Iowa). Total, \$72.66.

**Report of the Parish of ST. JAMES' CHURCH, BOARDMAN: Rev. A. T. McMurphey, Rector.**

Infant baptisms, 2. Communicants, last reported, 36; lost by transfer and removal, 3: deceased, 1: present number, 32. Burials, 2.

Communion offerings, \$13.12.

Church Wardens—Edward Fitch and A. G. Botsford.

Contributed—for Convention Fund, \$16; Diocesan Missions, \$8; Widows' and Orphans' Society, \$2.12; Foreign Missions, \$5; Incidental expenses, \$5; Repairs and improvements, \$3. Total, \$39.12.

In addition to my regular duties in my parishes at Boardman and Canfield, I have performed missionary work at Youngstown and Salem. I continued to officiate at Youngstown once a month until the middle of September, since which time this young and growing parish has been under the care of Rev. Wyllys Hall. Collected for Diocesan Missions, \$3. At Salem I have held ser-

vices five Sabbath evenings, and once on Sabbath morning, on which occasion the Holy Communion was administered. We hope, ere long, to see our church permanently established in this growing town.

**Report of the Parish of St. STEPHEN'S CHURCH, CANFIELD:** Rev. A. T. McMurphey, Rector.

Infant baptisms, 1. Communicants, last reported, 24; added, new, 1; by transfer, 1: deceased, 1: present number, 24. Burials, 1. Sunday school teachers, 6; scholars, 25.

Communion offerings, \$13.26.

Church Wardens—S. C. Lockwood and Curtis Beardaley.

Contributed—for Convention Fund, \$19; Diocesan Missions, \$19; Widows' and Orphans' Society, \$3; Foreign Missions, \$5; Parish Sunday school, \$5; Relief of the needy, \$13; Incidental expenses, \$5; Repairs and improvements, \$5. Total, \$74.

This parish has suffered much during the past year by the temporary absence of several of its most efficient male members; but, notwithstanding these hindrances, our congregations have continued good, and the services have been better sustained than we had anticipated.

**Parish of St. DAVID'S CHURCH, CENTERVILLE:** Rectorship vacant.

No report.

**Report of the Parish of St. PAUL'S CHURCH, CHILLICOTHE:** Rev. G. W. DuBois, late Rector.

Very soon after the last Convention, I received an appointment as chaplain of the 11th Ohio Regiment, U. S. A. Under leave of absence for one year, affectionately accorded to me by my Vestry, I accepted the appointment. For five months the Regiment was in the daily presence of the enemy. It was six times engaged with him, while opposing his advance, in superior force, upon our camp and intrenchments at Gauley Bridge. In the month of November, greatly reduced by sickness and casualties, the Regiment was ordered into winter quarters on the Ohio river. In February, while suffering from severe indisposition, I made application for an honorable discharge from the service. My application was duly forwarded to head-quarters, with letters of transmittal from Gen. Cox, and granted. On my return to my home and parish, I was for six weeks confined to the house by continued illness, and, feeling the absolute need of rest, I resigned the Rectorship of St. Paul's Church, the resignation taking effect at the close of the Conventional year.

I desire here to express my feelings of gratitude to my Vestry for their constant kindness and most affectionate consideration. I

was appointed a committee to fill the vacancy occasioned by my resignation. The Rev. W. K. Rogers has accepted a call to the Rectorship. It lessens to me the trial of separation, to know that I do not leave the charge of my parish in the hands of a stranger, but in those of a "brother beloved."

During my chaplaincy, public services for prayer and practical exposition of the Scriptures, were held almost daily. I had abundant evidence that my "labor was not in vain, in the Lord."

I was but twelve Sundays during the year in actual and efficient charge of my parish. The following is a summary of official acts:

Infant baptisms, 19; adults, 4. Confirmations, 7. Communicants, last reported, 105; added, new, 7; by transfer, 2: lost by death, 2; by transfer, 2: present number, 110. Marriages, 2; burials, including those in the Regiment, 20.

The bodies of two of our dead, killed outright in action, were sent home to their friends for interment. One of these, Mr. Bachelor, of Troy, was a communicant. He was bayoneted after he had received a mortal wound. The bodies of two others were unavoidably left in the hands of the enemy, but carefully buried by them. One of these was a member of my Sunday school class and a communicant.

Contributed—for Convention Fund, \$130; Domestic Missions, (Rev. E. Meyer), \$13; Sunday school, \$11.75; Diocesan Missions, \$10; Current expenses, \$65.17. Total, \$235.92.

Wardens—John Madeira and Albert Douglas.

#### Parish of CHRIST CHURCH, CINCINNATI: Rectorship vacant.

[The Wardens state that they can find no materials for this report, except the single item of communion alms, amounting to \$565.39.]  
Senior Warden—Bellamy Storer.

#### Report of the Parish of ST. JOHN'S CHURCH, CINCINNATI: Rev. George A. Heather, A.M., late Rector.

Infant baptisms, 20; adult, 7. Confirmations, 11. Communicants, last reported, 212; added, new, 12; by transfer, 17: deceased, 2; removed, 5; struck off list after a period of twelve months as having never been known to the Rector, 20: present number, 196. Marriages, 11; burials, 13. Sunday school teachers, 29; scholars, 319.

Communion offerings, \$287.32.

Church Warden—Wm. Procter.

Contributed—for Convention Fund, \$500; Diocesan Missionary Committee, \$523.80, for present year, and to redeem a pledge for \$158 made last year; Education Committee, from a parishioner, \$25; from Ladies' Benevolent Society for Ministerial Education, \$300; for support of lay missionary in the city, proceeds of Mite Society sale, \$200; Foreign Missions, \$120.81 (of which from the

## Parochial Reports: Cincinnati.

Sunday school, \$75; Bible, Prayer Book, and Tract Societies, \$25.88; Parish Sunday school (including collection for Harmonium, \$65), \$158.32; Relief of the needy, \$35; Incidental expenses, \$203; Repairs and improvements, \$231.81. Total, \$2,323.62.

Report of the Parish of ST. PAUL'S CHURCH, CINCINNATI: Rev. T. I. Holcomb, officiating.

Infant baptisms, 44; adult, 3. Confirmations, 26. Communicants, last reported, 150; less error in making up report 33=117; added, new, 24; by transfer, 36: deceased, 5; removed, 13: present number, 159. Marriages, 8; burials, 12. Sunday school teachers and officers, 20; scholars, 170.

Communion offerings, \$248.13.

Church Wardens—D. K. Cady and George Keck.

Contributed—for Convention Fund, \$350; Missionary and Education Committees, \$76; General Missionary purposes, \$125.35; Domestic Com., \$40; Foreign, \$50; Bible Society, \$17; Parish Sunday school, \$124; Relief of the needy, \$263.13; Incidental expenses, \$243.10; Weekly contributions of Sunday school scholars for Nashotah, \$45. Total, \$1,333.58.

In addition to this, the Ladies' Benevolent Society of the church have made and given over 600 garments for soldiers.

Parish of TRINITY CHURCH, CINCINNATI: Rectorship vacant.

No report.

Report of the Parish of the CHURCH OF THE ATONEMENT, CINCINNATI: Rev. Richard Gray, Minister.

Infant baptisms, 39; adult, 6. Confirmations, 7. Communicants, last reported, 20; added, new, 13; by transfer, 5: deceased, 3: present number, 35. Marriages, 3; burials, 34. Sunday school teachers, 20; scholars, 140.

Communion offerings, \$65.59.

Church Wardens—Abner L. Frazer and John A. Armstrong.

Contributed—for Convention Fund, \$25; Diocesan Missions, \$8.08; Widows' and Orphans' Soc., \$8.52; Foreign Missions—from the Sunday school, \$23; Bible Society, \$5.56; Parish Sunday school, \$30; Relief of the needy, \$10; Repairs and improvements, \$80. Total, \$190.16.

I have attended during the year to my duties as City Missionary in addition to the above.

Report of the Parish of the CHURCH OF THE REDEMPTION, CINCINNATI: Rev. B. K. Maltby, late Rector.

Infant baptisms, 10; adult, 1. Confirmations, 5. Communicants, last reported, 86; added, new, 9: deceased, 4; removed, 8:

present number, 83. Marriages, 4; burials, 4. Sunday school teachers, 15; scholars, 150.

Communion offerings, \$43.76.

Church Warden—Robert Wright and W. C. Robertson.

Contributed—for Convention Fund, \$17.50; Parish Sunday school, \$53; Relief of the Needy (from Com. Alms), \$40; Balance of Com. Alms, brought down, \$3.76; Incidental expenses, exclusive of Pastor's salary, \$279; Repairs and Improvements, \$25; Domestic Missions, \$11.35; Foreign, \$10. Total, \$439.61.

The parish has suffered considerably from family removals and changes outside of its body of communicants. Its congregation, though not greatly, has been somewhat diminished, and its finances considerably reduced. Since Easter it has been without a pastor. The late Rector properly represents the church only up to that period, at which time his resignation took effect. It was evident that aid from parishes in the city, heretofore coöperating in the Rector's support, must hereafter be much more limited, and, if sustained, it must be done mainly by its own efforts, rendering it impossible to support a pastor, unless a single man, or some one so circumstanced as to get along for a season with but little from the parish. Hoping such an arrangement might be effected, the vestry has entered vigorously upon raising funds to improve the interior of the church, and to make the sittings more attractive, with a view to rent the pews. Should this succeed, the parish will be in a better condition to aid itself than ever before, and it may be confidently expected that, after a year or two, the pew rents alone will yield a moderate salary to a minister, with every prospect of a constant increase of strength in this respect.

There is, at present, but little material in the immediate vicinity of the church, out of which either to augment its membership or increase its pecuniary ability, not already gathered in. But changes of family residences in the city are all in its favor. The introduction of street railroads is operating strongly to throw its most enterprising families further north and west in the city. The church is well located to receive aid from this process of family transitions, and must, in a few years, take its place as one of our established, self-sustaining parishes.

It is to be hoped such arrangements may soon be effected as will encourage some one to come among them as a faithful shepherd of this struggling flock, and to labor for their upbuilding, notwithstanding the temporary struggle in financial matters through which they are now passing. A great work has already been effected, and I cannot doubt that, in God's good providence, nothing already done is to be lost, but expanded and strengthened into a noble and useful branch of the church in this city.

**Report of the Parish of ST. PHILIP'S CHURCH, CIRCLEVILLE:** Rev. Thomas W. Mitchell, Minister elect.

Infant baptisms, 3; communicants, last reported, ; added, ; deceased, ; removed, : present number, . Marriages, 1. Sunday school teachers, 7; scholars, 50.

Church Wardens—Joseph G. Doddridge and Samuel A. Moore.

Contributed—for Convention Fund, \$35; Parish Sunday school, \$15; Relief of the needy, \$40; Incidental expenses, \$85; Repairs and improvements, \$90. Total, \$265.

We regret that the above report is unavoidably so incomplete. Previous to Rev. Mr. Mitchell's appointment, in February last, the Parish had been long vacant, and, by a variety of other unhappy circumstances, had become greatly prostrated in strength. By the goodness and blessing of God, however, it has already greatly recovered its strength. By the return of another year we hope to be able to give a more detailed and satisfactory account of the fruits of our labors.

**Report of the Parish of GRACE CHURCH, CLEVELAND:** Rev. Wm. Allen Fiske, Rector.

Infant baptisms, 51; adult, 28. Confirmations, 38. Communicants, last reported, 265; added, new, 40; by transfer, 15; deceased, 3; removed, 2: present number, 315. Marriages, 10; burials, 24. Sunday school teachers, 32; scholars, 320.

Church Wardens—C. J. Woolson and E. W. Palmer.

Contributed—for Convention Fund, \$120; Missions—Domestic, \$49.84; Bible, Prayer Book, and Tract Societies, \$13.80; Nashotah, \$42.73; Gen. Theo. Seminary, N.Y., \$8.47; Faribault Mission, \$5; Church at Freeport, Ill., \$18.13; Church at Galesburg, Ill., \$10.74; Missionary box, by the ladies, \$75; Parish Sunday school, \$51.87; Incidental expenses, \$500; Repairs and improvements, \$300; Present of a gown to the Rector, \$40.50; Communion offerings, \$264.60. Total, \$1,500.68.

By God's blessing this Parish continues in a highly prosperous condition. The war, which is so absorbing every mind, has not lessened the spiritual zeal and earnestness of our people. We have been aided this year, as heretofore, by the valuable services and counsel of my predecessor in the rectorship, the Rev. Lawson Carter.

**Report of the Parish of ST. JOHN'S CHURCH, CLEVELAND:** Rev. Lewis Burton, Rector.

Infant baptisms, 20; adult, 1. Confirmations, 12. Communicants, last reported, 200; added, new, 15; by transfer, 1: deceased, 6; removed, 9; disciplined, 1: present number, 200. Marriages, 19; burials, 34. Sunday school teachers, 28; scholars, 220.

Communion offerings, \$151.21.

Church Wardens—G. L. Chapman and S. N. Herrick.

Contributed—for Convention Fund, \$140; Diocesan Missionary Committee, \$51.56; Diocesan Education Committee, \$20.45; Widows' and Orphans' Society, \$10.32; General Domestic Missions, \$23.09; Foreign, for Africa, per Sunday school, \$35.55; American Bible Society, to constitute the Rector a member of the same for life, \$35; Tracts for soldiers, per Sunday school, \$4.34; Depository of the E. K. Society in Cleveland, \$13.75; Expenses of State Sunday School Convention, in Cleveland, \$5.18; Parish Sunday school, \$50; Relief of the needy, \$14.75; Incidental expenses, about \$264.35; Repairs and improvements, about \$175; Insurance on Church, \$30. Total, \$873.34.

The Rector is happy in the belief that the parish is, in all respects, more prosperous than at any former period of his ministry. A present to the Rector of six volumes of Olshausen on the New Testament, finely bound, from the teachers and scholars of the Sunday school, was a most agreeable surprise. The Rector has held a monthly service, on the first Sunday evening of every month, since January last, in a part of the parish six miles from the church, in the town of Brooklyn, under the name of St. John's Chapel. The services are held in a school-house, always full, and occasionally crowded. In the neighborhood there reside 10 families of my parish, embracing 60 persons, of whom 28 are communicants. I have organized a Sunday school, composed of 40 scholars and 10 teachers; 60 volumes in the library, and \$36 have been subscribed and partly paid for additional library, and for Prayer Books and tracts for circulation in the neighborhood.

Report of the Parish of ST. PAUL'S CHURCH, CLEVELAND: Rev. Wilbur F. Paddock, Rector.

Infant baptisms, 26; adult, 1. Confirmations, 13. Communicants, last reported, 205; added, new, 13; by transfer, 14: removed, 16: present number, 216. Marriages, 1; burials, 21. Parish day school, 45 scholars; sewing school, 18 scholars; adult week-day Bible Class, 13 scholars. Sunday school teachers, 39; scholars, 426.

Communion offerings, \$205.41; contributions of Sunday schools and children's church, \$287.95: included below.

Church Wardens—S. N. Sanford and C. J. Comstock.

Contributed—for Convention Fund (ass't, \$200; bal of pledge, \$33.33), \$233.33; Diocesan Missionary Committee, \$74.70; Education Committee, \$163; Widows' and Orphans' Society, \$55.27; Destitute Clergymen, \$41.44; Prayer Book Depository, \$39.58; Domestic Missions, Rev. Mr. Applegate, \$33; Foreign Missions, \$120.04; collected during Convention for Evangelical Knowledge Society, \$30; Evangelization of the Jews, \$10; Testaments and tracts for troops, \$10; Parish Sunday schools, \$153.43; Parish



day school, \$73; Religious papers and tracts, \$74.11; Relief of the needy, \$115.41; Repairs and improvements, \$200; For organ for Chapel, \$100. Total, \$1,526.31.

**Report of the Parish of TRINITY CHURCH, CLEVELAND:** Rev. Thomas A. Starkey, Rector; Rev. Wm. C. Cooley, Associate Minister, and Pastor of the Free Chapel.

Infant baptisms, 46; adult, 8. Confirmations, 23. Communicants, last reported, 266; added, new, 38; by transfer, 12: deceased, 11; removed, 22: present number, 283. Marriages, 10; burials, 23. Sunday school teachers—in Church, 17; scholars, 150: in Free Chapel, teachers, 23; scholars, 325: total teachers, 40; scholars, 475.

Church Wardens—Ansel Roberts and John Shelly.

Contributed—for feeble Parishes, \$50; for infirm Clergy, \$67.30; Sunday school purposes, \$74; Sunday school offerings for Minnesota, \$60; Diocesan Missions, \$80; Jews, \$5; Soldiers' Aid Society, collection on St. George's Day, \$100; Cleveland Ragged School, \$21.50; Support of the Bishops, \$300; Trinity Church Home for the Poor and Friendless, \$420.23; for the poor outside of the Home, \$108.79; towards purchasing a new building for the Home, \$170; Trinity Free Chapel, \$147.27; for various parish objects, \$492.33. Total, \$2,096.42.

To this should be added the sum of \$6,000 contributed in the parish during the year to pay off the church debt; making the whole amount raised the past year, over and above the current income of the parish, something over \$8,000.

The holy communion is administered in the Chapel monthly, and in the Church once a month; also on all the greater festivals, and on every Sunday in the season of Lent.

We have lost many communicants this year by death and by removal from the city, but have been enabled, notwithstanding, to add to the number before reported.

Our Home and Free Chapel continue to do their work. The last is well filled at the Sunday service, and measures are being taken to greatly enlarge the accommodations of the former.

Finally, it affords us much pleasure to report our church debt as very nearly if not quite discharged.

**Report of the Parish of CALVARY CHURCH, CLIFTON:** Rev. W. F. Lhoyd, Rector.

Infant baptisms, 6. Communicants, last reported, 18; added, by transfer, 4; removed, 5: present number, 17. Marriages, 3; burials, 2. Sunday school teachers, 4; scholars, 40.

Church Wardens—Robert Buchanan and James R. Smith.

Contributed—for Convention Fund, \$70; Diocesan Missionary Committee, \$172; Education Committee, \$78; For Beneficiary in

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Parochial Reports: Clinton—Collamer—Columbia—Columbus.

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Gambier, by Mr. R. B. Bowler, \$125; Aid to Clergy (of which \$50 contributed through Helping Hand Society), \$125; American Ch. Miss. Society, \$45; Foreign Missions, \$77; Relief of the needy (not computed); Religious books and tracts, distributed individually (not computed); Incidental expenses (not computed).

Report of the Parish of CHRIST CHURCH, CLINTON: Rev. P. S. Ruth, Rector.

Infant baptisms, 3. Confirmations, 2. Communicants last reported, 11; added, new, 2: present number, 13. Burials, 1. Sunday school teachers, 10; scholars, 70.

Communion offerings, \$6.71.

Church Wardens—Jacob Slyh and Daniel Lakin.

Contributed—for Convention Fund, \$8; Domestic Missions, \$3.50; Religious books, \$5. Total, \$16.50.

Report of the Parish of St. PAUL'S CHURCH, COLLAMER: Rev. Thomas Corlett, Rector.

Infant baptisms, 4. Communicants last reported, 28: present number, 28. Marriages 1; burials, 1. Sunday school teachers, 5; scholars, 30.

Communion offerings, \$23.13.

Church Wardens—John Doane and James Houghton.

Contributed—for Convention Fund, \$16; Diocesan Missionary Committee, \$8; Widows' and Orphans' Society, \$3; Domestic Missions, 5; Foreign, \$5; Parish Sunday school, \$15; Relief of the needy, \$1; Religious books and tracts, \$2; Incidental expenses, 14; Repairs and improvements, \$41.50; Soldiers Aid Society, 108. Total \$218.50.

Report of the Parish of St. LUKE'S CHURCH, COLUMBIA: Rev. Wm. Thompson, Rector.

Infant baptisms, 4. Communicants last reported, 21; added by transfer, 4: present number, 25. Sunday school teachers, 8; scholars, 36.

Communion offerings, \$17.

Church Wardens—Jonas Squire and Joseph Nichols.

Contributed—for Convention Fund, \$5; Diocesan Missionary Committee, \$3; Domestic Missions, \$7; Foreign, \$7; Parish Sunday School, \$6.50; Repairs and improvements, \$57. Total, \$85.50.

Report of the Parish of St. PAUL'S CHURCH, Columbus: Rev. J. L. Grover, Rector.

Infant baptisms, 11. Confirmations, 3. Communicants last reported, 58; added, new, 5; by transfer, 3: removed, 14: present

number, 52. Marriages, 1; burials, 9. Sunday school teachers, 6; scholars 65.

Communion offerings, \$42.94.

Church Wardens—Robert G. Hanford and Waldo B. Fay.

Contributed—for Convention Fund, \$30; Widows' and Orphans' Society, \$3.50; Domestic Missions, \$8; Parish Sunday School, \$45; Relief of the needy (amount not known); Incidental expenses, \$30; Repairs and improvements, \$25. Total, \$184.44.

I have resigned the Parish at the close of the conventional year, June 25, 1862.

Report of the Parish of TRINITY CHURCH, COLUMBUS: Rev. Julius E. Grammer, Rector.

Infant baptisms, 15. Confirmations, 11. Communicants last reported, 176; added, new, 10; by transfer, 33: deceased, 2; removed, 15: present number, 202. Marriages, 8; burials, 13. Sunday school teachers, 37; scholars, 278.

Communion offerings, \$216.27.

Church Wardens—Henry P. Smythe and John A. Lazelle.

Contributed—for Convention Fund, \$350; Diocesan Missionary Committee, \$52.67; Education Committee, \$36.25; Widows' and Orphans' Society, \$13.25; Parish Sunday school, \$31; Relief of the needy, \$216.27; Tract Society, colporteur, \$40; Evangelical Knowledge Society, \$17.25; Incidental expenses, \$464; Repairs and improvements, \$650; Baptismal font, \$60; Bedell Sewing Society, \$101.34; Foreign Missions, \$199 38; Ladies' Benevolent Society, \$24.78; do. for soldiers, \$16 56; do. to a clergyman, \$8.32; American and Foreign Church Union, \$27; Mission among the Jews, \$8.80. Total, \$2,316.87.

The above report indicates the status of the parish as far as can be expressed in numbers. Religious services have not been suspended a single Sabbath during the past year. The church edifice was closed for several weeks (during which period we worshipped in Mr. Heyl's Institute) in order that the church might be repaired and cleaned. It is with great satisfaction that I report the improvement which has thus been made; and especially in the arrangement and furniture of the chancel and robing room; also by the purchase of an appropriate and elegant marble baptismal font. The Bedell Sewing Society have also contributed a valuable box of clothing.

The attendance is large, and all the pews are rented. The Vestry, at a late meeting, decided to purchase a very eligible and central lot for a new church edifice. It is my confident expectation that before long, such needed provision will be made for the large and increasing wants of this important parish. Weekly services have been held for lectures, Bible-class studies, Lenten addresses and teaching preparatory to confirmation, as well as for devotional services before communion, and for the work of parochial societies.

Contributed—for Convention Fund, \$45; Parish Sunday school, \$3.50; Incidental expenses, \$136. Total, \$184.50.

The affairs of this parish have been in a very fluctuating condition for several years past. The present incumbent first became acquainted with it about a year ago, when, by invitation of a friend, he visited it as lay reader. He held occasional afternoon services here during the summer, and organized a Sunday school, which, after lingering a few weeks, was suffered to die away for lack of officers. Soon after my ordination, in November, I took temporary charge of the parish, under the direction of the Bishop, supplying such services as I could, in accordance with similar arrangements previously made with Millcreek and Madison. In December I received a unanimous invitation of the parish to officiate as their Minister, in connection with my other labors, for one year, subject to the direction of the Diocesan. I accepted this call January 1st. Hence the above report will be understood as including parish doings since that date only.

The nursery for the church, the Sunday school, is putting forth buds of promise. One of the pressing necessities of this parish is that of regular service. Having three parishes in hand, I find it impossible to supply the vital necessities of any, as they demand. I serve them in the following order, viz.: Zion and St. Matthew's, six miles distant, two Sundays in succession—Dresden A.M., Madison 3 P.M., Dresden 7 P.M., with a weekly lecture; Millcreek every third Sunday—two services in the church, and one in the vicinity in the evening.

Our financial report, though apparently small, is not far below the general capabilities of the parish. I found old debts to the amount of \$236 hanging over it, all of which I hope to see cancelled by the close of this year. Subscriptions this year, for all purposes, are about \$360.

It is to be gratefully noted that, notwithstanding the alarms of these times, my parishes are readier to give of their substance this year than formerly. Just in degree as men are brought to realize that all things come of God, and that they are stewards, they become willing to distribute to the worldly necessities of His church. Trusting in God, our ruler and guide, without whom nothing is strong and nothing holy, we labor to promote the unity of the spirit in the bond of peace.

Parish of ST. STEPHEN'S CHURCH, EAST LIVERPOOL: Rectorship vacant.

No report.

Report of the Parish of ST. MATTHEW'S CHURCH, EAST PLYMOUTH: REV. H. C. Hamilton Dudley, Missionary.

Infant baptisms, 3. Communicants, last reported, 35; removed, 1: present number, 40. Burials, 3. Sunday school scholars, about 40.

Communion offerings, \$14.35.

Church Wardens—Edward Harper and Levi Graham.

Contributed—for Convention Fund, \$7; Diocesan Missionary Committee, \$6.37; Parish Sunday school, \$5; Religious books and tracts, \$2.06. Total, \$20.43.

The parish has done something for the needy soldiers, of which we make no definite report.

The roof of the church has been lately repaired, and the yard improved by a new and substantial fence. This parish still enjoys the services of Mr. Joseph Mann, the faithful and devoted lay reader.

Parish of St. JOHN'S CHURCH, EAST SPRINGFIELD: Rectorship vacant.

No report.

Report of the Parish of St. ANDREW'S CHURCH, ELYRIA: Rev. R. L. Chittenden, Rector.

Infant baptisms, 13; adult, 2. Confirmations, 2. Communicants, last reported, 85; added, new, 3; by transfer, 1: deceased, 2; removed, 2: present number, 84. Marriages, 2; burials, 9. Sunday school teachers, 8; scholars, 85.

Communion offerings, \$55.79.

Church Wardens—Raymond Starr and John Langdale.

Contributed—for Convention Fund, \$33; Diocesan Missionary Committee, \$8.67; Foreign Missions by parish, \$11.50; by Sunday school, \$17.68; Bible, Prayer Book, and Tract Societies, \$11.27; Parish Sunday school, \$3.50; Incidental expenses, \$41.99; Repairs and improvements, \$30. Total, \$157.61.

There is little or no improvement to report in the affairs of the parish during the past year. Two or three of our most valuable male members have been lost by death and removals. Of the communicants reported above, ten live at a distance of about twelve miles, so that their connection with us is little more than nominal. Some others are very irregular in attendance. Of late, however, the hearts of some have been moved to hope and pray for the reviving influences of the Holy Spirit upon us as a church and congregation.

Report of the Parish of CHRIST CHURCH, FRANKLIN MILLS: Rev. L. L. Holden, Rector.

Communicants, last reported, 28: present number, 28. Marriages, 3; burials, 2. Sunday school teachers, 6; scholars, 40.

Communion offerings, \$11.91.

Church Wardens—Edward Parsons and H. G. Allen.

Contributed—for Convention Fund, \$7; Diocesan Missionary Committee, \$9.38; Widows' and Orphans' Society, \$1.46; Foreign

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Parochial Reports: Fremont—Gallipolis—Gambier.

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Missions, \$1.07; Parish Sunday school, \$8; Incidental expenses, \$10. Total, \$36.91.

Report of the Parish of ST. PAUL'S CHURCH, FREMONT: Rev. A. Phelps, Rector.

Infant baptisms, 1; adult, 4. Confirmations, 7. Communicants, last reported, 38; added, new, 7; by transfer, 1: removed by discipline, 5: present number, 41. Marriages, 4; burials, 5. Sunday school teachers, 14; scholars, 115.

Communion offerings, \$39.

Church Wardens—James W. Wilson and John Flaughter.

Contributed—for Convention Fund, \$43; Diocesan Missionary Committee, \$12; Widows' and Orphans' Society, \$3.75; Domestic Missions, \$2; Foreign, \$2; Bible, Prayer Book, and Tract Societies, \$5; Parish Sunday school, \$26.26; Relief of the needy, \$6; Repairs and improvements, \$207. Total, \$307.01.

Report of the Parish of ST. PETER'S CHURCH, GALLIPOLIS: Rev. Geo. B. Sturges, Rector.

Infant baptisms, 7; adult, 2. Confirmations, 2. Communicants, last reported, 28; added, new, 2; by transfer, 4: removed, 1: present number, 34. Marriages, 8; burials, 3. Sunday school teachers, 10; scholars, 64.

Communion offerings, \$11.58.

Church Wardens—Geo. W. Livesay and Samuel A. Nash.

Contributed—for Convention Fund, \$15; Diocesan Missionary Committee, \$3; Missions, Foreign, \$4; Bible, Prayer Book, and Tract Societies, \$10; Parish Sunday school, \$12.76; Relief of the needy, \$1; Religious books and tracts, \$2.50. Total, \$48.26.

Report of HARCOURT PARISH, GAMBIER: Rev. Samuel Clements, Rector.

Infant baptisms, 4; adult, 8. Confirmations, 34. Communicants, last reported, 100; added, new, 24; by transfer, 5: deceased, 1; removed, 7: present number, 121. This does not include resident clergymen, of whom there are 10; nor students in the Institutions, of whom 93 are communicants. Marriages, 1; burials, 9. Sunday school teachers, 14; scholars, 95. This does not include the schools in the country taught by students from Gambier.

Church Wardens—A. G. Scott and H. L. Smith.

Contributed—for Foreign Missions, \$308.15; Domestic Missions, \$69.42; Diocesan Missions, \$65.66; Education Committee, \$58.28; Widows' and Orphans' Society, \$20.79; Convention Fund, \$240; Sunday school, \$23.26; Bible, Prayer Book, and Tract Distribution, \$96.33. Total, \$925.24. Besides the above contributions, our parish has contributed largely to the relief of the sufferers in our army.

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Parochial Reports: Grafton—Granville—Greenville—Hillsboro.

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Report of the Parish of ST. STEPHEN'S CHURCH, GRAFTON: Rev. William Thompson, Rector.

Communicants, last reported, 18: present number, 18.

Communion offerings, \$3.

Church Wardens—Geo. Van Deusen and Benjamin Corning.

Contributed—for Convention Fund, \$5; Religious books and tracts, \$3. Total, \$8.

Parish of ST. LUKE'S CHURCH, GRANVILLE: Rectorship vacant.

[The Wardens can find no materials from which to make the report required by the Canon.]

Wardens—A. P. Prichard and G. B. Johnson.

Report of the Parish of ST. PAUL'S CHURCH, GREENVILLE: Rev. J. N. Lee, Missionary.

Adult baptisms, 1. Confirmations, 6. Communicants, last reported, 30; added, new, 6: removed, 5: present number, 31. Marriages, 1. Sunday school teachers, 7; scholars, 40.

Communion offerings, \$6.

Church Wardens—Thomas F. Kilbourne and Elisha Dawes.

Contributed—for Convention Fund, \$16.50; Diocesan Missionary Committee, \$4.50; Parish Sunday school, \$8; Incidental expenses, \$15; Repairs and improvements, \$45; Communion offerings, \$6. Total, \$95.

Report of the Parish of ST. MARY'S CHURCH, HILLSBORO': Rev. E. B. Kellogg, Rector.

Infant baptisms, 21; adult, 2. Confirmations, 13. Communicants, last reported, 36; added, new, 13; by transfer, 1: deceased, 1; removed, 6: present number, 42. Marriages, 1; burials, 2. Sunday school teachers, 14; scholars, 144.

Communion offerings, \$62.75.

Church Wardens—Isaac Sams and Samuel P. Shrope.

Contributed—for Convention Fund, \$26; Missionary Committee, \$5.16; Parish Sunday school, \$13.05; Relief of the needy, \$4.40; Incidental expenses, \$25.07; Repairs and improvements, \$10.28; Church debt, \$676. Total, \$728.30.

I entered on my labors in this parish the first of September last. The congregation had been without a minister for nearly two years. The flock was scattered and much disheartened. The parish was found embarrassed with a debt of \$814 for the building of their church. The number of those upon whom the chief burdens fall are few; and yet these few, with a zeal which is deserving of all praise, have put their hand to the work of paying off this entire debt, in addition to their other unavoidable expenses. With the aid of some generous friends, they have nearly succeeded in this.

The remainder of the debt, it is believed, will soon be discharged. The congregation hope to enjoy religious services in future without long and hurtful interruptions.

We should be ungrateful, if we did not also acknowledge that it hath pleased God, by the operation of his good Spirit, to add some to his church, whom we have reason to hope will be saved.

Report of the Parish of CHRIST CHURCH, HUDSON: Rev. Thomas B. Fairchild, Rector.

Infant baptisms, 6; adult, 1. Communicants, last reported, 57; added, new, 3; by transfer, 2; dropped, 1; removed, 4: present number, 60. Marriages, 2; burials, 4. Sunday school teachers, 7; scholars, 30.

Communion offerings, \$30.

Church Wardens—A. A. Brewster and Thomas McCauley.

Contributed—for Convention Fund, \$29.75; Parish Sunday school, \$10; Incidental expenses, \$75. Total, \$114.75.

The parish has suffered very much during the past year from the troubles of the times. They have taken away many of the young men and called for frequent contributions for their support, so that they have felt unable to make collections for objects abroad; and, although giving to some of them, I have no means of knowing to what amount.

Report of the Parish of CHRIST CHURCH, HURON: Rev. Samuel Marks, Rector.

Infant baptisms, 3. Communicants, last reported, 36: removed, 3: present number, 33. Marriages, 3; burials, 3. Sunday school teachers, 7; scholars, 60.

Communion offerings, \$16.91.

Church Wardens—John W. Wickham and Alex. J. McDonald.

Contributed—for Convention Fund, \$17; Diocesan Missionary Committee, \$12; Communion offerings, \$16.91; Parish Sunday school, \$10; Relief of the needy, \$4; Incidental expenses, \$24; Repairs and improvements, \$40. Total, \$123.91.

The zeal of this parish has been greater this year than for years. The preacher has had reason to bless God for an enlarged congregation, an increased Sunday school, the better payment of his salary, and the donation of a fine horse from the people of the town and surroundings, costing one hundred and twenty-five dollars.

Report of the Parish of CHRIST CHURCH, Ironton: Rev. Henry Blackaller, Rector.

Infant baptisms, 3. Confirmations, 4. Communicants, last reported, 31; added, new, 4; removed, 4: present number, 31. Mar-



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Parochial Reports: Jefferson—Lancaster.

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riages, 1; burials, 3. Sunday school teachers, 10; scholars, 78 white and 30 colored.

Communion offerings, \$13.30.

Church Wardens—Wm. W. Bolles and Geo. W. Jackson.

Contributed—for Convention Fund, \$10; Diocesan Missionary Committee, \$17; Foreign Missions, \$15; Raised for Africa in Sunday school since January, \$9.25; Parish Sunday school, \$9.02; Relief of the needy, \$2; Religious books and tracts, \$11.23; Incidental expenses, \$36.37; Repairs and improvements, \$17.25. Total, \$127.12.

This parish has suffered with others from the business derangements and interruptions attending our national troubles. Its friends, however, though few in number, have, with commendable zeal and self-sacrifice, responded to the calls of duty and benevolence, as will be seen by the large increase of appropriations to different objects over last year.

An interesting feature in the progress of the parish is, the advance in the number of our Sunday school scholars from 46 to 78, together with the recently organized colored school of 30 adults and youth, taught in the afternoon of the Sabbath.

It is with devout thankfulness to God, also, that I am able to record the continuance of a delightful degree of harmony and brotherly love, and the hope that the labors of the pulpit and the Sunday school have not been altogether in vain. "In due season," no doubt, "we shall reap, if we faint not."

Report of the Parish of TRINITY CHURCH, JEFFERSON: Rev. H. C. Hamilton Dudley, Missionary.

Infant baptisms, 2. Communicants: deceased, 1: present number, 12. Burials, 3.

Communion offerings, \$7.16.

Church Warden—Dr. A. Hawley.

Contributed—for Convention Fund, \$8; Diocesan Missionary Committee, \$1.21; Religious books and tracts, \$3.95. Total, \$13.26.

Report of the Parish of ST. JOHN'S CHURCH, LANCASTER: Rectorship Vacant.

Infant baptisms, 1; adult, 3. Confirmations, 11. Communicants, last reported, 62; added, new, 11; by transfer, 3: removed, 3: present number, 70. Marriages, 2; burials, 4. Sunday school teachers, 15; scholars, 65.

Church Wardens—William J. Reese and Jno. R. Mummaugh.

Contributed—for Convention Fund, \$50; Parish Sunday school, \$15. Total, \$65.

The resignation of the late Rector, Rev. Mr. Gray, took effect on April 1st of the present year. Since that date, this parish has

been vacant. It is expected that the church will be opened again for regular worship on the first Sunday in July prox., under the ministrations of the new Rector. The treasurer of the parish is absent, and the data are not on hand to furnish a full financial statement.

**Report of the Parish of TRINITY CHURCH, LYME: Rev. Moses Hamilton, Rector.**

Infant baptisms, 6; adult, 1. Confirmations, 8. Communicants last reported, 24; added, new, 8: present number, 32. Marriages, 1; burials, 4. Sunday school teachers, 2; scholars, 16.

Communion offerings, \$14.54.

Church Wardens—Stephen Sawyer and Joseph Wood.

Contributed—for Convention Fund, \$18; Diocesan Missions, \$11.50; Parish Sunday school, \$11; Incidental expenses, \$25; Repairs and improvements, \$25. Total, \$90.50.

**Report of the Parish of ST. MATTHEW'S CHURCH, MADISON: Rev. J. H. McElree, Minister.**

Communicants last reported, 22: present number, 13.

Church Wardens—Thomas Armstrong and Robert Armstrong.

Contributed—for Convention Fund, \$15; Diocesan Missions, \$5; Education Committee, \$5; Relief of the needy, \$2. Total, \$27.

The last report of this parish under a Rector was made in the Journal of 1857. At that date, the parish was united with Zion parish, Dresden. Withdrawing therefrom in 1858, when that parish came under the Rectorship of Rev. Mr. Blackaller, and unable to support a Rector, or to unite with any other parish in maintaining regular joint service, St. Matthew's remained alone, and without regular pastoral care, until January last, when the Vestry requested our beloved Assistant Bishop to grant them such portion of the services of the present incumbent of Zion parish as he might be able to render in connection with his labors in Dresden and Mill Creek.

Candidates for confirmation, 2.

See report of Zion Church, Dresden.

**Report of the Parish of GRACE CHURCH, MANSFIELD: Rev. Thomas B. Wells, Rector.**

Infant baptisms, 12; adult, 1. Confirmations, 5. Communicants, last reported, 51; added, new, 8; by transfer, 1: removed, 4: present number, 56. Marriages, 1; burials, 2. Sunday school teachers, 7; scholars, 50.

Church Wardens—H. N. Greene and Z. S. Stocking.

Contributed—for Convention Fund, \$33; Parish Sunday school,

\$20; Religious books and tracts, \$15; Incidental expenses, \$52.25. Repairs and improvements, \$250. Total, \$370.25.

I have had charge of the parish from the 1st of March, and my report covers only that time. Rev. Mr. Doolittell baptized one and buried two, included in the above report. The Communion offerings were appropriated for parochial objects, and I omit them therefore from the body of the report.

**Report of the Parish of St. LUKE'S CHURCH, MARIETTA: Rev. John Boyd, Rector.**

Infant baptisms, 13. Confirmations, 8. Communicants, last reported, 78; added, new, 8; by transfer, 1: withdrawn, 2; removed, 7: present number, 78. Marriages, 5; burials, 2. Sunday school teachers, 12; scholars, 60.

Church Wardens—J. E. Hall and John Kendrick.

Contributed—for Convention Fund, \$36; Diocesan Missionary Committee, \$10; Parish Sunday school, \$50; Religious books and tracts, \$7.59; Incidental expenses, \$200; for church building, \$3,775. Total, \$4,032.59.

**Report of the Parish of St. PAUL'S CHURCH, MARION: Rev. Henry Payne, late Rector.**

Infant baptisms, 3. Communicants, last reported, 31: present number, 31. Burials, 3. Sunday school teachers, 8; scholars, 40. Communion offerings, \$18.69.

Church Wardens—Sanford S. Bennett and George Smith.

Contributed—for Convention Fund, \$20; Diocesan Missionary Committee, \$9; Bible, Prayer Book, and Tract Societies, \$11.40. Total, \$47.69.

**Report of the Parish of St. TIMOTHY'S CHURCH, MASSILLON: Rev. Henry H. Morrell, Rector.**

Infant baptisms, 5; adult, 1. Communicants, last reported, 82: added, new, 2; removed, 5; dropped, 2: present number, 77. Marriages, 2; burials, 3. Sunday school teachers, 12; scholars, 80.

Communion offerings, \$44.46.

Church Wardens—Kent Jarvis and Thomas McCullough.

Contributed—for Convention Fund, \$65; Diocesan Missionary Committee, \$26; Education, \$50; Widows' and Orphans' Society, \$5; Domestic Missions, \$16; Foreign, \$16; Bible, Prayer Book, and Tract Societies, \$16.80; Parish Sunday school, \$17.57; Relief of the needy, \$5; Religious books and tracts, \$10; Repairs and improvements, \$100. Total, \$322.37.

Twenty dollars of the contributions to Missions was from the Easter offering of the Sunday school. The general condition

of the parish is prosperous, and much harmony and good feeling prevail.

The kindness and liberality of the people towards the Rector and family have by no means diminished, but seem rather to increase than otherwise; and for their many manifestations of attachment and esteem we "thank God and take courage."

In addition to the above, I have to report that I have preached, with the consent of my Vestry, fourteen times in the Church of our Saviour, Salem, where I baptized two infants, performed the marriage ceremony once, and administered the Communion twice.

**Report of the Parish of St. PAUL's CHURCH, MAUMEE CITY: Rev. John Swan, Rector.**

Infant baptisms, 3. Confirmations, 3. Communicants, last reported, 33; diminished by removal, 2; according to Canon XVI of the Diocese, 6; increased by admission, 3: present number, 30. Marriages, 1; burials, 1. Sunday school teachers, 4; scholars, 25.

Contributed—for Convention Fund, \$9; Domestic Missions, \$2.50; American Bible Society, \$5.50; American Tract Society, \$3.50; Evangelical Knowledge Society, \$1.50; Sunday school purposes, \$2.50; Repairs on Church, \$55. Total, \$79.50.

The parish continues to suffer from removals, two of our families having removed to Toledo during the past year. The attendance upon the services remains about the same as heretofore, the congregation being generally larger in the afternoon. At a cost of \$55, our church edifice has been very much improved during the spring. The tower and other outside wood-work, as well as the front fence, have been repainted. The walls inside have been white-washed, and a portion of the wood-work repainted. It is in contemplation to make some improvement in the chancel arrangements.

Wardens—Edward H. Hunter and Tobias Wolfinger.

**Report of the Parish of St. PAUL's CHURCH, MEDINA: Rev. G. S. Davis, Rector.**

Infant baptisms, 4. Communicants, last reported, 107; added, new, 4; deceased, 2; removed [or living at a great distance], 50: present number [in the vicinity], 61. Marriages, 9; burials, 15. Sunday school teachers, 10; scholars, 60.

Communion offerings, \$155.60.

Church Wardens—Ansel Badger and Russell Thayer.

Contributed—for Convention Fund, \$40; Diocesan Missionary Committee, \$5; Domestic Missions, \$15; Foreign, \$5.27; Parish Sunday school, \$6.54; Incidental expenses, \$27.69; Repairs and improvements, \$55.25. Total, \$155.75.

**Parish of St. LUKE's CHURCH, MILAN: Rectorship vacant.**

No report.

**Report of the Parish of St. MARK'S CHURCH, MILLCREEK:** Rev. Alfred Blake, Rector; Rev. J. H. McEfree, Minister.

Infant baptisms, 3; adult, 3. Confirmations, 2. Communicants, last reported, 34; added, new, 3: deceased, 1; dismissed, 1: present number, 35. Burials, 3. Sunday school teachers, 6; scholars, 36. Communion offerings, \$9.

Church Wardens—George Henderson and Andrew Lockard.

Contributed—for Convention Fund, \$10; Parish Sunday school, \$4; Relief of the needy, \$3; Religious books and tracts, \$10; Incidental expenses, \$18; Repairs and improvements, \$48. Total, \$146.

There are several items of great interest connected with this parish, but which cannot be appropriately noted here. The acting minister would, however, offer a few general words, to show the quiet prosperity of the parish and the state of favor into which our church is steadily growing throughout that region.

As evidences of this, not only are our church congregations always full, and large numbers remain during the Bible Class at the close of the afternoon service, but the Sunday evening lecture held at school-houses and churches, embracing a circle of six miles from St. Mark's, is always crowded with attentive hearers of the word. The writer has been reluctantly compelled to decline many earnest invitations to preach at destitute places twelve to fourteen miles distant, he being overburdened with the increasing duties of three parishes.

During the past winter the interior of the church was painted and improved, at an expense of \$48. It is now not inferior in beauty and comfort to any church in the county. The current parish year, ending December, St. Mark's will have paid \$212 for all purposes. Although this sum appears small comparatively, it is large when we remember that heretofore the parish never overwent \$100, with an equal membership.

On the evening of the day of Bishop Bedell's visitation at Millcreek, when he ordained the writer, he held a service in the New School Presbyterian Church, Coshocton. The Bishop's sermon on that occasion has since been often quoted as a clear, eloquent, and powerful exposition of the doctrine of regeneration. Several resident Episcopalians have since earnestly wished for the ministrations of their own church there. Some of them, now connected with other communions, would gladly withdraw in favor of their own, if they could have it. Is not the fact that there is neither Episcopal Church nor service in the capital of one of the richest and oldest counties in Ohio, a forceful call to the Missionary Committee to set up a standard there? They will surely find a color-bearer, if they will equip him.

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Parochial Reports: Monroeville—Mount Vernon—Napoleon.

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**Report of the Parish of ZION CHURCH, MONROEVILLE: Rev. Samuel Marks, Rector.**

Infant baptisms, 7. Confirmations, 2. Communicants, last reported, 19; added, new, 1; by transfer, 3: deceased, 1: present number, 22. Burials, 3. Sunday school teachers, 7; scholars, 30. Communion offerings, \$6.29.

Church Wardens—Samuel P. McDonald and Philip Ward.

Contributed—for Convention Fund, \$10; Parish Sunday school, \$10; Communion offerings, \$6.29; Incidental expenses, \$9. Total, \$35.29.

I desire to express by the Journal my thanks, and also those of the church, to the Rev. Mr. Williams, of St. Mark's Church, and the Rev. Mr. Bush, of Grace Church, and members of Grace Church and Sunday school scholars, of Orange, New Jersey, for a beautiful service of communion plate and linen.

**Report of the Parish of St. PAUL'S CHURCH, MOUNT VERNON: Rev. J. H. C. Bonte, late Rector.**

Infant baptisms, 4. Confirmations, 20. Communicants, last reported, 135: deceased, 2; removed, 2: present number, 158. Marriages, 1; burials, 5. Sunday school teachers, 24; scholars, 310. Church Wardens—Dr. J. N. Burr and Wm. L. King.

Contributed—for Convention Fund, \$140; Diocesan Missionary Committee, \$11.26; Benevolent purposes, \$50; Foreign Missions, raised by Sunday school, \$290; Parish Sunday school, \$50; Repairs and improvements, \$200; American and Foreign Christian Union, \$31; Library 43d Regiment, \$23. Total, \$805.26.

The writer resigned the parish April 21, 1862. I leave a class ready for confirmation, numbering about 12.

**Report of the Parish of St. JOHN'S CHURCH, NAPOLEON: Rev. John Swan, Rector**

Infant baptisms, 4; adult, 1. Confirmations, 4. Communicants, last reported, 22; diminished, by death, 2: increased, by admission, 5; by transfer, 1: present number, 26. Burials, 2.

Contributed—for Convention Fund, \$5; Sunday school purposes, \$3; Domestic Missions, \$2.50; Church improvements, \$35. Total, \$45.50.

Church Wardens—Julius Kelly and James G. Haley.

The interests of this parish have suffered much from the state of the times. The absence in the army of four of our Vestrymen, amongst them both our Wardens, and the death of another, left our church almost without organization. Our Sunday school, commenced last fall with most encouraging prospects, we were obliged to suspend for want of a superintendent or any male teachers. It is hoped that our present depressed state of things will soon be

relieved by an early return of those absent. The village is growing rapidly, and for some time there has been an evident increase in our congregations. During the spring our church and lot have been very much improved. The lot has been graded, neat blinds have been put to the windows, and convenient steps built at the front door. This has been done mainly through the efforts and liberality of an active and influential vestryman, whose valuable services we are soon to lose by his removal to another part of the Diocese.

Report of the Parish of TRINITY CHURCH, NEWARK: Rectorship vacant.

Infant baptisms, 10; adult, 7. Confirmations, 15. Communicants, last reported, 66; present number, 65. Marriages, 2; burials, 3. Sunday school teachers, 9; scholars, 75.

Senior Warden—Israel Dille.

Contributed—for Convention Fund, \$66; Widows' and Orphans' Soc., \$11 [Other items not ascertained.]

Parish of St. MARK'S CHURCH, NEWTON FALLS: Rectorship vacant.

No report.

Report of the Parish of ST. PAUL'S CHURCH, NORWALK: Rev. George Watson, D D., Rector.

Infant baptisms, 6; adult, 3. Confirmations, 4. Communicants, last reported, 75; added, new, 4; by transfer, 8; removed, 4; present number, 83. Marriages, 4; burials, 12. Sunday school teachers, 16; scholars, 94.

Communion offerings, \$125.99.

Church Wardens—Platt Benedict and O. Jenney.

Contributed—for Convention Fund, \$68; Diocesan Missionary Committee, \$41.43; Education Committee, \$50; Widows' and Orphans' Soc., \$7.72; Domestic Missions, \$15; Foreign, \$27; Tract Society, \$5; Huron Co. Bible Society, sum unknown; Parish Sunday school, \$20; Relief of the needy, no account kept; Religious books and tracts, \$12; Incidental expenses, \$64.84. Total ascertained, \$310.99.

Report of the Parish of CHRIST CHURCH, OBERLIN: Rev. Wm. C. French, Rector.

Adult baptisms, 8. Confirmations, 18. Communicants, last reported, 38; added, new, 18; by transfer, 3; deceased, 3; removed, 4; suspended, 1; error, 2; present number, 49. Marriages, 1; burials, 3. Sunday school teachers, 9; scholars, 55.

Communion offerings, \$35.29.

Church Wardens—Erastus Bradley and John Springer.

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Parochial Reports : Painesville—Penfield—Peninsula—Perry.

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Contributed—for Convention Fund, \$5; Diocesan Missionary Committee, \$9.82; Domestic Missions, \$7.51; Foreign (by Sunday School,) \$2; Bible Society, \$4.10; Parish Sunday school, \$15.18; Relief of the needy, \$8.17; Incidental expenses, \$33.33. Total, \$85.11.

Report of the Parish of ST. JAMES' CHURCH, PAINESVILLE: Rev. A. Van Nostrand, Rector.

Infant baptisms, 13; adult, 10. Communicants, last reported, 89; added, new, 8; deceased, 3; removed, 3: present number, 91. Marriages, 3; burials, 9. Sunday school teachers, 17; scholars, 128.

Communion offerings, \$47.

Church Wardens—Aaron Wilcox and Henry P. Sandford.

Contributed—for Convention Fund, \$50; Domestic Missions, \$10; Foreign, \$8; Nashotah, \$11; Parish Sunday school, \$45; Relief of the needy, \$23; Religious books and tracts, \$53; Incidental expenses, \$100. Total, \$300.

Report of the Parish of CHRIST CHURCH, PENFIELD: Rev. Wm. Thompson, Rector.

Infant baptisms, 1. Communicants, last reported, 12; added, by transfer, 7: deceased, 2: present number, 17. Marriages, 1; burials, 2.

Communion offerings, \$17.82.

Church Wardens—Beri Andrews and Lewis Jones.

Contributed—for Convention Fund, \$6; Diocesan Missionary Committee, \$7.82; Foreign, \$4. Total, \$17.82.

Report of the Parish of BETHEL CHURCH, PENINSULA: Rev. T. B. Fairchild, Rector.

Infant baptisms, 1. Communicants, last reported, 21; added, new, 1: suspended, 2: present number, 20. Burials, 3. Sunday school teachers, 5; scholars, 40.

Communion offerings, \$10.

Church Wardens—Wm. H. Payne and F. N. Boise.

Contributed—for Convention Fund, \$10.45; Incidentals, \$20. Total, \$30.45.

Report of the Parish of ST. MATTHEW'S CHURCH, PERRY: Rev. A. Blake, Rector.

Infant baptisms, 1. Communicants, last reported, 22; added, new, 2: deceased, 2; removed, 3: present number, 22. Burials, 2.

Church Wardens—Matthew Trimble and Benjamin Lee.

Contributed—for Convention Fund, \$9.



## Parochial Reports: Piqua—Pomery.

## Report of the Parish of ST. JAMES' CHURCH, PIQUA: Rev. John S. Wallace, Rector.

Infant baptisms, 4. Communicants, last reported, 94; nominal and otherwise, 13; removed, 5; died, 1; added, by transfer, 7; present number, 82. Marriages, 2; burials, 6. Sunday school teachers, 20; scholars, 150. Sittings in church edifice, 350; in Lecture Room, 200. Parsonage and lot of ground.

Church Wardens—M. G. Mitchell and James Starrett.

Contributed—for Convention Fund, \$114; American Tract Society, to furnish religious reading for soldiers, \$10; Earnings of Ladies' Mite Society, \$95.91; Sunday school books, \$30; Repairs on parsonage, estimated outlay, not including work of ladies and gentlemen, papering and painting, \$100; Diocesan Missions, \$58; Piqua Bible Society, \$20.70; Collection for clergy attending convocation, \$6.40; Prayer books and tracts, \$5.50; Parochial purposes, not included above, \$124.23. Total, \$564.74.

The present incumbent took charge of the parish in July last. No confirmations are reported, because no opportunity of receiving that rite has been afforded. There has been an increase, it is believed, in the attendance at church, and our Sunday school is in a very prosperous condition. The Rector is constant in attending it himself, and addressing and singing with the children. The school is catechised every month. There is also a lecture on the Sunday school lessons every Wednesday night, which is very well attended. The Rector, besides customary and friendly calls, has adopted the plan of visiting his people twice in the year, for the purpose of religious conference and prayer, and of giving public notice of such visit beforehand, with a request that the children and both parents may be at home at the time appointed. He has found the plan eminently satisfactory, and hopes that it may be the means of enabling him to do much good.

## Report of the Parish of GRACE CHURCH, POMEROY: Rev. Carlton P. Maples, Rector.

Infant baptisms, 16; adult, 1. Confirmations, 3. Communicants added, new 3; deceased, 2; present number, . Marriages, 1; burials, 3. Sunday school teachers, 8; scholars, 54.

Church Wardens—V. B. Horton and R. S. Winkleback.

No report is made of contributions for parochial or other objects. The report, from the necessity of the case, is defective. The parish had been vacant several years before the present Rector entered upon his duties in May, 1861; its former records had been lost or destroyed, and no means were left of ascertaining the number of its families or communicants. A partial record has been made during the past year, but it is not yet full or accurate, and it is not, therefore, presented.

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 Parochial Reports: Portsmouth—Rome.
 

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**Report of the Parish of ALL SAINTS' CHURCH, PORTSMOUTH: Rev. Erastus Burr, D.D., Rector.**

Infant baptisms, 25. Confirmations, 5. Communicants, last reported, 183; added, new, 8; by transfer, 3: deceased, 3; removed, 23; transferred to Christ Church, 3: present number, 165. Marriages, 8; burials, 15. Sunday school teachers, 23; scholars, 165. Communion offerings, \$107.52.

Church Wardens—S. S. Fuller and Jas. F. Towell.

Contributed—for Convention Fund, \$190; Diocesan Missions, \$27; Education Committee, \$17.08; Widows' and Orphans' Society, \$21.47; In aid of needy clergymen, \$152.53; Other objects, \$22; Domestic Missions, \$24.51; Foreign, \$24.54; Bible, Prayer Book, and Tract Societies, \$25; Parish Sunday school, \$71.95; Relief of the needy, \$90; Religious books and tracts, \$8; Incidental expenses, \$163.82; Repairs and improvements, \$202.43. Total, \$1,340.33.

**Report of the Parish of CHRIST CHURCH, PORTSMOUTH: Rev. William J. Clark, Rector.**

Infant baptisms, 5; adult, 2. Confirmations, 3, one of whom was confirmed in All Saints' Church; Communicants, last reported, 92; added, new, 10; by transfer, 1: deceased, 6; removed, 21: present number, 75. Burials, 3. Sunday school teachers, 11; scholars, 120.

Church Wardens—Washington Kinney and Peter Kinney.

Contributed—for Convention fund, \$60; Diocesan Missionary Committee, \$2; Widows' and Orphans' Society, \$1; Domestic Missions, \$18.06; Parish Sunday school, \$46.15; Incidental expenses, \$790. Total, \$916.21.

I assumed the charge of this parish on the last Sunday in August, 1861, and have been unintermitted in my duties, with the exception of three weeks in the winter, when disabled by sickness, and two weeks in May, when absent from home.

The above report shows a diminution in the number of the communicants. This has been caused in part by my having stricken from the records of the parish a large number of names of those who not only never attend our services, but who do not consider themselves members of the parish.

Notwithstanding the drain upon the parish, caused by the war, the attendance upon our services has greatly increased, and the temporalities of the parish were never healthier than at present. I do not see much to encourage me in spiritual matters, but trust in Him "with whom is the residue of the Spirit."

**Report of the Parish of ST. PETER'S CHURCH, ROME: Rev. H. C. Hamilton Dudley, Missionary.**

Infant baptisms, 3. Communicants, last reported, 18; but the

Missionary has not yet been able to find them all. Burials, 1. The few children of the parish (about 12) are under the catechetical instruction of a devoted female communicant of the church.

Communion offerings, \$1.50.

Church Wardens—S. Cone and Henry C. Ackley.

Contributed—for Convention Fund, \$7; Diocesan Missions, \$1.50.

Total, \$8.50.

**Report of the Parish of the CHURCH OF OUR SAVIOUR, SALEM: Rectorship vacant.**

Infant baptisms, 2. Communicants, last reported, 11; added, new, 2; removed, 4; present number, 9. Marriages, 1. Sunday school teachers, 4; scholars, 35.

Communion offerings, \$6.34.

Church Wardens—S. M. Whitney and John Keiser.

Contributed—for Diocesan Missions, \$4.32; Widows' and Orphans' Society, \$2.02; Incidental expenses, \$13.08. Total, \$19.42.

There is a balance in the hands of the treasurer of \$2.86; also Sunday school penny collection, some \$9, as yet unappropriated. We have had occasional service by Rev. Mr. McMurphey, from January 1, 1862, to Easter. Rev. Mr. Morrell officiated for us every other Sunday since Easter, and Mr. McMurphey every other Sunday evening. Our Sunday school, for the want of competent and punctual teachers, is not in as prosperous a condition as before. We still feel that, if we could have occasional ministrations, there is material here to build up a church.

**Report of the Parish of GRACE CHURCH, SANDUSKY: Rev. S. A. Bronson, D.D., Rector.**

Infant baptisms, 18; adult, 5. Confirmations, 26. Communicants, last reported, 129; added, new, 23; by transfer, 3; removed, 12; present number, 145. Marriages, 12; burials, 19. Sunday school teachers, 22; scholars, 250.

Communion offerings, \$132.38.

Church Wardens—Z. W. Barker and Rice Harper.

Contributed—for Convention Fund, \$150; Diocesan Missions, \$39.34; Education Committee, \$25; Widows' and Orphans' Society, \$6; Parish Sunday school, \$95.66; Relief of the needy, \$18. Total, \$334.50. Incidental and current expenses of worship, \$1,500.

A parish has been partially organized in Venice, which takes away seven communicants, not included in the above, and from which were three of the above confirmations; and there have been one adult and two infant baptisms, and a Sunday school of four teachers and about thirty scholars. It is in contemplation to erect a church edifice there this season, mainly at the expense of R. H. Heywood, Esq., of Buffalo. I have preached there alternate Sundays, except during the winter.

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Parochial Reports: Springfield—St. Clairsville—Steubenville—Strongsville.

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Report of the Parish of CHRIST CHURCH, SPRINGFIELD: Rev. Henry W. Woods, Rector.

Infant baptisms, 4. Confirmations, 7. Communicants, last reported, 71; added, new, 5; by transfer, 4: deceased, 2; removed, 6: present number, 72. Marriages, 1; burials, 5. Sunday school teachers, 8; scholars, 60.

Communion offerings, \$41.69.

Church Wardens—John Ludlow and S. Houghton.

Contributed—for Convention Fund, \$42; Diocesan Missions, \$28.96; Widows' and Orphans' Society, \$25.85; Parish Sunday school, \$10; Relief of the needy soldiers' families, \$12.86; Religious books and tracts, \$5; Communion alms, \$41.69. Total, \$166.36.

The two deaths reported were sore bereavements. That of Rev. Dr. Brooke was one which was a loss not only to this parish, where he was so justly revered, but to the church at large. That of W. Coles, our former Senior Warden, was one which intimately affects the prosperity of the parish. His interest in every thing promotive of the good of the church was warm and deep, and he was always ready to give his personal efforts for the advancement of the Redeemer's cause. The Rector has resigned, to take effect September 1st.

Parish of ST. THOMAS' CHURCH, ST. CLAIRSVILLE: Rectorship vacant.

No report.

Report of the Parish of ST. PAUL'S CHURCH, STEUBENVILLE: Rev. Intrepid Morse, D.D., Rector.

Infant baptisms, 29. Communicants, last reported, 132; added, new, 4; by transfer, 10: deceased, 1; removed, 6: present number, 139. Marriages, 6; burials, 9. Sunday school teachers, 26; scholars, 240.

Communion offerings, \$122.10.

Church Wardens—Francis A. Wells and Dr. Joseph Mitchell.

Contributed—for Convention Fund, \$114; Diocesan Missions, \$54.61; Education Committee, \$20; Widows' and Orphans' Society, \$15; Domestic Missions, \$10.09; Foreign, \$28.52; Education of Beneficiary in Af., \$31.43; for Parochial objects, amount unknown. Total ascertained, \$273.65.

The services of Rev. Mr. Rogers, deacon, have been of much benefit in this parish during the past year.

Report of the Parish of ST. PHILIP'S CHURCH, STRONGSVILLE: Rev. Wm. Thompson, Rector.

Infant baptisms, 4. Confirmations, 1. Communicants, last reported, 25; added, new, 1: present number, 26. Burials, 1. Sunday school teachers, 5; scholars, 25.

Communion offerings, \$9.50.

Church Wardens—Geo. Johnston and M. E. Stone.

Contributed—for Convention Fund, \$5; Diocesan Missions, \$3; General Domestic Missions, \$3.25; Foreign, \$3.25; Parish Sunday school, \$4.50. Total, \$19.

Report of the Parish of TRINITY CHURCH, TIFFIN: Rev. Henry C. Kinney, Minister from October 1, 1861, to July 1, 1862.

Infant baptisms, 5; adult, 6. Confirmations, 18. Communicants, last reported, 24; added, new, 18; removed, 5: present number, 37. Marriages, 1; burials, 1. Sunday school teachers, 11; scholars, 82.

Communion offerings, \$6.74.

Church Wardens—Dr. Kuhn and Edward Searles.

Contributed—for Convention Fund, \$35.40; Diocesan Missions, \$16; Bible, Prayer Book, and Tract Societies, \$15.33; Parish Sunday school, \$22; Incidental expenses, \$44.66; Repairs and improvements, say \$50. Total, \$183.39.

Report of the Parish of TRINITY CHURCH, TOLEDO: Rev. Henry B. Walbridge, Rector; Rev. N. Rue High, Assistant.

Infant baptisms, 27; adult, 12. Confirmations, 24. Communicants, last reported, 172; added, new, 24; by transfer, 7: removed, 9: present number, 194. Marriages, 9; burials, 5. Sunday school teachers, 27; scholars, 200.

Communion offerings, \$311.08.

Church Wardens—Andrew Young and Dennison B. Smith.

Contributed—for Convention Fund, \$150; Nashotah Mission, \$54.27; Books for 14th Regiment O. V., \$15; Foreign Missions, \$22.12; Soldiers' Aid Society, \$41; St. John's Church, Napoleon, \$5; Parish Sunday schools, \$43.68; Relief of the needy, \$20.03; Religious books and tracts, \$25; For Mission Chapel, \$414; Street Improvement Tax, \$350. Total, \$1,130.10.

Parish of TRINITY CHURCH, TROY: Rectorship vacant.

No parochial report. See report of Rev. E. H. Cumming, page 125.

Report of the Parish of St. MICHAEL'S CHURCH, UNIONVILLE: Rev. John Hall, Rector.

Infant baptisms, 3; adult, 6. Communicants, last reported, 30; added, new, 4: present number, 34. Burials, 2. Sunday school teachers, 5; scholars, 30.

Communion offerings, \$15.10.

Church Wardens—A. C. Osborn and M. P. Sherwood.

Contributed—for Convention Fund, \$4.

I have spent in this parish, from June 1st, 1861, to June 1st, 1862, 184 days, including 31 Sundays and 12 other holy days; performing in church, 73 morning and evening services, with 68 sermons and lectures; Holy Communion, 24 times; catechisings, 30; on 11 Sundays, after evening service, presided in the Sunday school, closing with biblical and liturgical instruction usually, and with devotions. In absence of the Rector, the school was conducted by the present Senior Warden, on Sunday mornings during the warm season.

I have also repeatedly visited all my parishioners, with Scripture readings and devotions, etc., and made them many short calls with conversations besides. I have, as usual, made many calls on other persons and families, with conversations, and often with devotions. These visits and calls amount to more than 300.

In other places besides Unionville, I have spent time and labors :

In Cleveland, 5½ days, attending Convention, visiting Trinity Home and 6 families.

In St. John's, Dover, 11 days, including 2 Sundays. 3 services and 3 sermons in church. In families, 16 visits.

In Buffalo, N. Y., 12 days, including 2 Sundays. 14 family visits. In Trinity Church, 1 Sunday; 1 service, 1 sermon, and assisted at 1 Holy Communion. In St. Luke's Church, 1 Sunday, 1 service, and 1 sermon.

In St. Peter's, Rome, as Rector, 4½ days, including 1 Sunday. 2 services, 2 sermons, 1 Holy Communion, with Communion offering, \$2.04; 15 parochial visits. Resigned the Rectorship, October 13th, 1861.

In St. Peter's, Ashtabula, assisted the Rector, on Sundays and other prayer days, by 1 infant baptism, reading the litany 17 times, the epistle 11 times, the prayers after the creed 4 times, passing the cup at Holy Communion 9 times, and by 4 sermons. In the absence of the Rector, on 3 Sundays and 6 other prayer days, I supplied his place, with 1 infant baptism, 1 burial of a child, 10 morning and evening services, 3 sermons, 3 Holy Communion, opening and closing the Sunday school twice. A visiting brother, however, assisted me in the services of the third Sunday. My home being in this parish, I have here spent, including the time occupied in the above services for the Rector, 148 days, including 16 Sundays. 30 days, including 4 Sundays, I was confined by lameness and sickness.

Parish of the CHURCH of the EPIPHANY, URBANA : Rectorship vacant.

No parochial report. See report of Rev. Edward H. Cumming page 125.

Report of the Parish of St. JOHN'S CHURCH, WAKEMAN: Rev. Chas. F. Lewis, Rector.

Infant baptisms, 3. Confirmations, 1 in Townsend. Communicants, last reported, 9; added, by transfer, 2: present number, 11. Marriages, 1; burials, 1. Sunday school just forming.

Communion offerings, \$3.35.

Church Wardens—C. Beecher and S. Todd.

Contributed—for Convention Fund, \$5; Diocesan Missions, \$4.15; Prayer-book Society, \$2; Parish Sunday school, \$3.17; Relief of the needy, \$1; Incidental expenses, \$4.50; Repairs and improvements, \$47. Total, \$70.17.

This parish, upon comparing the above statistics with those of the previous year, certainly has much to encourage it. Its contributions to various objects have more than doubled, notwithstanding the depression caused by our national difficulties; and though the aggregate be small and the numbers few, yet to double contributions in these times, deserves as honorable mention as any rich parish which, ordinarily contributing its \$4,000, should, in such a year as the past, swell its amount to \$8,000. The same effort, the same sacrifice, the same generosity have been manifested in this instance as in the one supposed, and should be as fully appreciated and commended. Our faithful few are gaining strength. Our Sunday school, now in process of being formed, has also been much encouraged by the presentation of five dollars in books for instruction, from an eastern friend, solicited by the wife of our Senior Warden. May such examples be multiplied, and thus active co-workers with the ministry will many times increase the fruits of ministerial labor.

The new congregation in Townsend has been desirous ere this to organize a parish. Their wish in this respect, it is hoped, will be fully gratified before the close of another year. Strangers to the Prayer Book but a little more than eighteen months ago, their responses are as earnest and audible as in many old established congregations. The communicants number three, and there has been one confirmation. Contributed to the Bishop White Prayer Book Society, \$2.25—a not unnoticeable evidence of their appreciation of our Liturgy.

Report of the Parish of ADVENT CHURCH, WALNUT HILLS, CINCINNATI:  
Rev. William A. Smallwood, D.D., Rector.

Infant baptisms, 5; Confirmations, 2. Communicants, last reported, 37; added, new, 2; by transfer, 5: deceased, 1; removed, 1: present number, 42. Marriages, 1; burials, 7. Sunday school teachers, 12; scholars, 91.

Communion offerings, \$81.25.

Church Wardens—C. W. James and John Cinnamon.

Contributed—for Convention Fund, \$15; Diocesan Missions,

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Parochial Reports: WARREN—WINDSOR—WOOSTER.

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\$56.16; Parish Sunday school, \$62.93; Relief of the needy, \$24.50; Religious books and tracts, \$2.50. Total, \$161.09.

Report of the Parish of CHRIST CHURCH, WARREN: Rev. Cornelius S. Abbott, Rector.

Infant baptisms, 9; adult, 1. Communicants last reported, 65; added, by transfer, 2; removed, 7; present number, 60. Marriages, 2; burials, 3. Sunday school teachers, 11; scholars, 60.

Communion offerings, \$19.85.

Church Wardens—John L. Weeks and Edward A. Smith.

Contributed—for Convention Fund, \$35; Diocesan Missions, \$6.25; Domestic Missions, \$12; Foreign, \$5.51; Relief of the needy, \$19.85; Incidental expenses, \$120; Repairs and improvements, \$300. Total, \$498.61.

In addition to the above contributions, \$490 have been subscribed by members of this parish towards the purchase of the Cleveland Female Seminary for a church institution. I hoped this year to have been able to announce the commencement of a new church building, our present one not being suitable to the wants of the parish. A lot in a more eligible situation than we at present occupy has been secured, and I trust the affairs of our country will soon be sufficiently settled to cause the vestry to feel justified in taking steps towards the erection of the new church.

Report of the Parish of CHRIST CHURCH, WINDSOR: Rev. H. C. H. Dudley, Missionary.

Infant baptism, 1; adult, 1. Communicants, present number, 30. Burial, 1. The Sunday school in this parish has for many years consisted of teachers and scholars of various religious denominations. I cannot, therefore, properly report it as a Sunday school of the Episcopal Church.

Communion offerings, \$7.75.

Church Wardens—Jesse Alderman and Wells Griswold.

Contributed—for Convention Fund, \$5; Diocesan Missions, \$5.35; Religious books and tracts, \$2.40. Total, \$12.75.

Report of the Parish of ST. JAMES' CHURCH, WOOSTER: Rev. James Trimble, Rector.

Infant baptisms, 10. Communicants, last reported, 42; added, new, 4; by transfer, 4; removed, 4; present number, 42. Marriages, 1; burials, 1. Sunday school teachers, 12; scholars on register, 90; average attendance, 48.

Communion offerings, \$48.50.

Church Wardens—Henry Lehman and George Henshaw.

Contributed—for Convention Fund, \$24; Diocesan Missions, \$8.50; Education Committee, \$2; Parish Sunday school, \$35;



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Parochial Reports: Worthington—Youngstown.

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Religious books and tracts, \$5; Incidental expenses, \$40; Relief of the needy, \$5. Total, \$119.50.

We are paying gradually the debt upon the church building, and when it is all paid I shall be able to make out a full report of the same.

Report of the Parish of St. JOHN'S CHURCH, WORTHINGTON: Rev. P. S. Ruth, Rector.

Infant baptisms, 8. Confirmations, 3. Communicants, last reported, 63: added, new, 2: present number, 65. Marriages, 5; burials, 2. Sunday school teachers, 8; scholars, 59.

Communion offerings, \$39.49.

Church Wardens—Charles E. Burr and Ezra Gilbert.

Contributed—for Convention Fund, \$24; Domestic Missions, \$96.50; Foreign, \$15.70; Parish Sunday school, \$6; Religious books, \$8.83. Total, \$150.53.

Twenty dollars to Domestic and Foreign Missions above were contributed by the Sunday school; ten dollars of which were sent to Bishop Paine in Africa, and ten to the Dacotah Mission. The Missionary Society sent a box of goods to the hospital in Africa valued at \$74.

Since last report, the vestry room has been furnished by the ladies. They have recently had a festival, with the proceeds of which they are about to procure a new gown for the use of the church. A Mite Society is in operation, and carpeting is about being procured for the chancel. One of the ladies of the congregation has also kindly presented us with a beautiful paten for the communion.

Report of the Parish of St. JOHN'S CHURCH, YOUNGSTOWN: Rev. Wyllys Hall, Rector.

Infant baptisms, 15; adult, 1. Being our first report, number of communicants found when the Rector took charge, 34; added, new, 5; by transfer, 5: deceased, 2: present number, 42. Burials, 2. Sunday school teachers, 10; scholars, 47.

Communion offerings, \$5.47.

Church Wardens—Francis Reno and Henry Manning, Jr.

Contributed—for Convention Fund, \$10; Diocesan Missions, \$3; Foreign Missions, \$7.80; Parish Sunday school, \$9; Tracts, \$5; Ladies' Sewing and Mite Society, \$280; Communion alms, \$5.47. Total, \$320.27.

The above report includes the parochial state and progress since October 1st, 1861. The Rector is happy to say, that many evidences of Divine blessing attend this, the early planting of our church in Youngstown. There are discouragements, it is true, many and great, but, by the blessing of God upon our labors, we hope to rise above them all, and to see our Zion crowned with

peace and prosperity. During the past year, we have succeeded in erecting and nearly completing a beautiful and commodious church edifice, at a cost of about four thousand dollars. There are some arrearages yet to be met, but we hope soon to be free from all monetary incumbrances, and, by the blessing of the Master upon our efforts, to extend his kingdom still further in this newly occupied field.

Report of the Parish of ST. JAMES' CHURCH, ZANESVILLE: **Rev. William A. Newbold**, Rector.

Infant baptisms, 30; adult, 1. Communicants, last reported, 208; added, new, 2; by transfer, 4; deceased, 3; removed, 10: present number, 201. Marriages, 3; burials, 11. Sunday school teachers, 12; scholars, 385.

Communion offerings, \$104.98.

Church Wardens—E. E. Fillmore and Isaac Dillon.

Contributed—for Convention Fund, \$200; Diocesan Missionary Committee, \$21.59; given directly to our missionaries, \$81.74; American Church Missionary Society, \$30; Foreign Missions, \$64.30; Bible Society, \$8.73; Prayer Books for soldiers, \$17.74; Jews Society of Cincinnati, \$15; Parish Sunday school, \$55.78; Relief of the needy, \$142.70; Incidental expenses, \$3.75; Repairs and improvements, \$300. Total, \$1,312.58.

But few changes have marked the year, other than those occasioned by the absence of several members of the congregation in the service of their country. Our systematic labor in the cause of Christ has been uninterrupted, and the contributions have not materially decreased.

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Reports of Clergymen not in Parochial charge.

**REV. E. C. BENSON**.—In addition to my duties as Principal of Harcourt Place Academy, I have assisted in the service whenever opportunity offered, and have preached six sermons.

**REV. J. A. BRAYTON**.—Reports that, during the past year, as heretofore, his time has been given, for the most part, to the duties and cares of teaching in his family school for boys.

**REV. JOHN L. BRYAN**.—Reports to the Bishop of the Diocese that, since the last Convention, he has preached a few times in St. Luke's Church, Granville, and assisted in the communion service during the visitation of Rt. Rev. Bishop Bedell in March last. Since which time the church here has been closed, with the exception of a few Sundays, and thus he with others are left to mourn

for "her heavenly ways, sweet communion, solemn vows, and hymns of love and praise." May the Divine Head of the Church send us a Pastor after his own heart.

REV. LAWSON CARTER.—No report.

REV. E. H. CUMMING—Reports to the Bishop that he has been generally engaged in the duties incident to his appointment as Missionary to places destitute of a regular ministry in the region near to his present residence—Springfield, Clark county, Ohio—having given every Sunday since the 1st of July, 1861, up to and inclusive of the second Sunday of June, 1862, except some three or four on which he was providentially detained at home—serving the missionary parishes of St. Paul's, Dayton, Trinity Church, Troy, and the Church of the Epiphany, Urbana.

Infant baptisms, Urbana, 3. Communicants, 20.

Trinity Church, Troy—Communicants, 20.

REV. C. S. DOOLITTLE.—Since my resignation of the charge of St. Luke's Church, Granville, I have been chiefly engaged in the performance of my duties as Rector of Mansfield Female Seminary. During the vacancy occasioned by the resignation of the Rev. R. L. Ganter, I preached in Grace Church, Mansfield. Since that vacancy has been filled, I have been preaching in Crestline each alternate Sunday. I have found there a few communicants and zealous friends of the church who are very desirous of enjoying the services of the Episcopal Church. During the year I have baptized two children—one in Grace Church, Mansfield, the other in Crestline. I have buried two persons, and solemnized one marriage.

REV. R. L. GANTER.—No report.

REV. N. R. HIGH.—Since January 1, 1862, I have conducted the services and preached twice every Sunday, save one. Occasionally I have assisted Rev. Mr. Walbridge at Trinity Church. My labors, however, have been more especially confined to St. John's Chapel. Already the fruits of increase are manifest. By the blessing of God the congregation is gradually increasing and becoming more and more interesting. The Sunday school deserves especial notice, the average attendance being between 75 and 80. We have every reason to be encouraged.

REV. RICHARD HOLDEN.—No report.

REV. GEORGE H. JENKS.—No report.

REV. JOHN W. MCCARTY.—No report.

REV. J. J. McILHENNEY, D. D.—During the past year, in addition to the discharge of his duties in the Theological Seminary, has officiated on fifteen occasions, and preached fifteen sermons.

REV. JOSEPH MUENSCHER, D. D.—Since the last Annual Convention I have attended three funerals, solemnized three marriages, and preached occasionally at Mount Vernon, Gambier, Newark, Granville, and once at Clarksville, Va. During the last summer and autumn I lectured in the afternoon of every Sabbath to a large Bible Class in the country, composed of 50 or 60 adult members.

REV. PETER NEFF, JR.—During the past year I preached on several occasions, and have also assisted in the services of the church. By the grace of God, I trust I may be the instrument of some good and usefulness to those about me, and to the church.

REV. DANIEL RISSE.—Absent in Europe, on account of ill health. No report.

REV. C. ROBBINS.—I have been engaged, during the past year, in my school, officiating, as occasion offered, in vacant parishes, and wherever there has been a call for my services.

REV. ALVAH SANFORD.—No report.

REV. THOMAS M. SMITH, D. D.—Reports to the Bishop that, during the year, he has been occupied in the performance of his duties in the Theological Seminary; and that he has occasionally officiated in Rosse Chapel, and in other places.

REV. E. A. STRONG, Chaplain 3d O. V. I., U. S. A., Camp Taylor, Ala.—As a loyal son of the Diocese of Ohio, I rejoice to "report myself," as per law required, through the Assistant Bishop, as I suppose at present the "officer in command." The distance, and frequent delays in our mail communication, allow me to defer no longer than the present 17th of May. After the close of our last Convention, I made one tour, as agent of the Education Committee, visiting Columbus, Circleville, Lancaster and Dresden. On the 20th of June, after consulting the Committee and the Bishops, I accepted an appointment as Chaplain of the 3d O. V. I., and marched the next day for Western Virginia, remaining there in the field till the 2d of November, when I left for Gambier on leave of absence for thirty days, but joined my Regiment near Louisville, Ky., before the expiration of my furlough. From that point we have made direct and successful advances to this place, via Bowling Greene, Nashville, Murfreesboro and Fayetteville. God has won-

derfully spared our regiment. Only one has fallen by the enemy. I have buried but two in our own, though many in other regiments. The remains of two who died in camp were sent home. A very few others during the year have died away from us, at home or in the hospitals. I rejoice in assurance that my work has not been wholly in vain. While some, who professed Christ before entering the army, have given up their hope, others have turned to the Lord and "stand up for Jesus." A number have been publicly baptised, and enrolled their names with others in the regiment as "Professed Christians." My heart has blessed the Lord for the success of the education cause at Gambier the past year. May His choicest blessings rest on the Institution, on those preparing to preach the Gospel, and upon those who have so long and so freely aided those judged deserving, and in need, while studying. Never shall or can my heart forget the Christian kindness, or our sweet communion, in years that are past. May the Holy Spirit add to the number of such patrons, and bless every one who labors as a servant faithfully in that arduous though sacred work.

REV. ANTHONY TEN BROECK.—No report.

REV. S. D. TOMPKINS, Aberdeen, Brown Co.—After closing my labors with the congregation of Christ Church, Portsmouth, I tried for many months to obtain another parish, but tried in vain. My circumstances became embarrassing and depressing. I remained in this situation for eight months, when I found an opening for a school in this place. I am engaged here as teacher, have a school which furnishes me with a scanty support. I preach every Sunday to a small congregation. There are six communicants in the place. There is no parish, and no probability of an organization, though there seems to be some interest taken in the services of our church.

REV. G. S. VALLANDIGHAM.—I preached at Salem, June 9th, 1861, morning and evening; at East Liverpool, June 16th, morning and evening; at Salem, June 23d, morning and evening; at Boardman, July 2d, and in the afternoon of the same day at Canfield.

REV. ALEXANDER VARIAN.—I have officiated within the past year six Sundays for the Rev. Mr. Corlett, at Collamer, in his absence; preached once at Grace Church; held afternoon services on all Sundays during the months of June, July and August, in the school house near my residence; and have frequently assisted at the morning services within the year in the several churches in Cleveland; but have for a month past been wholly disabled for either preaching or reading. Our little Sunday school is still kept up by my daughters, meeting throughout the winter season at my residence, and in the summer months at the neighboring school

house. Teachers, 2; scholars, 35. We endeavor to teach them the Creed, the Lord's Prayer, and the Ten Commandments, and "such other things as a Christian ought to know and believe to his soul's health."

Baptisms, 2; burials, 3.

REV. SPENCER WALL.—I have to report my residence near West Lodi, Seneca county; performance of divine service occasionally, and communication with the church at Tiffin.

## APPENDIX B.

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### SEVENTEENTH ANNUAL MEETING

Of the Society for the Relief of the Widows and Children of the Clergy  
of the Protestant Episcopal Church in the State of Ohio.

ST. PAUL'S CHURCH, MOUNT VERNON,  
June 27, 1862.

In the absence of the Rt. Rev. Bishop McIlvaine, the meeting organized by the appointment of Rev. C. W. Fitch, D.D., to the chair.

After prayer by the Chairman, the Secretary, Rev. E. H. Cumming, read his annual report, which was referred to a Committee consisting of Rev. Drs. Claxton and Muenscher.

#### REPORT OF THE SECRETARY.

By request of the President, the undersigned assumed the duties of Secretary of the Society for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio, during the month of October, A.D. 1861. While the Society is under great obligations for the skill and diligent attention with which its affairs have been managed by the first Secretary, Rev. Dr. Muenscher, by his successor, Rev. Mr. Taylor, and by the late Secretary, Rev. Dr. Fitch, the undersigned found sufficient work in his efforts to report delinquent members' accounts, calling for correction if incorrectly stated, and urging prompt payment of dues unpaid, and a more systematic attention to their duties in this behalf for the future. The report of the Treasurer will show the measure of success which has attended these efforts. The Secretary, in his correspondence with the members of the Society, has endeavored to obtain their co-operation in establishing the following important changes in the future ordering of the matters referred to: 1st, that all dues from members be paid directly to the Treasurer; and 2dly, that all future annual assessments be paid by one and all at one and the same time. It is hoped that members will perceive the value of these changes, and will unite in resolving that such shall be the future ordering of these matters. The Secretary asks the attention of the Society to the following suggestions: First, that the unpaid premium notes shall be made payable in annual installments from and after the present year. The amount now due on premium notes is more than \$3,000. The Society loses the entire income which would be derived from this portion of their capital if paid in and invested at interest. The comparatively small sum of five or ten dollars, paid annually by each member, would liquidate these notes in a few years, and the Society would reap immediate advantage in increased income for new investments. Again, this measure would subserve the interests of members in another particular. The premium note paid during the life of the husband and the father, confers the entire annuity, without reduction, upon the widow and the children of the deceased, instead of compelling the representatives of the deceased to pay

his premium note. And there is another, and, to the mind of the Secretary, an unanswerable argument for the adoption of this measure: it places every member in equal position. The members who have not paid their premium notes hold an equal interest in the proceeds of the investments arising from the premium notes which have been paid, while they themselves pay no interest upon their own premium notes, but, on the contrary, derive an interest upon this sum credited to them. Is this just? Is this equal? Certainly not. The Secretary refers again to the propriety of ordering all annual assessments to be paid at one and the same time, for the purpose of urging the reason for this measure, which is, that this sum, thus paid at one time, may at once be invested. It is the interest of members, one and all, which is concerned in this arrangement. Again, it simplifies the accounts; and again, it creates promptness and exactness in these matters on the part of one and all. The Secretary begs leave to suggest the month of April as the annual period for the future payment of annual dues. Another matter which the Secretary offers as, in his opinion, worthy our consideration, is, that every member should by will declare his wishes as to the disposition or payment of the annuity to which his representatives may be entitled at his death. Since the last meeting of the Society, two of its members have left us—the Rev. George Dennison and the Rev. John T. Brooke. The annuity payable to the representatives of Mr. Dennison accrued June 3, 1862; the annuity payable to Dr. Brooke's estate will accrue August 19, 1862; each annuity the largest sum payable by the laws of the Society.

Respectfully,

EDWARD H. CUMMING,  
Secretary.

June 26, 1862.

The Treasurer presented his report, which was referred to an Auditing Committee consisting of Rev. Dr. Muenscher and Rev. Mr. Fairchild.

The Rev. Dr. Claxton offered the following resolution, which was referred to the same Committee :

*Resolved*, That the Committee to whom was referred the Treasurer's report be requested to prepare and present a statement exhibiting in summary the facts under the following heads:

1. As to the *resources* of the Society. Amount of cash in hand; amount of bonds, notes, etc., bearing interest; amount of unproductive funds, distinguishing the amount of premium notes.
2. Amount of *receipts* during the past year. Distinguishing the sums derived from the following sources, viz.: from membership, premium notes, interest on permanent and temporary investments, parochial collections.
3. The exact amount of payments made during the year.
4. The liabilities of the Society for the current year.

The Rev. Dr. Muenscher offered the following resolution, which was referred to a committee consisting of Rev. Drs. Claxton and Muenscher:

*Resolved*, That the following addition be made to Fundamental Law I: On and after the 27th June, 1862, the annual payment of each Clergyman, who may become a member of the Society, shall be \$5; and he shall give a premium note for \$100, not bearing interest, but subject to assessment from time to time, at the pleasure of the Society.

On motion, the Society adjourned until 1½ o'clock p. m.



ST. PAUL'S CHURCH, 1½ O'CLOCK P. M.

The Society assembled pursuant to adjournment.

Rev. Dr. Fitch in the chair.

The following officers for the year ensuing were elected : Rt. Rev. C. P. McIlvaine, D.D., *ex officio* President; Rev. Joseph Muenscher, D.D., Secretary; and Henry Probasco, Esq., Treasurer.

The Rev. Dr. Claxton, from the Committee to whom the Secretary's report, etc., was committed, made the following report:

The Committee to whom was referred the report of the Secretary, have taken under consideration his suggestions as to changes proposed in the management of the business of the Society, and would respectfully report, that, in their view, it is preferable that the payments of the annual dues be made to the Secretary, as heretofore, and through him to the Treasurer. This we understand to be the usual mode in similar societies; and we think the proposed change would impose on the Treasurer additional duties, which would demand more of his time than we could reasonably claim.

As to the second suggestion, it appears to us desirable that the annual payments should be made during the month of June in each year. This would accommodate those members of the Society who attend the Diocesan Convention. We therefore recommend the adoption of a rule by which the penalty for non-payment of annual dues would commence on the 1st of July in each year.

The Committee appreciate the arguments of the Secretary in reference to the importance of securing from the members an early payment of their premium notes. It is evidently unequal that some should pay these notes, and thus contribute annually thereafter the interest thereon, whilst others, enjoying a full share in the benefits derived from the Society, defer the payment of their premium notes through many years. At the same time, we cannot regard it as proper to make the payment of these notes obligatory on any. The Fundamental Laws provide that where needed to make up deficiency in revenue, so as to pay annuities, assessments may be called for on the unpaid premium notes. This provision was inserted in order, on the one hand, to secure the means of meeting just claims on the Society, and, on the other, to prevent undue pressure on clergymen of limited resources. We therefore content ourselves with proposing the following resolution:

*Resolved*, That the Society earnestly solicits from all its members, whose premium notes are unpaid, a liquidation of those notes, at the earliest practicable day.

The closing Article of our Fundamental Laws, as they now stand, seems to us to do all that is in our power in regard to the disposal of the annuities *by will*.

The suggestions of the Secretary in relation to the disposition of annuities among the several recipients seem worthy of a full consideration. We would therefore advise that they be printed in the proceedings of the Society, and a copy of these proceedings be sent to each member. Thus the Society will be prepared for more judicious and deliberate action at its next meeting.

The same Committee have had under consideration the resolution offered by the Rev. Dr. Muenscher, proposing an increase in the amounts required for the annual payment and for the premium notes. Your Committee are indisposed to press the suggestion so far as concerns the premium notes, but they feel that the annual payment is too small, in view of the benefits which the Society offers. Members who may hereafter come in will reap

the advantages derived from the payments made while our enterprise was still an experiment. They will come into a Society having already a growing capital; and they will, we are persuaded, see the propriety of our now adopting a rule which *must*, in the nature of things, at some day become absolutely necessary. Your Committee therefore propose that the first Fundamental Law be so altered as to read as follows:

"1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for \$50, not bearing interest, and pays annually the sum of FIVE dollars to the Society. *This provision not to apply to members who shall have become such prior to the first day of July, 1862, from whom a payment shall be due, as heretofore, of \$3 per annum.* The first annual payment is to be made at the time of giving the premium note."

All which is respectfully submitted.

B. B. CLAXTON,  
JOS. MUENSCHER,  
*Committee.*

On motion, the above report was approved, and the rule, the resolution, and the change proposed in the first Fundamental Law, contained in the report, were adopted.

On motion of Rev. Mr. Cumming,

*Resolved*, That the Secretary be requested to pay over to the Treasurer, on the first of every month, all moneys which may have been received by him for the Society.

On motion,

*Resolved*, That the Treasurer make no permanent investments of the Society's funds without previously advising with D. K. Este and Lars Anderson, Esqs., of Cincinnati.

Rev. Dr. Muenschcr, from the Committee to whom the Treasurer's report and Dr. Claxton's resolution were referred, made the following report, which was accepted:

The Committee to whom the report of the Treasurer, and also the resolution offered by the Rev. Dr. Claxton, were referred, ask leave to report, that they have attended to the duty assigned them, as far as the limited time at their command would allow. As to the Treasurer's account, they find it correct, and from it they have prepared the following summary, under the respective heads suggested by Dr. Claxton; premising, however, that the statement with regard to interest received may not be perfectly accurate, as the Treasurer, not anticipating the inquiry, has in several instances made no discrimination between principal received and the interest accruing thereon. The sum allowed for interest may consequently be too large, and the receipts from investments too small.

#### 1. Resources of the Society.

Cash in hand.....	\$5,072 51
Assets other than cash:	
Premium notes, not bearing interest, in hands of	
Treasurer.....	\$3,880 40
From which should be deducted notes of Clergy-	
men who have forfeited their membership.....	509 86   2,870 54
Bank stock, bonds, notes secured by mortgage, etc., bearing	
interest.....	6,281 68
Total assets .....	\$14,224 78

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 Widows' and Orphans' Society: Seventeenth Annual Meeting.
 

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**2. Receipts during the past year.**

From membership.....	\$344 04
From parochial contributions and collections at Convention ....	261 62
Interest.....	667 90
From investments.....	1,011 50
<b>Total receipts .....</b>	<b>\$2,285 06</b>

**8. Payments made the past year.**

For annuities.....	\$385 27
For contingent expenses.....	12 10
<b>Total.....</b>	<b>\$397 37</b>

**4. Liabilities of the Society for the current year.**

For annuities.....	\$600 00
Annuity due, but not yet called for .....	75 00
<b>Total.....</b>	<b>\$675 00</b>

All which is respectfully submitted.

 JOSEPH MUENSCHER,  
 THOS. B. FAIRCHILD,  
*Committee.*

On motion, the Society adjourned.

 JOSEPH MUENSCHER,  
*Secretary.*

## Widows' and Orphans' Society: Treasurer's Report.

## HENRY PROBASCO, TREASURER, IN ACC'T WITH

1861.	DR.	AMOUNT.
June 3	To Balance Cash on hand as per report.....	\$3,284 82
26	Cash, P. H. Jeffries, 5th assessment, \$3; A. Clark, on acc't assessments, \$5.....	8 00
20	" from C. W. Fitch, paid him by members and churches at Convention.....	195 74
20	" Collection at Cleveland Convention.....	45 46
July 11	" H. N. Bishop, 11th assessment, \$3.....	3 10
Sept. 5	" Jno. Hochuly, 11th assessment, \$3; Edward Lounsberry, assessment, \$3.....	6 00
5	" E. W. Syle, 11th assessment, \$3; Jacob Rambo, 4th ass., \$3....	6 00
5	" Jno. Tellow, 1st assessment, \$3; Dividend Mechanics' Bank Stock, \$20 63.....	23 63
10	" one equal half interest with Sewall Gray in \$1,623 10 per cent. Bond secured by mortgage on real estate, with insurance policy as collateral, paid with interest, less collection fees and exchange.....	906 63
19	" Jno. Swan, assessment, \$3; Robert Paul, 1st assessment, \$3....	6 00
27	" Collection in Christ Church, Springfield, O.....	22 25
Nov. 1	" J. Rice Taylor, dues in full, \$6.37; M. T. C. Wing, on acc't of dues, \$36.....	6 70
9	" R. B. Claxton, assessment and penalty, \$3.10; B. T. Noakes, 2d, 3d and 4th assessments and penalty, \$9.67.....	12 77
29	" Alvah Gulon, assessment.....	3 00
Dec. 11	" Collection in St. Luke's Church, Granville, O.....	12 23
11	" Trinity Church, Columbus, O.....	12 25
13	" C. B. Stout, 17th assessment.....	3 00
18	" Collection in Trinity Church, Newark, O.....	11 00
28	" St. James' Church, Cross Creek, O.....	3 00
1862.		
Jan. 2	" N. H. Schenck, 4th, 5th and 6th assessments and penalties in full "Christmas Offering," Harcourt Parish, Gambler, O.....	11 00
2	" Collection in St. Paul's Church, Norwalk, O.....	20 79
6	" J. E. Ryan, assessment \$3; Richard Gray, 16th assessment and penalties in full, \$4.52.....	7 72
11	" Alvah Gulon, assessment, \$3; A. D. Benedict, 19th assessment, \$3.....	11 52
21	" 37 Coupons, Knox Co., O., Bonds; paid.....	6 00
28	" Geo. B. Sturges, 15th, 16th and 17th assessment and penalties in full.....	135 00
29	" G. B. Perry, on acc't arrears, from Samuel Clements.....	10 00
Feb. 1	" J. A. M. LaTourette, on acc't arrears, \$10; W. B. Rally, 4th assessment, \$3.....	3 00
March 5	" James B. Britton, on acc't arrears.....	13 00
22	" Jno. T. Brooke, 15th assessment and penalty, \$3.38; E. H. Cumming, 13th assessment, \$3.....	6 37
April 3	" Henry Blackaller, 12th assessment, \$3; H. N. Bishop, 12th assessment, \$3.....	6 38
7	" Alvah Gulon, on acc't dues, \$4; Edward Winthrop, balance of 18th assessment, \$2.....	6 00
11	" Henry W. Woods, 1st assessment, \$3; J. L. Grover, 7th assessment, \$3.....	6 00
22	" Balance of collection in St. Paul's Church, Columbus, O.; collection, \$3 50; J. L. Grover's 7th assessment, \$3.....	50
23	" Balance of collection in St. Paul's Church, Fremont, O.; collection, \$3.75; balance A. Phelps' 18th assessment, \$1.87.....	1 88
23	" Alanson Phelps, balance 18th assessment.....	1 87
24	" A. Clark, 13th assessment and arrears in full, \$4; 28th, Lewis Burton, 13th assessment, \$3.....	7 00
24	" Easter Donation, by communicant Christ Church, Portsmouth, O.....	1 08
28	" Wm. Sparrow, 10th assessment, \$3; contribution St. John's Parish, Cleveland, O., \$10 32.....	13 32
May 1	" H. Hollis, balance 17th assessment, \$1.42; P. H. Jeffries, 6th assessment, \$3; Alvah Gulon, 18th assessment and penalty, \$3.47.....	7 89
10	" L. N. Freeman, 1st assessment, \$3; Jacob Rambo, 5th assessment, \$3; Edward Lounsberry, assessment, \$3 00.....	9 00
10	" Jno. Tellow, 2d assessment, \$3; 15th, A. Blake—interest from N. Badger, \$25.....	28 60
22	" Contribution St. Paul's Parish, Cleveland, O., for 1862, \$35 72—interest from J. Jennings, \$80.....	125 27

### Widows' and Orphans' Society: Treasurer's Report.

**THE WIDOWS' AND ORPHANS' SOCIETY.**

1862.	Dr.	Amount.
May 23	To Cash, H. B. Curtis, note and interest, \$243.62; C. F. Lewis, 5th assessment, \$3; Edward Meyer, on acct' arrears, \$10.15 .....	\$256 77
June 6	" Thos. Corlett, 5th assessment, \$3; G. A. Heather, 1st assessment, \$3; 13th do. 7th assessment and penalty, \$5 .....	11 00
23	" B. K. Maltby, 4th assessment, \$3; Wm. A. Smallwood, 18th assessment, \$3 .....	6 00
24	" Interest to date upon cash balance in hands of Treasurer .....	268 52
		<b>\$5,869 88</b>

1861.	CR.	AMOUNT.
July 29	By Cash, paid Stanton & Allison, attorneys, for services .....	\$5 00
Sept. 10	" Leonard E. Douglass and others, for one year's interest, at eight per cent.....	400 00
26	" paid A. Blake, guardian of Chas. Dobb, annuity of 1861 .....	75 00
Oct. 11	" Aug. Jukes, annuity due M. R. Jukes.....	50 00
Nov. 1	" " for postages.....	1 00
4	" " for postage stamps.....	2 10
Dec. 6	" " Mary S. Wheeler, 4th annuity, A. Wheeler.....	100 00
1862.		
Jan. 28	" " expenses of collecting Knox County Coupons.....	50
April 29	" " Wm. H. Woodward, executor 3d annuity due widow of W. W. Arnett.....	100 00
May 15	" " expense of collecting draft on N. Badger.....	50
June 3	" " A. Ralston, 1st assessment, due widow of George Dennison, per her order, \$100, less balance due on premium note, \$39.73.....	60 27
13	" " Bradley & Webb, for printing 500 bills.....	3 00
24	" " Balance on hand June 24.....	5,072 51
		<b>\$5,869 88</b>

The undersigned having been appointed a committee to audit the Treasurer's report, have attended to that duty and find it correct.

**JOSEPH MUENSCHER,  
T. B. FAIRCHILD.**

**Mt. Vernon, June 27th, 1862.**

*Assets, other than Cash, in hands of the Treasurer of the Widows' and Orphans' Society.*

76 premium notes of members, total amount due.....	\$3,380	40
8 bonds, \$100 each, Knox Co., O., bearing 6 per cent. interest....	800	00
29 "        50        "        "        "        "        .....	1,450	00
18 "        100        "        "        7        "        .....	1,800	00
18 detached coupons, Knox Co., O., bonds, \$7 each, due 1st March, 1858.....	\$126	00
Interest estimated on same to 1st March, 1860.....	15	12
18 coupons, attached to Knox Co., O., bonds, \$7 each, due 1st March, 1859.....	\$126	00
Interest estimated on same to 1st March, 1860.....	7	56
Mortgage note, John Jennings and wife, secured and bearing 8 per cent. interest.....	1,000	00

## Widows' and Orphans' Society : Treasurer's Report.

11 shares Mechanics' Bank, New York City.....	\$275 00
1 judgment note, bearing 10 per cent. interest, payable annually..	250 00
1 note, signed by E. Douglass and others, of Bellefontaine, O., due 1-4 July, 1862.....	432 00
	<hr/> \$9,662 08

*Moneys received by the Treasurer of the Society for the Relief of Widows and Children of deceased Clergymen of the Protestant Episcopal Church in Ohio, at Convention 26th June, 1862, at Mount Vernon, Ohio.*

L. Carter, \$3; A. Varian, \$3; E. Punderson, \$3; M. Hamilton, \$3.	\$12 00
Jno. S. Wallace, \$3; C. W. Fitch, \$3; C. S. Doolittell, \$3; D. E. Brown, \$3.....	12 00
C. P. McIlvaine, \$3; J. L. Bryan, \$3; E. C. Benson, \$3; C. F. Lewis, \$3.....	12 00
R. B. Claxton, \$3; W. C. French, \$3; S. D. Tompkins, \$3; T. B. Fairchild, \$3.....	12 00
Jas. McElroy, \$3; donation from lady, St. Peter's, Delaware, \$2....	5 00
Joseph Muenschner, in full, including 18th assessment.....	10 24
A. T. McMurphy, \$3; and collection in St. James', Boardman, \$2..	5 00
Alfred Blake, in full, including 17th assessment.....	6 30
T. B. Fairchild, in full, including 18th assessment.....	14 60
M. T. C. Wing, in full, including 17th assessment.....	3 23
Robert Paul, \$3; collection at Salem, our Saviour, \$2.....	5 00
Collection at St. Stephen's Church, Terre Haute, through C. W. Fitch, \$3.....	3 00
S. A. Bronson, \$3; collection in Grace Church, Sandusky, \$3.....	6 00
Intrepid Morse, on account of assessments up to 13th.....	15 00
E. Burr, 18th assessment, \$3; and collection in All Saints' Church, Portsmouth, \$9.47.....	12 47
Col. Wm. Key Bond, donation.....	5 00
Collection in Convention, by Rev. Jas. McElroy.....	6 09
Hon. Chas. B. Goddard, Zanesville, donation.....	10 00
L. L. Holden, \$3; collection at St. John's, Cuyahoga Falls, \$5.....	8 00
Collection at Franklin Mills, by Rev. L. L. Holden.....	1 46
Donation St. Timothy's, Massillon, by H. H. Morrell.....	5 00
E. A. Strong, for 12th and part of 13th assessments.....	5 00
	<hr/> \$174 39

## FUNDAMENTAL LAWS OF THE SOCIETY.

1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this corporation and entitled to all its privileges, provided he deposits with the Treasurer a premium note for \$50, not bearing interest, and pays annually the sum of *Five* dollars to the Society. This last provision not to apply to members who shall have been such prior to the first day of July, 1862, from whom payment shall be due as heretofore of \$3 per annum. The first annual payment is to be made at the time of giving the premium note.

2. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

3. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and

unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

4. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments.

5. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note, (\$50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount, (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note, (\$100.)

6. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the Corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

7. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

8. Annuities shall be paid widows during life, unless they marry again; in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

9. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the Corporation shall direct.

10. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

## RULES

## FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President *ex-officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.
2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.
3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.
4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.
5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

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AMENDMENT OF THE FUNDAMENTAL LAWS, PROPOSED BY REV.  
MR. CUMMING,

## AND LAID OVER FOR ACTION AT A FUTURE MEETING.

8. Any member of this corporation may by will direct to whom the annuity to accrue at his death shall be paid, whether to his wife or to his children; provided, that in no case shall it be deemed lawful to reduce the interest of the widow of the deceased to a sum less than one-third of the annuity in cases where there are children, nor less than one-half of the annuity in cases where there is a widow and one child only.
9. If there is no disposition by will of the annuity, then annuities shall be paid as they accrue, in manner and form following, to wit:
10. To widows, where there are no children, the entire annuity during life, unless they marry again.
11. If there be a child, and no widow, the annuity shall be paid to the legally appointed guardian or guardians of such child. If there be children, and no widow, the annuity shall be equally divided among them till they severally marry, or exceed the age of annuitants; to be paid for their use and benefit to the legally appointed guardian or guardians of such children.
12. A male child shall be entitled to his portion of an annuity until he has arrived at the age of twenty-one years; females until they are twenty-five years old, unless they marry, in which case their interest in the annuity shall cease.
13. The interest of a minor in an annuity shall be appropriated towards the education of such child, or the preparation or training of such child for the duties of life. And to carry out such purpose, a committee of three members of the corporation shall be elected at each annual meeting of the



## Widows' and Orphans' Society: List of Members.

Society, whose duty it shall be, as far as it is possible, to see that said provision is carried into effect in all cases of a minor child or minor children who are annuitants.

14. If there be a widow and one child, the annuity shall be equally divided between them. If a widow and two or three children, the widow shall have one-third during her life, she remaining a widow; the remainder to be equally divided among the children. If a child die, or, being a male, shall arrive at the age of twenty-one years, or a female at the age of twenty-five years, such portion or portions so ceasing shall be divided among the survivors. Provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life or her remaining a widow; and provided also, if death shall remove all the children, or their interest in the annuity shall otherwise cease, the entire annuity shall be paid to the widow, if she be alive and remain a widow, and be enjoyed by her during her widowhood.

## MEMBERS OF THE SOCIETY.

- 1845.—Charles P. McIlvaine, Alex. F. Dobb,\* E. H. Canfield, Thos. B. Fairchild, William A. Smallwood, Alanson Phelps, Erastus Burr, James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenschner, Henry Payne, Charles B. Stout, Abraham Wheeler,\* Edward Winthrop.
- 1846.—S. A. Bronson, J. T. Brooke,\* Alfred Blake, Norman Badger, J. L. Bryan, G. S. Davis, George Dennison,\* W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsbury, A. T. McMurphey, Thomas M. Smith, George B. Sturges, M. T. C. Wing.
- 1847.—Abraham Bronson,\* C. W. Fitch, R. K. Meade, G. B. Perry, J. Rice Taylor.
- 1848.—W. W. Arnett,\* R. Bethell Claxton.
- 1849.—Lewis Burton.
- 1850.—Anson Clarke, E. H. Cumming, G. W. Du Bois, G. D. Gillespie, Intrepid Morse, F. B. Nash, H. B. Walbridge.
- 1851.—H. N. Bishop, Henry Blackaller, T. Jarvis Carter,\* E. A. Strong, John Swan, George Thompson.\*
- 1852.—Lawson Carter, M. R. Jukes,\* James McElroy, Dudley A. Tyng.\*
- 1853.—A. D. Benedict, C. S. Doolittell, J. E. Ryan, Wm. Sparrow.
- 1854.—E. C. Benson, Daniel Risser, Wm. B. Rally, Edward W. Syle.
- 1856.—Edward Meyer, N. H. Schenck.
- 1857.—Peter H. Jeffries, H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton, Jas. A. Bolles, Jas. L. Grover, J. A. M. La Tourette.
- 1858.—Daniel E. Brown, J. H. C. Bonte, Thos. Corlett, Edmund Christian, Charles F. Lewis, Jacob Rambo.
- 1859.—T. G. Addison, B. K. Maltby, W. H. Rich, B. T. Noakes, Richard Holden, John Woart, C. W. Hayes.
- 1860.—Kington Goddard.
- 1861.—Alexander Varian, Ephraim Punderson, Samuel D. Tompkins, L. N. Freeman.
- 1862.—John S. Wallace.

Living members, 82

\* Deceased.

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Widows' and Orphans' Society: Officers—Act of Incorporation.

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## OFFICERS OF THE SOCIETY FOR 1862—63.

## PRESIDENT,

RT. REV. C. P. McILVAINE, D.D., *ex officio*,  
Cincinnati.

## SECRETARY,

REV. J. MUENSCHER, D.D.,  
Mount Vernon.

## TREASURER,

HENRY PROBASCO, Esq.,  
140 Main-st., Cincinnati.

\* \* The assessments are paid to the Secretary.

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ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio, That* M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alvah Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen, in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be, a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal: Provided, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of the said corporation, and their successors, may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: Provided, that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend, or repeal this act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,

*Speaker of the House of Representatives.*

DAVID T. DISNEY,

*Speaker of the Senate.*

February 27, 1834.

## APPENDIX C.

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*Instructions and Forms for the organization, incorporation and admission of Parishes, election of Ministers and duties of Vestries, of the Protestant Episcopal Church in the Diocese of Ohio.*

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### ORGANIZATION.

The first step in the organization of a new Parish, is to secure the signatures of at least twenty persons to the following declaration, which should be carefully preserved :

"We whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families, and our neighbors, do hereby associate ourselves together under the name and style and title of the Parish of \_\_\_\_\_ Church, in the township of \_\_\_\_\_ County of \_\_\_\_\_, and State of Ohio; and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio."

(Date.)

(Signed.)

Ten days' notice, in some public manner, must then be given, of "a meeting for the purpose of organizing a Parish of the Protestant Episcopal Church." The order of proceeding at the meeting should be—

- 1st. Election of a temporary Chairman and Clerk.
- 2d. Resolution to organize a Parish.
- 3d. Resolution that the name and style of the Parish now to be organized, be "The Parish of \_\_\_\_\_ Church, —."
- 4th. Election, by ballot, of a Vestry, consisting of not less than five nor more than ten members, as the meeting may determine, one of whom shall be designated on the ballots as Senior Warden, and another as Junior Warden.

The minutes of this meeting must be recorded in a book, to be thereafter kept and known as the Parish Records.

It is customary, after the primary meeting has adjourned, for the Vestry to meet for organization, to elect a Secretary and Treasurer, and transact any business that may be in hand. If there is no Minister, the Senior Warden, or, in his absence, the Junior Warden, presides.

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### INCORPORATION AND ADMISSION.

As soon as possible, steps should be taken to have the Parish incorporated, in accordance with the laws of the State.

At least one month before the next Annual Convention of the Diocese,

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Duties of a Vestry.

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the Secretary or Wardens must notify the Bishop of the formation of the Parish. The notification must be accompanied with a certified copy of the minutes of the meeting organizing, a copy of the above Form of Association with the names affixed, the names of the Wardens and other Vestrymen, and a copy of the Act of Incorporation, duly authenticated by the proper officer.

Some time previous to the meeting of the Convention, the Vestry, at a regular meeting, should elect from the communicants of the Parish one or more delegates, not exceeding three, to represent the Parish in Convention, and to apply for its admission into union therewith. When there are neither minister or delegates present, the application may be made through any clergyman of the Diocese. The same papers, or certified copies of the same papers, as are required by the Bishop, must be sent up to the Convention.

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DUTIES OF A VESTRY.

1. To take charge of the property of the Church, and regulate all its temporal concerns.

2. To elect and call a minister, and provide for his maintenance. Canon II, § 4.

3. To keep order in the Church during the celebration of Divine Worship.

4. To elect and send delegates (communicants) every year to the Diocesan Convention, furnished with the certificate required by Canon V.

5. The Wardens must provide the elements for the Lord's Supper (if desired), collect the alms at the administration of the same, disburse such alms in case the Church is destitute of a minister, and, while so destitute, provide for the celebration of public worship and the instruction of the congregation, by occasional clerical services, or by lay reading.

6. The Wardens must notify the Bishop whenever the Parish becomes vacant; and also, immediately upon the election of a minister, they must notify him, in the following or equivalent words:

"We the Church Wardens, do certify to the Right Rev. (naming the Bishop,) that the Rev. \_\_\_\_\_ has been chosen Rector of \_\_\_\_\_ Church, (naming the Church.)" (Signed.)

7. It is the duty of the Vestry, in general, to act as helpers to the minister in whatever is appropriate to laymen for the furtherance of the Gospel: it being understood always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

8. There must be a meeting of the Parish, after prayer, on Easter Monday, for the election of parish officers for the ensuing year.

By decision of the Bishops, vacancies in a Vestry can only be filled by a regularly called parish meeting, and votes by proxy are not allowable.

## APPENDIX D.

*Instructions and Forms\* for Candidates for the Holy Ministry, and applicants for Deacons' and Priests' Orders, in the Protestant Episcopal Church in the Diocese of Ohio.*

## CANDIDATES FOR HOLY ORDERS.

**NOTICE OF INTENTION.**—Every person who desires to become a candidate for Holy Orders, must, in the first instance, give the following notice to the Bishop :

"The undersigned intends to apply to be received as a Candidate for Holy Orders in this Diocese, and has never applied for admission as a Candidate in any other Diocese."  
(Date.) (Signed.)

Or, if he has so applied and been refused, or, having been admitted, has afterward ceased to be a candidate in another Diocese, he must omit the last clause, and produce from the Ecclesiastical authority of such Diocese, a certificate declaring the cause for which he was refused admission, or for which he ceased to be a candidate.

**CERTIFICATES REQUIRED.**—He must lay before the Standing Committee of the Diocese, through its Secretary, a certificate to the following purport :

[ A. ]

"We the undersigned, certify that we believe A. B. is pious, sober and honest ; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church ; that he is a communicant of the same ; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry, to the glory of God and the edifying of the Church."  
(Date.) (Signed.)

Which certificate must be signed by at least one Presbyter and four respectable laymen of the Protestant Episcopal Church.

He must next produce to the Bishop a certificate signed by the Standing Committee, as follows :

[ B. ]

"We, the undersigned, members of the Standing Committee of the Diocese of Ohio, certify that from personal knowledge, or from testimonials laid before us, we believe A. B. is pious, sober and honest ; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church ; that he is a communicant of the same ; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry, to the glory of God and the edifying of the Church."  
(Date.) (Signed.)

\*By request of Bishop Bedell, the Secretary has here undertaken to arrange in a connected and familiar form all the canonical requirements ordinarily necessary to be known by candidates for the ministry in this Diocese. As the Bishop is not at hand to revise what is done, the Secretary must assume the responsibility of any errors, and leave them to be corrected in a future Journal.

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Instructions and Forms for Candidates for Holy Orders.

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[The Church expects of every such candidate, at this and every subsequent period of his course, what never can be brought to the test of any outward standard—an inward fear and worship of Almighty God, a love of religion and a sensibility to its holy influence, a habit of devout affection, and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influences can be manifested.]

If the person applying has been a minister or licentiate of any other denomination of Christians he must accompany his Notice of Intention to the Bishop with a certificate signed by at least two Presbyters of this Church to the following effect:

[ C. ]

"We, the undersigned, Presbyters of the Protestant Episcopal Church, certify that from personal knowledge of A. B., or satisfactory evidence laid before us, we believe his desire to leave the denomination to which he belonged, has not arisen from any circumstances unfavorable to his moral or religious character, or on account of which it may be inexpedient to admit him to the exercise of the ministry of this Church."

(Date.)

(Signed.)

And they may also add what they know or believe, on good authority, of the circumstances leading to the said desire.

If the Bishop or Standing Committee think proper to proceed, the party applying must next produce to the Standing Committee, a Testimonial signed by at least twelve members of the denomination from which he came, or twelve members of the Protestant Episcopal Church, or partly from each, satisfactory to the Committee, to the following effect:

[ D. ]

"We, whose names are underwritten, testify from personal knowledge that A. B. has for three years last past, lived piously, soberly and honestly."

(Date.)

(Signed.)

And also a Testimonial signed by at least two Presbyters of this Church, as follows:

[ E. ]

"We, the undersigned, Presbyters of the Protestant Episcopal Church, testify that we believe A. B. to be pious, sober and honest, and sincerely attached to the doctrine, discipline and worship of said Church."

(Date.)

(Signed.)

Admitted Candidates may not officiate in the services of the Church without license from the Bishop; may not use the absolution or benediction, or assume clerical garments; may read only such sermons or homilies as shall be approved by the Bishop; may not officiate at all when a clergyman is present in the congregation, except in cases of extraordinary emergency or very peculiar expediency; must submit to all the regulations which the Ecclesiastical authority may prescribe, and remain Candidates at least one year.

## DEACON'S ORDERS.

The Canons contemplate two classes of candidates for Deacon's Orders : those who are also looking forward to the Priesthood, and those who are admitted, under a dispensation from full literary qualifications, as permanent Deacons.

What follows under this heading is applicable to both classes alike. But in all ordinary cases—i. e., where no dispensation is required and granted—the candidate for Deacon's Orders is considered as at the same time a candidate for Priest's Orders, and in practice is expected to have all the qualifications (except time), and to pass all the examinations pertaining to the latter, previous to his admission to the former.

A candidate must have attained the age of twenty-one years.

He must present to the Bishop a Testimonial signed by at least one Rector of a Parish to the following effect:

[ F. ]

"I do certify that I believe A. B. to be well qualified to minister in the office of a Deacon to the glory of God and the edification of the Church. In witness whereof, I have hereunto set my hand this \_\_\_\_\_ day \_\_\_\_\_, in the year of our Lord, \_\_\_\_."  
(Signed,)

He must exhibit to the Bishop the following Testimonials from the Standing Committee of the Diocese, signed by a majority of all the Committee, duly convened :

[ G. ]

"We, whose names are hereunder written, testify that A. B. hath laid before us satisfactory testimonials that for the space of three years last past, he hath lived piously, soberly and honestly, and hath not written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons. In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord \_\_\_\_."  
(Signed.)

But before the Standing Committee can recommend as above, the Candidate must lay before them the following Testimonials signed by the minister and vestry of the Parish where he resides, or by the vestry alone if the Parish be vacant; or, if there be no vestry, by at least twelve respectable persons of the Protestant Episcopal Church :

[ H. ]

"We, whose names are hereunder written, do testify, from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly and honestly, and hath not, so far as we know or believe, written, taught, or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons. In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_."  
(Signed.)

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Instructions and Forms for Candidates for Deacon's Orders.

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[In very peculiar circumstances, not affecting pious or moral character, the signatures of the minister and vestry of the parish may be dispensed with, by consent of the Standing Committee.]

He must also lay before the Standing Committee Testimonials signed by at least one respectable Presbyter of the Protestant Episcopal Church in the United States, in the following words:

[ I. ]

"I do certify, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly, and hath not, so far as I know or believe, written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover, I think him a person worthy to be admitted to the sacred Order of Deacons. This testimonial is founded on my personal knowledge of the said A. B. for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_."

(Signed.)

Candidates who have been ordained or licensed ministers in any other denomination of Christians, may be ordained at the expiration of six months, on passing the same examinations as other candidates; and in the examinations, special regard will be had to those points in which the denomination whence they came differs from this Church, and also to their acquaintance with the Liturgy and Offices of this Church; and in their case, the testimonials are only required to cover the time since their admission.

Deacons are subject to the regulation of the Bishop or other Ecclesiastical authority, and officiate during their Diaconate at such times and places as that authority may direct. A Deacon cannot be called to or settled over a parish or congregation until he has satisfactorily passed the three examinations for Priest's Orders: when officiating in a parish where there is a Rector he is entirely subject to the direction of such Rector in all his ministrations: he cannot be transferred to another Diocese without the written request of the Bishop to whose jurisdiction he is to be transferred; he may not use the absolution or benediction, or officiate in the Holy Communion except to assist the Priest in such portions as he may assign him.

No person can be ordained until he has subscribed the following declaration:

"I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrines and Worship of the Protestant Episcopal Church in the United States."

Previous to his Ordination, he must be examined by the Bishop and two Presbyters, who must ascertain that he is well acquainted with the Holy Scriptures and the Book of Common Prayer, and inquire into and be satisfied of his fitness for the duties of the office, as set forth in the Ordination service itself.



**CANDIDATES FOR PRIEST'S ORDERS.**

No person can be ordained to the Priesthood until he is twenty-four years of age, nor until he has used the office of a Deacon at least one whole year.

He must ordinarily remain a candidate three years, but if he has been a candidate or a student of Theology in any other denomination, the time so passed may be allowed him, provided it does not exceed two years.

He may be admitted a candidate for Priest's Orders, however, even before his ordination as Deacon, provided he does not require the dispensation hereafter referred to, and he will generally save time by so doing.

He must furnish evidence of being a College graduate, or in lieu thereof, pass a satisfactory examination before two Presbyters, in Natural and Moral Philosophy, Rhetoric, the Greek Testament, and the Latin tongue.

The Latin, Greek and Hebrew Languages, and other branches of learning not strictly ecclesiastical, may be dispensed with, in the case of one already a Deacon, applying for Priest's Orders, who shall lay before the Standing Committee a Testimonial signed by at least two Presbyters, to the following purport:

[ J. ]

"We, the undersigned, Presbyters of the Protestant Episcopal Church, do certify that in our opinion, A. B. possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence."

(Date.)

(Signed.)

This dispensation is discretionary with the Bishop and the Standing Committee, the Bishop having sole discretion as to Hebrew, and no person to whom this dispensation is granted can be advanced to the Priesthood until he has used the office of a Deacon three years.

In all other cases the candidate for Priest's Orders must pass three several examinations in Theology in the presence of the Bishop and two or more Presbyters, and in practice, they all take place before he is ordained Deacon.

The *first* examination is on the Books of Scripture—the candidate being required to give an account of the different books, to translate from the original Greek and Hebrew, and to explain such passages as may be proposed to him.

The *second* examination is on the Evidences of Christianity and Systematic Divinity.

The *last* examination is on Church History, Ecclesiastical Polity, the Book of Common Prayer, and the Constitution and Canons of the Church, and of the Diocese.

At *each* examination, he must produce and read a sermon or discourse, on some passage of Scripture previously assigned him, which, with two

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Instructions and Forms for Candidates for Priest's Orders.

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other sermons or discourses on some passage or passages selected by himself, (making nine in all,) must be submitted to the criticisms of the Bishop and clergy present; and before his ordination he must perform such exercises in reading in their presence, as may enable them to give him such advice and instructions as may aid him in performing the services of the Church, and delivering his sermons, with propriety and devotion.

The Bishop may appoint some of his Presbyters to take his place in conducting the above examinations, provided that on some occasion before the candidate's ordination he is examined by the Bishop and two or more Presbyters on the above studies.

Before a person can be ordained Priest, he must produce to the Bishop a satisfactory certificate of an engagement with some Church, Parish or Congregation as their minister, or he must be a recognized missionary, or engaged as teacher in some incorporated seminary of learning.

Previous to his ordination as Presbyter, he must exhibit to the Bishop the following Testimonial from the Standing Committee, signed by at least a majority, in a meeting duly convened:

[ K. ]

"We, whose names are underwritten, members of the Standing Committee of the Diocese of Ohio, do testify that A. B. hath laid before us satisfactory testimonials that, for the space of three years last past, he hath lived piously, soberly and honestly, and hath not written, taught or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Priests. In witness whereof, we have hereunto set our hands, this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord, \_\_\_\_\_."

(Signed.)

Before the Standing Committee can sign the above, they must be furnished with the following Testimonial, signed by the Minister and Vestry of the Parish where the applicant resides, or if the parish be vacant, or if the applicant be the Minister of the Parish (a Deacon desirous of Priest's Orders) by the Vestry alone:

[ L. ]

"We, whose names are hereunder written, do testify that A. B., for the space of three years last past, hath lived piously, soberly and honestly, and hath not, so far as we know or believe, written, taught or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Priests. In witness whereof, we have hereunto set our hands, this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord, \_\_\_\_\_."

(Signed.)

He must also lay before the Standing Committee Testimonials signed by at least one respectable Presbyter of the Protestant Episcopal Church in the United States, in the following form:

[ M. ]

"I do certify, that A. B., for the space of three years last past, has lived piously, soberly and honestly, and has not, so far as I know or believe, written, taught or held any thing contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, I think

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Letter from New York Sabbath Committee.

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him a person worthy to be admitted to the sacred Order of Priests. This testimonial is founded on my personal knowledge of the said A. B. for the year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand, this ——— day of ———, in the year of our Lord, ———." (Signed.)

[In very peculiar circumstances not affecting pious or moral character, by consent of the Standing Committee, the form [L.] may be signed by twelve respectable members of the Protestant Episcopal Church instead of the Vestry; and in case of a candidate for Priest's Orders, who has been ordained Deacon within three years preceding, all the above testimonials may be so altered as to cover only that portion of them which has since elapsed.]]

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## APPENDIX E.

*Letter of the Corresponding Secretary of the New York Sabbath Committee to Bishop Bedell, accompanying gift of books for Clergy.* [See page 78 of Journal.]

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OFFICE OF THE SABBATH COMMITTEE, }  
21 Bible House, June 16, 1862.

RT. REV. AND DEAR SIR:

I take pleasure in placing at your disposal seventy-five copies of "THE CHRISTIAN SABBATH," containing the series of Sabbath sermons delivered last winter, under the auspices of our committee. They are presented, through you, to the several clerical members of the approaching Convention of your Diocese, with our Christian salutations. Your early and cordial interest in our humble enterprise will make you a willing agent in dispensing some of the later fruits of the committee's labors.

I think we do not mistake the voice of God, by His holy Providence, in all the memorable Sunday incidents of this war, summoning His ministers and people to a more devout observance of His day, and to the wise and earnest advocacy and defense of its civil rights and its divine claims. Such co-operation as you and your clergy can render, in your great and important State, in securing the ascendancy of just Sabbath sentiment, will assuredly redound to the honor and prosperity of the Church, the purity and permanency of the State, and the glory of the Redeemer.

I am, Rt. Rev. and dear Sir,

With the highest respect and esteem,

On behalf of the Sabbath Committee, yours,

R. S. COOK,

*Corresponding Secretary.*

The Right Rev. G. T. BEDELL.

## APPENDIX F.

## SUMMARY OF CHURCH WORK

IN THE DIOCESE OF OHIO, FOR THE YEAR ENDING JUNE, 1892.

Number of Organized Parishes in union with the Convention.....	96
Infant Baptisms in 78 parishes, 773; adult, in 38 parishes, 150; total	923
Confirmations in 53 parishes .....	463
Communicants—Last reported in 90 parishes.....	6,068
Added—new, in 60 parishes.....	481
“ by transfer, in 44 parishes.....	248
Total increase in 64 parishes.....	729
Deceased, in 39 parishes.....	95
Removed, etc., in 55 parishes.....	448
Total decrease in 67 parishes.....	583
Net increase.....	191
Present No. in 91 parishes.....	6,271
Ordinations—to the Diaconate .....	7
to the Priesthood .....	2
Candidates for Holy Orders.....	14
Students in the Theological Seminary .....	39
Consecrations of Churches.....	2
Removals of Clergy from the Diocese.....	5
Removals of Clergy into the Diocese.....	6
Changes of Clergy within the Diocese.....	23
Present No. of Clergy canonically resident (net increase, 4).....	92
Marriages in 62 parishes.....	223
Burials in 77 parishes.....	471
Number of S. Schools reported, 72; teachers, 965; scholars, 6,222; total	7,187
Net amount of Communion offerings in 64 parishes.....	\$4,166 44
Contributed—For Foreign Missions by 37 parishes....	\$1,648 05
Missions in the Diocese, 67 parishes.....	2,924 58
Missions out of the Diocese (Domestic) by 32 parishes .....	855 10
Total for Missions.....	\$5,427 73
Education of Candidates for the Ministry by 15 parishes...	\$1,285 72
Widows' and Orphans' Society by 23 parishes.....	\$259 60
For Convention Fund of the Diocese, by 37 parishes.....	\$5,990 75
By 61 parishes for their own Sunday Schools.....	\$1,813 71
For other benevolent objects by 52 parishes.....	\$5,216 50
By 57 parishes for their own parish purposes.....	\$17,511 67
By 81 parishes for all purposes whatsoever except salaries.	\$44,929 04

\*.\* Christ Church, Cincinnati, not reported.

# Diocese of Ohio---1862.

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## Bishop of the Diocese.

THE RT. REV. CHARLES PETTIT MCILVAINE, D.D., D.C.L.,  
CINCINNATI.

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## Assistant Bishop.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,  
GAMBIER.

---

## Secretary.

THE REV. WILLIAM C. FRENCH, OBERLIN.

---

## Treasurer.

MR. ISAAC N. WHITING, COLUMBUS.

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## Standing Committee.

THE REV. ERASTUS BURR, D.D., PORTSMOUTH, *President*.  
THE REV. WILLIAM A. SMALLWOOD, D.D., CINCINNATI.  
THE REV. RICHARD GRAY, CINCINNATI.  
MR. THOMAS G. ODIORNE, CINCINNATI, *Secretary*.  
MR. WILLIAM PROCTER, CINCINNATI.  
MR. GEORGE KECK, CINCINNATI.

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## Missionary Committee.

THE RT. REV. THE BISHOPS, *ex officio*.  
THE REV. JAMES MCELROY, DELAWARE.  
THE REV. JAMES L. GROVER, COLUMBUS, *Secretary*.  
THE REV. JULIUS E. GRAMMER, COLUMBUS.  
THE REV. THOMAS A. STARKEY, CLEVELAND.  
THE REV. WILLIAM K. ROGERS, CHILLICOTHE.  
MR. JOHN W. ANDREWS, COLUMBUS.  
MR. M. GRANT MITCHELL, PIQUA.  
MR. WILLIAM PROCTER, CINCINNATI.  
MR. HENRY P. SMYTHE, COLUMBUS.  
[THOMAS SPARROW, ESQ., COLUMBUS, *Treasurer*.]

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 Trustees and Committees.
 

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## Education Committee.

THE RT. REV. THE BISHOPS, *ex officio*.

THE REV. THOMAS M. SMITH, D.D., GAMBIER.

THE REV. ALFRED BLAKE, B.D., GAMBIER, *Treasurer*.

THE REV. EDWARD C. BENSON, GAMBIER.

THE REV. SAMUEL CLEMENTS, GAMBIER.

PROF. BENJAMIN L. LANG, GAMBIER, *Secretary*.

PROF. HAMILTON L. SMITH, GAMBIER.

HON. COLUMBUS DELANO, MT. VERNON.

MR. R. B. MARSH, GAMBIER.

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 Theological Seminary and Kenyon College.

## TRUSTEES.

THE RT. REV. C. P. MCILVAINE, D.D., PRESIDENT, *ex officio*.THE RT. REV. G. T. BEDELL, D.D., *ex officio*.

For three years.

THE REV. JULIUS E. GRAMMER, COLUMBUS.

THE REV. LEWIS BURTON, CLEVELAND.

MR. KENT JARVIS, MASSILLON.

MR. WILLIAM PROCTER, CINCINNATI.

For two years.

THE REV. SHERLOCK A. BRONSON, D.D., SANDUSKY.

THE REV. HENRY B. WALBRIDGE, TOLEDO.

JONATHAN N. BURR, M.D., MT. VERNON.

JOHN W. ANDREWS, ESQ., COLUMBUS.

For one year.

THE REV. ERASTUS BURR, D.D., PORTSMOUTH.

THE REV. JAMES MCELROY, DELAWARE.

ROLLIN C. HURD, ESQ., MT. VERNON.

COLUMBUS DELANO, ESQ., MT. VERNON.

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 Clergy Widows' and Orphans' Society.
THE RT. REV. C. P. MCILVAINE, D.D., CINCINNATI, *President*.MR. HENRY PROBASCO, CINCINNATI, *Treasurer*.THE REV. JOS. MUENSCHER, D.D., MT. VERNON, *Sec'y*.

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 Committee on Canons.

To report to next Convention, as instructed, page 74.

THE REV. ERASTUS BURR, D.D., PORTSMOUTH.

THE REV. HENRY B. WALBRIDGE, TOLEDO.

GEN. CHARLES B. GODDARD, ZANESVILLE.

JOHN W. ANDREWS, ESQ., COLUMBUS.

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 Trustees and Committees.
 

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**Deputies to General Convention.**

THE REV. ERASTUS BURR, D.D., PORTSMOUTH.  
 THE REV. GEORGE WATSON, D.D., NORWALK.  
 THE REV. WM. A. SMALLWOOD, D.D., CINCINNATI.  
 THE REV. LAWSON CARTER, CLEVELAND.  
 JOHN W. ANDREWS, ESQ., COLUMBUS.  
 GEN. CHARLES B. GODDARD, ZANESVILLE.  
 KENT JARVIS, ESQ., MASSILLON.  
 LARZ ANDERSON, ESQ., CINCINNATI.

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**Cleveland Female Seminary.**

Committee to report to next Convention.

THE REV. ERASTUS BURR, D.D., PORTSMOUTH.  
 JOHN W. ANDREWS, ESQ., COLUMBUS.  
 MR. S. N. SANFORD, CLEVELAND.

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**Episcopate Fund.**

Committee to report to next Convention.

THE REV. LEWIS BURTON, CLEVELAND.  
 COLUMBUS DELANO, ESQ., MT. VERNON.  
 THOMAS SPARROW, ESQ., COLUMBUS.

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**Examining Committee.**

To attend Christmas, Easter and Commencement Examinations at Gambier, Dec. 11-14,  
1862, Mar. 19-23, and June 17-22, 1863.

THE REV. JOSEPH MUENSCHER, D.D., MT. VERNON.  
 THE REV. JULIUS E. GRAMMER, COLUMBUS.  
 THE REV. JOHN S. WALLACE, PIQUA.  
 THE REV. HENRY H. MORRELL, MASSILLON.  
 THE REV. RICHARD L. CHITTENDEN, ELYRIA.  
 THE REV. WILLIAM K. ROGERS, CHILLICOTHE.  
 HON. G. VOLNEY DORSEY, M.D., COLUMBUS.  
 THOMAS SPARROW, ESQ., COLUMBUS.  
 WILLIAM G. LANE, ———.  
 DAVID L. KING, ESQ., AKRON.  
 MR. SOLOMON N. SANFORD, CLEVELAND.  
 MOSES M. GRANGER, ESQ., ZANESVILLE.

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**State of the Church.**

Committee to report to General Convention.

THE RT. REV. G. T. BEDELL, D.D., CHAIRMAN,  
 And two others to be appointed by him.

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Trustees and Committees.

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**Monument to Pres. Andrew.**

Pp. 85-6.

HON. WILLIAM B. THRALL, COLUMBUS.  
KENT JARVIS, ESQ., MASSILLON.  
JOHN W. ANDREWS, ESQ., COLUMBUS.  
HON. COLUMBUS DELANO, MT. VERNON.

---

**Assistant Bishop's Residence.**

Committee to report to next Convention.

HON. R. P. SPAULDING, CLEVELAND.  
GEN. C. B. GODDARD, ZANESVILLE.  
KENT JARVIS, ESQ., MASSILLON.  
JOHN W. ANDREWS, ESQ., COLUMBUS.  
MR. CALEB HOWARD, CUYAHOGA FALLS.

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**ERRATA.**

In the Clergy List, p. 6, for JAMES S. Wallace, read JOHN.  
Page 69—Line 10, for L. Anderson \$1.00, read \$100.



# PROVISIONAL CONVENTION, 1817.

HELD IN WINDSOR, ASHTABULA CO., APRIL 2d.\*

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## JOURNAL.

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AT a meeting of a Provisional Convention of the Deputies from such parishes on the Reserve lands in the State of Ohio as have, by the Divine blessing on the pious zeal and active exertions of the Rev. Roger Searle, Rector of St. Peter's Church, Plymouth, State of Connecticut, formed themselves into organized bodies, and adopted the Constitution of the Protestant Episcopal Church in the United States of America, at the house of the Hon. Solo. Griswold, in the township of Windsor, county of Ashtabula, State of Ohio, on the 2d day of April, A. D. 1817:

Divine service was performed according to the Liturgy of the Church, prayers being read by the Rev. Phir. Chase, late Rector of Christ Church, city of Hartford, State of Connecticut.

A sermon was preached by the Rev. Mr. Searle.

On motion of the Rev. Mr. Chase, the Rev. Mr. SEARLE was called to the Chair.

On motion of the Hon. Solo. Griswold, the Rev. Mr. CHASE was appointed Secretary.

The following persons presented their certificates and took their seats in the Convention, viz: from

*St. Peter's Church, Township of Ashtabula*—Mr. Warner Mann.

*St. John's Church, Township of Liverpool*—Mr. Justus Warner.

*St. Luke's Church, Township of Ravenna*—Wm. Tappan, Esq.

*St. James' Church, Township of Boardman*—Mr. Joseph Platt, and Tryal Tanner.

*Christ Church, Township of Windsor*—Hon. Solo. Griswold and Mr. ——— Cook.

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\* This Journal was never before in print, and but few persons now living are aware that such a Convention was ever held. By request of the present Secretary, this Journal was copied by the venerable and Rev. JOHN HALL, from the original Mss. in the handwriting of the Rev. ROGER SEARLE, President of the Convention. W. C. F.  
Oberlin, O., July, 1862.

A statement of the views of this Provisional Convention was made by the Rev. Mr. Searle; whereupon,

1st. *Resolved unanimously*, That it is the object of this Provisional Convention to consult the welfare of the Church of Christ, according to the Constitution and Canons of the Protestant Episcopal Church in the United States of America; and we do now in a body, as we have done in the parishes separately, adopt and own ourselves bound by the same.

2d. *Resolved unanimously*, That we the members of this Provisional Convention, are sincerely desirous to unite ourselves, and co-operate with all other parishes of this State of Ohio, who are found to have adopted the Constitution of the Protestant Episcopal Church, in order to concert measures and further the organization of the Church in this State, by appointing and meeting in a State Convention, for the formation of a Constitution, at any time and place which may be thought most convenient.

3d. *Resolved unanimously*, That in the mean time, and for the present, it is our ardent desire to be known and represented in the General Convention of the Protestant Episcopal Church, to meet in the month of May next, in the city of New York; and that the Rev. Roger Searle, Rector of St. Peter's Church, Plymouth, State of Connecticut, who under God has been so usefully instrumental in our formation, be and he is hereby appointed and authorized to represent us, and to solicit from that right reverend, reverend and honorable body the fostering care and assistance which we greatly need.

4th. *Resolved*, That the Rev. Mr. Searle be respectfully desired to give a statistical account of the parishes lately formed on the Reserve. By which it appears that St. Peter's Parish, in Ashtabula, consists of about 16 families and about 16 communicants; Trinity Church, Cleveland, consists of about 30 families and about 10 communicants; St. John's Church, in Liverpool, consists of about 12 families and about 8 communicants; St. Mark's Church, in Columbia, consists of about 14 families and about 5 communicants; St. Paul's Church, Medina, consists of about 10 families, but the Holy Communion has not as yet been administered in this parish; St. Luke's Church, in Ravenna, consists of about 12 families: the Holy Communion has not as yet been administered in this parish; St. James' Church, in Boardman, consists of about 22 families and about 17 communicants; Christ Church, in Windsor, consists of about 30 families and about 15 communicants. All of which parishes were formed by the Rev. Mr. Searle since his arrival on the Reserve, in the month of February last, except the last named parish, Christ Church, Windsor, which was organized by the Rev. Philander Chase, from Hartford, Connecticut, recently arrived. The reasons why so few among these parishes have attended this Convention are evident, viz., their great distance from the place of meeting, and the extreme badness of the roads.

5th. *Resolved*, That although this Provisional Convention assumes no right of appointing the time and place of the State Convention of Ohio, yet

with a view of bringing to pass so desirable an object as the union of the whole interests of the Protestant Episcopal Church of this State, we now declare our willingness to meet; and that we will meet our brethren of the Church by delegation, at Columbus, in the month of January next, the 5th day, being the first Monday in January, A. D. 1818, there and then to carry into effect the spirit of the second resolve of this meeting; and that the Rev. Philander Chase, and Alfred Kelly, Esq., of Cleveland, be and they are hereby appointed a committee of correspondence on the subject-matter of this resolution.

6th. *Resolved*, That the Committee of Correspondence, namely, the Rev. Philander Chase and Alfred Kelly, with the addition of the following gentlemen, viz., Mr. Noah M. Bronson of Ashtabula, the Hon. Solo. Griswold of Windsor, and Mr. Joseph Platt of Boardman, be and they are hereby appointed delegates to represent the Episcopal parishes on the Reserve, in the State Convention of Ohio, to meet in Columbus on the first Monday in January, 1818.

7th. *Resolved*, That this Convention adjourn until to-morrow morning at 9 o'clock.

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APRIL 3, 1817.

The Convention met agreeably to adjournment. Present, as in Convention yesterday.

8th. *Resolved*, This Convention, anxiously desirous to promote the glory of God, and their own spiritual welfare through the regular and authorized administration of the ordinances of our Holy Church on the Reserve, do earnestly recommend it to the several parishes thereof to set on foot, as soon as may be, a *subscription*, to be as widely diffused as possible, for the raising of money to remunerate an Episcopal clergyman, who may come among us duly recommended and approved, whose services are to be distributed, or apportioned, in a ratio of the sums respectively subscribed by the parishes.

9th. *Resolved*, That the Rev. Philander Chase, now present, most respectfully present to the Rev. Roger Searle the thanks of this Convention, for his pious and active exertions in establishing and promoting the welfare of our primitive Church in this Western country; and that he assure him of our affectionate regards, and our ardent prayers for his temporal and eternal welfare.

10th. *Resolved*, That the thanks of this Provisional Convention be presented by the President to the Rev. Philander Chase, for his very able services in counsel, and as Secretary to this Convention.

11th. *Resolved*, That this Provisional Convention adjourn without day.

ROGER SEARLE, *President*.

PHILANDER CHASE, *Secretary*.

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THE Forty-Sixth Annual Convention of the Protestant Epis-  
 copal Church in the Diocese of Ohio, will, by Divine permis-  
 sion, be holden in St. Paul's Church, Akron, on Wednesday,  
 June 3d, A. D. 1863, commencing at 10½ o'clock A. M.

W. C. FRENCH, *Secretary*.

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DIOCESE OF OHIO.

—♦—♦—♦—

Forty-Sixth Annual Convention.

—♦—♦—♦—

JUNE, 1863.

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# JOURNAL

OF THE

PROCEEDINGS

OF THE

FORTY-SIXTH CONVENTION

OF THE

Protestant Episcopal Church in the Diocese of Ohio:

HELD IN

*St. Paul's Church, Akron,*

Commencing on Wednesday, June 3d, and ending Friday, June 5th,

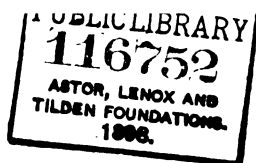
1863.



COLUMBUS:

RICHARD NEVINS, PRINTER

1863.



## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St. Paul's.  
ASHTABULA, St. Peter's.  
BELLEVUE, St. Paul's.  
BERKSHIRE, Grace.  
BOARDMAN, St. James'.  
CANFIELD, St. Stephen's.  
CENTERVILLE, St. David's.  
CHILLICOTHE, St. Paul's.  
CINCINNATI, Christ.  
CINCINNATI, St. John's.  
CINCINNATI, St. Paul's.  
CINCINNATI, St. James'.  
CINCINNATI, Trinity.  
CIRCLEVILLE, St. Philip's.  
CLEVELAND, Grace.  
CLEVELAND, St. John's.  
CLEVELAND, St. Paul's.  
CLEVELAND, Trinity.  
CLIFTON, Calvary.  
CLINTON, Christ.  
COLLAMER, St. Paul's.  
COLUMBIA, St. Luke's.  
COLUMBUS, St. Paul's.  
COLUMBUS, Trinity.  
CROSS CREEK, St. James'.  
CUYAHOGA FALLS, St. John's.  
DAYTON, Christ.  
DAYTON, St. Paul's.  
DEFIANCE, Grace.  
DELAWARE, St. Peter's.  
DRESDEN, Zion.  
EAST LIVERPOOL, St. Stephen's.  
EAST PLYMOUTH, St. Matthew's.  
EAST SPRINGFIELD, St. John's.  
ELYRIA, St. Andrew's.  
FRANKLIN, Christ.  
FREMONT, St. Paul's.  
GALLIPOLIS, St. Peter's.  
GAMBIER, Harcourt.  
GRAFTON, St. Stephen's.  
GRANVILLE, St. Luke's.  
GREENVILLE, St. Paul's.  
HARTSGROVE, St. Paul's.  
HILLSBORO, St. Mary's.  
HUDSON, Christ.  
HUBON, Christ.  
IRONTON, Christ.  
JEFFERSON, Trinity.

LANCASTER, St. John's.  
LYME, Trinity.  
MADISON, St. Matthew's.  
MANSFIELD, Grace.  
MARIETTA, St. Luke's.  
MARION, St. Paul's.  
MASSILLON, St. Timothy's.  
MAUMEE, St. Paul's.  
MEDINA, St. Paul's.  
MILAN, St. Luke's.  
MILL CREEK, St. Mark's.  
MONROEVILLE, Zion.  
MT. VERNON, St. Paul's.  
NAPOLEON, St. John's.  
NEWARK, Trinity.  
NEW LISBON, Trinity.  
NEWTON FALLS, St. Mark's.  
NORWALK, St. Paul's.  
ORERLIN, Christ.  
PAINESVILLE, St. James'.  
PENFIELD, Christ.  
PENINSULA, Bethel.  
PERRY, St. Matthew's.  
PIQUA, St. James'.  
POMEROY, Grace.  
PORTSMOUTH, All Saints'.  
PORTSMOUTH, Christ.  
ROME, St. Peter's.  
SALEM, Our Saviour.  
SANDUSKY, Grace.  
SPRINGFIELD, Christ.  
ST. CLAIRSVILLE, St. Thomas'.  
STEUBENVILLE, St. Paul's.  
STRONGSVILLE, St. Philip's.  
TIFFIN, Trinity.  
TOLEDO, St. John's.  
TOLEDO, Trinity.  
TROY, Trinity.  
UNIONVILLE, St. Michael's.  
URBANA, Epiphany.  
WAKEMAN, St. John's.  
WALNUT HILLS, Advent.  
WARREN, Christ.  
WINDSOR, Christ.  
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## LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1863.

---

- The Right Reverend CHARLES PETTIT McILVAINE, D.D., D.C.L., Bishop of the Diocese, residing near Cincinnati.
- The Right Reverend GREGORY THURSTON BEDELL, D.D., Assistant Bishop, residing at Gambier.
- ABBOTT, CORNELIUS S., Rector of Christ Church, Warren.
- ADAMS,\* HENRY.
- BANCROFT, LUCIUS W., Professor of Ecclesiastical History in the Theological Seminary, Gambier.
- BENSON,\* EDWARD C., Deacon, Principal of Harcourt Place Academy, Gambier.
- BLACKALLER, HENRY, Rector of Christ Church, Ironton.
- BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.
- BONNAR, JAMES, B.D., Rector of St. Peter's Church, Ashtabula.
- BOWER, WILLIAM, Rector of Trinity Church, Newark.
- BOYD, JOHN, Rector of St. Luke's Church, Marietta.
- BRAYTON,\* JOHNSON A., Principal of a select classical school, Painesville.
- BRITTON,\* JAMES B., Rector of St. Paul's Church, Chillicothe.
- BRONSON, SHERLOCK A., D.D., Rector of Grace Church, Sandusky.
- BRYAN, JOHN L., residing at Granville.
- BURR, ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.
- BURTON, LEWIS, Rector of St. John's Church, Cleveland.
- CARTER, LAWSON, residing at Cleveland.
- CHITTENDEN,\* RICHARD L., Chaplain of the 48d O. V. I.
- CLARK, WILLIAM J., Rector of Christ Church, Portsmouth.
- CLEMENTS,\* SAMUEL.
- COOLEY, WILLIAM C., Assistant Minister of Trinity Church, Cleveland.
- CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.
- COX, SAMUEL, Rector of St. Paul's Church, Cincinnati.

\* Not entitled to seats in this Convention. Const. Art. IV.

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List of the Clergy canonically resident.

---

- CUMMING, EDWARD H., Missionary at large, residing at Springfield.
- DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.
- DOOLITTLE, COLUMBUS S., Rector of Episcopal Female Seminary, Mansfield, and Missionary.
- DU BOIS,\* GEORGE WASHINGTON, residing at St. Paul, Minnesota.
- DUDLEY, H. C. HAMILTON, Missionary at St. Matthew's, East Plymouth, and Trinity, Jefferson, and parts adjacent. P. O., Morgan.
- DYER, WILLIAM H., Rector of Epiphany Church, Urbana.
- FAIRCHILD, THOMAS B., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
- FISKE, WILLIAM A., Rector of Grace Church, Cleveland.
- FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and Secretary of Convention.
- GRAMMER, JULIUS E., Rector of Trinity Church, Columbus.
- GRAY, RICHARD, officiating at St. James' Church, Cincinnati, and City Missionary.
- HALL, JOHN, residing at Ashtabula.
- HALL, WYLLIS, Deacon, Minister of St. John's Church, Youngstown.
- HAMILTON, MOSES, Rector of St. John's Church, Bellevue, and Trinity Church, Lyme.
- HIGH, NATHANIEL R., Rector of St. John's Church, Toledo.
- HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Franklin Mills, and Missionary.
- HOLDEN,\* RICHARD, Missionary in Brazil, South America.
- HOMANS, JAMES E., Rector of St. John's Church, Cincinnati.
- JEWETT, EDWARD H., Rector of Christ Church, Dayton.
- KELLOGG, EZRA B., Rector of St. Mary's Church, Hillsboro'.
- LATHROP, H. D., Minister of St. John's Church, Lancaster.
- LEE, JAMES HENRY, Assistant Minister of St. Paul's Church, Steubenville, and Missionary.
- LEWIS, CHARLES F., Rector of St. John's Church, Wakeman, and Missionary.
- LEWIS, HENRY A., Rector of St. James' Church, Cross Creek, and Missionary.
- LEHYD,\* WILLIAM F., residing at Cincinnati.
- MALTBY,\* BENJAMIN K., residing at Cincinnati.
- MAPLES, CARLTON P., Rector of Grace Church, Pomeroy.
- MARKE, SAMUEL, Rector of Christ Church, Huron, and officiating at Zion Church, Monroeville.

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List of the Clergy canonically resident.

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- MAXWELL, SAMUEL, Jr., Rector of St. Paul's Church, Akron.
- MCCARTY,\* JOHN W., Rector of Christ Church, Cincinnati.
- MCCLHINNEY, JOHN J., D.D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.
- MCCLURE,\* J. H.
- MCCLROY, JAMES, Rector of St. Peter's Church, Delaware.
- McMURPHY, ALBERT T., Rector of St. Stephen's Church, Canfield, and Missionary at Salem and New Lisbon. P. O., Salem.
- MESSENGER, HENRY H., Rector of St. Paul's Church, Marion.
- MITCHELL, THOMAS W., Rector of St. Philip's Church, Circleville.
- MORRELL, HENRY H., Rector of St. Timothy's Church, Massillon.
- MORSE, INTREPID, D.D., Rector of St. Paul's Church, Steubenville.
- MUENSCHER,\* JOSEPH, D.D., residing at Mount Vernon.
- NASH, RODOLPHUS K., Principal of a select classical school, Delaware.
- NEFF, PETER, Jr., residing at Gambier.
- NEWBOLD,\* WILLIAM A.
- PAYNE, HENRY, residing at Mount Vernon.
- PHELPS, ALANSON, Rector of St. Paul's Church, Fremont.
- REESE, GEORGE B., Jr., Rector of St. Paul's Church, Mount Vernon.
- RISSE, DANIEL, residing at Columbus.
- ROBBINS,\* CHANDLER, Principal of a select classical school, Springfield.
- ROGERS,\* WILLIAM K.
- RUTH, PETER S.
- SANFORD,\* ALVAH, residing at Granville.
- SMALLWOOD, WILLIAM A., D.D., Rector of Advent Church, Walnut Hills, Cincinnati.
- SMITH, THOMAS M., D.D., Milnor Professor of Divinity in the Theological Seminary of the Diocese, Gambier.
- STARKEY, THOMAS A., Rector of Trinity Church, Cleveland.
- STRONG,\* ERASTUS A., Chaplain 8d Regiment O. V.
- STURGES,\* GEORGE B.
- SWAN, JOHN, Rector of St. Paul's Church, Maumee, and St. John's, Napoleon, and Missionary.
- THOMPSON, WILLIAM, Missionary at Grafton, Penfield, Columbia, and Strongsville.
- TRIMBLE, JAMES, Rector of St. James' Church, Wooster, and Missionary.
- VALLANDIGHAM,\* GEORGE S., Deacon, residing at New Lisbon.
- VARIAN,\* ALEXANDER, residing at Cleveland.

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List of the Clergy canonically resident.

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WALL,\* SPENCER, residing at Republic, Seneca County.

WALLACE,\* JAMES S., Chaplain in the Navy.

WALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.

WATSON, GEORGE, D.D., Rector of St. Paul's Church, Norwalk.

WELLS, THOMAS B., Rector of Grace Church, Mansfield.

YOUNG, CHARLES H., Minister of Trinity Church, Tiffin.

Whole number canonically resident.....	90
Number entitled to seats in this Convention.....	67
Number present.....	47
Present and entitled to seats.. ..	43

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TREASURER OF THE DIOCESE,  
 ISAAC N. WHITING,  
 COLUMBUS.

SECRETARY OF THE CONVENTION,  
 REV. WILLIAM C. FRENCH,  
 OBERLIN.

# RULES OF ORDER.

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## L.

The business of every day shall be introduced by prayer.

## II.

When the President takes the chair, no member shall continue standing or shall afterwards stand up except to address the chair.

## III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention, the whole proceedings of the sittings shall be read.

## IV.

No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

## V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the lay delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

## VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant; after which, the President shall appoint—

1st. A *Committee of Examinations*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention.

2d. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

After the Committee of Examinations has reported the names of the lay delegates entitled to seats in the Convention, the President shall appoint the following standing committees:—

1st. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specially referred to any other committee.

2d. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

3d. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom new canons and all alterations and amendments of existing canons shall be referred.

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Rules of Order.

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## VII.

When any member is about to speak or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

## VIII.

No member shall speak more than twice in the same debate without leave of the house.

## IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

## X.

Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he is personally interested in the discussion.

## XI.

A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

## XII.

No motion shall be considered as before the house unless seconded, and, when required, reduced to writing.

## XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

## XIV.

All committees shall be appointed by the President, unless otherwise ordered.

## XV.

When the house is about to rise, every member shall keep his seat until the President leaves his chair.

## XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

## XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.



## JOURNAL OF PROCEEDINGS.

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ST. PAUL'S CHURCH, AKRON, }  
Wednesday, June 8d, A. D. 1863. }

THE Forty-Sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, assembled as above, at ten o'clock, a. m., the place and time appointed by the previous Convention.

Morning Prayer was read by the Rev. WM. A. SMALLWOOD, D.D., Rector of the Church of the Advent, Walnut Hills, Cincinnati, assisted in the Lessons by the Rev. EZRA B. KELLOGG, Rector of St. Mary's Church, Hillsboro'. The Convention Sermon was preached by the Rev. HENRY H. MORRELL, Rector of St. Timothy's Church, Massillon, from St. Paul's First Epistle to Timothy, fourth chapter and sixteenth verse.

The Holy Communion was administered by the Right Reverend the BISHOPS. The alms at the Offertory were appropriated to Diocesan Missions.

At the conclusion of Divine Service, the Rt. Rev. C. P. McILVAINE, D.D., D.C.L., Bishop of the

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Clergy entitled to seats present—Clergy not present.

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Diocese, took the Chair, and called the Convention to order.

The Secretary of the preceding Convention called the names of the Clergy entitled to seats, and the following were found present :

The Right Rev. CHARLES PETTIT McILVAINE, D.D. D.C.L.,

The Right Rev. GREGORY THURSTON BEDELL, D.D.,

Rev. Cornelius S. Abbott,	Rev. Nathaniel R. High,
“ Alfred Blake,	“ Levi L. Holden,
“ James Bonnar,	“ James E. Homans,
“ William Bower,	“ Edward H. Jewett,
“ Sherlock A. Bronson, D.D.,	“ Ezra B. Kellogg,
“ Erastus Burr, D.D.,	“ Samuel Marks,
“ Lewis Burton,	“ James McElroy,
“ Lawson Carter,	“ Albert T. McMurphey,
“ William J. Clark,	“ Henry H. Messinger,
“ Thomas Corlett,	“ Thomas W. Mitchell,
“ Samuel Cox,	“ Henry H. Morrell,
“ Edward H. Cumming,	“ Alanson Phelps,
“ George S. Davis,	“ George B. Reese, Jr.,
“ Columbus S. Doolittell,	“ William A. Smallwood, D.D.,
“ Wm. H. Dyer,	“ Thomas A. Starkey,
“ Thomas B. Fairchild,	“ John Swan,
“ William C. French,	“ William Thompson,
“ Julius E. Grammer,	“ James Trimble,
“ Richard Gray,	“ George Watson, D.D.,
“ Wyllys Hall,	“ Charles H. Young.
“ Moses Hamilton,	

Those entitled to seats who were not present, were :

Rev. Lucius W. Bancroft,	Rev. John Hall,
“ Henry Blackaller,	“ Henry D. Lathrop,
“ John Boyd,	“ James H. Lee,
“ John L. Bryan,	“ Charles F. Lewis,
“ Samuel Clements,	“ Henry A. Lewis,
“ William C. Cooley,	“ Carlton P. Maples,
“ H. C. Hamilton Dudley,	“ John J. McElhinney, D.D.,
“ William A. Fiske,	“ Intrepid Morse, D.D.,

Rev. Rodolphus K. Nash,

“ Peter Neff, Jr.,

“ Henry Payne,

“ Daniel Risser,

Rev. Peter S. Ruth,

“ Thomas M. Smith, D.D.,

“ Henry B. Walbridge,

“ Thomas B. Wells.

The following clergymen, canonically resident, but not entitled to seats, were also present and admitted as Honorary Members, under the XVI<sup>th</sup> Rule of Order, and their names are accordingly entered on the Journal :

Rev. James B. Britton,

“ John W. McCarty,

Rev. Joseph Muenscher, D.D.,

“ George B. Sturges.

The Secretary then called the Parishes entitled to representation, and the Lay Delegates of each Parish represented placed their certificates on the Secretary's table ; after which, the President declared the Convention to be duly organized and ready to proceed to business.

In accordance with the Rules of Order, the first business of the Convention being the election by ballot of a Secretary, on motion of Rev. Dr. BURR, the ballot was unanimously dispensed with, and the Rev. WILLIAM C. FRENCH, the Secretary of previous Conventions, being nominated, was unanimously re-elected.

After which the President appointed a committee of Examinations, consisting of two clergymen and one layman, to whom to refer all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and

their admission into union with the Convention, viz :

*Committee of Examinations*—Rev. Alfred Blake, Rev. L. L. Holden and Mr. George Keck.

The Convention then took a recess till half-past three o'clock, p. m.

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HALF-PAST THREE O'CLOCK, P. M.

The Convention reassembled and united with the BISHOP in singing and prayer, after which the roll of Clergy was called, and the Convention proceeded to business.

The Rev. Mr. BLAKE, Chairman of the Committee on Examination of Credentials, reported the following persons entitled to seats as representatives of their respective parishes : from

*St. Paul's, Akron*—David L. King, Fred. A. Nash, W. L. Everit.  
*St. Peter's, Ashtabula*—Wells Blakeslee, Wm. Seymour, Albert A. Strong.  
*St. Paul's, Bellevue*—Joel Chandler, Jesse Haskell.  
*Grace, Berkshire*—J. W. Seymour, D. T. Sherman, J. P. Crawford.  
*St. James', Boardman*—George Rudge.  
*St. Stephen's, Canfield*—S. C. Lockwood, Curtis Beardsley, G. I. Young.  
*St. Paul's, Chillicothe*—John Madeira, N. W. Thatcher, Thos. Spencer.  
*Christ, Cincinnati*—Wm. Key Bond, Bellamy Storer, A. C. Neave.  
*St. John's, Cincinnati*—William Procter, Larz Anderson, T. G. Odiorne.  
*St. Paul's, Cincinnati*—George Keck, Henry H. Stout, M. W. Stone.  
*St. Philip's, Circleville*—John Walke, Henry B. Swearingen.  
*Grace, Cleveland*—E. W. Palmer, S. L. Bingham, C. C. Carter.  
*St. John's, Cleveland*—S. N. Herrick, Geo. L. Chapman, S. W. Johnson.  
*St. Paul's, Cleveland*—S. N. Sanford, C. J. Comstock, Henry B. Tuttle.

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List of Lay Delegates appointed.

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- Trinity, Cleveland*—John Shelley, Wm. J. Boardman, Ansel Roberts.  
*Calvary, Clifton*—Henry Probasco, John W. Hewson.  
*St. Luke's, Columbia*—Jonas Squire, Joseph Nichols, Philip Bastard.  
*Trinity, Columbus*—John W. Andrews, Isaac N. Whiting, Wm. F. Slater.  
*St. James', Cross Creek*—Robert Henderson, John Cunningham.  
*St. John's, Cuyahoga Falls*—John Hanford, Rowland Clapp, A. L. Gilbert.  
*Christ, Dayton*—Isaac H. Kiersted, James B. Clegg, Charles Mapother.  
*St. Peter's, Delaware*—Thomas C. Jones, George W. Campbell, Wm. D. Heim.  
*Christ, Franklin*—Edward Parsons, D. L. Rockwell, W. L. Holden.  
*St. Paul's, Fremont*—James W. Wilson, John Flaughner, G. C. Woollard.  
*Harcourt, Gambier*—Benjamin L. Lang, M. White, John Cunningham.  
*St. Stephen's, Grafton*—Geo. Van Deusen, Jason Royce, Benjamin Corning.  
*Christ, Hudson*—Calvin Shaw, Wm. Hurst, Henry Van Tine.  
*Christ, Huron*—J. W. Wickham, A. J. McDonald, Jas. Wilbor.  
*St. John's, Lancaster*—W. J. Reese, J. R. Mumauigh, J. G. Willock.  
*Trinity, Lyme*—Stephen Sawyer, Joseph Wood.  
*St. Paul's, Marion*—S. S. Bennet, George B. Smith, J. R. Harshberger.  
*St. Timothy's, Massillon*—Kent Jarvis, Thomas McCullough, Edwin Jarvis.  
*St. Paul's, Maumee*—T. H. Wolfinger, Samuel Clark, E. H. Hunter.  
*St. Paul's, Medina*—Wm. H. Canfield, Austin Badger, S. J. Smith.  
*St. Luke's, Milan*—Geo. Cornell, Alfred Minuse.  
*Zion, Monroeville*—Samuel P. McDonald, Philip Ward, J. Clarke.  
*St. Paul's, Mt. Vernon*—William L. King, T. W. Crowell.  
*St. John's, Napoleon*—Julius Kelley, James G. Haley, Wm. J. Jackson.  
*St. Paul's, Norwalk*—Platt Benedict, Shepherd Patrick, Chas. E. Newman.  
*Christ, Oberlin*—Benjamin S. Cooley, Samuel T. Allen.  
*St. James', Painesville*—Anson Wilcox, S. S. Osborn, M. M. Seymour.  
*Christ, Penfield*—Beri Andrews, Lewis Jones, James Barlow.  
*All Saints', Portsmouth*—James F. Towell, George A. Waller, Lucius Gilbert.  
*Christ, Portsmouth*—Samuel R. Ross, A. B. Jones, Thos. S. Currie.  
*Grace, Sandusky*—Z. W. Barker, Geo. J. Anderson, W. A. Simpson.  
*Christ, Springfield*—Samuel Houghton, John Ludlow.  
*St. Paul's, Steubenville*—Martin Andrews, Jos. Mitchell, Francis A. Wells.  
*Trinity, Tiffin*—D. G. Goodsell, S. D. Maynard.  
*Trinity, Troy*—Asa Coleman, Charles V. Royce.  
*Advent, Walnut Hills*—Charles W. James, Alexander Todd, D. W. C. Gates.  
*Christ, Warren*—George F. Brown, John L. Weeks, Charles Smith.  
*St. James', Wooster*—Henry Lehman, G. W. Henshaw, A. H. Pierson.  
*St. John's, Worthington*—J. M. Gilbert, Orville Johnson, M. S. Wilkinson.  
*St. John's, Youngstown*—Francis Reno, Henry Manning, Jr., A. G. Botsford.  
*St. James', Zanesville*—Charles B. Goddard, C. W. Chandler, E. E. Fillmore.

The Secretary called the above names, and the

## Lay Delegates in attendance.

following answered, and took their seats as members of the Convention : from

- St. Paul's, Akron*—David L. King, Fred. A. Nash, W. L. Everitt.  
*St. James', Boardman*—Geo. Rudge.  
*St. Paul's, Chillicothe*—Thomas Spencer.  
*Christ, Cincinnati*—A. C. Neave.  
*St. John's, Cincinnati*—William Procter.  
*St. Paul's, Cincinnati*—George Keck, Henry H. Stout.  
*Grace, Cleveland*—S. L. Bingham.  
*St. John's, Cleveland*—Geo. L. Chapman, S. W. Johnson.  
*St. Paul's, Cleveland*—S. N. Sanford.  
*Trinity, Cleveland*—John Shelley, Ansel Roberts.  
*St. Luke's, Columbia*—Joseph Nichols.  
*Trinity, Columbus*—John W. Andrews, Isaac N. Whiting, Wm. F. Slater.  
*St. James', Cross Creek*—John Cunningham, Robert Henderson.  
*St. John's, Cuyahoga Falls*—John Hanford, Rowland Clapp, A. L. Gilbert.  
*Christ, Dayton*—Isaac H. Kiersted.  
*St. Peter's, Delaware*—Thomas C. Jones, Wm. D. Heim.  
*Christ, Franklin*—Edward Parsons.  
*St. Paul's, Fremont*—James W. Wilson, John Flaughter.  
*Harcourt, Gambier*—Benjamin L. Lang, M. White.  
*St. Stephen's, Grafton*—George Van Deusen.  
*St. Timothy's, Massillon*—Kent Jarvis, Thomas McCullough, Edwin Jarvis.  
*St. Paul's, Medina*—Austin Badger, S. J. Smith.  
*St. Luke's, Milan*—George Cornell, Alfred Minuse.  
*Zion, Monroeville*—John Clarke.  
*St. Paul's, Mt. Vernon*—T. W. Crowell.  
*St. Paul's, Norwalk*—Shepherd Patrick, Charles E. Newman.  
*Christ, Oberlin*—Benjamin S. Cooley, Samuel T. Allen.  
*St. James', Painesville*—Aaron Wilcox.  
*Christ, Pensfield*—Beri Andrews, Lewis Jones.  
*All Saints', Portsmouth*—James F. Towell.  
*Grace, Sandusky*—Z. W. Barker.  
*Christ, Springfield*—John Ludlow.  
*Trinity, Tiffin*—D. G. Goodsell.  
*Trinity, Troy*—Asa Coleman.  
*Advent, Walnut Hills*—Charles W. James.  
*Christ, Warren*—John L. Weeks, Geo. F. Brown.  
*St. James', Wooster*—A. H. Pierson.  
*St. John's, Worthington*—J. Malcolm Gilbert.  
*St. James', Youngstown*—Francis Reno, A. G. Botsford, Henry Manning, Jr.  
*St. James', Zanesville*—Charles B. Goddard, C. W. Chandler.

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Parishes not represented—Standing Committees.

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The names of the Parishes which failed to comply with the IV<sup>th</sup> Article of the Constitution, and were not represented in the Convention, are :

St. Peter's, Ashtabula.  
 St. Paul's, Bellevue.  
 Grace, Berkshire.  
 St. Stephen's, Canfield.  
 St. David's, Centreville.  
 Trinity, Cincinnati.  
 St. Philip's, Circleville.  
 Calvary, Clifton.  
 Christ, Clinton.  
 St. Paul's, Collamer.  
 St. Paul's, Columbus.  
 St. Paul's, Dayton.  
 Grace, Defiance.  
 Zion, Dresden.  
 St. Stephen's, E. Liverpool.  
 St. Matthew's, E. Plymouth.  
 St. John's, E. Springfield.  
 St. Andrew's, Elyria.  
 St. Peter's, Gallipolis.  
 St. Luke's, Granville.  
 St. Paul's, Greenville.  
 St. Paul's, Hartsgrove.  
 St. Mary's, Hillsboro'.  
 Christ, Hudson.  
 Christ, Huron.  
 Christ, Ironton.  
 Trinity, Jefferson.

St. John's, Lancaster.  
 Trinity, Lyme.  
 St. Matthew's, Madison.  
 Grace, Mansfield.  
 St. Luke's, Marietta.  
 St. Paul's, Marion.  
 St. Paul's, Maumee.  
 St. Mark's, Mill Creek.  
 St. John's, Napoleon.  
 Trinity, Newark.  
 St. Mark's, Newton Falls.  
 Bethel, Peninsula.  
 St. Matthew's, Perry.  
 St. James', Piqua.  
 Grace, Pomeroy.  
 Christ, Portsmouth.  
 St. Peter's, Rome.  
 Our Saviour, Salem.  
 St. Thomas', St. Clairsville.  
 St. Paul's, Steubenville.  
 St. Phillip's, Strongsville.  
 Trinity, Toledo.  
 St. Michael's, Unionville.  
 Epiphany, Urbana.  
 St. John's, Wakeman.  
 Christ, Windsor.

The Parochial Reports were laid on the Bishop's table.

The Bishop appointed the following standing committees :

*Committee on Unfinished Business*—Rev. A. T. McMurphey and Mr. Charles W. James.

*Committee on Finance*—Rev. J. McElroy, and Messrs. Kent Jarvis and Alfred Minuse.

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Bishop McIlvaine's Address.

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*Committee on Canons*—Rev. E. Burr, D.D., Rev. S. A. Bronson, D.D., and Messrs. C. B. Goddard and John W. Andrews.

*Committee on Missions*—Rev. Geo. Watson, D.D., Rev. T. B. Fairchild, Rev. W. J. Clark, Rev. Samuel Cox, and Messrs. S. N. Sanford, Thos. McCullough, William Procter and A. G. Botsford.

Rev. J. W. McCARTY and Rev. J. B. BRITTON claiming a place on the List of Clergy entitled to seats in the Convention, their claims were, on motion of Mr. T. C. JONES, referred to the Committee on Canons.

The Bishop of the Diocese then read his Annual Address :

**Bishop McIlvaine's Address.**

TO THE CLERGY AND LAITY  
OF THE DIOCESE OF OHIO:

*Dear Brethren*—We again meet together in very troublous times. The grievous and most afflicting war, which carries bereavement and sorrow into so many households, still rages between the Government of the United States and those portions of our land and nation which have lifted up rebellion and sword against us. We have seen no reason to doubt the views we took and expressed at the beginning, concerning the duty and the right, on the part of our Government, under such circumstances, for self-preservation and the support of the laws. But this does not forbid or prevent us from realizing all the horribleness of the contest. Nor does it prevent us from feeling deeply for the sufferings of those arrayed against us, which the march of war inevitably inflicts; while we enter with all the tenderest commiseration into the sorrows which, from the same cause, have come upon thousands of our brave soldiers and their families. We long for such peace as the permanent



interests of law and order, of justice and right, will permit our Government to seek and accept.

We have rejoiced in the appointment of a day of fasting and prayer, under the request of the Senate, by the President of the United States, with reference to the attainment of such peace. We believe it was welcomed by all the religious people and patriotic of the loyal States, and was observed with solemnity and prayerfulness in devout assemblies throughout those portions of our country. May a merciful God be graciously pleased to remove the heavy judgment which our national sins have brought upon us, and make us again a united people, the wiser and the better, toward God and men, for the afflictions endured and the lessons given us to learn.

I cannot thus look across the line which war has drawn between us and many beloved friends and brethren, with whom for years we have been associated in the affectionate endearments of Christian fellowship, without remembering one beloved brother who has recently been taken from the church on earth to that in heaven. I speak of the Right Rev. JAMES HERVEY OTEY, D.D., LL.D., late Bishop of our Church in Tennessee, who departed this life at Memphis on the 23d of April last. He was a native of Virginia, and lived all his life in the South. He was consecrated in the year 1834. Thus for twenty-nine years I had been associated with him in the Episcopate, sitting side by side with him in the House of Bishops, and always enjoying with him a near, affectionate and unmarred association. I admired him as a noble hearted man, and loved him tenderly as an earnest, devoted, faithful Christian and minister of Christ. He possessed a vigorous and well cultivated understanding. He stopped at no self-denial or exposure or labor, to do his Master's will. His life was all spent in endeavoring to serve his Saviour. Simplicity of spirit, of faith, of zeal, united with a high and sturdy manliness, and an affectionate humbleness of mind, which made him transparently the honest man, in the highest and most religious sense, were his distinguishing features.

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Bishop McIlvaine's Address : Bishop Otis's views of secession.

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It is an interesting question what view such a man, in such circumstances, took of the civil and ecclesiastical secession. I do not quite know how far it would be right to copy here the exceedingly strong language of a letter received from him under date of February 16th, 1861, taking the very strongest position against secession of State and Church. The letter may come into history some of these days. I copy but two sentences as to the civil secession:

"On my arrival at home last week, and reading your letter of January 5th, my first impulse was to write you at once, and assure you that Tennessee would be found in the right place and on the right side, in favor of liberty and union, not only *one and inseparable*, but cemented by law and order, now and forever." . . . . "I am well satisfied that a majority of the people in the seceding States, if their voice could be fairly heard, would speak loudly in favor of union."

Of the secession of the Southern Episcopal Churches, he wrote:

"But how is this movement called secession, if perfected, to affect our beloved Church—the dear Church of the Saviour, for which he shed his blood? This is by far the most interesting question of all to me. Have you seen what Bishop —— has written in his Pastoral Letter?" [He then quotes that letter containing the reasoning on which its author based his vindication of church secession, and then asks:] "Does not that cap the climax of all that you ever fancied as of likely occurrence in the future of our Church? By a like reasoning, if Louisiana were reduced to the condition of a conquered province by Great Britain or France, the Protestant Episcopal Church in her territory would pass with the soil—'*Is not rebellion as the sin of witchcraft?*' My dear Brother, what are we to make of all these things? To think of such men [naming certain Bishops] avowing the doctrines of secession! Am I indeed so blinded that I can see no wisdom, nor good sense, no practical utility—none of the spirit of the Gospel, neither its charity, nor humility, nor patience, nor kindness, nor gentleness, nor brotherly love, in a thing in which it is claimed they all exist? Do write me fully and frankly, and show where I am in error, when I suppose and hold that the Church is above all arrangements and changes of human government; submissive to them only under the law of Christ, thankful for protection and claiming that as a right under all circumstances."

Pardon me, if I occupy your time with yet another extract from the letter of one who has already fulfilled its anticipations:

"That which I fear most of all is, that God is about to visit us, and deservedly, for our national sins and ingratitude. The only foundation of

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Bishop McIlvaine's Address : Bishop Otey's views of secession—Death of Rev. Dr. Wing.

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my hope is, that '*The Lord reigneth.*' O, there is comfort in that declaration, precious, full and abiding. Let what changes in government and overthrow of institutions come that may, we shall be safe under the shadow of His wings who 'ruleth in the armies of Heaven and doeth all His pleasure among the inhabitants of the Earth.' We shall not be long here to witness these earthly vicissitudes, or to be affected by them. We shall be where the voice of the oppressor cannot be heard, and the hand of violence cannot come. My dear Brother, most devoutly do I wish I could be with you every day, and hear your voice in prayer. I feel in my heart of hearts that it would do me good, and confer a pleasure which nothing earthly could impart. Let us then be *united* in heart and mind, if we can not see each other face to face. Let us make a covenant, until this tyranny be overpast, to call on the Lord every day, in the morning prayer, at family worship, to have compassion on our country; to give not His heritage to confusion; to inspire our rulers with wisdom to govern; to heal all our divisions; to spread abroad the spirit of love and forgiveness among all people, that this nation may be godly and quietly governed. It seems to me in the present state of affairs, as likely to affect our Church organisation, our General Convention or a Council of our Bishops should be called. We could at least give words of fraternal counsel to our brethren in the seceding States, and we might in some measure anticipate contingencies which may occur in the position of the border States."

I know you will excuse this digression from the usual track of a Conventional Address, made as a sort of tribute to the memory of a beloved brother in Christ. He is now where he said we both soon would be. I have only to add, that during his last illness he wrote me a long and most affectionate and touching letter, evidently from a heart broken by the distresses of the times. The first page was blotted in many places with tears. He expressed the highest joy at the thought of being very near his time of departure, and the strongest consolation in Christ. Oh! in that rest which remaineth for the people of God, what a rest there will be from all that divides us here! what a communion of love! what a festival of peace!

There is another departed brother, one from our own Diocese, whom you will all expect me to speak of. The Rev. M. T. C. WING, D.D., for so many years Professor of Ecclesiastical History in our Theological Seminary, and the efficient manager of the

financial concerns of the Seminary and College, finished his faithful life a few months since, at an advanced age. When I first came to take charge of the Diocese in the fall of 1832, he was at Gambier, teaching in the College, and the entire reliance of the Institution for the conduct of its embarrassed and complicated pecuniary interests. Ever since that period to the time of his death he had been thus employed, with short intervals, as to the business part of his work. To his eminent faithfulness, wisdom, self-devotion, patience, and constancy, in most trying circumstances, the Diocese, and its College and Seminary are deeply indebted. His memory will ever be cherished with the fondest affection and veneration. In his personal character as a Christian and Christian minister there was singleness of mind, purity, humility, joined with decision, firmness and courage in duty, to an uncommon degree. His views of divine truth were eminently evangelical, well defined and spiritual. He lived and died in the enjoyment of a close walk with God, and a peaceful, sustaining hope in the righteousness of Christ. Only two clergymen now remain in the Diocese who were connected with it when I came to it.

We have another vacancy by death to record. The Rev. AARON VAN NOSTRAND, late Rector of St. James', Painesville, having taken leave of absence from his parish last fall to become Chaplain in a Regiment of Ohio Volunteers, fell a victim to the disease of the camp, and died in the early part of the spring. He had not been long enough in the Diocese to be much known therein. He was beloved in his congregation, and faithful in his regiment.

I proceed to speak of official acts done during the past year.

Since the last Convention, by the goodness of God, I have been permitted and enabled to visit thirty-four of the parishes, viz., those in Zanesville, Lancaster, Circleville, Portsmouth, Ironton, Marietta, Steubenville, Cincinnati, and its vicinity, Cleveland,

Dayton, Troy, Piqua, Springfield, Columbus, Norwalk, Mansfield, Akron, Medina, Strongsville, Columbia. Penfield, Collamer, Warren, Youngstown, Boardman, Canfield.

The CONFIRMATIONS, by me, have been as follows, viz.: in

St. James', Zanesville .....	11
St. John's, Lancaster.....	1
St. Luke's, Columbia.....	5
St. Paul's, Medina.....	7
St. Paul's, Akron.....	3
Church of the Atonement, Cincinnati .....	5
St. John's, Cincinnati .....	16
St. Paul's, Cincinnati.....	16
St. James', Piqua .....	7
St. Paul's, Norwalk.....	11
St. Paul's, Collamer .....	2
St. Stephen's, Canfield .....	2
Christ Church, Springfield.....	4
Grace Church, Mansfield.....	9
All Saints', Portsmouth.....	13
Christ Church, Portsmouth.....	6
Grace Church, Cleveland.....	45
Trinity, Cleveland.....	33
St. Paul's, Cleveland.....	22
St. John's, Cleveland.....	10
Christ Church, Ironton.....	1
St. Luke's, Marietta .....	9
St. Paul's, Steubenville.....	10
Advent Church, Walnut Hills.....	3
Christ Church, Dayton .....	17
Christ Church, Warren.....	14

Two other parishes I endeavored to visit, namely those at Galipolis and Pomeroy, but in consequence of the derangement of transportation on the river, at the time when I had got as far up as Ironton, I was unable to find conveyance to them, and after waiting a long time was obliged to give them up, in order to fill appointments elsewhere. The whole number confirmed by me is 280.

When it was known to the vestry of St. John's Parish, Brooke county, in Virginia, a parish opposite Steubenville, some three

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Bishop McIlvaine's Address : Ordinations—Candidates for Orders—Changes of Clergy.

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miles from the river, that I was about to visit the church at Steubenville, I was earnestly requested by them to give them a service and administer Confirmation, they taking the ground that they were no longer under the jurisdiction of Bishop Johns. Even had I differed from them on that question, I should probably, under the circumstances, according to the principle "I will have mercy and not sacrifice," have complied with their request. But as I agreed with them, in their view of the effect of the relinquishment, on the part of Bishop Johns, of his connection as Bishop with the Protestant Episcopal Church in the United States, while *they* continue therein, I had no difficulty in consenting to their application. I therefore preached and held a Confirmation in that parish.

The ORDINATIONS have been, to the Order of Priests—

Francis Wharton and Thomas W. Mitchell, by myself, and John N. Lee, William K. Rogers, William Thompson and Wyllys Hall, by Bishop BELL.

To the Order of Deacons—

William Bower, William H. Dyer, Henry D. Lathrop, James H. Lee, Henry A. Lewis, C. Huntington Young, and at the request of Bishop Potter, of Pennsylvania, John Ireland and A. E. Tortat. All by Bishop BELL.

The present list of CANDIDATES FOR ORDERS is—

Charles E. McIlvaine,	Matthew M. Gilbert,	William Dymond,
Joseph C. Cox,	John A. Aspinwall,	John C. Woods,
Benjamin Hartley,	Abbott Brown,	Josiah F. Curtis,
Chester I. Chapin,	J. M. Leavitt,	John A. Dooris,
Erasmus O. Simpson,	L. H. Sherwood,	J. Mills Kendrick,
Edwd. Hubbell,	William E. Wright,	Edward Ashfield—18.

LETTERS DIMISSORY have been given to the

Rev. George Heather, addressed to the Bishop of Ontario, Canada West.  
 Rev. J. H. C. Bonte, transferred to the Diocese of Iowa.  
 Rev. Anthony Ten Broeck, to the Diocese of Pennsylvania.  
 Rev. George H. Jenks, to the Diocese of Wisconsin.  
 Rev. Henry L. Ganter, to the Diocese of Indiana.  
 Rev. Theodore I. Holcomb, to the Diocese of Indiana.  
 Rev. Henry W. Woods, to the Diocese of Maryland.  
 Rev. Samuel D. Tompkins, to the Diocese of Kentucky.

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Bishop McIlvaine's Address : Changes of Clergy.

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Rev. Robert Paul, to the Diocese of Pennsylvania.

Rev. Francis Wharton, to the Diocese of Pennsylvania.

Rev. John N. Lee, to the Diocese of Indiana.

Rev. Wilbur F. Paddock, to the Diocese of Pennsylvania.

The TRANSFERS TO THIS DIOCESE have been as follows :

Rev. George B. Reese, from the Diocese of New York, who has become Rector of St. Paul's, Mount Vernon.

Rev. Samuel Cox, from the Diocese of Pennsylvania, who has become Rector of St. Paul's, Cincinnati.

Rev. Edward H. Jewett, from the Diocese of Western New York, who has become Rector of Christ Church, Dayton.

Rev. Lucius W. Bancroft, from the Diocese of Connecticut, who has taken the Professorship of Ecclesiastical History in the Theological Seminary of the Diocese.

Rev. James E. Homans, from the Diocese of New Jersey, who has become Rector of St. John's, Cincinnati.

Rev. James B. Britton, from the Diocese of Wisconsin, who has become Rector of St. Paul's, Chillicothe.

Rev. Samuel Maxwell, Jr., from the Diocese of New Jersey, who is in charge of St. Paul's, Akron.

The CHANGES WITHIN THE DIOCESE are as follows :

Rev. Henry Adams has resigned St. Paul's, Akron, and is waiting for improvement of health.

Rev. Richard L. Chittenden has resigned the parish at Elyria, and is serving as Chaplain in the 43d Regiment, O. V. I., now stationed at Memphis.

Rev. Samuel Clements has resigned, on account of health, the Rectorship of Harcourt Parish, Gambier.

Rev. George W. DuBois has been absent from the Diocese all the year, in Minnesota, for improvement in health.

Rev. James L. Grover has been, at his own request, deposed from the ministry of the Protestant Episcopal Church.

Rev. John Hall has resigned St. Michael's, Unionville, on account of the infirmities of age.

Rev. William F. Lloyd has resigned Calvary Church, Clifton.

Rev. John W. McCarty has become Rector of Christ Church, Cincinnati.

Rev. R. K. Nash has resigned the charge of the parish in Berkshire.

Rev. A. T. McMurphey has resigned St. James', Boardman, and taken, in connection with St. Stephen's, Canfield, the Church of our Saviour, Salem, and Trinity Church, New Lisbon.

Rev. Wm. A. Newbold has resigned St. James', Zanesville, on account of the ill health of Mrs. Newbold, who has since departed this life.

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Bishop McIlvaine's Address : Changes of Clergy—New Parishes.

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Rev. Daniel Risser has returned from Europe, whither he went for health, but is still unable to officiate.

Rev. Peter S. Ruth has resigned St. John's, Worthington.

Rev. George B. Sturges has resigned St. Peter's, Gallipolis.

Rev. James S. Wallace has resigned St. James', Piqua, and become a chaplain in the navy.

Rev. Chas. H. Young is in charge of Trinity Church, Tiffin.

Rev. James Henry Lee is serving as Missionary at Wellsville, and as Assistant Minister in St. Paul's, Steubenville.

Rev. William Bower has been officiating at St. Luke's, Milan, and is now in charge of Trinity Church, Newark.

Rev. Wm. H. Dyer is in charge of the Epiphany Church, Urbana.

Rev. Henry A. Lewis is at St. James', Cross Creek.

Rev. Henry D. Lathrop is in charge of St. John's, Lancaster.

Two new parishes have been organized. One of them, St. James', Cincinnati, is formed out of two previous missionary parishes, which were unable to sustain the ministry each for itself, and have now united in one, under a new name and corporation. The other is named Trinity Church, New Lisbon, recently formed, and where there is a goodly number of brethren, who have been for a long time meeting together in the use of the Liturgy and having the services of a minister occasionally.

I am thankful to say, that during the year, since the beginning of cool weather in the fall, I have been blessed with sufficient health to preach almost every Sunday, once in the day, in some parish or other. Since the resignation of Calvary Church, Clifton, by the Rev. Mr. Lhoyd, some months since, I have chiefly given this service, when not absent on diocesan duty, to the supply of that church.

As I contemplate another address, in another form, during this Convention, I will here bring this to an end, that you may listen to that of the Assistant Bishop, who will have many more labors to speak of, and much more light on the state of the Diocese to give. May the presence of the Lord of all grace be given to our meeting, and the blessing of His Spirit enrich all our hearts.

CHAS. P. MCILVAINE.



The Assistant Bishop followed with his Annual Address :

**Bishop Bedell's Address.**

BELOVED BRETHREN OF THE

CLERGY AND LAITY :

We meet again beneath the shadow of war. By Divine Providence, the immediate distresses of it have been turned from our border; but other portions of our common country have suffered calamities which call forth our deepest Christian sympathy. Even here, vacant places at our firesides, and heart griefs, which time may assuage but can never heal, declare the costly sacrifices that are the price of loyalty. In the school of affliction the Lord disciplines national as well as individual character. Recognizing his purpose, let us still possess our souls in peace; waiting in faith for his good time, when out of trials our beloved country shall come forth in the maturity of its vigor.

The continuance of war has somewhat affected the interests of our Church; less in material than in spiritual growth. Externally, the churches continue prosperous; perhaps give more evidence of material strength than in the previous year, as the wealth of the community has increased. But the distractions of mind incident to daily excitements of a state of war, have interfered, in no small degree, with the progress of pure and earnest religion in our midst. This lamented result is to be met only by increased fidelity on the part of the Clergy, and increased prayer and watchfulness on the part of the Laity. Let the Clergy be very faithful to the one message which Christ has given them. Let them withstand the temptations to enter the political arena from the pulpit. Let the Sabbath be sacred to its Divine purpose of rest from exciting topics of the week, and devoted entirely to spiritual interests.

Let the Laity rigidly abstain from desiring to hear any thing on the Sabbath except the Gospel. They would much advance

their spiritual welfare by conscientiously refusing to read, or converse upon, secular news on the Lord's day. The most faithful instructions of the pulpit must fail of their legitimate influence, when addressed to minds preoccupied by exciting details of daily news. Nor is the Holy Spirit a welcome guest in a heart, whose passions have just been unloosed by secular controversies.

That spiritual interests of the Church have suffered, is due, not to the trials through which God is leading our country, but to our own misuse of the discipline. And therefore the remedy, under Divine grace, is in our own hands.

Among happy events, just subjects of mutual congratulation, is the gracious restoration of vigor to our beloved Diocesan. By God's blessing, he has been able to resume a large share of the labors of visitation; consequently I have been able to devote a greater amount of time to other interests of the Diocese.

In order to complete the history of my official acts, I resume the record, where my last report closed, at a time previous to the assembling of the last Convention.

1862.

June 16th. We were engaged in examining the institutions at Gambier, prior to commencement. As most of the members of Convention were present at commencement, it is needless for me to say how creditably the students maintained the reputation of our institutions.

Under the assignment of sole jurisdiction made to me by the Bishop of the Diocese, on his departure for Europe, I met the Convention of last year, and presided at its organization.

#### ORDINATION.

It was my privilege, during the session, to ordain eight candidates to the Diaconate, and to advance four Deacons to the Presbyterate. This ordination of twelve persons was held in St. Paul's Church, Mt. Vernon, June 26th, 1862; the Rt. Rev. Thomas M.

Clark, D.D., Bishop of the Protestant Episcopal Church in the Diocese of Rhode Island, being present, and preaching on the occasion.

#### JURISDICTION.

On the 27th day of June, the Bishop of the Diocese returned, and resumed his jurisdiction. I mention it particularly, because, during the past year, occasional error has arisen in addressing to me papers which should have been sent to the Diocesan. Under his direction, the only papers to be addressed to me are those relating to the departments placed by him within my especial oversight. They are as follows :

1. Papers relating to the missionary work of the Diocese.
2. Applications for candidateship for Orders, from residents at Gambier.
3. Papers relating to official acts which he assigns to me.
4. Duplicate notices of vacancies in parishes.

The Clergy, Wardens, and Secretaries of vestries, will please bear in mind this notification.

The following is the annual statement of my official acts, and of incidents in our Diocesan work which have fallen under my supervision since the last Convention :

June 28, 29: PERRY, St. Matthew's Church. Sunday *morning*, preached.

NEWCASTLE. Sunday *afternoon*, preached.

These churches, under the Rectorship of Rev. A. Blake, have been in the immediate care of Mr. J. H. Lee, of the Senior Class in the Seminary, who has held services regularly, as Lay Reader, during the year preceding. Having lately been ordained, he assisted me at this visitation.

Soon after these visitations I left for the East; during the months of July and August, making constant efforts in behalf of our institutions, or in endeavoring to supply diocesan wants. As the most

Bishop Bedell's Address : Jefferson—E. Plymouth—Unionville—Peninsula—Hudson—Mt. Vernon.

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gratifying result, I record Rev. L. W. Bancroft's acceptance of the chair of Ecclesiastical History in the Theological Seminary of the Diocese, vacant by the resignation of Rev. M. T. C. Wing, D.D.

Early in the month of September visitations were resumed.

Sep. 4: JEFFERSON, Trinity Church. *Evening*, preached in the Presbyterian Church, through the kindness of the Pastor and Elders, who insisted on our using their large building, although our own was prepared.

Sep. 5: EAST PLYMOUTH, St. Matthew's Church. *Morning*, preached and confirmed five persons.

These churches are the most northerly portions of the Rev. H. C. H. Dudley's itinerary. Services have been held in them once in three weeks. It is not enough for their growth, although more than enough for the time and strength of our valued missionary.

Sep. 5: UNIONVILLE, St. Michael's Church. *Afternoon*, preached and confirmed two persons. At this date, the venerable Rev.

John Hall was in charge of this parish. He preached on the Sunday after the visitation, celebrating the 40th anniversary of his ordination. During the last year, through his efforts, the vestry have completed their church, putting it in thorough repair, and giving it a neat and tasteful appearance. He has since resigned, retaining only a temporary charge of the parish.

Sep. 7: PENINSULA, Bethel Church. Sunday *morning*, preached and confirmed one person.

Sep. 7: HUDSON, Christ Church. *Afternoon*, addressed the Sunday school; *evening*, preached and confirmed three persons.

Sep. 14: MOUNT VERNON, St. Paul's Church. *Morning*, preached and confirmed seven persons; *afternoon*, visited the Sunday schools and addressed them.

The Rev. George B. Reese had lately taken charge of this parish. I found the prospects encouraging, and the Sunday school

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Bishop Bedall's Address : Wooster—Canton—Salem—New Lisbon.

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department thoroughly organized, and in its usual good order. The organization embraces an Infant school, Sunday school, and four Bible classes. Each is taught in a separate room, but all are united in the opening and closing services of the department. This systematic arrangement is commended, and may be profitably imitated.

Sep. 21, 22: WOOSTER, St. James' Church. Sunday *morning*, preached. *Afternoon*, visited the Sunday school, and afterwards catechised the children of the congregation "openly in the church," and addressed them. *Evening*, preached and confirmed three persons. This Parish deserves great credit for strenuous exertions to build, and complete the payments on, their church. Only five hundred dollars now remain unpaid, whilst seven thousand dollars have been paid. It is hoped that they will soon be prepared to present it for consecration.

Sep. 23: CANTON. Church of the Advent. *Evening*, preached; the Rev. H. H. Morrell, of Massillon, assisting me in the services. Our services were held in the Presbyterian Church, through the kindness of its Pastor and officers. Untoward circumstances have again blasted the encouraging prospects of our church in this place. We trust the little band of Episcopalians there will not be disheartened.

Sep. 24: SALEM, Church of our Saviour. *Afternoon*, preached in the Congregational Church, which had been procured, as our own room was undergoing repairs.

NEW LISBON, *evening*. Here we have no church; but the Methodist Church was kindly placed at our disposal. There is good hope of organizing a congregation here. The hope has been greatly strengthened lately, by the appointment of the Rev. A. T. McMurphey to the charge of this field. Together with Salem and Canfield, he gives to them his whole efforts. He, with Rev. Mr. Vallandigham, assisted me in the services of this visitation.

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Bishop Bedell's Address : Cuyahoga Falls—Franklin Mills—Massillon. General Convention.

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Since the opening of Convention, I have learned that this church has been organized, and will apply for admission at this session.

Sep. 25 : CUYAHOGA FALLS, St. John's Church. *Evening*, preached and confirmed five persons.

Sep. 26 : FRANKLIN MILLS, Christ Church. *Morning*, preached and confirmed one person. The prospects of this little church have been somewhat brightened by the fact that the village is now thrown upon a main line of travel, by the opening of the Atlantic and Great Western Railroad.

Sep. 27, 28 : MASSILLON, St. Timothy's Church. Sunday *morning*, visited the Sunday school, and afterwards preached. *Afternoon*, after a baptismal service, addressed the children of the congregation. *Evening*, preached.

#### GENERAL CONVENTION.

The next month was occupied in attendance at the General Convention, and the Board of Missions; and in care of various interests of the Diocese at the East. In answer to an application for funds to meet an immediate want at Gambier, it was gratifying to find that former friends of our Institutions maintain an affectionate and liberal interest in them. The sessions of the General Convention were marked by great good feeling and general unanimity; the more gratifying, as there was more danger than heretofore that questions of public policy would seriously disturb our ecclesiastical counsels. The Pastoral Letter of the House of Bishops—the preparation of which, under Divine Providence, fell to the lot of our venerated Diocesan—gave me great satisfaction, from its nice discrimination between political questions, with which the Church as such has no concern, and questions of public morals, on which the Church, through her Bishops in Convention, is bound to teach the truth plainly and at all hazards. Among these is the religious duty of loyalty to the Government. And I cannot but

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Bishop Bedell's Address: Board of Missions. Rome—Rock Creek—Hartsgrove—Windsor.

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hope that the weighty, judicious, firm and scriptural instructions of the Pastoral Letter, have impressed themselves upon the minds and conscience of the Diocese.

The sessions of the Board of Missions were not marked by unusual interest; except that it became evident that our Diocese cannot much longer look for missionary aid from that quarter. Having so long and so generously been sustained by the general funds of the Church, we must prepare to find this assistance gradually withdrawn. And the sooner we face the necessity, the less painfully shall we feel it. Since the annual meeting of the Board, our anticipations have been partially realized; the usual appropriation having been diminished one-half. It is time for this wealthy Diocese to appreciate its own strength, and to provide for its own missionaries. I trust that we shall not wait to be excluded from the general charities of the Church, but will take such action as shall place us beyond the necessity for them.

Visitations were again resumed on

Nov. 9: **ROME**, St. Peter's Church. *Morning*, preached in the Presbyterian Church, kindly offered by the Elders. The interior of our own church still remains so far unfinished as to render it unfit for use.

*Evening*, at **ROCK CREEK**, preached. Here we have no church organization. The Congregational Church was generously placed at our disposal.

Nov. 10: **HARTSGROVE**, St. Paul's Church. *Evening*, preached in the Methodist Church. Nominally we have a church organization here, but really none.

Nov. 11: **WINDSOR**, Christ Church. *Morning*, preached and confirmed two persons. *Evening*, met the members of the congregation in another part of the town, at a private house; addressed them and prayed with them. The church building in Windsor is in a sad state of unrepair. We cannot but hope that

Christ's people among them will devote themselves vigorously and speedily to its restoration.

Nov. 12, 13 : BLOOMFIELD, Grace Church. *Evening* : on two successive evenings preached in the building which is jointly used by the Presbyterians and Methodists ; and on the first occasion confirmed one person. The church in this place was organized in May, 1862, under the above name, but not being reported to the Bishop nor the Convention, and not as yet received, is only by courtesy thus named. Its prospects are quite encouraging. A good lot has been presented by a generous churchman ; and part of my time was agreeably spent in giving advice as to the site for the new church. Preparations are being made to build at an early date.

Nov. 14 : KINSMAN. *Evening*, preached in the Presbyterian Church, by invitation of the Pastor. Our church has no organization here as yet. Captain Stanhope is however proceeding with his generous determination to erect a church building. A valuable lot has been purchased, the materials in great part collected, and the church commenced.

These six stations last named, together with East Plymouth and Jefferson previously visited, and several intermediate preaching places, make up the Itineracy of the Rev. H. C. H. Dudley. The consequence of success is the necessity of a division of the field ; and I trust that the missionary spirit of the Diocese will speedily enable us to provide an additional clerical force for this promising field.

Nov. 16-18 : YOUNGSTOWN, St. John's Church. *Sunday morning*, preached. *Afternoon*, addressed the children of the congregation. *Evening*, preached and confirmed nine persons. The congregation has erected a commodious and neat brick church, on an admirably selected site. Such has been their energy, that only a small portion of debt remains. A vigorous effort will entirely



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Bishop Bedell's Address: Newton Falls—Elyria—Wakeman—Townsend Station—Oberlin.

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remove it. We have good hope of the steady growth of this young parish.

Nov. 17: NEWTON FALLS, St. Mark's Church. *Afternoon*, preached, the Rev. Wyllys Hall, of Youngstown, assisting in the services.

This church building is in good repair, and has been kept in order by the patient devotion of the only remaining communicant and member of the parish. I deemed it best, however, to advise the Rev. Mr. Hall, who has visited this church regularly once a month, to discontinue his visits, and confine his labors to Youngstown.

Nov. 20, 21: ELYRIA, St. Andrew's Church. *Morning*, addressed the children of the congregation, and catechised them "openly in the church." *Evening*, preached and confirmed two persons.

Nov. 22: WAKEMAN, St. John's Church. *Morning*, preached and confirmed one person. This church has very much revived under the labors and pastoral care of Rev. C. F. Lewis. He lives near the church. The building has been neatly repaired.

Nov. 22: TOWNSEND STATION. *Afternoon*, preached in the Methodist Church, which had been procured for our services. The Rev. C. F. Lewis has charge of this station also, and is gathering a small congregation.

Nov. 23: OBERLIN, Christ Church, *Morning*, visited the Sunday school, catechised and addressed them; subsequently preached. *Afternoon*, preached and confirmed seven persons. "

Under great difficulties, the patience, and faith, and steady consistent teaching of our missionary at this point, are gradually consolidating the parish.

#### MATRICULATION DAY, BEXLEY HALL.

This is the proper place to speak of the present condition of the Theological Seminary of the Diocese. On December 1st, the Bishop of the Diocese conducted the services of Matriculation

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Bishop Bedell's Address : Theological Seminary—Missionary and Trustees' Meetings.

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Day, and delivered the address. Eight young men united themselves with the Seminary; the whole number of the students for the year being 29. By divine blessing the Seminary has been very prosperous this year. A large amount of study has been accomplished; but we have especial reason to rejoice in the healthy tone of religious devotion. Rev. Dr. Wing's gradually declining health had prepared us to lose his services as Instructor; indeed his instructions ceased before the end of the previous Seminary year. But his loss to these institutions as a whole, and especially to the Seminary, in which he took the interest almost of a founder, can never be repaired. Not more than once in the history of such an institution does a friend appear like him, entirely disinterested, and thoroughly devoted to its good—willing to spend his strength and his last days, and all his days, and actually spending them, in its behalf. The Trustees accompanied their acceptance of his resignation with an honorary appointment, that still secured his name and counsels for the Seminary; and he lived long enough to rejoice in the success that attended the introduction of Rev. L. W. Bancroft to the chair of Ecclesiastical History. Professor Bancroft has entered with enthusiasm into his work, and inspired the students with a part of his own appreciation of the value of this department. All departments being now filled, the Seminary is in a position to give a very complete education to candidates for the ministry.

#### MISSIONARY AND TRUSTEES' MEETINGS.

Dec. 9: I attended the quarterly meeting of the Diocesan Missionary Committee at Columbus; and subsequently a meeting of the Trustees of the Theological Seminary and Kenyon College.

Dec. 10: Assisted the Bishop at the Ordination of Rev. Francis Wharton and Rev. Thos. W. Mitchell to Priest's Orders, at Columbus.

## EXAMINATIONS OF KENYON COLLEGE.

Dec. 10–16: I attended all the College Examinations. They were generally satisfactory, and indicated a good tone of conscientiousness in study. The college has been tried this year, not only with the loss of students by the war, but by the resignation and subsequent absence of Rev. Professor Wharton, the illness and subsequent absence for one term of Professor Chapman, and the continued want of a President. Professor Wharton felt called by his clerical obligations to relinquish a post which had many attractions for him. To his talents and fidelity, and to his most unselfish spirit, liberality and hospitality, the institutions have been greatly indebted. We parted from him with great regret. Providentially, Professor J. M. Leavitt, lately of the college at Athens, being duly elected Assistant Professor, was able immediately to supply the vacancy. Professor Chapman being obliged by ill health to ask for a temporary leave of absence, Mr. J. Kent Stone, of Harvard, was appointed Assistant Professor of Latin, and has since ably discharged all the duties. The duties of President have been divided between the other Professors, assisted, in one study, by Rev. Dr. Smith of the Seminary. Thus in the midst of difficulties, the college has made its way, giving continual evidence of internal vigor, and ability to furnish a satisfactory intellectual training. The number of students during the year has been seventy-three (73).

## THE GRAMMAR SCHOOL,

under Principal R. B. Marsh, has doubled the number of pupils at the close of last year. Under the new financial management adopted by the Trustees, it will no longer be a burden, but even a means of income.

In all departments, a higher standard of qualification has been adopted, so that both entrance into College and graduation will require higher proficiency. In proportion as the Diocese encourages this the true policy, will all our institutions rise in the favor

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Bishop Bedell's Address : Visitations—Cleveland—Bellevue—Springfield—Cincinnati.

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of an educated community, and do greater service to the cause of Christ and the Gospel. I beseech you, brethren, both clerical and lay, to take these institutions more closely to your hearts, and to recommend them earnestly. They fully deserve, as they need, your prayers, your watchful guardianship, and your liberal maintenance. The Church in this Diocese cannot show a higher appreciation of God's gifts to her, than by freely using, and largely increasing, and liberally bestowing the blessings of these noble foundations.

#### WINTER VISITATION.

Dec. 17-19: After a business visit to Cleveland, during which I preached once at St. Paul's Church by invitation of the Rector, Rev. W. F. Paddock, I visited,

Dec. 20, 21: BELLEFONTAINE, Grace Church. Sunday *morning*, visited Sunday school and addressed them. Subsequently preached and administered the Holy Communion. *Evening*, preached again. The condition of this church, from various causes, was by no means encouraging.

Dec. 22: URBANA, Church of the Epiphany, *evening*. Administered baptism to an adult, whom I afterwards confirmed. I also preached. Rev. Edw. H. Cumming assisted me in these services; as did also Rev. W. H. Dyer, both here and in Bellevue. Mr. D. has had charge of both stations; but from the date of this visitation confined his services entirely to Urbana.

Dec. 24, 25, were spent with Christ Church, SPRINGFIELD, it being without a Rector. I preached on Christmas Eve and on Christmas Day, and then also administered the Lord's Supper.

Subsequently two weeks were spent in CINCINNATI.

Dec. 28: *Morning*, preached in St. Paul's Church, by request of the Rector, Rev. Samuel Cox.

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Bishop Bedell's Address : Cincinnati—Duties as Professor—Missionary Work at Gambier.

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Dec. 30: Attended the Christmas festival of the Sunday schools of the same church, when it did my heart good to share in the innocent happiness of the children and the benevolent joys of their Pastor and Teachers.

Dec. 31: New Year's Eve. At Christ Church I preached by request of Rev. J. W. McCarty, then temporarily in charge of that parish. Rev. Mr. Gray and Rev. Mr. Maltby assisted me.

1863.

Jan. 1: Attended divine service in St. Paul's Church; and was glad to find so large a congregation ready to solemnize the opening of a new year, by devoting their early thoughts to God.

Jan. 2: In the lecture-room of St. Paul's church, in the evening, the Bishops met the Clergy and a large number of members of the various churches, for exhortation and prayer.

Jan. 4: Preached at St. John's Church, by invitation of the Rector, Rev. James E. Homans.

#### DUTIES AS PROFESSOR.

Jan. 12 to March 28 was devoted to the discharge of my duties as Professor in the Theological Seminary. During the Christmas term, one hour on Mondays was also given to Biblical instruction of the senior class in College. The Rev. Samuel Clements having resigned the Rectorship of Harcourt Parish, the responsibility of caring for it was devolved upon me by the Bishop. Rev. A. Blake aided very kindly and constantly, in the pulpit duties.

#### MISSIONARY WORK NEAR GAMBIER.

Jan. 18: CHRIST CHAPEL at the Quarry, *afternoon*. This little stone church is the first building erected as the permanent fruit of that earnest missionary work which, for many years

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Bishop Bedell's Address: Christ Chapel at the Quarry—Burial of Dr. Wing.

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past, has been performed in the neighborhood of Gambier by our pious students. We are indebted for it to the indefatigable exertions of Mr. Edward Ashfield, now of the senior class in the Seminary. Assisted by Seminary and College companions, he has built a small but neat and appropriate stone chapel. Its interior is not yet finished. But neither is it in debt. And it remains for the church—which surely can appreciate the value of such efforts—to complete this edifice to the glory of God. These, and like missionary labors, are intended to carry the gospel to the people in our neighborhood who will not attend the parish church. The students are very diligent and laborious. But it will need more efforts like this to give permanency to the results. Chapels must be provided for the people whom they influence; where the congregations may be formed into Christian churches, and have the benefit of regular ordinances.

This chapel is made a chapel of Harcourt Parish, under the oversight of that vestry, and the pastoral supervision of their Rector.

It was my privilege to officiate there as the first Minister who had held a service. I baptised seven children and addressed the people. But the need of further effort on the part of friends to finish it before the next winter, may be felt, when I state, that the church was not plastered, the window frames and sashes merely set in, the wind blowing through in every direction, only a small fire in the one stove, whilst eighteen inches' depth of snow was lying on the ground, and the thermometer standing at 12°.

#### BURIAL OF DR. WING.

Mar. 1: On this day I assisted the Bishop in the last services of respect to the memory of the Rev. M. T. C. Wing, D.D.; committing his body to the ground in hope of a joyful resurrection. He was a man of God, singularly modest and retiring, yet unyielding in his conscientious convictions; patient, honest, laborious, and entirely absorbed in the good of the institution to

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Bishop Bedeli's Address: Painesville—Columbia College—Examinations—Foreign Missions.

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which he had devoted himself. He was generally respected and beloved; and his loss is painfully felt in our community.

March 8. The church at Painesville being vacant by the sudden death of their Rector, Rev. Aaron Van Nostrand, I spent this Sunday with them. During morning service, the infant child of the deceased pastor, which had been baptised in private beside its father's death-bed, was brought by the widowed mother into church, in order to make the acknowledgment of private baptism required by our church law. In the midst of such a solemnly touching scene, I realized more deeply than ever the propriety of this too often neglected provision. Afterwards I preached, and then addressed the Sunday scholars. *Evening*, preached again. Rev. Mr. Barry, who is in temporary charge of the parish, assisted me in the services.

March 10. At Columbus, attended full meetings of the Missionary Committee, and of the Trustees. At the latter, Mr. Mardenbro White was elected Agent of the Theological Seminary and Secretary of the Board of Trustees.

#### KENYON COLLEGE EXAMINATIONS.

March 19—24 was devoted to the examinations at the close of the Christmas term. None of the Examining Committee being present, I appointed Rev. Peter Neff, Jr. as examiner, who discharged the duty faithfully, and reported his satisfaction.

March 26. Attended the examination of the Grammar school.

#### FOREIGN MISSIONS.

April 9. At Detroit, Mich., by request of the Bishop and the Rector of Christ Church, I took part in the consecration of that church, a noble edifice just completed.

Subsequently two weeks were spent in pressing the claims of the Foreign Committee, by their request, in the cities of Detroit and Chicago.

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Bishop Bedell's Address : Visitation—Delaware—Berkshire—Worthington—Clinton—Marion

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Whilst our own Diocesan Missions claim earnest attention, let us not be unmindful, dear brethren, of the fact that all large-hearted charity must be educated in the school of Foreign Missions; indeed, can only be educated by learning to embrace in its affections and self-denials *all* for whom Christ died. Nor will our own missions flourish according to the Gospel measure, until we love to obey our Saviour's injunction to preach the Gospel to every creature. Let none of us give a cold or indifferent attention to the appeals from our Foreign Mission fields.

SPRING VISITATION.

April 22 : DELAWARE, St. Peter's Church, *morning*. At a private confirmation administered that rite to one sick person. *Afternoon*, met the children of the congregation in church, catechised and addressed them. *Evening*, preached, and confirmed six persons : in all seven.

April 23 : BERKSHIRE, Grace Church, *morning*. Preached, and confirmed one person.

April 24 : WORTHINGTON, St. John's Church, *afternoon*. Confirmed three persons, after a sermon by the Rev. Julius E. Grammer, of Columbus.

April 25 : CLINTON, Christ Church, *morning*. Preached, and confirmed four persons.

April 26, 27 : MARION, St. Paul's Church, Sunday *morning*. Visited Sunday school, catechised and addressed them; subsequently preached. *Evening*, preached, and confirmed five persons.

April 30 : *The National Fast Day*. The church at NEWARK being vacant, I spent the day there, preaching both morning and evening. Mr. William Wilson, of the Senior Class at the Seminary, assisted me as Lay Reader.



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Bishop Bedell's Address: Warren—Cleveland—Diocesan Female School—Diocesan Paper.

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May 14. At WARREN, *morning*, I laid the corner-stone of a new edifice, to be called Christ Church, and to take the place of their present building. It will be of brick, with chancel, tower and spire, and of dimensions sufficient to accommodate their growing congregation. Both rector and parish show a very commendable zeal and liberality, and the new church bids fair to do them credit and redound to the glory of God.

May 31. CLEVELAND, St. Paul's Church being vacant, I spent this Sunday with them by appointment, preaching both morning and evening; and was assisted in reading the service by Mr. William Wilson, of the Senior Class of the Seminary.

#### DIOCESAN FEMALE SCHOOL.

On various occasions during the course of the last year, I have visited Cleveland for the purpose of consulting in respect to the purchase of the Female Seminary property, for a Diocesan female school. Finally, on the 9th of March, it was decided to be inexpedient to continue our efforts in this behalf.

#### DIOCESAN PAPER, "THE WESTERN EPISCOPALIAN."

No small portion of my time during the winter and spring has been occupied in maintaining the Diocesan paper. Deeming it of main importance, when the committee who had at first accepted the charge ceased their labors, I felt it necessary to provide in other ways for its editorial supervision. The paper has made its way, and partially fulfilled its mission; although under many disheartening circumstances, and lacking some of those exhibitions of interest on the part of our brethren in the Diocese which we had been led to anticipate. Feeling that a responsible editorship is absolutely requisite for its full success, with Bishop McIlvaine's approval, the paper has been transferred to Rev. A. M. Morrison, who has removed to Gambier for the purpose of taking charge of it. He will enter upon his duty as editor the 1st of July ensuing,

when the 4th volume will commence. A considerable outlay of money was necessary before the paper could take the position to which it is entitled. Several friends of the enterprise, therefore, have raised \$2000 to be expended in these improvements. This includes \$500 contributed by liberal members of our church in Cincinnati. A competent power-press has been purchased, and arrangements are in progress for issuing the paper on the 1st of July, greatly improved. It will continue to be a Diocesan paper, inasmuch as it will have chief regard to Diocesan interests; and the Bishops will use it as a vehicle of communication with the Diocese. They have never been, nor will they ever be responsible for any of its utterances, unless over their own signatures. The editor will have sole responsibility. But, considering the great importance of such an instrumentality for the welfare of the Diocese, we recommend to all its members a hearty support of *The Western Episcopalian*. It is useless, in an age like this, to argue the immense influence of a press upon the development of the church in our community. We need this adjunct to inform the Diocese of movements within its own bounds; to create and give right tone to the sympathy of the various parts; to consolidate; to lead to healthy and harmonious action; and to promulgate, confirm, and enforce those evangelical principles of apostolic truth and order to which the Diocese is consecrated.

I call, then, upon every clergyman and every family in the Diocese, to unite with us in the effort to establish and maintain this paper upon a liberal basis.

#### EPISCOPAL ACTS.

Ordinations: Deacons.....	8	
Presbyters.....	4	— Total..... 12
Confirmations.....	81	— Total..... 81
Baptisms: Infants, 9, adults, 1.....		Total..... 10
Communion administered, times.....		Total..... 8
Burials.....		Total..... 2
Sermons, 98; addresses, 47 .....		Total..... 140

## CONCLUSION.

I commend you, brethren beloved, to Him who is able to build you up in our most holy faith, and to make you perfect in every good word and work. Under the guidance of His grace, a future, rich with hopes of glory to His name, opens before our patient labor. May God enable us all to wait upon his promises, with the diligence that springs out of a lively faith.

G. T. BEDELL,

*Assistant Bishop.*

At the conclusion of the Episcopal Addresses, the Convention adjourned to nine o'clock to-morrow morning.

W. C. FRENCH, *Secretary.*

**SECOND DAY.****THURSDAY, June 4, 1882.**

The Convention met, agreeably to adjournment, at nine o'clock, and united in singing a hymn and in the Litany.

The minutes were read, amended and approved.

The names of additional Lay Delegates were reported by the Chairman of the Committee on Credentials, and inserted in the previous list, and the rolls of both Clergy and Laity were called by the Secretary.

Rev. Mr. BLAKE, from the Committee on Credentials, reported that the papers relative to the organization of the new parish of ST. JOHN'S CHURCH, TOLEDO, had been examined and found correct, and recommended that said parish be received into union with this Convention, and it was accordingly received.

Rev. Dr. BURR, on behalf of the Committee on Canons, to whom was referred the claims of certain clergymen to a seat in this Convention, presented the following report and resolution :

The Committee on Canons, to whom was referred the claim of the Rev. JOHN W. McCARTY to a seat in this Convention, beg leave to report as follows :

By Section 2 of Canon VI. of this Diocese, it is provided that when the right of any clergyman to a seat in the Convention is

disputed, it shall be determined according to the provisions of the IVth Article of the Constitution.

The IVth Article of the Constitution, after specifying who shall be entitled to membership in the Convention, viz: "the Bishop and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning," has this distinct proviso, viz: that they shall be able to show that they have been at least six months in the Diocese as above required, i. e., in canonical charge of a parish or congregation. When is a minister canonically in charge of a parish? Indisputably, when he has been duly elected to and has accepted the Rectorship or ministry of a parish, and due notice of the same has been given to the Bishop or ecclesiastical authority of the Diocese, according to Section I., Canon XII., Title I. of the Digest of the Canons of the General Convention.

It does not appear to your Committee that either of these conditions has been met in the case under consideration. The Rev. Mr. McCARTY, after being without a canonical charge for a year or more, was elected to the Rectorship of Christ Church, Cincinnati, on or about Easter Monday last, which gives him a canonical charge up to this time of only about two months. And it is in the knowledge of the Committee that no notice of his election has been given to the Bishop. Even if this latter condition (viz: respecting notice) could be waived on the ground of irregularity in its use, yet the requirement as to time seems so imperative—and the neglect of it, if general, might open a door to much mischief, and defeat its salutary design—that your Committee are brought reluctantly to the conclusion that in this, as in every case, the provisions of the Constitution should be strictly complied with.

The Rev. Mr. McCARTY having been, for several months during the year preceding the session of this Convention, Chaplain of a regiment of Ohio Volunteers, his case is in some respects an exceptional one, in which the Committee would gladly depart, if they could, from the strict law of the case, but do not feel at liberty so to do. They therefore recommend for adoption the following resolution:

*Resolved*, That under the provisions of the IVth Article of the Constitution of the Diocese, the Rev. JOHN W. McCARTY is not entitled to a seat in this Convention.

ERASTUS BURE,  
S. A. BRONSON,  
JOHN W. ANDREWS,  
C. B. GODDARD,  
*Committee on Canons.*

During the discussion of the above report, the

*Notes and Announcements of Interscholar Communication.*

After having recently returned for the delivery of the Bishop's Charge to the Church, the Convention took a recess till half-past ten, when the Convention re-assembled, and after listening to the Charge, took a further recess till half-past two o'clock, p. m.

THURSDAY TWO O'CLOCK, P. M.

The Convention was called to order by Assistant Bishop BELL, who opened the session with devotional exercises.

The calling of the roll was dispensed with.

Bishop McILVAINE in the Chair.

The Chair appointed the following substitutes in place of two committee-men, who desired leave of absence, viz :

*Committee on Resolutions*—Rev. A. Phelps in place of Rev. S. Cox.

*Committee on Finance*—Mr. George Eck in place of Mr. Alfred Minner.

The resolution appended to the report of the Committee on Canons in the case of the Rev. J. W. McCARTY, was taken up, and after further discussion was adopted.

The same Committee presented the following report and resolution in the case of the Rev. J. B. BRITTON, which were adopted without debate :

The Committee on Canons further report in the case of Rev. J. B. BRITTON, which was also referred to them, that in their opinion

the same ruling should prevail as in that just passed upon, the circumstances, so far as the Constitution is concerned, being essentially the same; and therefore, while they hail with pleasure his return to the Diocese where he spent so many years of successful ministry, they are constrained to recommend for adoption a resolution similar to that in the foregoing case; viz:

*Resolved*, That the Rev. J. B. BRITTON, not having been canonically in charge of a parish in this Diocese for six months last past, according to the requirement of Art. IV. of the Constitution, is not entitled to a seat in this Convention.

ERASTUS BURR,  
S. A. BRONSON,  
JOHN W. ANDREWS,  
C. B. GODDARD,  
*Committee on Canons.*

Rev. Dr. BURR, from the Committee on Canons of the last Convention, presented the following report, which was adopted:

At the last Convention, the Committee on Canons were assigned the duty of considering the subject "of the officiating of ministers within the cure of others," and of reporting to this Convention what action, if any, might be requisite in the matter.

The subject is a wide and difficult one, embracing the whole question of the ascertaining and defining the boundaries of parishes, as well as the mode of establishing new parishes. We are now living under the Canons of the General Convention on this subject, having no provisions of our own, but yet permitted, if it be deemed advisable, to legislate in the matter, only so that it be in accordance with the General Canons.

The Canons of the General Convention are as follows, viz: Title I. Canon XII. Section VI. of the Digest, entitled "*Officiating of Ministers within the Cures of others.*"

§ VI. [1.] No Minister belonging to this Church shall officiate, either by preaching, reading prayers, or otherwise, in the parish, or within the parochial cure, of another clergyman, unless he have received express permission for that purpose from the Minister of the parish or cure, or, in his absence, from the Churchwardens and Vestrymen, or Trustees of the Congregation, or a majority of them.

[2.] Where parish boundaries are not defined by law, or settled by Diocesan authority under the second Section of Canon V. of Title III. of this Digest, or are not otherwise settled, they shall, for the purposes of this Section, be defined by the civil divisions of the State as follows:

Parochial boundaries shall be the limits, as now fixed by law, of any village, town, township, incorporated borough, city, or the limits of some

division thereof which may have been recognized by the Bishop, acting with the advice and consent of the Standing Committee, as constituting the boundaries of a parish.

If there be but one church or congregation within the limits of such village, town, township, borough, city, or such division of a city or town as herein provided, the same shall be deemed the parochial Cure of the Minister having charge thereof. If there be two or more congregations or churches therein, it shall be deemed the cure of the Ministers thereof; and the assent of a majority of such Ministers shall be necessary.

When, under Diocesan authority, a new parish is constituted, and its boundaries defined, this Section shall be applicable to the same as so established.

[8.] If any Minister of the Church, from inability or any other cause, neglect to perform the regular services in his Congregation, and refuse, without good cause, his consent to any other Minister of the Church to officiate within his Cure, the Churchwardens, Vestrymen, or Trustees of such Congregation shall, on proof of such neglect or refusal before the Bishop of the Diocese, or if there be no Bishop, before the Standing Committee, or before such persons as may be deputed by him or them, or before such persons as may be, by the regulations of this Church in any Diocese, vested with the power of hearing and deciding on complaints against Clergymen, have power, with the written consent of the before-mentioned authority, to open the doors of their Church to any regular Minister of the Protestant Episcopal Church.

Section II. of Canon V. of Title III., referred to above, is as follows :

§ II. [1.] The ascertainment and defining of the boundaries of existing Parishes or parochial Cures, as well as the establishment of a new Church or Congregation, and forming a new Parish within the limits of any other Parish, is left to the action of the several Diocesan Conventions, for the Dioceses respectively.

[2.] Until a Canon or other regulation of a Diocesan Convention shall have been adopted, the formation of new Parishes, or establishment of new Churches or Congregations within the limits of other Parishes, shall be vested in the Bishop of the Diocese, acting by and with the advice and consent of the Standing Committee thereof; and in case of there being no Bishop, in the ecclesiastical authority.

[3.] Nothing contained in this Section shall affect any legal rights of property of any Parish.

The General Convention has legislated on this subject at various times since the year 1792, and with so little effect, as to practical and salutary results, that petitions from one or more Dioceses are expected to be presented at its next session requesting that body



to reconsider and review its legislation in regard to this question. The difficulties which attend the subject, to speak in few words, result from the impracticability (not to say impossibility, as parishes are constituted and regarded in this country,) of confining a parochial cure within distinct local or territorial limits. It is not practicable to map out and define a parish by local bounds, and require all church people residing within those bounds to be members of that parish, and no other. Wherever, locally speaking, a member of a congregation resides, he is within the parochial cure of his own minister. In cases where but one church exists in a city, town or village, no difficulty exists. But in places where two or more churches are established, and the members of each are scattered, as is commonly the case, over the whole city or town, and even in the country about, it is simply impossible to mark out the limits of each separate parish and confine it to a single division or ward of the place. And yet it has always been considered so desirable to prevent the intrusion of others within the spiritual cure of a settled minister, that since the year 1792 the legislation of the General Convention has not varied on this point, except to extend the prohibition from "reading prayers and preaching" to all other ministerial acts.

The Committee, desiring to be brief, will not enlarge upon the subject, and have said thus much only in justification of the course which they are about to propose as in their judgment proper for the Convention to pursue, viz: to take no action on the subject at the present time. The Canons of the General Convention will govern us in the absence of any other Diocesan rule, and they are deemed far better than any which your Committee are prepared to recommend. They are the more inclined to propose this course, inasmuch as it is expected that the General Convention will, at its next session, have the whole subject under review, and by new Canons furnish a better light for our future legislation, should it be deemed needful, than we at present possess. Your Committee, therefore, recommend for adoption the following resolution:

*Resolved*, That it is not expedient at the present time for this Convention to take any action on the subject referred to the Committee.

ERASTUS BURN,  
JOHN W. ANDREWS,  
C. B. GODDARD,  
*Committee on Canons, 1862.*

REV. JAMES MCELROY presented the final report of the Bishop Chase Monument Committee, which was accepted.

The Committee on the Chase Monument have the high gratification of reporting, that the noble and generous object for which

*Final Report of Bishop Chase Monument Committee—St. James' Parish, Cincinnati, received.*

they were appointed has been effected, and that there now stands in Rosse Chapel, Gambier, a beautiful and becoming evidence of the deep veneration in which the Churchmen of Ohio hold the memory of the Right Rev. PHILANDER CHASE, D.D. The following is the closing account of the receipts and disbursements :

Balance on hand, and reported at Convention in Cleveland.....	\$388 94
Cash, since collected .....	871 77
Cash to balance received at this Convention .....	83 1
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	\$743 84
Paid Jones & Sons in full for monument .....	\$682 95
Bills of workmen setting up monument in Rosse Chapel..	10 85
Postage and stationery .....	2 24
Traveling expen., soliciting and collecting subscriptions	18 80
Error in account presented to Convention in Cleveland, of a credit twice of the same remittance.....	85 00
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	\$743 84

Respectfully submitted,

JAMES McELROY,

I. N. WHITING,

*Committee.*

Rev. Mr. BLAKE, Chairman of the Committee on Credentials, reported that they had examined the papers relative to the organization of ST. JAMES' PARISH, CINCINNATI, and offered the following preamble and resolution, which were adopted :

WHEREAS, The parishes of the Churches of "THE ATONEMENT" and "REDEMPTION," in the city of Cincinnati, having been united into one parish under the name of "ST. JAMES," thereby abrogating their separate organization, therefore,

*Resolved,* That ST. JAMES' PARISH be and is hereby admitted to union with this Convention.

The same committee reported the names of the following Lay Delegates, appointed to represent said parish, none of whom were present: from

*St. James' Church, Cincinnati.*—Abner L. Frazer, Robert Wright, William Walter.

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Atonement and Redemption Churches, Cincinnati, dissolved—Trinity, New Lisbon, received.

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The Bishop then reported that the former organizations of "The Church of the Atonement," and "The Church of the Redemption," in the city of Cincinnati, were, in his opinion, essentially defunct, and the Convention proceeded, in accordance with the III<sup>d</sup> Article of the Constitution, to dissolve said parishes, each order voting separately.

Rev. Mr. BLAKE, Chairman of the Committee on Credentials, reported that they had examined the papers relative to the organization of the Parish of TRINITY CHURCH, NEW LISBON, and found them canonically correct; whereupon said parish was received into union with the Convention.

Rev. Dr. SMALLWOOD presented the following record of the acts of the Standing Committee of the Diocese, for the past conventional year :

The Standing Committee of the Diocese report as follows :

At their first meeting, Rev. Dr. Smallwood was elected President, and T. G. Odiorne, Secretary, for the conventional year.

The committee have signed the canonical testimonials of Revs. Francis Wharton, Thomas W. Mitchell, Henry D. Lathrop, Samuel Maxwell, James H. Lee, and Henry A. Lewis, Deacons, recommending them to be admitted to the Order of Priesthood.

They have signed the required testimonials of Charles E. McIlvaine and E. Owens Simpson, of the Theological Seminary of Gambier, recommending them to the Order of Deacons; and also as candidates for Holy Orders, they have recommended John A. Dooris, J. M. Leavitt, William E. Wright, William Dymond, L. H. Sherwood, John F. Woods, Josiah F. Curtis, John Mills Kendrick, and Edward Ashfield.

T. G. ODIORNE, *Sec'y.*

Bishop MCILVAINE presented the following report of the Charles D. Betts' Library Fund :

As I was not present in the country at the last Convention,

## Report of Charles D. Betts' Library Fund.

there was no report then made. Hence the present report is for two years, and may be called

## ELEVENTH AND TWELFTH ANNUAL REPORT

*Of the Charles D. Betts' Library Fund of the Theological Seminary of the Diocese of Ohio.*

Balance of Interest on hand at the last report .....	\$147 30
Interest, since received .....	202 50

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\$349 80

Paid since last report, for—

Marsden's History of Early Puritans.....	\$8 15
do do Later Puritans.....	3 34
Litton's Guide to Study of Scriptures.....	1 60
Nichols' Scripture Help.....	96
Smith's Church History.....	5 40
Henderson on the Minor Prophets.....	2 40
Alford's Greek Testament, Vol. IV, Part II, (two copies).....	7 75
Fleming's Vocabulary of Philosophy.....	1 40
Alexander on New Testament Literature.....	80
Cox's Biblical Antiquities.....	1 60
Hengstenberg's Ecclesiastes.....	1 60
Bunsen's Hippolytus.....	8 00
Greenleaf on the Evangelists.....	8 00
Rawlinson's Evidences.....	1 00
Dictionary of Scripture Parallels.....	2 40
Tholuck on St. John.....	1 80
Guericke's Antiquities of the Church.....	1 25
Bibliotheca Sacra.....	3 00
Freight.....	80
Worcester's Dictionary .....	6 50
Bishop Pearson's Minor Works.....	4 25
Uhlmann's Syriac Grammar.....	2 50
Green's Hebrew Grammar.....	2 00
Tholuck on Sermon on the Mount.....	1 80
Ehrard on Epistles of St. John.....	1 60
Hoffman's History of Christianity of First Century.....	1 50
Dr. J. W. Alexander's Thoughts on Preaching.....	1 00
Freight .....	90
Last Volume of Encyclopedia Britannica .....	2 00
Marsh's Lectures on English Language and Literature... ..	2 60
Replies to Essays and Reviews.....	1 15
Aids to Faith.....	1 15

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\$80 20

Balance on hand.....	\$269 60
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CHAS. P. McILVAINE,  
*President of Theological Seminary.*

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2000 copies of Bishop's Charge ordered printed—Next Convention to be held at Dayton.

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Rev. Mr. GRAMMER offered the following resolution, which was unanimously adopted :

*Resolved*, That the Convention have heard with great interest and profit to themselves the very able, instructive and evangelical charge of the Right Reverend Bishop of the Diocese, and that for the purpose of giving it a more extensive circulation, two thousand copies of the same be printed for the use of the Bishops and the Convention ; ten copies to be given to each clergyman and two to each lay delegate.

On motion of Mr. I. H. KIERSTED,

*Resolved*, That the next Annual Convention of this Diocese be held in Christ Church, Dayton.

On motion of Mr. C. B. GODDARD,

*Resolved*, That the next Annual Convention be held on the first Wednesday of June, 1864, at ten o'clock, a. m.

Rev. Mr. McMURPHEY, Chairman, presented the following report of the Committee on Unfinished Business:

The Committee on Unfinished Business report :

That, on page 67, a committee was appointed in reference to the Cleveland Female Seminary, and instructed to report to this Convention.

On page 74, the committee appointed at the previous Convention on the subject of the Assistant Bishop's residence at Gambier, offered at the close of that report a resolution that the same committee be instructed to report on the same subject at this Convention.

On page 85, a committee was appointed in reference to a monument to be erected to the memory of the late lamented President Andrews.

A. T. McMURPHEY,  
C. W. JAMES,  
Committee.

Prof. LANG read the report of the Secretary and Agent of the Education Committee, which was received and referred to the Committee on Missions:

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 Report of Education Committee—Nominating Committee appointed.
 

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The Education Committee of the Diocese respectfully report, that the work assigned to them has been successfully carried on during the past year, with the manifest blessing of God, and the favor of his people. The Committee has given assistance during the year to thirty young men preparing for the sacred ministry. Ten of these are in the Theological Seminary, fourteen in Kenyon College, and six in the Grammar school.

The Committee has this year increased the amount of pecuniary assistance usually given to its beneficiaries. It has done so from the persuasion that the amount heretofore given did not enable the young men to appear as they should among their fellow students, and often subjected them to an economy which was too rigid for comfort or health. Those having no other assistance receive now two hundred dollars per annum from the Committee.

Special effort has been made in the past year to raise as high as practicable the intellectual and religious standing of our beneficiaries. In this the Committee has had a good measure of success. It is believed that our present students will compare very favorably with those of any previous year, or with those assisted by any similar Committee or Society in the land. We trust that the same policy will continue to be pursued.

The higher qualifications now demanded, and the more comfortable provision made for the students assisted, may slightly diminish their number (as it has this year), but we are convinced that the benefit to the church and the world will be far greater.

Respectfully submitted,

B. L. LANG, *Secretary.*  
SAM'L CLEMENTS, *Agent.*

GAMBIER, JUNE 1st, 1868.

On motion by Rev. Dr. BURR, the Chair appointed a Nominating Committee to nominate the Standing Committee of the Diocese, the Education Committee, and the Missionary Committee; and, on a subsequent motion, the same Committee were requested to nominate persons to fill vacancies in the Board of Trustees of the Theological Seminary and Kenyon College, viz:

*Nominating Committee*—Rev. A. Blake, Rev. H. H. Morrell, and Mr. A. C. Neave.

The Bishop called Rev. Dr. BRONSON to the Chair for a few moments, but resumed it before the transaction of any further business.

On motion by Rev. Dr. BURR,

*Resolved*, That the Bishop of the Diocese be respectfully requested to prepare a form or forms of prayer suitable to be used either before or after missionary sermons and addresses, and that the same be published by the Secretary, at the expense of the Convention.

On motion by Mr. S. N. SANFORD,

*Resolved*, That the Bishop be requested to prepare a form of prayer for the use of vestries and congregations of vacant parishes to aid them in their efforts to secure the services of a pastor.

The delegates from St. Paul's Church, Cincinnati, were granted leave of absence for the remainder of the Convention.

After which the Convention adjourned to nine o'clock on Friday morning.

W. C. FRENCH, *Secretary*.

## THIRD DAY.

FRIDAY, June 5, 1868.

The Convention assembled, Bishop McILVAINE in the Chair.

After singing and prayers, the minutes were read and approved, the calling of the roll being dispensed with.

The Chair appointed on the

*Finance Committee*—Messrs. Wm. Procter and A. C. Neave, in place of Messrs. Keck and Jarvis, absent on leave.

Rev. J. McELROY, Chairman of the Finance Committee, reported a scale of assessments for the ensuing year.

Rev. Dr. SMALLWOOD in the Chair.

The above report was recommitted with instructions.

Rev. Mr. BLAKE, Treasurer of the Education Committee, presented his annual report, which was referred to the Committee on Missions. [See Appendix C.]

Rev. Mr. BLAKE, Chairman of the Nominating Committee, recommended the following names :



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*Election of Trustees and Committees.*

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**FOR TRUSTEES OF THE COLLEGE AND SEMINARY.**

*For three years.*

Rev. Erastus Burr, D.D.,	Mr. Columbus Delano,
" James McElroy,	" Rollin C. Hurd.

**FOR STANDING COMMITTEE.**

Rev. Wm. A. Smallwood, D.D.,	Mr. Thomas G. Odiorne,
" Richard Gray,	" William Procter,
" Samuel Cox,	" George Keck.

**FOR MISSIONARY COMMITTEE.**

Rev. James McElroy,	Mr. John W. Andrews,
" Julius E. Grammer,	" Matthew G. Mitchell,
" Thomas A. Starkey,	" William Procter,
" James B. Britton,	" Henry P. Smythe.
" John W. McCarty,	

**FOR EDUCATION COMMITTEE.**

Rev. Thomas M. Smith, D.D.,	Mr. Benjamin L. Lang,
" Alfred Blake,	" Hamilton L. Smith,
" Edward C. Benson,	" R. B. Marsh,
" George B. Reese,	" H. C. Taft.

In each case, balloting was unanimously dispensed with, and the nomination of the Committee confirmed.

Rev. Mr. BURTON stated that the Committee on the Episcopate Fund, appointed at the last Convention [Journal, p. 61], were not prepared to report, and asked that the Committee be continued. Granted.

Rev. Mr. GRAMMER moved to reconsider his resolution of yesterday with reference to the printing of the Bishop's Charge, in order to increase the number of copies ordered, but it being understood

## Report of Treasurer of Missionary Committee.

that other arrangements would be made for its publication in a more permanent form, the motion was laid on the table.

Rev. Mr. GRAMMER, by request, read the report of Mr. SPARROW, Treasurer of the Missionary Committee, which was referred to the Committee on Missions :

The Treasurer of the Missionary Committee of the Diocese respectfully reports that the balance in his hands at the date of his last report was..... \$341 94

That during the year he has received :

From Ashtabula, St. Peter's, for N. E. Mission.....	\$14 84
Akron, St. Paul's .....	11 00
Berkshire, Grace.....	1 25
Bellefontaine, Grace.....	4 57
Bellevue, Mrs. C. Chapman.....	5 00
Boardman, St. James' .....	5 50
Bloomfield .....	61
Canfield, St. Stephen's.....	6 00
Chillicothe, St. Paul's .....	10 00
Cincinnati, Atonement.....	10 65
do Christ .....	228 52
do St. John's.....	339 99
do Juvenile Mite Society of St. John's.....	45 00
do St. Paul's .....	200 00
do Mrs. E. C. Kilgour and family.....	100 00
do Cash .....	100 00
do do .....	100 00
do T. G. Odiorne .....	50 00
do B. F. Brannan .....	50 00
do Tyler Davidson & Co.....	100 00
do Cash .....	100 00
do Samuel Wiggins ..	50 00
do James A. Frazer.....	50 00
do Robert Mitchell.....	50 00
do Cash .....	25 00
do Gideon Burton .....	25 00
do Cash .....	10 00
do do .....	2 00
Cleveland, St. John's .....	52 58
do St. Paul's .....	25 00
do Trinity .....	80 00
Clifton, Calvary .....	115 15
Collamer, St. Paul's.....	5 00
Columbia, St. Luke's.....	5 00
do Mrs. C. Warner.....	5 00
Columbus, Missionary Society of Trinity.....	100 00
Cross Creek, St. James' .....	4 05
Cuyahoga Falls, St. John's .....	33 77
Dayton, St. Paul's ..	9 00

## Report of Treasurer of Missionary Committee.

from Delaware, St. Peter's .....	\$15 00
do Sunday school of St. Peter's .....	19 86
do Mrs. C. W. Little .....	5 00
East Plymouth, St. Matthew's .....	2 59
Elyria, St. Andrew's .....	6 25
Franklin, Christ .....	10 28
Fremont, St. Paul's .....	16 00
Gambier, Harcourt .....	44 38
do Rev. E. C. Benson .....	10 00
Granville, Rev. A. Sanford .....	5 00
Hillsboro', St. Mary's .....	10 65
Hudson, Christ .....	7 68
Huron, Christ .....	3 00
Ironton, Christ .....	15 00
Kenton, Elias Benton .....	2 00
do Mrs. E. J. Benton .....	1 00
do Dr. Benton .....	1 00
do E. M. Sibley .....	1 00
Kinsman .....	2 76
Lancaster, St. John's .....	30 00
Lyme, Trinity .....	7 00
Madison, Thomas Armstrong .....	5 00
do Robert Armstrong .....	5 00
Marietta, Mrs. T. Backus .....	10 00
Marion, St. Paul's .....	11 52
Massillon, St. Timothy's .....	42 50
Medina, H. H. .....	5 00
do Mrs. H. Mills .....	5 00
Norwalk, St. Paul's .....	35 30
Oberlin, Christ .....	10 00
Painesville, St. James' .....	9 20
Penfield, Christ .....	7 00
Peninsula, Bethel .....	3 18
Piqua, St. James' .....	14 32
do William Scott .....	50 00
Portsmouth, Christ .....	1 00
do All Saints' .....	88 92
Sandusky, Grace .....	60 00
Springfield, Christ .....	24 50
do Sunday school of Christ .....	5 00
do Mrs. Warder .....	2 00
do S. Houghton .....	5 00
do Rev. C. Robbins .....	5 00
do Henry Coles .....	1 00
St. Clairsville, Miss Maria Carter .....	10 00
Strongsville, St. Philip's .....	1 53
Steubenville, St. Paul's .....	36 46
Tiffin, Trinity .....	17 65
Troy, Trinity .....	17 00
Urbana, Epiphany .....	5 00
Walnut Hills, Advent .....	14 00
do Sunday school .....	35 00
Warren, Christ .....	13 85
Windsor, Christ .....	50
Wooster, St. James' .....	3 50
Youngstown, St. John's .....	6 00
Zanesville, St. James' .....	68 12
do G. C. Townsend .....	1 00
do S. V. Townsend .....	1 00
Collection at Convention, 1862 .....	85 70

## Report of Treasurer of Missionary Committee.

From Special contribution to N. E. Itinerary.....	\$195 00
Communicant for N. E. Itinerary.....	50 00
Loan at Franklin Bank.....	296 85
Special contribution for Rev. R. Paul.....	25 00
Mrs. Warner .....	25
D.....	29
Col. J. W. Swayne, 43d O. V. I.....	10 00
	<u>\$3,981 01</u>

That he has paid the following sums :

To Rev. William Bower .....	\$111 12
Thomas Corlett.....	100 00
E. H. Cumming.....	164 25
H. C. H. Dudley.....	245 00
W. C. French.....	300 00
W. Hall.....	187 50
H. C. Kinney.....	37 50
L. L. Holden.....	200 00
E. B. Kellogg.....	150 00
J. N. Lee.....	175 00
J. H. Lee.....	100 00
C. F. Lewis.....	150 00
Henry A. Lewis.....	62 50
Samuel Marks.....	150 00
H. H. Messenger.....	12 50
A. T. McMurphey.....	150 00
R. K. Nash.....	100 00
R. Paul.....	25 00
Henry Payne.....	62 50
A. Phelps.....	100 00
P. S. Ruth.....	25 00
G. B. Sturges.....	250 00
W. K. Rogers.....	37 50
James Trimble.....	37 50
C. H. Young.....	96 88
To Franklin Bank (loan).....	300 00
Interest on renewal of note.....	3 15
	<u>\$3,332 90</u>
Amount paid out .....	648 11
Balance on hand.....	<u>\$3,981 01</u>

Respectfully submitted,

June 2, 1863.

THOS. SPARROW,  
Treasurer, &c.

Rev. Mr. GRAMMER also read his report as Secretary of the Missionary Committee, which was referred to the Committee on Missions.

The Secretary of the Diocesan Missionary Committee begs leave to offer the following report :

The first meeting of the committee after Convention, was held

at Columbus, September 8th, 1862. On the nomination of the Bishop, the within-named missionaries were appointed to their respective stations, for the year commencing June 1st :

Rev. L. L. Holden, Cuyahoga Falls and Franklin Mills.

" A. T. McMurphey, Boardman, Canfield, Salem and New Lisbon.

" J. N. Lee, Dayton and Greenville.

" E. H. Cumming, missionary at large.

" Geo. B. Sturges, Gallipolis.

" C. S. Doolittell, Mansfield and adjacent.

" Rev. R. K. Nash, Berkshire.

" C. H. Young, Tiffin. Commencing July 18.

" J. H. Lee, neighborhood of Steubenville and East Liverpool. Commencing July 22.

" H. A. Lewis, Cross Creek, East Springfield and Hagarstown. From Oct. 1.

" Thos. Corlett, Collamer.

" A. Phelps, Fremont.

" E. B. Kellogg, Hillsborough.

" Wyllys Hall, Youngstown and Newton Falls.

" Wm. H. Dyer, Bellefontaine.

" H. C. H. Dudley, North-eastern Itineracy.

" Saml. Marks, Huron and Monroeville.

" Wm. Bower, Milan and East Norwalk. Commencing Aug. 10.

" C. F. Lewis, Wakeman and Townsend.

" W. C. French, Oberlin.

The Rev. C. S. Doolittell officiates in the neighborhood of Mansfield, without charge to the funds of the committee.

Rev. J. N. Lee resigned his charge, at Greenville, Dec. 1, and subsequently resigned his charge at St. Paul's, Dayton.

At the meeting of the committee, Dec. 9th, Rev. P. S. Ruth was appointed missionary at Clinton, commencing Dec. 1.

At the meeting of the committee, March 10, 1863, the Rev. H. H. Messenger, St. Paul's, Marion, was appointed missionary (his services having commenced Jan. 1st, 1863) for Crestline and neighborhood.

Rev. Wm. Bower resigned his charge at Milan and East Norwalk, and accepted a call as Rector of Trinity Church, Newark.

The missionaries have not sent in reports of their labors as punctually each quarter as the committee desire and expect of them, and especially for the last quarter of the year.

The statistics of the several reports cannot be accurately stated from want of the necessary facts. The amount of contributions reported is \$974.50, which is a considerable increase upon last year.

The missionaries write in a spirit of hopefulness and faith. The drafts upon the treasury for the past year have amounted to \$2,757.92, and have been paid to the beginning of the past quarter. There are funds on hand to meet the present dues.

The season of Lent has been generally observed, and in many of the stations there have been increasing and encouraging evidences of spiritual interest among the people.

The band of missionaries was never larger; nor was there ever greater disposition in the Diocese to support this important work.

The war, with all its serious inroads upon the domestic and secular duties of so many communities, in the good providence of God, has not prevented the brethren from pursuing their ministry. In the midst of this cloud which overhangs the land, the Church sees the tokens of her covenant-keeping God.

The Sabbath in most of these stations has been a day of rest and quiet. Amid all the manifold forms of evil which accompany and follow in the path of war, the standard of the Lord has been lifted up and the "glorious gospel" of grace and truth fully declared.

There has been much affliction and bereavement in the stations generally. Many hearts have been left in loneliness to mourn the loss of their best earthly friends. The Church moistens with their tears of loving sorrow the graves of the brave christian soldiers who have fallen in defense of their country.

We cannot close this report without acknowledging the goodness of God, who has put it into the hearts of many faithful, generous laymen of the Diocese, and especially of Cincinnati, to contribute so liberally of their substance to the treasury of the committee.

Let us not be troubled or afraid. Jesus has promised to be with his Church to the end of the world. This is the great support of his ministers. He who was with the disciples in the midnight watch upon Galilee, will be with his people even now while the waves of sectional strife are high; and it is His voice which we pray will soon still the tumult of the people, and lo! there shall be a great calm.

In behalf of the committee,

J. E. GRANMER, *Sec'y.*

Rev. Mr. FAIRCHILD, from the Committee on Missions, presented the following report, which was accepted, and the appended resolutions were adopted:

The Standing Committee on Missions respectfully report a state of things very encouraging to every Christian heart. During the

past year there have been 21 missionaries laboring in the service of the committee, who, while suffering severely from the calamities of the war, are encouraged and hopeful, having enjoyed a good degree of success in their several fields of labor.

The missionary spirit in their parishes seems to have been increased, as appears by an increase of contributions, threefold. The observance of the Sabbath has been better, and the churches have been built up.

The Treasurer reports collections, \$3,981.01; disbursements, \$3,332.90; leaving on hand, \$648.11; an amount sufficient to pay all present dues.

In the department of education for the ministry they report 30 young men preparing for the sacred office in the institutions at Gambier. There has been received by the Treasurer, \$5,809.30. Paid, \$5,757.92.

The committee recommend the adoption of the following resolutions:

1. *Resolved*, That we recognize with devout and humble thanks, the blessing which God has given upon our missionary work during the year past.

2. *Resolved*, That we would invite the interest and liberal support of the members of the church in the Diocese, for the further prosecution of this work, and appeal to them for their prayers and sympathy in behalf of the missionary cause in the Diocese.

T. B. FAIRCHILD,  
ALANSON PHELPS,  
WILLIAM J. CLARK,  
WILLIAM PROCTER,  
S. N. SANFORD,  
*Committee.*

The Board of Trustees of the Theological Seminary and Kenyon College having signified through the Rev. Dr. BRONSON their readiness to report on the state of those institutions, if so desired, on motion by Rev. Mr. MORRELL,

*Resolved*, That the Board of Trustees be requested to report to this Convention.

Whereupon, the Rev. Dr. BRONSON read the following report, which was received, and ordered to be printed in the Journal:

*To the Board of Trustees :*

GENTLEMEN : Your committee, appointed to prepare a statement respecting our diocesan institutions, to be laid before the Convention, beg leave to report as follows :

The accompanying resolutions will show how deeply the Board feel the loss of our departed brother, the Rev. Dr. Wing ; and all the officers still deplore the want of a President, to take the place of the lamented Andrews. The institutions, too, have suffered the past year in the resignation of Prof. Wharton, and the absence, from ill health, of Prof. Chapman. From the state of the country there has been a diminution of patronage, such as materially to reduce the current revenue ; and it has been still further reduced by the low rate of interest, in all amounting to a net reduction of \$3,177.42 ; while the current expenditures have been reduced only \$1,297.55.

Yet we have many encouraging facts to report. The Theological Seminary was never so prosperous, nor accomplishing so much, as the catalogue, which is presented as a part of this report, will show. Prof. Bancroft is a timely addition to our corps of Professors.

By extra labors on the part of other officers, and the accession of Professors Leavitt and Stone, instruction has been carried on with great efficiency in all departments of the institution. The results are truly gratifying as shown by the reports of the Professors and of the Examining Committee. There has been also a most substantial and valuable increase of philosophical apparatus, the gift of Mr. Bowler, of Cincinnati, and an oxy-hydrogen microscope by Mr. Walsh, of Philadelphia. Apparatus for illustrating the sciences is now very complete throughout, with the exception of cabinets of specimens in geology and mineralogy, which departments certainly claim attention.

The need of a President in the College is greatly felt by all connected with the institution. The Grammar School, under Mr. Marsh, is being carried on with great efficiency, and with very satisfactory results, as to numbers and proficiency.

This report has already alluded to a diminution of revenue. This would have been greater but for the timely contribution of \$1,000 through Bishop Bedell, by friends in Philadelphia, and \$600 elsewhere, through Bishop McIlvaine, to supply such deficiency. As it is, the deficiency, exclusive of permanent repairs, will be \$3,698.50.

But the horizon is not all dark, even in these times. Subscriptions to the amount of \$1,500 are about to be paid, which have heretofore neither realized nor promised anything. Friends in New York have given and promised \$10,000 more, for the increase of the Lorillard Fund, making it in all \$25,000.

One donation from Ohio should be particularly mentioned, not



only as an act of gratitude to the giver, but as it may be a valuable suggestion. Asa Coleman, M.D., of Troy, Ohio, has given \$1,000, in consideration of which, any grandson of his, one at a time, may have free tuition in Kenyon College; thus giving his money and bequeathing his posterity to our institutions.

Thus, many as the reverses have been with us of late, the last year has brought a substantial increase to our endowments.

No losses have occurred at any time, except a bond of a Tennessee Mining Co., \$500, and a subscription of \$3,000 to a railroad, which was located across the college lands, and which subscription was made rather with a view to increase the value of lands we were about to sell, than as an investment. This, even had it been an absolute donation, instead of a subscription of stock, the Trustees would have felt was required of them as a duty.

For particulars respecting the funds and endowments of the institutions, your committee refer to the Journal of the Convention for 1861. The full amount of funds and estimated amount of property at this time is,

Funds, including notes and accounts, \$79,046.10.

Productive property and lands yet to be sold, \$62,000.

Unproductive property, such as buildings and lands reserved, \$130,000.

Respectfully submitted,

S. A. BRONSON,  
JAMES McELROY,  
Committee.

*To the Board of Trustees of the Theological Seminary of the Protestant Episcopal Church of Ohio :*

GENTLEMEN : The committee appointed to prepare a minute for our record, in memory of the late Dr. WING, beg leave to report as follows :

1. *Resolved*, That in the death of the Rev. M. T. C. WING, D.D., who was for thirty-six years (with the exception of one year) in the service of this Board, in the various capacities of Tutor, Treasurer and Agent, Professor of Latin in the College, and of Ecclesiastical History in the Theological Seminary, and was, at the time of his decease, Feb. 27, 1863, Emeritus Professor, we have suffered a loss that is irreparable.

2. *Resolved*, That in purity of character he was so elevated, in piety so profound, sincere and unobtrusive, in doctrine so correct, in manner so sedate, cheerful and amiable, in principle so firm, in wisdom so discreet, in judgment so accurate, and in integrity so unyielding, that in all the struggles and revulsions that have marked the course of our diocesan institutions, he has commanded the confidence of all parties. Nor could the strictest scrutiny find any fault with him in his relations to this Board.

3. *Resolved*, That we desire to record our testimony to the fact,

## Report of Finance Committee on Assessment.

that it is mainly owing to the careful supervision, judicious counsel, business tact and self-denying perseverance of Dr. Wing, that the accumulated offerings of the benevolent, and the results of the labors of our venerated Bishops and others, have been preserved for the benefit of the Church and of coming generations.

4. *Resolved*, That we tender to the bereaved family of the deceased, assurances of our warmest sympathy, in this their deep affliction.

5. *Resolved*, That these resolutions be published in the Western Episcopalian, and that a copy of this minute be furnished the family of the deceased.

S. A. BRONSON,  
JAMES McELROY,  
JOHN W. ANDREWS,  
*Committee.*

Rev. Mr. McELROY, from the Finance Committee, presented the following amended scale of

## ASSESSMENTS OF THE PARISHES FOR THE YEAR 1863-64.

Payable by the Vestries in semi-annual installments, on the 1st days of December, 1863, and June, 1864. [See Report and Resolutions on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's.....	\$60	Delaware, St. Peter's.....	\$110
Ashtabula, St. Peter's.....	70	Dresden, Zion.....	33
Bellevue, St. Paul's.....	28	East Liverpool, St. Stephen's...	11
Berkshire, Grace.....	11	East Plymouth, St. Matthew's...	11
Boardman, St. James'.....	22	East Springfield, St. John's.....	7
Canfield, St. Stephen's.....	20	Elyria, St. Andrew's.....	50
Chillicothe, St. Paul's.....	110	Franklin, Christ.....	10
Cincinnati, Christ.....	400	Fremont, St. Paul's.....	44
Cincinnati, St. John's.....	360	Gallipolis, St. Peter's.....	20
Cincinnati, St. Paul's.....	380	Gambier, Harcourt.....	135
Cincinnati, St. James'.....	40	Grafton, St. Stephen's.....	6
Circleville, St. Philip's.....	38	Granville, St. Luke's.....	30
Cleveland, Grace.....	250	Greenville, St. Paul's.....	22
Cleveland, St. John's.....	160	Hartsgrove, St. Paul's.....	5
Cleveland, St. Paul's.....	250	Hillsboro', St. Mary's.....	33
Cleveland, Trinity.....	275	Hudson, Christ.....	33
Clifton, Calvary.....	60	Huron, Christ.....	16
Clinton, Christ.....	9	Ironton, Christ.....	10
Collamer, St. Paul's.....	18	Jefferson, Trinity.....	9
Columbia, St. Luke's.....	6	Lancaster, St. John's.....	60
Columbus, St. Paul's.....	10	Lyme, Trinity.....	20
Columbus, Trinity.....	320	Madison, St. Matthew's.....	16
Cross Creek, St. James'.....	37	Mansfield, Grace.....	50
Cuyahoga Falls, St. John's.....	35	Marietta, St. Luke's.....	65
Dayton, Christ.....	110	Marion, St. Paul's.....	20
Defiance, Grace.....	6	Massillon, St. Timothy.....	73

## Reports of Finance Committee—Vote of Thanks.

Maumee, St. Paul's.....	\$10	Salem, Our Saviour.....	\$10
Medina, St. Paul's.....	50	Sandusky, Grace.....	160
Milan, St. Luke's.....	15	Springfield, Christ.....	60
Mill Creek, St. Mark's.....	12	St. Clairsville, St. Thomas'.....	5
Monroeville, Zion.....	20	Steubenville, St. Paul's.....	140
Mt. Vernon, St. Paul's.....	140	Strongsville, St. Philip's.....	6
Napoleon, St. John's.....	6	Tiffin, Trinity.....	30
Newark, Trinity.....	60	Toledo, Trinity.....	180
New Lisbon.....	5	Toledo, St. John's.....	10
Norwalk, St. Paul's.....	75	Troy, Trinity.....	20
Oberlin, Christ.....	10	Unionville, St. Michael's.....	5
Painesville, St. James'.....	50	Urbana, Epiphany.....	16
Penfield, Christ.....	7	Wakeman, St. John's.....	6
Peninsula, Bethel.....	7	Walnut Hills, Advent.....	50
Perry, St. Matthew's.....	10	Warren, Christ.....	55
Piqua, St. James'.....	110	Windsor, Christ.....	6
Pomeroy, Grace.....	15	Wooster, St. James'.....	30
Portsmouth, All Saints'.....	180	Worthington, St. John's.....	23
Portsmouth, Christ.....	60	Youngstown, St. John's.....	20
Rome, St. Peter's.....	5	Zanesville, St. James'.....	165

Which was adopted.

The same Committee also presented the following:

The Finance Committee further recommend that the arrearages of the following parishes be remitted, namely: of Ashtabula, St. Peter's; Boardman, St. James'; Chillicothe, St. Paul's; Cincinnati, Redemption; Iron-ton, Christ; Medina, St. Paul's; Newton Falls, St. Mark's; Wooster, St. James'.

And on motion, the arrearages were remitted.

Bishop McILVAINE resumed the Chair.

On motion by Rev. Mr. GRAMMER,

*Resolved*, That the thanks of this Convention are hereby tendered to the Rector, Wardens and members of St. Paul's Church, and to the citizens of Akron, for the very hospitable entertainment and Christian courtesy which have been extended to them.

*Resolved*, That the Treasurer of the Convention be authorized to pay \$10 to the Sexton of the Church for his services during the session of the Convention.

On motion by Mr. C. B. GODDARD,

*Resolved*, That the thanks of this Convention be given to the Rev. Mr. French for his valued services as its Secretary.

The Committee appointed at the last Convention to confer with the Bishops with respect to the transfer of the Cleveland Female Seminary, and to female education generally, and report to this Convention, reported, through the Rev. Dr. BURR, as follows :

On page 67 of the Journal of the last Convention are recorded the resolutions under which this Committee was appointed. By referring to those resolutions, it will be found that there was, at that time, before the Convention, a proposition from the Trustees of the Cleveland Female Seminary for the transfer, to the Protestant Episcopal Church in this Diocese, of the valuable property of that Institution, on terms exceedingly liberal. The resolutions declare "that it is important, before forming any binding relation between the Convention and any school in the Diocese, that the whole subject should be carefully considered and digested."

Your Committee have not been able so carefully to consider the subject as they could wish; and the fact that the project for the purchase of the Cleveland Seminary has (from the failure to raise the necessary funds) been for the present abandoned, and the additional fact that it is not within the knowledge of your Committee that any other school is now offered for the acceptance of the Diocese, render it unnecessary, even if desirable, to put upon record, at the present time, a full report on the subject.

That the mothers are the natural and necessary educators of the race, and that, as such, their moulding influence on the character and destiny of individuals and nations is inconceivably great, are elementary truths which we should never overlook, and from which follow, necessarily, *first*, that it is our duty, as Christian parents and members of the Christian Church, to provide for the education of all our daughters, *under Christian influences*; and *secondly*, that it is our duty, as Episcopalians, to provide for the education of all our daughters under influences at least *not opposed to our Church*.

The fact that we have so long neglected this duty tells fearfully upon the growth of our Church in this Diocese. Others are educating nearly all our daughters, and, as a natural consequence, are gathering many of them into their own communions, and depriving us of their invaluable aid as teachers in their relation as wives and mothers.

With these impressions of the great importance of female education under influences above spoken of, your Committee are unwilling that the subject should pass out of the notice of the Convention and the Church; and therefore beg leave to present for adoption the following resolution :

*Resolved*, That a Committee of five be appointed by the President to take into consideration the subject of female education, and inquire whether any means can be devised to furnish opportunity for the more thorough training of our daughters in sound and healthful education, and under influences favorable to our own Church, and report to the next Convention.

ERASTUS BURR,  
JOHN W. ANDREWS,  
S. N. SANFORD,  
*Committee.*

The report and resolution were adopted, and the Chair appointed the following :

*Committee on Female Education, to report to next Convention.*—Rev. Dr. Burr, Rev. L. L. Holden, and Messrs. John W. Andrews, Kent Jarvis, and S. N. Sanford.

Rev. Mr. MORRELL, on behalf of absent members of the Committee appointed at last Convention to take charge of the erection of a monument at Gambier over the grave of the late lamented President LORIN ANDREWS, asked and obtained leave that the Committee be continued, and notice was given that donations for this object may be sent to Columbus Delano, Esq., Mt. Vernon.

On motion by Rev. Mr. MORRELL,

*Resolved*, That the thanks of the members of this Convention be tendered to the officers of the several railroads in the State who have granted return tickets to those in attendance, and especially to those of the C. Z. & C. R. R., for furnishing special accommodations, so generously extended to them.

On motion by Mr. C. B. GODDARD,

*Resolved*, That 1200 copies of the Journal of this Convention be published under the direction of the Secretary.

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Treasurer Whiting re-elected—Committee to erect Monument to Dr. Wing.

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## The Chair appointed the following persons the

### COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. Joseph Muenschner, D.D.,	Mr. Thomas C. Jones,
" Julius E. Grammer,	" David L. King,
" Peter Neff, Jr.,	" Thomas Sparrow,
" Archibald M. Morrison,	" C. W. Chandler,
" William J. Clark,	" Wm. J. Boardman,
" Henry H. Morrell,	" S. N. Sanford.

## On motion by Rev. Dr. BURR,

*Resolved*, That the reading of the report of the Treasurer of the Diocese be dispensed with, and that it be referred to an auditing committee of laymen in Columbus. [See Appendix B.]

## The Bishop appointed as said

*Auditing Committee*—Messrs. John W. Andrews and Henry P. Smythe.

The Convention proceeded to the election of a Treasurer for the ensuing year. Mr. I. N. WHITING was nominated, and the ballot being unanimously dispensed with, he was re-elected, and the thanks of the Convention, on motion of Rev. Dr. SMALLWOOD, were tendered him for his faithful services the past year.

## On motion by Mr. C. B. GODDARD,

*Resolved*, That in view of the long-continued and faithful services of the late Rev. M. T. C. WING, D.D., as an instructor in Kenyon College from its earliest organization to the time of his death, a committee of three be appointed, whose duty it shall be to raise money, by voluntary contributions throughout the Diocese, for the purpose of erecting a suitable monument at Gambier to his memory.

The Bishop, in accordance with the above resolution, appointed as

*Committee on Dr. Wing's Monument*—Messrs. C. B. Goddard, R. C. Hurd and H. S. Sprague.

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Adjournment.

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On motion, the last portion of the III<sup>d</sup> Rule of Order, requiring the reading of the whole proceedings before the rising of the Convention, was suspended, and there being no further business, the rough minutes of this day's proceedings were read and approved.

The Bishop addressed the Convention briefly, congratulating the members on the delightful state of harmony and brotherly love which had prevailed, commending them and the churches which they represent, in prayer, to a covenant-keeping GOD. After which, and the singing of a hymn, with the apostolic benediction, the Convention adjourned *sine die*.

W. C. FRENCH,  
*Secretary.*

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## APPENDIX A.

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### PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following sections of Canons of the General and Diocesan Conventions :

#### CANON 15, TITLE I.

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

*Of the Mode of securing an accurate View of the State of the Church.*

§ 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the communion alms; the contributions for missions, diocesan, domestic and foreign; for parochial schools, for Church purposes in general; and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no

such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

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## CANON VII., OF THE DIOCESE OF OHIO.

### *Of Parish Registers and Parochial Reports.*

§ 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages and funerals, solemnized by him, or in his parish by any other Episcopal minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.

## PAROCHIAL REPORTS.

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**Report of the Parish of ST. PAUL'S CHURCH, AKRON : Rev. Samuel Maxwell, Jr., Rector.**

Infant baptisms, 1. Confirmations, 3. Communicants last reported, 53; added, new, 2; by transfer, 1: present number, 56. Marriages, 3; burials, 2. Sunday school teachers, 14; scholars, 120. Communion offerings, \$23.08.

Church Wardens—David L. King and Philo Bennett.

Contributed—for Convention Fund, \$50; Bible, Prayer Book, and Tract Societies, \$13. Total, \$63.

The above report indicates the condition of the parish, so far as can be expressed in numbers, when the present Rector entered upon his duties on the 12th of April, 1863.

The congregation is on the increase, and the Sunday school, of which the Rector has taken the superintendence, is in a very prosperous condition. The children have raised, within the past few weeks, over \$35 for the purchase of books for the library. There have been but two collections made in the parish since I began my labors here. One collection, the Communion Alms of the parish for May, amounted to \$10; the other, a collection in aid of Diocesan Missions, amounted to \$11.

**Report of the Parish of ST. PETER'S CHURCH, ASHTABULA : Rev. James Bonnar, B.D., Rector.**

Infant baptisms, 13; adult, 1. Communicants last reported, 190; added, by transfer, 4; deceased, 5; removed, 10: present number, 179. Marriages, 2; burials, 9. Sunday school teachers, 12; scholars, 71.

Communion offerings, \$167.08.

Church Wardens—George Willard and Lorenzo Tyler.

Contributed—for Convention Fund, \$60; Diocesan Missionary Committee, \$14.84; Education for Ministry, \$8.89; Widows' and Orphans' Society, \$10.98; Domestic Missions, \$16.54; Foreign, \$14.40; Bible, Prayer Book, and Tract Societies, \$3.70; Parish Sunday school, \$21.76; Relief of the needy, \$14.59; Religious books, tracts, &c., \$2.34; Incidental expenses, \$190.71; Repairs and improvements, \$55.53. Total, \$414.28.

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Parochial Reports : Bellevue—Berkshire—Boardman—Canfield.

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Report of the Parish of ST. PAUL'S CHURCH, BELLEVUE : Rev. Moses Hamilton, Rector.

Infant baptisms, 4. Communicants last reported, 24 ; added, by transfer, 2 : present number, 26. Marriages, 1 ; burials, 5. Sunday school teachers, 8 ; scholars, 60.

Communion offerings, \$23.28.

Church Wardens—Jesse Haskell and Alfred Mann.

Contributed—for Convention Fund, \$23 ; Diocesan Missionary Committee, \$5 ; Education Committee, \$5 ; Parish Sunday school, \$40 ; Incidental expenses, \$41.68. Total, \$114.68.

Report of the Parish of GRACE CHURCH, BERKSHIRE : Rev. R. K. Nash, late Rector.

Confirmations, 1. Communicants last reported, — ; added, new, 1 : deceased, 1 ; removed, 2 : present number, 20. Burials, 6.

Communion offerings, \$10.73.

Church Wardens—Joseph Prince and D. T. Sherman.

Contributed—for Convention Fund, \$11 ; Diocesan Missionary Committee, \$7 ; Widows' and Orphans' Society, \$1.75 ; Bible Society, \$1.88 ; Relief of the needy, \$30. Total, \$51.63.

Report of the Parish of ST. JAMES' CHURCH, BOARDMAN : Rectorship vacant.

Communicants last reported, 35 ; added, by transfer, 1 : deceased, 1 ; removed, 12 : present number, 23. Burials, 2.

Communion offerings, \$5.50.

Contributed—for Convention Fund, \$18 ; Diocesan Missionary Committee, \$5.50 ; Incidental expenses, \$5. Total, \$28.50.

Report of the Parish of ST. STEPHEN'S CHURCH, CANFIELD : Rev. A. T. McMurphy, Rector.

Confirmations, 2. Communicants last reported, 24 ; added, new, 2 : removed, 4 : present number, 22. Burials, 1. Sunday school teachers, 5 ; scholars, 20.

Communion offerings, \$5.

Church Wardens—Curtis Beardsley and John Keifer.

Contributed—for Convention Fund, \$23 ; Diocesan Missionary Committee, \$8 ; Widows' and Orphans' Society, \$2 ; Foreign Missions, \$3 ; Incidental expenses, \$1.37 ; Repairs and improvements, \$15. Total, \$64.37.

This parish has suffered much from the temporary absence of many of its more efficient members, and is about to be reduced by the permanent removal of some of its oldest and most active members, but we labor on in faith and hope.

Parish of St. DAVID'S CHURCH, CENTERVILLE : Rectorship vacant.

No report.

Report of the Parish of St. PAUL'S CHURCH, CHILLICOTHE : Rev. James B. Britton, Rector.

Infant baptisms, 11; adult, 1. Communicants last reported, 108; added, new, 14; deceased, 4; removed, 14: present number, 104. Burials, 9. Sunday school teachers, 15; scholars, 100.

Church Wardens—John Madeira and Albert Douglass.

Contributed—for Convention Fund, \$130; Parish Sunday school, \$10; Relief of the needy, \$5; Incidental expenses, \$869.01; Repairs and improvements, \$50. Total, \$1,064.01.

The Rector has been in charge but four months, and his report covers only about seven months of the parochial year.

This parish is now a free church, supported by the Sunday Offertory.

Report of the Parish of CHRIST CHURCH, CINCINNATI : Rev. John M. McCarty, Rector.

Infant baptisms, 7. Communicants last reported (in 1861), 400; added, new, 5; by transfer, 3; deceased, 3; removed, 2: present number, about 200. Marriages, 5; burials, 12. Sunday school teachers, 22; scholars, 250.

Communion offerings (net), \$557.11.

Church Wardens—D. K. Este and Wm. Key Bond.

Contributed—for Convention Fund, \$610; Diocesan Missionary Committee, \$543.52; Education Committee, about \$300; Widows' and Orphans' Society, \$90; Western Episcopalian Press, \$185; Foreign Missions, \$45; Bible Society, \$71.55; U. States Sanitary Commission, \$105; Parish Sunday school, \$60.50; Relief of the needy, \$45; Incidental expenses, \$350; Repairs and improvements, \$60; From a parishioner, to constitute the Rector of Christ Church a member of Cincinnati General Theological Library, \$100; Ladies' Benevolent Society, for support of City Missionary, \$900. Total, \$4,022.68.

The present Rector—having received an honorable discharge from his position as Chaplain in the U. S. A.—came to Christ Church in November last, under a recommendatory letter from Rt. Rev. G. T. Bedell, in order to supply temporarily the pulpit, which had then been for some time vacant. After officiating a few weeks, the Vestry invited him to take charge of the church until Easter; and, having fulfilled this engagement, he was duly elected to the Rectorship of the parish.

It will be remembered there was no report made for this parish at last Convention, with the exception of the one item of Commu-

ion Alms. The report now presented has reference—with the exception of Communion Alms, Convention Fund, and Incidental Expenses—only to what has been accomplished since Nov. 16th, 1862—the date at which the present incumbent's connection with the parish commenced.

The former records of the parish are very meagre and imperfect. It will be observed, that a very great decrease occurs in the number of communicants. This number is now put at *about two hundred*. This is actually more than can be accounted for by positive data; but, making allowance for all, who, for any reason whatever may yet be unknown to the Rector, the number cannot be greater than is thus stated.

At present, much energy and healthfulness mark the spirit of our congregation. In a quiet and inobtrusive way, there is much real earnestness on the part of all the members to act their part in the Master's work. Too much cannot be said in praise of the Ladies' Benevolent Society, which, coeval with the parish itself, presses on in its good work against many difficulties which discourage, but yet with much success to stimulate. The Sewing School is another department well sustained by the praiseworthy energy of some of the younger members of the parish.

The Sunday school is in excellent working order, and gives promise of improvement under its present corps of teachers and managers. Its numbers are not as large as in former years; but still we have reason for hope of good success through its agency.

The very prosperous attendance upon the Wednesday lectures, encouraged the good ladies of the parish to expend largely upon the Lecture-room, in improving both its appearance and comfort.

The Rector would here record his gratitude for the many kindnesses shown him by the members of his charge, during his brief residence among them. And more especially does he desire to record his heartfelt thankfulness to the Almighty, who, having shielded him amid the dangers of camp and battle-fields, led him by many marked providences to resume the more quiet, though not less onerous, duties of the pastor, in a charge not less delightful in its associations than responsible in its claims. Trusting alone in the grace of the Lord Jesus, he would persevere in his work—"faint, yet pursuing."

Report of the Parish of ST. JOHN'S CHURCH, CINCINNATI (for the six months from December, 1862, to June, 1863): Rev. James E. Homans, A.M., Rector.

Infant baptisms, 13; adult, 7. Confirmations, 15. Communicants last reported, 196; added, new, 29; by transfer, 1: deceased, 1; removed, 5: present number, 218. Marriages, 6; burials, 10. Sunday school teachers, 32; scholars, 245.

Communion offerings, \$219.11, included below.

Contributed—for Convention Fund, \$310; Diocesan Missionary

## Parochial Reports : Cincinnati.

Committee, \$709.99, (including individual donations); Education Committee, (including individual donations,) \$111.77; Widows' and Orphans' Society, \$16.11; Foreign Missions, \$289.47; Bible Society, \$80.26; Parish Sunday school, \$231.09; Incidental expenses, \$1,171.36; Repairs and improvements, \$15.95; Ladies' Benevolent and Sewing Societies, \$147.94; Sanitary Commission, \$54.70; new Printing Press at Gambier, \$100; "Christ Chapel at the Quarry," Gambier, \$60; Communion offerings, \$153.35. Collections for six months, from June to December, 1862: Communion offerings, \$65.76; Episcopal Fund, \$33.31; General expenses, \$133.46—\$232.53. Total, \$3,686.52.

The above report, it will be observed, embraces (with the exception of incidental expenses and the sum of \$387.53) the collections and parish items for the last six months. During the first half of the year, owing to the vacancy in the Rectorship, no offerings were made for general benevolent objects, and the pulpit was supplied by various clergymen. The present Rector entered upon the charge on Advent Sunday, November 30, 1862.

Report of the Parish of ST. PAUL'S CHURCH, CINCINNATI: Rev. Samuel Cox, Rector.

Infant baptisms, 40; adult, 4. Confirmations, 13. Present number of communicants, 165. Marriages, 7; burials, 9. Sunday school teachers and officers, 24; scholars, 175.

Communion offerings, \$256.20.

Parochial visits made, about 500.

Church Wardens—D. K. Cady and George Keck.

Contributed—for Convention Fund, \$400; Diocesan Missionary Committee, \$375; Education Committee, \$150; Domestic Missions, \$311.70; Miscellaneous, \$448.97; Bible, Prayer Book and Tract Societies, \$61.85; Parish Sunday school, \$50; Relief of the needy, etc., \$256.20; Incidental expenses, \$354.53; Payment of church debt, \$1,000; Ladies' Society—for Missionaries, \$250; Church improvements, \$405; City Missionary, \$307. Total, exclusive of pew rents, \$4,370.25.

The present Rector took charge September 1, 1862.

The condition of this parish gives great cause for encouragement, and gratitude to God, on the part of the Rector and people. The church is well filled, and the greater part of the pews are taken. The debt of \$1500 was reduced to \$1000, in the first seven months of the present Rector's incumbency, and is now, by the noble gift of one family, entirely paid. The congregation is united, and evidences are manifest of a growing interest in spiritual things.

Parish of TRINITY CHURCH, CINCINNATI: Rectorship vacant.

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Parochial Reports : Cincinnati—Circleville—Cleveland.

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Report of the Parish of St. JAMES' CHURCH, CINCINNATI : Rev. Richard Gray, Rector.

Infant baptisms, 47 ; adult, 2. Confirmations, 5. Communicants last reported, 35 ; added, new, 7 ; by transfer, 18 : deceased, 1 ; removed, 5 : present number, 54. Marriages, 9 ; burials, 63. Sunday school teachers, 24 ; scholars, 175.

Communion offerings, \$70.74.

Church Wardens—Abner Frazer and Robert Wright.

Contributed—for Convention Fund, \$25 ; Missionary Committee, \$10.65 ; Widows' and Orphans' Society, \$21.78 ; Bible, Prayer Book and Tract Societies, \$10 ; Parish Sunday school, \$50 ; Relief of the needy, \$14.01. Total, \$131.44.

Besides attending to St. James' Parish, I have been fully engaged in my duties as City Missionary of Christ Church, Cincinnati.

Report of the Parish of St. PHILIP'S CHURCH, CIRCLEVILLE : Rev. Thomas W. Mitchell, Rector.

Infant baptisms, 9 ; adult, 1. Communicants—removed, 3 ; present number, 36. Marriages, 13 ; burials, 16. Sunday school teachers, 5 ; scholars, 55.

Communion offerings, \$20.

Church Wardens—Joseph Doddridge and Kingsley Ray.

Contributed—for Convention Fund, \$45 ; Diocesan Missionary Committee, \$20 ; Parish Sunday school, \$18 ; Incidental expenses, \$105 ; Repairs and improvements, \$125.

This parish during the past year has been blessed with an encouraging amount of prosperity. Though comparatively feeble, it is nevertheless in a healthy and hopeful state ; an excellent tone of feeling prevails. The Rector, in addition to his regular pastoral duties, at the request of the Vestry of St. Paul's, Chillicothe, preached every Sunday evening for several months in that parish.

Report of the Parish of GRACE CHURCH, CLEVELAND : Rev. Wm. Allen Fiske, Rector.

Infant baptisms, 27 ; adult, 24. Confirmations, 45. Communicants last reported, 315 ; added, new, 51 ; by transfer, 33 : deceased, 5 ; removed, 19 : present number, 375. Marriages, 14 ; burials, 23. Sunday school teachers, 30 ; scholars, 310.

Communion offerings, \$245.45 ; included below, \$202.06.

Church Wardens—Uhas. J. Woolson and E. W. Palmer.

Contributed—for Convention Fund, \$120 ; Nashotah, \$39.91 ; Bishop Whipple, \$13 ; Jews, \$1 ; Domestic Missions, \$86.49 ; General Theological Seminary, \$22 ; Refugees at the West, \$9.58 ; Individual offerings to Missions, \$30 ; Parish Sunday school,



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Parochial Reports: Cleveland.

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\$71.13; Relief of the needy, \$100; Incidental expenses, \$300; For a new carpet, \$390; Chancel improvements by Rev. L. Car er, \$500; Other repairs, \$100. Total, \$1,825.50.

By the blessing of God, his parish continues, in every respect, in a highly prosperous condition.

**Report of the Parish of ST. JOHN'S CHURCH, CLEVELAND: Rev. Lewis Burton, Rector.**

Infant baptisms, 24; adult, 1. Confirmations, 10. Communicants last reported, 200; added, new, 15; by transfer, 10: deceased, 5; removed, 1: present number, 219. Marriages, 12; burials, 31. Sunday school teachers, 37; scholars, 277.

Communion offerings, \$170.

Church Wardens—G. L. Chapman and S. N. Herrick.

Contributed—for Convention Fund, \$168; Diocesan Missionary Committee, \$50.58; Education Committee, \$30; Widows' and Orphans' Society, \$17.26; Foreign Missions, \$28.67; Cleveland Bible Society, \$17.45; Freedmen's Aid Commission, \$11.27; Chase Monument, \$6.27; Grace Church, Galesburg, Ill., \$15 96; Parish Sunday schools, \$87.39; Relief of the needy, \$17.25; Religious books and tracts, \$30.62; Incidental expenses, \$307.44; Repairs and improvements, \$26.78; Arrearages to Communion Fund, \$11.67. Total, \$826.61.

The Sunday school, at the chapel, in the country, is included in the above report. The Rector gratefully acknowledges a pleasant surprise—a gift from his parishioners, chiefly in money, presented at a meeting, at the Rectory, of the Ladies' Mite Society.

**Report of the Parish of ST. PAUL'S CHURCH, CLEVELAND: Rectorship vacant.**

Infant baptisms, 20. Confirmations, 22. Communicants last reported, 216 (5 omitted); added, new, 22; by transfer, 20: deceased, 1; removed, 8: present number, 254. Marriages, 10; burials, 19. Sunday school teachers, 33; scholars, 388. Parish day school scholars, 50. Sewing school scholars, 26.

Communion offerings, \$164.79.

Collections, Sunday school and children's church, \$338.96.

Church Wardens—S. N. Sanford and O. J. Comstock.

Contributed—for Convention Fund, \$225; Diocesan Missionary Committee, \$35; Education Committee, \$150; Widows' and Orphans' Society, \$38.46; Domestic Missions, \$85.81; Foreign, \$145.53; Parish Sunday school, \$221.11; Relief of the needy, \$145.99; Incidental expenses, \$800; Repairs and improvements, \$400; Parish day school, \$115; Cleveland Bible Society, \$36.31; Parish missionary work, \$91.25; Tracts for soldiers, \$10. Total, \$2,499.46.

## Parochial Reports : Cleveland—Clifton.

Report of the Parish of TRINITY CHURCH, CLEVELAND : Rev. Thos. A. Starkey, Rector ; Rev. Wm. C. Cooley, Associate Minister and Pastor of the Free Chapel.

Infant baptisms, 61 ; adult, 10. Confirmations, 31. Communicants last reported, 283 ; added, new, 34 ; by transfer, 13 : deceased, 4 ; removed, 14 : present number, 312. Marriages, 14 ; burials, 20. Sunday school teachers, church, 13 ; scholars, 140 ; chapel, teachers, 18 ; scholars, 350. Total teachers, 31 ; scholars, 490.

Church Wardens—Ansel Roberts and John Shelley.

Contributed—for Convention Fund, \$250 ; Diocesan Missions, \$60 ; Bishop Whipple's Indian Missions, \$43.70 ; Theological student, \$21.50 ; Industrial school, \$21.30 ; Sunday school, \$21.70 ; St. George's day collection for suffering operatives in England, \$70 ; Support of "Trinity Church Home for the poor and friendless," \$375 ; Chapel expenses and alms, \$97.27 ; Erecting memorial window and tablet in church, \$350 ; For the poor generally, \$94.44 ; For the purchase of a new building for the Home, \$1,514.60 ; Towards extinguishing church debt, and other purposes, \$828. Total, \$3,747.51.

The Holy Communion is administered in the church on the first Sunday in each month ; also on the first Sunday in Advent, Christmas, Epiphany, Easter-day, Ascension-day, Whit-Sunday, and all the Sundays in Lent. It is administered in the chapel on the last Sunday of every month.

The services at the Free Chapel are continued as heretofore reported, with good congregations. The early Easter-morning communion at the chapel was attended by nearly fifty communicants.

The "Sewing Guild" for neglected children continues to do a good work.

Since the last report, the old Home and chapel lots have been exchanged for another and larger piece of ground in a better location. A new and roomy building has been purchased and removed to the new site, leaving ample grounds for the chapel, which is to be removed in the course of the summer. This property is now worth to the parish about five thousand dollars, and gives us better scope for carrying out the objects of the Institution.

Report of the Parish of CALVARY CHURCH, CLIFTON : Rectorship vacant.

Infant baptisms, 5. Communicants last reported, 17. Marriages, 2 ; burials, 2.

Contributed—for Convention Fund, \$56 ; Diocesan Missionary Committee, \$115.15 ; Education Committee, \$25 ; by Mrs. R. B. Bowler, \$125 ; American Church Missionary Society, \$18 ; Young Men's Bible Society, Cincinnati, \$10 ; Sunday school offerings for African Missions, \$51.25 ; Relief of the needy, \$38 ; Monument to memory of President Andrews, \$92. Total, \$530.40.

Report of the Parish of CHRIST CHURCH, CLINTON : Rev. P. S. Ruth, Rector.

Infant baptisms, 1. Confirmations, 4. Communicants last reported, 13; added, new, 6 : present number, 19. Burials, 2. Sunday school teachers, 10, scholars, 70.

Communion offerings, \$8.94.

Church Wardens—Jacob Slyh and Daniel Lakin.

Contributed—for Convention Fund, \$9; Foreign Missions, \$2.55; Incidental expenses, \$9. Total, \$20.55.

This parish is growing steadily, and bids fair, at no distant day, to be one of the strongest country parishes in this Diocese. The whole neighborhood is highly moral—consists of an almost entire church-going population. The proportion of young persons is uncommonly large. The greatest unanimity everywhere prevails.

Report of the Parish of ST PAUL'S CHURCH, COLLAMER : Rev. Thomas Corlett, Rector.

Infant baptisms, 2. Confirmations, 2. Communicants last reported, 28; added, new, 2 : removed, 4 : present number, 26. Marriages, 2; burials, 4. Sunday school teachers, 6; scholars, 33.

Communion offerings, \$36.56.

Church Wardens—John Doane and James Houghton.

Contributed—for Convention Fund, \$16; Diocesan Missionary Committee, \$8; Domestic Missions, \$5; Foreign, \$5; Parish Sunday school, \$10; Relief of the needy, \$35; Religious books and tracts, \$9; Incidental expenses, \$17.87. Total, \$142.43.

Report of the Parish of St. Luke's, CHURCH, COLUMBIA : Rev. W. Thompson, Rector.

Infant baptisms, 10. Confirmations, 5. Communicants last reported, 25; added, new, 5 : deceased, 1; removed, 2 : present number, 28. Burials, 1. Sunday school teachers, 6; scholars, 30.

Communion offerings, \$20.50.

Contributed—Convention Fund, \$6; Missionary Committee, \$8; Foreign Missions, \$10; Parish Sunday school, \$14.50. Total, \$38.50.

Report of the Parish of St. PAUL'S CHURCH, COLUMBUS : Rectorship vacant.

Infant baptisms, 12; adult, 1. Communicants last reported, 52; by transfer, 2 : deceased, 1; removed, 1 : present number, 52. Marriages, 1; burials, 1. Sunday school teachers, 10; scholars, 65.

Communion offerings, \$11.11.

Church Wardens—Robert G. Hanford and Waldo B. Fay.

Contributed for—Convention Fund, \$33; Parish Sunday school,

\$50; Relief of the needy (amount not known); Incidental expenses, \$340; Repairs and improvements, \$21. Total, \$444.

In addition to the above, articles valued at one hundred and forty dollars, were sent to Bishop Whipple for distribution, and to a missionary in Wisconsin, by the Ladies' Lenten Society. This parish has been without a Rector since June 25, 1862. Occasional services have since been held by various clergymen. Holy Communion administered on two occasions. Morning prayer, Wednesdays and Fridays during Lent, and Fridays since; have been better attended than for several previous years.

Report of the Parish of TRINITY CHURCH, COLUMBUS: Rev. Julius E. Grammer, Rector.

Infant baptisms, 25. Confirmations (class forming). Communicants last reported, 202; added, new, 17; by transfer, 17; deceased, 6; removed, 20: present number, 193. Marriages, 9; burials, 20. Sunday school teachers, 37; scholars, 280.

Communion offerings, \$165.09.

Church Wardens—Henry P. Smythe and John A. Lazelle.

Contributed for—Convention Fund, \$300; Diocesan Missionary Committee, \$100; Diocesan Education Committee, \$52; Widows' and Orphans' Society, \$25; Domestic Missions, \$50; Foreign Missions, \$109.68; American Bible Society, \$28; American Tract Society, and colporteur, \$74.25; From Bedell Sewing Society of the parish, 3 boxes of clothing, \$120.14; Evangelical Knowledge Society (private subscription), \$5; To Ladies' Benevolent Society, Columbus, \$42; To Soldiers' Aid Society, \$100; American and Foreign Christian Union, \$32.75; Mission to Jews, 17.55; Easter Missionary Coll. of Parish Sunday school, for missionary objects, \$119.19; Parish Sunday school, \$128.46; Relief of the needy, \$165.09; Incidental expenses, \$362.16; Private donation of a Parish Library, with funds to sustain it (proximate value of the contribution), \$50. Total, \$1,881.27.

In addition to this amount, the vestry have purchased a lot on the corner of Third and Broad streets, of 75 feet front and 187½ feet in depth; for which they have paid \$5,000, leaving a balance of \$2,500 to the fund. The present church edifice has been sold for a liberal price, and a subscription of more than \$20,000 has been made to this date.

The church services have been regularly held during the past year without any intermission. The attendance upon the services on Sabbath, and upon the Lenten lectures, and other weekly exercises, have been well attended. The Vestry are making arrangements to have a new and more commodious church edifice erected in a more suitable place; and it is with great gratitude to God I acknowledge the evidences of increased interest, in every form, now to be witnessed in the parish.

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Parochial Reports : Cross Creek—Cuyahoga Falls—Dayton.

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Report of the Parish of ST. JAMES' CHURCH, CROSS CREEK : Rev. Henry A. Lewis, Rector.

Infant baptisms, 2. Communicants last reported, 56 : deceased, 2 ; removed, 3 : present number, 51. Burials, 3.

Communion offerings, \$8.40.

Church Wardens—Alexander Cunningham and Robert Henderson.

Contributed for—Convention Fund, \$37 ; Missionary Committee, \$8.40 ; Incidental expenses, \$8. Total, \$53.40.

Report of the Parish of ST. JOHN'S CHURCH, CUYAHOGA FALLS : Rev. L. L. Holden, Rector.

Infant baptisms, 7. Confirmations, 5. Communicants last reported, 49 ; added, new, 5 ; by transfer, 1 ; deceased, 1 : present number, 54.\* Marriages, 4 ; burials, 5. Sunday school teachers, 10 ; scholars, 60.

Communion offerings, \$23.72.

Church Wardens—J. H. Brainard and Geo. Parks.

Contributed for—Convention Fund, \$28.00 ; Missionary Committee, \$32.40 ; Education Committee, \$5 ; Widows' and Orphans' Society, \$8 ; Domestic Missions, \$3 ; Foreign Missions, \$8.60 ; Sunday school children, \$8.25 ; Bibles and Prayer Books, \$14.50 ; Parish Sunday school, \$45.79 ; Parish visitors, \$10.75 ; Incidental expenses, \$60. Total, \$224.29.

\* Two of these in the army, and one living in Trumbull county.

Report of the Parish of CHRIST CHURCH, DAYTON : Rev. Edward H. Jewett, Rector.

Infant baptisms, 4 ; adult, 5. Confirmations, 17. Communicants last reported, 75 ; added, new, 19 ; by transfer, 9 ; deceased, 2 ; removed, 3 ; present number, 103. Marriages, 1 ; burials, 5. Sunday school teachers, 22 ; scholars, 154.

Communion offerings, \$39.63.

Church Wardens—Warren Munger and Isaac H. Kiersted,

Contributed for—Convention Fund, \$202 ; Parish Sunday school, \$118.18 ; Relief of the needy, \$5 ; Incidental expenses, \$170.86 ; Repairs and improvements, \$418.06. Total, \$953.73.

The above reported official acts commence from the time I entered upon the charge of this parish, Oct. 19th, 1862. The financial reports include the entire year. Several important repairs have recently been made, in and about the church building, which have added much to its convenience and comfort.

Report of the Parish of ST. PAUL'S CHURCH, DAYTON.

Rev. J. N. Lee having resigned this parish at Easter, the under-

signed begs to report, that from the very meagre records in the Church Register, he gathers the following facts :

Baptisms, 1. Communicants last reported, 24 ; defections and removals about that time, 10 : present number, 14. Marriages, 3 ; burials, 1. Sunday school teachers, 6 ; average attendance of scholars, 40.

Communion offerings, no record.

Contributed—for Episcopal and Convention Fund, \$10 ; Missions or other church contributions (although several have been made), no record ; Sunday school collections, \$8.

In consequence of defections and the weakening influence of the war, our infant parish has for some time struggled on, hoping for the "good time coming;" but in consequence of the greatly increased cost of "food and raiment, and other comforts and conveniences of life," the late Pastor resigned the parish, and the same being laid before the Bishops, they have advised us, for the present at least, to merge our parish into that of Christ Church of this city ; and we have cheerfully done the same, hoping that "all things will work for good to those who love the Lord."

JOHN POWELL, *Warden*.

Parish of GRACE CHURCH, DEFIANCE : Rectorship vacant.

No report.

Report of the Parish of ST. PETER'S CHURCH, DELAWARE : Rev. James McElroy, Rector.

Infant baptisms, 9. Confirmations, 7. Communicants last reported, 100 ; added, new, 4 ; by transfer, 10 : removed, 11 : present number, 103. Marriages, 6 ; burials, 7. Sunday school teachers, 15 ; scholars, 103.

Communion offerings, \$43.54.

Church Wardens—Thomas W. Cox and Benjamin Powers.

Contributed—for Convention Fund, \$130 ; Diocesan Missionary Committee, \$30.86 ; Widows' and Orphans' Society, \$6.17 ; Parish Sunday school, \$35.04 ; Relief of the needy, \$36.50 ; Religious books and tracts, \$12.50 ; Incidental expenses, \$136.69 ; Repairs and improvements, \$125 ; Ladies' Soldiers' Aid Society, \$21.50. Total, \$534.26.

It may not be improper for me to state, that I have resigned the Rectorship of St. Peter's, Delaware ; my resignation to take effect when it will be convenient to me to remove my family and vacate the Rectory. I trust this change will be found to be in accordance with Divine Providence, be promotive of the cause of the Redeemer in my old and beloved parish, and of my own future usefulness and happiness. I am happy to add, that I leave my parish entirely free from debt, and in gratifying external prosperity.

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Parochial Reports : Dresden—E. Liverpool—E. Plymouth—E. Springfield—Elvira—Fr. Mills.

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Parish of ZION CHURCH, DRESDEN.

No report.

Parish of St. STEPHEN'S CHURCH, EAST LIVERPOOL.

No report.

Report of the Parish of St. MATTHEW'S CHURCH, EAST PLYMOUTH : Rev. H. C. Hamilton Dudley, Missionary.

Infant baptisms, 2. Confirmations, 5. Communicants last reported, 40; added, new, 5; deceased, 1; removed, 5: present number, 39. Marriage, 1; burial, 1. Sunday school scholars, about 40.

Communion offerings, \$10.62; included below, \$5.34.

Church Wardens—Hiram Mann and Porteus Mann.

Contributed—for Convention Fund, \$11; Missionary Committee, \$4.22; Relief of needy soldiers, \$6.03; Incidental expenses, \$1.12.

Parish of St. JOHN'S CHURCH, EAST SPRINGFIELD.

No report.

Report of the Parish of St. ANDREW'S CHURCH, ELVIRA : Rectorship vacant.

Infant baptisms, 12. Confirmations, 7. Communicants last reported, 84; added, new, 4; removed, 6: present number, 82. Marriages, 1; burials, 3. Sunday school teachers, 7; scholars, 80.

Communion offerings to Nov. 7th, 1862, \$44.38.

Church Wardens—Raymond Starr and Thomas Bosworth.

Contributed—for Convention Fund, \$40.50; Domestic Missions, \$6.25; Foreign, \$21; Parish Sunday school, \$15; Relief of the needy, \$5; Incidental expenses, 20.41; Repairs and improvements, \$5.60. Total, \$113.66.

A. NORTHROP, *Clerk of Vestry.*

Report of the Parish of CHRIST CHURCH, FRANKLIN MILLS : Rev. L. L. Holden, Rector.

Infant baptisms, 1. Confirmations, 1. Communicants last reported, 28; added, new, 1; deceased, 1: present number, 29. Burials, 2. Sunday school teachers, 6; scholars, 35.

Communion offerings, \$10.67.

Church Wardens—Edward Parsons and H. G. Allen.

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*Parochial Reports: Fremont—Gallipolis.*

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Contributed—for Convention Fund, \$8; Diocesan Missionary Committee, \$9.27; Foreign Missions, \$1.90; Parish Sunday school, \$11.50; Incidental expenses, \$10; Repairs of organ, \$12. Total, \$52.17.

**Report of the Parish of St. PAUL'S CHURCH, FREMONT: Rev. A. Phelps, Rector.**

Infant baptisms, 2. Communicants last reported, 41: present number, 41. Burials, 5. Sunday school teachers, 9; scholars, 115. Communion offerings, \$34.35.

Church Wardens—James Wilson and John Flaughter.

Contributed—for Convention Fund, \$40; Diocesan Missionary Committee, \$16; Widows' and Orphans' Society, \$6.98; Domestic Missions, \$2.42; Foreign, \$25.78; Bible, Prayer Book and Tract Societies, \$5.13; Parish Sunday school, \$50; Relief of the needy, \$11; Religious books and tracts, \$5; Repairs and improvements, \$86. Total, \$238.31.

**Report of the Parish of St. PETER'S CHURCH, GALLIPOLIS: Rev. Geo. B. Sturges, late Rector.**

Infant baptisms, 6. Communicants last reported, 34; suspended, 1; removed, 3: present number, 30. Marriages, 4; burials, 3. Sunday school teachers, 7; scholars, 60.

Communion offerings, \$9.97.

Church Wardens—Geo. W. Livesay and A. Scatterday.

Contributed—for Convention Fund, \$20; Parish Sunday school, \$8.86; Religious books and tracts, \$3; Incidental expenses, \$14.85. Total, \$45.71.

The unsettled state of the community, incidental to the troubles of the country, has seriously retarded the growth of this infant church; so that during the year last past none have been added to the Communion, while some have been lost from it. The services of the Church and the preaching of the Word have been steadily maintained, except during two months in which the church edifice was occupied as a military hospital. Yet the attendance has been comparatively small; the minds of the congregation being apparently more occupied in watching and planning against threatening danger than in looking to the Lord for protection and spiritual grace. The minister has recently resigned his charge as Rector and Missionary of the Parish, and closed his labors there with the ending of the conventional year. The Vestry seem to be making successful efforts to secure means to liquidate a small debt, and to support a minister.

The Sunday school is the most interesting and promising feature of the parish, at this time, and bids fair to become the nursery of the church. It has a few zealous and faithful teachers, by whose



efforts, under the divine blessing, it is hoped it will continue to be sustained.

The contributions to religious and benevolent objects, as they appear in this report, are not a proper index to the liberality of the people; for their appropriations for the comfort and relief of our sick and wounded soldiers, and the many destitute refugees here from Virginia, have been continual throughout the year. But the amount of these appropriations cannot be stated herein, because it was impossible to keep an account of them.

The unavoidable failure of the senior Bishop of the Diocese to make his visitation to this parish, according to appointment, was a severe disappointment, both to the minister and the people, and especially to the few candidates for confirmation. They are now hoping for an early visit from the assistant Bishop, whose counsel and aid they greatly need in their efforts to obtain a minister.

Report of the Parish of HARCOURT, GAMBIER : Rectorship vacant.

Infant baptisms, 6. Communicants, last reported, 121; added, by transfer, 2; removed, 18: present number, 105. This does not include resident clergymen, of whom there are 8, nor students in the Institutions, of whom 62 are communicants. Marriages, 2; burials, 9. Sunday school teachers, 15; scholars, 100. Christ Church at the Quarry, a chapel of Harcourt Parish: teachers, 6; scholars, 43. This does not include other schools in the country, taught by students from Gambier.

Church Wardens—A. G. Scott and H. L. Smith.

Contributed—for Foreign Missions, \$180.54; Domestic Missions, \$75.45; Diocesan Missions, 44.38; Widows' and Orphans' Society, \$15.69; Prayer Books, Cleveland Depository, \$15; Sunday school purposes, \$147.48; American Bible Society, \$33.29; Christ Church at the Quarry, \$125; Convention Fund, \$135; President Andrews Monument Fund, \$70; By the Sunday School, Foreign Missions, \$65; By the Sunday School, Domestic Missions, \$100. Total, \$1,006.83.

Besides the above contributions, our parish has contributed largely to the relief of the sufferers in the army.

Report of the Parish of ST. STEPHEN'S, GRAFTON : Rev. W. Thompson, Rector.

Communicants, last reported, 18: deceased, 1: present number, 17.

Communion offerings, \$3.80.

Church Wardens—George Van Deusen and Benjamin Corning.

Contributed—for Convention Fund, \$6; Missionary Committee, \$3; Repairs and improvements, \$6. Total, \$15.

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 Parochial Reports : Greenville—Hillsboro'—Hudson.
 

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Parish of ST. LUKE'S CHURCH, GRANVILLE: Rectorship vacant.

No report.

Report of the Parish of ST. PAUL'S CHURCH, GREENVILLE: Rectorship vacant.

Communicants, last reported, 20; deceased, 1; removed, 6: present number, 13. Marriages, 1; burials, 1. Sunday school teachers, 8; scholars, 30.

Church Wardens—Thos. F. Kilbourne and E. Dawes.

Contributed—for Convention Fund, \$13; Bible, Prayer Book and Tract Societies, \$15.50; Repairs and improvements, \$45. Total, \$73.50.

Parish of ST. PAUL'S CHURCH, HARTSGROVE: Rectorship vacant.

No report.

Report of the Parish of ST. MARY'S CHURCH, HILLSBORO': Rev. E. B. Kellogg, Rector.

Infant baptisms, 3. Communicants, last reported, 42; added, new, 2; by transfer, 2; removed, 4: present number, 40. Marriages, 1; burials, 4. Sunday school teachers, 12; scholars, 130. Communion offerings, \$72.26.

Church Wardens—Isaac Sams and Samuel P. Shrope.

Contributions—for Convention Fund, \$33; Missionary Committee, \$10.75; Monument to President Andrews, \$20; Religious Books and Tracts, \$7.69; Incidental expenses, \$45.15; Discharge of church debt, \$136. Total, \$252.59.

The entire amount of the former church debt has been discharged. A new organ melodeon has been obtained and paid for, which adds much to the interest of our music. A new bell has also been given the parish by J. L. Reynolds, Esq., of Chicago; also sixty dollars worth of well-selected books for our Sunday school, by Rev. N. H. Schenck, of Baltimore. The attendance at church continues about the same. Some repairs and improvements have also been made in the interior of the church.

Report of the Parish of CHRIST CHURCH, HUDSON: Rev. T. B. Fairchild, Rector.

Infant baptisms, 3; adult, 2. Confirmations, 3. Communicants, last reported, 60; added, new, 3; by transfer, 1: deceased, 3; removed, 5: present number, 56. Marriages, 4; burials, 14. Sunday school teachers, 8; scholars, 40.

Communion offerings, \$35

Church Wardens—A. A. Brewster and Thomas McCauley.

Contributed—for Convention Fund, \$33; Missionary Committee, \$8.68; Parish Sunday school, \$20; Incidental expenses, \$75; Repairs and improvements, \$27. Total, \$163.68.

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 Parochial Reports : Huron—Ironton.
 

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Report of the Parish of CHRIST CHURCH, HURON : Rev. Samuel Marks, Rector.

Infant baptisms, 9. Communicants, last reported, 36; added, new, 2; deceased, 1; removed, 1; present number, 36. Marriages, 5; burials, 7. Sunday school teachers, 9; scholars, 50.

Communion offerings, \$16.90.

Church Warden—J. W. Wickham.

Contributed—for Convention Fund, \$17; Missionary Committee, \$12; Parish Sunday school, \$10; Relief of the needy, \$4.08; Incidental expenses, \$30. Total, \$46.08.

The services during the past year have been better attended than usual. The interest of the Sunday school is well kept up, and I anticipate much from my lectures to the children on the afternoon of Communion Sundays. May God continue to keep us in the narrow path, and enable us to live and labor for His honor and glory.

Report of the Parish of CHRIST CHURCH, IRONTON : Rev. Henry Blackallor, Rector.

Infant baptisms, 3. Confirmations, 1. Communicants, last reported, 31; added, new, 3; deceased, 2; removed, 3; dropped, 3; present number, 27. Marriages, 4; burials, 7. Sunday school teachers, 10; scholars, 70.

Communion offerings, \$16.76.

Church Wardens—Wm. W. Bolles and Geo. W. Jackson.

Contributed—for Convention Fund, \$16; Diocesan Missions, \$15; Foreign Missions, for Africa, from the parish, \$21.10; from the Sunday school, \$25; Books and Tracts for parish and Sunday school, \$10.25; Incidental expenses, \$50; Painting and papering the church edifice, and matting the aisle and front of the chancel, \$144; Fence round the church lot, \$28. Total, \$326.11.

In common with other churches on the Ohio river, in these troublous times, ours has lost more than it has gained. To our sorrow, our staunch friend and liberal supporter, the Senior Warden and his family, have removed to Portsmouth. Still, in the mercy of God, we survive, and the friends of our little Zion, though few in number, provoked, seemingly, by her necessities, have been stirred to make her more beautiful within. The whole interior has been painted, papered, and varnished in oak grain, and the aisle and front of the chancel has been covered with cocoa matting.

The Sunday school continues to prosper as ever.

As will be seen, the missionary spirit has been roused by the pressing wants of our Foreign Missions, so that the contributions are nearly double those of last year.

A painful degree of religious apathy pervades our town, and yet, I trust, we have not ourselves been without some tokens of the Spirit's blessing on the labors of the sanctuary.

Our hope is in the promise, "As thy day is so shall thy strength be."

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Parochial Reports: Jefferson—Lancaster—Lyme—Madison—Mansfield

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Report of the Parish of TRINITY CHURCH, JEFFERSON: Rev. H. C. Hamilton  
Dudley, Missionary.

Infant baptisms, 1. Communicants, last reported, 12: present number, 12.

Communion offerings, \$4.45.

Church Warden—Dr. A. Hawley.

A large number of young men of this village and its vicinity are in the army, and numerous contributions for the relief of them and their families have been made by the few members of this parish.

Report of the Parish of ST. JOHN'S CHURCH, LANCASTER: Rev. H. D. Lathrop,  
Minister.

Infant baptisms, 12; adult, 1. Confirmation, 1. Communicants last reported, 70; added, new, 2; by transfer, 2: deceased, 2; removed, 2; dropped by Canon XVI., 5: present number, 65. Marriages, 4: burials, 4. Sunday school teachers, 15; scholars, 70.

Communion offerings, \$15.10.

Church Wardens—W. J. Reese and Philip Bope.

Contributed—for Convention Fund, \$55; Diocesan Missionary Committee, \$30; American Church Missionary Society, \$15; Foreign Missions, \$15; Bible Society, \$8.58; Parish Sunday school, \$7.62; Relief of the needy (in part estimated), \$100; Incidental expenses, \$114.92; Mite Society, \$21.30. Total, \$382.52.

Report of the Parish of TRINITY CHURCH, LYME: Rev. Moses Hamilton, Rector.

Infant baptisms, 3. Communicants last reported, 32: deceased, 1; removed, 3: present number, 26. Marriages, 1; burials, 2.

Communion offerings, \$12.98.

Church Wardens—Stephen Sawyer and Joseph Wood.

Contributed—for Convention Fund, \$20; Diocesan Missionary Committee, \$12; Incidental expenses, \$30. Total, \$62.

Report of the Parish of ST. MATTHEW'S CHURCH, MADISON: Rectorship vacant.

Infant baptisms, 2. Communicants last reported, 13: present number, 13.

Communion offerings, \$4.30.

Church Wardens—Thomas Armstrong and Robert Armstrong.

Contributed—for Convention Fund, \$16; Diocesan Missionary Committee, \$10; Education Committee, \$5; Church Missionary Society, \$10, Total, \$41.

Report of the Parish of GRACE CHURCH, MANSFIELD: Rev. Thomas B. Wells,  
Minister.

Infant baptisms, 1; adult, 4. Confirmations, 9. Communicants

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**Parochial Reports : Marietta—Marion—Massillon.**

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last reported, 56; added, new, 10; removed, 5: present number, 61. Sunday school teachers, 8; scholars, 50.

Communion offerings, \$21.31.

Church Wardens—Z. S. Stocking and F. Holeywell.

Contributed—for Convention Fund, \$30; Widows' and Orphans' Society, \$5; Parish Sunday school, \$53.57; Relief of the needy, \$6.50; Religious books and tracts, \$5.41; Incidental expenses, \$45.09. Total, \$145.57.

**Report of the Parish of ST. LUKE'S CHURCH, MARIETTA : Rev. John Boyd, Rector.**

Infant baptisms, 9; adult, 2. Confirmations, 9. Communicants last reported, 78; added, new, 9; by transfer, 8; removed, 5: present number, 90. Marriages, 1; burials, 3. Sunday school teachers, 12; scholars, 70.

Church Wardens—J. E. Hall and John Kendrick.

Contributed—for Domestic Missions, \$10; Foreign, \$10; Bible, Prayer Book, and Tract Societies, \$18; Parish Sunday school, \$75; paid old church debt, \$3,800; raised for Parsonage, \$2,000. Total, \$5,913.

**Report of the Parish of ST. PAUL'S CHURCH, MARION : Rev. H. H. Messenger, Rector.**

Adult baptism, 1. Confirmations, 5. Communicants last reported, 31; added, new, 5; by transfer, 1: deceased, 2; removed, 2; dropped, 4: present number, 29. Burials, 3. Sunday school teachers, 7; scholars, 45.

Communion offerings, \$45.78.

Church Wardens—S. S. Bennet and George B. Smith.

Contributed—for Convention Fund, \$29; Diocesan Missionary Committee, \$8.52; Education Committee, on "Tyng Scholarship," \$10; Domestic Missions, \$3.50; Foreign, \$9.50; Bible, Prayer Book, and Tract Societies, \$5; Parish Sunday school, \$30.36; Incidental expenses, \$22.29; Repairs and improvements, \$65.15. Total, \$183.32.

**Report of the Parish of ST. TIMOTHY'S CHURCH, MASSILLON : Rev. Henry H. Morrell, Rector.**

Infant baptisms, 9; adult, 1. Communicants last reported, 77; added, new, 4: deceased, 1; removed, 14: present number, 67. Marriages, 2; burials, 8. Sunday school teachers, 12; scholars, 75.

Communion offerings, \$108.25.

Church Wardens—Kent Jarvis and Thomas McCullough.

Contributed—for Convention Fund, \$73; Diocesan Missionary Committee, \$42.50; Education Committee, \$25; Widows' and Orphans' Society, \$9; Foreign Missions, \$12; Sunday school to

Parochial Reports: MAUMEE CITY—MEDINA—MILAN.

Foreign Missions, \$19.41; American Church Missionary Society, \$9.94; to Bishop Whipple, for Indian Missions, \$7.24; Soldiers' Aid Society, \$20; Parish Sunday school, \$59; Religious books and tracts, \$10; Incidental expenses, \$50. Total, \$335.09.

Report of the Parish of ST. PAUL'S CHURCH, MAUMEE CITY: Rev. John Swan, Rector.

Infant baptism, 1; adult, 2. Communicants last reported, 30; added, new, 2; deceased, 1: present number, 31. Marriage, 1; burials, 4. Sunday school teachers, 4; scholars, 25.

Church Wardens—Edward H. Hunter and T. H. Wolfinger.

Contributed—for Convention Fund, \$10; Domestic Missions, \$2.50; American Bible Society, \$9. Total, \$21.50.

The state of things in this parish is about the same as last reported. The place being without increase in business or population, the church has no opportunity for much enlarging her borders. During the last spring I preached twice in Perrysburg, on the other side of the river, and the county seat of Wood county. The attendance upon the services was very good. Several expressed an earnest desire to have stated services, and seem to think that enough might be raised to secure the services of a missionary half the time. It would be decidedly for the interests of the Church in both places, if a clergyman could give his whole time to Maumee and Perrysburg, holding a service in each place every Sunday; whilst some arrangement might be made to supply Napoleon in connection with Defiance.

Report of the Parish of ST. PAUL'S CHURCH, MEDINA: Rev. G. S. Davis, Rector.

Infant baptisms, 5; adult, 7. Confirmations, 7. Communicants last reported, 61; added, new, 10; deceased, 2; removed, 10: present number, 59. Marriages, 7; burials, 27. Sunday school teachers, 10; scholars, 60.

Communion offerings, \$26.

Church Wardens—Ansel Badger and Russell Thayer.

Contributed—for Convention Fund, \$40; Widows' and Orphans' Society, \$6; Parish Sunday school, \$10; Relief of the needy, \$15; Religious books and tracts, \$8; Incidental expenses, \$20; Repairs and improvements, \$30. Total, \$129.

Report of the Parish of ST. LUKE'S CHURCH, MILAN: Rev. Wm. Bower, late Rector.

Communicants last reported, 27; by transfer, 3; deceased, 2; removed, 3: present number, 25. Marriages, 3; burials, 9. Sunday school teachers, 9; scholars, 35.

Church Wardens—Wm. Jarvis and Sam'l Newman.

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Parochial Reports : Mill Creek—Monroeville—Mt. Vernon.

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Contributed—for Convention Fund, \$29; Foreign Missions, \$5; Incidental expenses, \$18.15; Repairs and improvements, \$200; For melodeon, \$80. Total, \$332.15.

Parish of ST. MARK'S CHURCH, MILL CREEK.

No report.

Report of the Parish of ZION CHURCH, MONROEVILLE : Rev. Samuel Marks, Rector.

Infant baptisms, 1. Communicants last reported, 22; added, 1; deceased, 1: present number, 22. Burials, 4. Sunday school teachers, 8; scholars, 30.

Communion offerings, \$9.13.

Church Wardens—Sam'l P. McDonald and Philip Ward.

Contributed—for Convention Fund, \$17; Diocesan Missionary Committee, \$4; Incidental expenses, \$30. Total, \$51.

Of this parish, thus far, I can speak in flattering terms. Great zeal and enterprise have been evinced by the people. Measures are now in operation which will enable the vestry soon to liquidate the debts against them, and ask for the consecration of their beautiful church, and then will follow the settlement of a pastor who will give the whole of his time to them. Much pains were bestowed upon the children of the church and town during the past winter, in lectures upon the Bible, accompanied with the use of the Magic Lantern. No mode of teaching the young the doctrines and principles of the word of God, have I found so efficacious as by the use of the Lantern, the affections and understanding being enlisted in the work. During the Lenten season, I divided my time between Huron and Monroeville as equally as I could. The attendance in both places was good, and, I trust, profitable to the people. May the Lord give us more and more of his Holy Spirit, and enable us to perform whatever is required at our hands.

Report of the Parish of ST. PAUL'S CHURCH, MT. VERNON : Rev. Geo. B. Reese, Rector.

Infant baptisms, 4; adult, 3. Confirmations, 7. Communicants—added, new, 7; by transfer, 5: deceased, 1; removed, 11: present number, 140. Marriages, 5; burials, 5. Sunday school teachers, 20; scholars, 300.

Communion offerings, \$63.89.

Church Wardens—J. N. Burr, M.D., and W. L. King.

Contributed—for Convention Fund, \$150; Diocesan Missionary Committee, \$20; Widows' and Orphans' Society, \$13.70; Ameri-

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 Parochial Reports : Napoleon—Newark—New Hagarstown.
 

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can Church Missionary Society, \$25; Foreign Missions, \$177; Parish Sunday school, \$50; Relief of the needy, \$17; Religious books and tracts, \$27.50; Incidental expenses, \$146; Repairs and improvements, \$530; Soldiers' Aid Society of Mt. Vernon, \$20; Communion table for church, \$25; Bible and prayer books for chancel, \$24. Total of all contributions, \$1,224.70.

During the last year the Parsonage of this parish has been enlarged and refitted, from the proceeds of a bequest made by a deceased member. It now furnishes a most comfortable and commodious residence. I have also to report the presentation to this church of a valuable communion service, by a female communicant; also the gift of a very handsome prayer-book for the desk. The present incumbent entered upon his duties on the first Monday in August last.

Report of the Parish of ST. JOHN'S CHURCH, NAPOLEON: Rev. John Swan, Rector.

Communicants last reported, 26; removed, 2; stricken off according to Canon XVI., 5: present number, 19. Funerals, 1.

Church Wardens—Julius Kelly and James G. Haley.

Contributed—for Domestic Missions, \$1.10; Evangelical Knowledge Society, \$2.15; Conventional assessment, \$6. Total, \$9.25.

As stated in last year's report, this parish suffered much from the effects of the war; nor has it yet recovered from its depressed and discouraging condition. By deaths and removals it has for some time been losing, both numerically and pecuniarily. The number of families connected with the church is small, and but few of these are possessed of much worldly wealth; so that, though their little church has been entirely finished and furnished, the parish is much weaker than it was two years ago.

Report of the Parish of TRINITY CHURCH, NEWARK: Rev. Wm. Bower, Rector.

Infant baptisms, 2. Communicants last reported, 81; deceased, 1; removed, 7: present number, 73. Sunday school teachers, 10; scholars, 50.

Church Wardens—H. S. Sprague and J. H. Franklin.

This parish has been without a Rector for nearly a year and a half. The present incumbent entered upon his duties the 17th of last month (May, 1863). The parochial items above are all that could be collected.

Report of the Parish of ST. BARNABAS' CHURCH, NEW HAGARSTOWN: Rev. Henry A. Lewis, Rector.

Communicants—deceased, 1: present number, 14.

Church Warden—Alexander Brann.



I have preached in this parish once a month since the first of October, and have had a good attendance generally, and those who were ready and anxious to hear the gospel. It is a very feeble congregation, and has to be supported principally by the Missionary Committee; yet they seem anxious to have the services of the church continued, and are ready to do what they can towards it. I trust they will not be denied.

**Parish of ST. MARK'S CHURCH, NEWTON FALLS.**

**No report.**

**Report of the Parish of ST. PAUL'S CHURCH, NORWALK : Rev. Geo. Watson, D.D., Rector.**

Infant baptisms, 9; adult, 5. Confirmations, 11. Communicants last reported, 83; added, new, 10; by transfer, 3: removed, 6: present number, 90. Marriages, 8; burials, 10. Sunday school teachers, 12; scholars, 110.

Communion offerings, \$136.98.

Church Wardens—Platt Benedict and O. Jenney.

Contributed—for Convention Fund, \$75; Diocesan Missionary Committee, \$35.33; Education Committee, \$33; Widows' and Orphans' Society, \$7.37; Domestic Missions, \$19; Foreign (from Sunday school), \$30; Parish Sunday school, \$100; Relief of the needy, \$18; Incidental expenses, \$28.06; Repairs and improvements, \$15. Total, \$360.76.

**Report of the Parish of CHRIST CHURCH, OBERLIN : Rev. Wm. C. French, Rector.**

Infant baptisms, 5; adult, 2. Confirmations, 7. Communicants last reported, 49; added, new, 6; by transfer, 1: removed, 5: present number, 51. Marriages, 2; burials, 4. Sunday school teachers, 9; scholars, 55.

Communion offerings, \$21.21.

Church Wardens—Barney Prentiss and Benj. S. Cooley.

Contributed—for Convention Fund, \$10; Diocesan Missionary Committee, \$14.21; Domestic Missions, \$8.45; Church Missionary Society, \$3; Foreign Missions, \$2; Parish Sunday school, \$17.43; Relief of the needy, \$3.55; Religious books and tracts, \$2; Incidental expenses, \$35.63. Total, \$96.27.

I have given one service a week to the vacant parish of St. Andrew's, Elyria, since the Rev. Mr. Chittenden accepted a chaplaincy in the army in December last.

## Parish of ST. JAMES' CHURCH, PAINESVILLE.

No report.

## Report of the Parish of CHRIST CHURCH, PENFIELD: Rev. W. Thompson, Rector.

Communicants last reported, 17; added, by transfer, 1: present number, 18.

Communion offerings, \$11.87.

Church Wardens—Beri Andrews and Lewis Jones.

Contributed—for Convention Fund, \$7; Diocesan Missionary Committee, \$7; Bible, Prayer Book, and Tract Societies, \$4.87; Religious books and tracts, \$3.75; Incidental expenses, \$25. Total, \$47.62.

## Report of the Parish of BETHEL CHURCH, PENINSULA: Rev. T. B. Fairchild, Rector.

Confirmations, 1. Communicants last reported, 20; added, new, 4: removed, 1: present number, 23. Burials, 3. Sunday school teachers, 5; scholars, 40.

Church Wardens—Wm. H. Payne and Frederick N. Boise.

Contributed—for Convention Fund, \$7; Diocesan Missionary Committee, \$3; Parish Sunday school, \$10. Total, \$20.

## Report of the Parish of ST. MATTHEW'S CHURCH, PERRY: Rev. A. Blake, Rector.

Communicants last reported, 22; removed, 2: present number, 20.

Church Wardens—Matthew Trimble and Benjamin Lee.

Contributed—for Convention Fund, \$10; Repairing church. \$65.40. Total, \$75.40.

The ladies of the parish held a fair and festival on Wednesday, May 27th. The proceeds were appropriated to the repairing of the exterior of the church. The amount realized is stated above.

## Report of the Parish of ST. JAMES' CHURCH, PIQUA: Rev. John S. Wallace, late Rector.

Infant baptisms, 2; adult, 3. Communicants last reported, 82; added, new, 7; by transfer, 4: deceased, 4; removed, 1: present number, 90. Burials, 14. Sunday school teachers, 15; scholars, 70.

Church Wardens—M. G. Mitchell and James Starrett.

Contributed—for Convention Fund, \$72; Diocesan Missionary Committee, \$42.32; Widows' and Orphans' Society, \$5.03; Domestic Missions, \$42.32; Foreign, \$9.27; Bible, Prayer Book, and Tract Societies, \$4.20; Parish Sunday school, \$32; Relief of the needy, \$20; Incidental expenses, \$100; Repairs and improvements, \$150. Total, \$477.57.

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 Parochial Reports : POMEROY—PORTSMOUTH.
 

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Report of the Parish of GRACE CHURCH, POMEROY : Rev. C. P. Maples, Rector.

Infant baptisms, 1. Communicants last reported, ; added, new, 3; by transfer, 1: deceased, 1; removed, 1: present number,

Burials, 4. Sunday school teachers, 8; scholars, 80.

Communion offerings, \$22.

Church Wardens—V. B. Horton and R. S. Winkleblack.

Contributed—for Convention Fund, \$10; Domestic Missions, \$3.48; Parish Sunday school, \$15; Incidental expenses, \$23; Improvements, \$70; Religious books and tracts, \$13.50; Communion offerings, \$22. Total, \$156.98.

Report of the Parish of ALL SAINTS' CHURCH, PORTSMOUTH : Rev. Erastus Burr, Rector.

Infant baptisms, 15. Confirmations, 13. Communicants last reported, 165; added, new, 14; by transfer, 4: deceased, 14; removed, 7: present number, 169. Marriages, 5; burials, 14. Sunday school teachers, 23; scholars, 160.

Communion offerings, \$99.17.

Church Wardens—James M. Shackelford and J. F. Towell.

Contributed—for Convention Fund, \$180; Diocesan Missionary Committee, \$91.72; Education Committee, \$25.60; Widows' and Orphans' Society, \$27.30; Domestic Missions, \$25.10; Foreign, \$25.10; Bible, Prayer Book, and Tract Societies, \$42.10; Parish Sunday school, \$66; Relief of the needy, about \$100;\* Religious books and tracts, \$15; Incidental expenses, \$424.98; Repairs and improvements, 21.39. Total, \$1,044.31.

The above is exclusive of the Rector's salary.

Report of the Parish of CHRIST CHURCH, PORTSMOUTH : Rev. William J. Clark, Rector.

Infant baptisms, 3. Confirmations, 5. Communicants last reported, 75; added, new, 6: deceased, 2; removed, 4; stricken from list, 4: present number, 71. Marriages, 1; burials, 5. Sunday school teachers, 12; scholars, 100.

Communion offerings, \$123.75.

Church Wardens—Washington Kinney and Peter Kinney.

Contributed—for Convention Fund, \$56; Diocesan Missionary Committee, \$26; Widows' and Orphans' Society, \$1; Parochial and other objects, \$86.63; Parish Sunday school, \$27.70; Incidental expenses, \$800; Repairs and improvements, \$150; Parsonage, \$1,800. Total, \$2,947.33.

I have nothing of special interest to report besides the purchase of a parsonage for and by the parish. The increase in the number of families and communicants is balanced by the number of re-

\* No account taken except in part.

movals. A severe attack of illness disabled me from service in March and April, during the season of Lent. The condition of the parish is one of fair prosperity.

Report of the Parish of ST. PETER'S CHURCH, ROME : Rev. H. C. Hamilton Dudley, Missionary.

Communicants last reported, 18: present number, 19. Sunday school scholars, 12.

Church Wardens—Sylvester Cone and Henry C. Ackley.

We have a church edifice of suitable dimensions and fair exterior, but totally in want of all interior fixtures and furniture. The meekness and patience of the people having now been sufficiently demonstrated, by their sitting for a quarter of a century on rough planks, an effort is being made to proceed with the building which was commenced by the *fathers*.

Report of the Parish of the CHURCH OF OUR SAVIOUR, SALEM: Rev. A. T. McMurphey, Rector.

Infant baptisms, 3. Communicants last reported, 9; added, 3; by transfer, 3: present number, 15. Burials, 2. Sunday school teachers, 9; scholars, 75.

Communion offerings, \$3.53.

Church Wardens—Thomas Read and John Keiser.

Contributed—for Convention Fund, \$12; Diocesan Missionary Committee, \$1.50; Widows' and Orphans' Society, \$1; Parish Sunday school, \$29.17; Incidental expenses, \$97. Total, \$140.67.

I assumed the charge of this parish on the first of October last, and until the first of April I gave them the one-fourth of my time; after that date I removed to this place, and now I give them the one-half, the other half being divided between Canfield and New Lisbon. Our Sunday-school here has increased in numbers and interest; but our congregations have not been as encouraging as we could desire, owing in great measure to the want of a more suitable room to hold our services in. We hope ere long to procure a more suitable place for this purpose.

At New Lisbon we have had much to encourage us. During the winter we established a Sunday school, which now numbers 8 teachers and 50 scholars; and we have just organized a church, and appointed a delegate to ask admission into the Diocese at the present Convention. We have been fortunate here in being able to rent a church building in which to hold our services, with the use of an instrument; and we have a choir which, for the short time it has been organized, performs our chants with much credit.

Report of the Parish of GRACE CHURCH, SANDUSKY : Rev. S. A. Bronson, Rector.

Infant baptisms, 12; adult, 2. Communicants last reported, 145; added, new, 2; by transfer, 7: deceased, 1; removed, 7: present number, 147. Marriages, 8; burials, 14. Sunday school teachers, 25; scholars, 250.

Communion offerings, \$127.20.

Church Wardens—Z. W. Barker and Rice Harper.

Contributed—for Convention Fund, \$160; Diocesan Missionary Committee, \$50; Education Committee, \$25; Widows' and Orphans' Society, \$10; Parish Sunday school, \$34; Relief of the needy, \$125.70; Religious books and tracts, \$20; Incidental expenses, \$200; Repairs and improvements, \$100; Donations for new Sunday school chapel, chiefly from Morehead & Cooke, Philadelphia, \$500. Total, \$1,224.70.

Report of the Parish of CHRIST CHURCH, SPRINGFIELD : Rectorship vacant.

Infant baptisms, 12. Confirmations, 4. Communicants last reported, 72; added, new, 3; by transfer, 4: removed, 12: present number, 67. Marriages, 3. Sunday school teachers, 15; scholars, 90.

Communion offerings, \$19.45, not included below.

Church Wardens—John Ludlow and Sam'l Houghton.

Contributed—for Convention Fund, \$50; Diocesan Missionary Committee, \$36.50; Widows' and Orphans' Society, \$26.76; Foreign Missions, \$34.53; Parish Sunday school, \$11.33.

A "Mite Society" is sustained by the ladies, which meets once in two weeks, and now has more than \$30 in its treasury.

Since the resignation of the late Rector, taking effect on the 18th of September last, services have been supplied by Revs. E. H. Cumming and C. Robbins. Through the efforts of Mr. L. H. Sherwood, a Mission Sunday school for German and native children has been begun, numbering about 50, with encouraging prospects of usefulness.

Parish of ST. THOMAS' CHURCH, ST. CLAIREVILLE : Rectorship vacant.

No report.

Report of the Parish of ST. PAUL'S CHURCH, STEUBENVILLE : Rev. Intrepid Morse, D.D., Rector.

Infant baptisms, 22; adult, 1. Confirmations, 10. Communicants last reported, 139; added, new, 7; by transfer, 3: deceased, 1; removed, 10: present number, 136. Marriages, 6; burials, 10. Sunday School teachers, 21; scholars, 250.

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Parochial Reports: Strongsville—Tiffin—Toledo.

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Communion offerings, \$101.66.

Church Wardens—Francis A. Wells and Joseph Mitchell, M.D.

Contributed—for Convention Fund, \$135; Diocesan Missionary Committee, \$46.96; Education Committee, \$24.35; Widows' and Orphans' Society, \$14.35; Church at Wellsville, O., \$60; Domestic Missions, \$10; Foreign, \$15; Education of beneficiary at Cape Palmas, Af., \$30.25; Parish Sunday school (proceeds of Festival), \$175. Total, \$510.91.

The services of the Rev. Mr. Lee and Rev. Mr. Lewis, missionary deacons, have been of much benefit in this parish during the past year.

A missionary Sunday school is sustained by our teachers in the afternoon, in the south part of the town, at the rolling-mill.

Report of the Parish of ST. PHILIP'S CHURCH, STRONGSVILLE: Rev. Wm. Thompson, Rector.

Infant baptisms, 3. Communicants last reported, 26: present number, 26. Burials, 1. Sunday school teachers, 5; scholars, 30.

Communion offerings, \$4.53.

Church Wardens—Geo. Johnston and M. E. Stone.

Contributed—for Convention Fund, \$6; Diocesan Missionary Committee, \$1.53; Parish Sunday school, \$3; Repairs and improvements, \$6.50. Total, \$17.03.

Report of the Parish of TRINITY CHURCH, TIFFIN: Rev. C. H. Young, Minister.

Infant baptisms, 6. Communicants last reported, 37; added, new, 1; by transfer, 5; removed, 3: present number, 40. Burials, 5. Sunday school teachers, 10; scholars, 72.

Communion offerings, \$50.19.

Church Wardens—David J. Goodsell and John W. Cook.

Contributed—for Convention Fund, \$29; Diocesan Missionary Committee, \$17.65; Education Committee, \$6.50; Foreign Missions, \$11; Sunday school offerings for Foreign Missions, \$21.81; Parish Sunday school, \$24.36; Religious books and tracts, \$21.85; Incidental expenses, \$55.39. Total, \$187.56.

Report of the Parish of TRINITY CHURCH, TOLEDO: Rev. H. B. Walbridge, Rector.

Infant baptisms, 25. Communicants last reported, 194; added, new, 5; diminished by transfer to St. John's Parish, organized on Easter Monday, 19; deceased, 2; removed, 6: present number, 173. Marriages, 9; burials, 17. Sunday school teachers, 27; scholars, 180.

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Parochial Reports : Troy—Unionville—Urbana—Bellefontaine.

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Communion offerings, \$352.

Church Wardens—Andrew Young and Dennison B. Smith.

Contributed—for Convention Fund, \$180; In support of Parish Missions, \$660; Foreign, \$16; Parish Sunday schools, \$55; Relief of the needy, \$60.40; Soldiers' Aid Society, \$72. Total, \$1.043.40.

Our Mission Chapel congregation was organized on Easter Monday as a separate parish, in accordance with the Canons of the Diocese, and is now "St. John's Church." Under the steady and faithful care of its earnest Rector, good hope is entertained that it will soon become an independent, as well as a separate parish. This arrangement takes from our number eighteen communicants. In both parishes classes for confirmation await the coming of the Bishop.

Report of the Parish of TRINITY CHURCH, TROY : Rev. Edward H. Cumming, Missionary.

Communicants, 23. Burials, 1.

Contributed—for Convention Fund, \$20; Missionary Committee—Church Wardens—Same as reported last year. [None reported.

—SEC.]

tee, \$17; To Rev. Edward H. Cumming, \$64.

Parish of ST. MICHAEL'S CHURCH, UNIONVILLE.

See report of Rev. John Hall, p. 110.

Report of the Parish of the CHURCH OF THE EPIPHANY, URBANA : Rev. Wm. H. Dyer, Missionary.

Infant baptisms, 1; adult, 1. Confirmations, 1. Communicants last reported, 20; added, new, 1; by transfer, 12; removed, 1: present number, 32. Burials, 1. Sunday school teachers, 6; scholars, 30.

Communion offerings, \$5.

Church Wardens—Dr. Adam Mosgrove and Jas. A. Nelson.

Contributed—for Convention Fund, \$16; Diocesan Missionary Committee, \$5; Domestic Missions, \$1; Bible, Prayer Book and Tract Societies, \$3; Parish Sunday school, \$40; Incidental expenses, repairs and improvements, \$25. Total, \$115.

Report of the Parish of GRACE CHURCH, BELLEFONTAINE : Rev. Wm. H. Dyer, Missionary.

Communicants on the list in Parish Register, 27; removed, 6: present number, 15.

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Parochial Reports: Wakeman—Cincinnati.

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Communion offerings, \$23.20.

Church Wardens—Warren Nichols and Erskine Douglass.

Contributed—for Convention Fund, \$7.50; Diocesan Missionary Committee, \$4.57; General objects (not specified), \$11.07; Parish Sunday school, \$36.35; Incidentals, etc., \$107.77. Total, \$144.12.

Report of the Parish of ST. JOHN'S CHURCH, WAKEMAN: Rev. Charles F. Lewis, Rector.

Confirmations, 1. Communicants, last reported, 11; added, new, 1; removed, 2: present number, 10. Marriages, 3; burials, 5. Sunday school teachers, 4; scholars, 16.

Communion offerings, \$2.03.

Church Wardens—C. Beecher and Sala Todd.

Contributions—for Convention Fund, \$6; Tract Societies, \$12.50; At Townsend, 79c.; Parish Sunday school, \$4.04; Incidental expenses, \$4.60; Repairs and improvements, \$162.72. Total, \$192.68.

The above statistics show, a *second* time, this parish to have more than doubled its contributions to various objects over the previous year, and it must be said, in commendation of the faithful workers of the congregation, that few parishes have done this in these times. One year ago the church building stood open to the commons, unpainted, without a fence, no shade trees, no steps into the church but rough boards, and without an instrument of music; now we have a fine instrument, half paid for, and entirely free from debt the following improvements: Neat stone steps, a substantial fence, the church painted and surrounded with newly planted forest trees and evergreens, the latter being the generous gift of Messrs. J. & S. Boalt, of Norwalk. Improvements have also been made on the interior of the church, but not yet completed. The congregations are usually large and regular in their attendance. The Sunday school is flourishing, though organized a little less than a year ago. The outside influence and interest of the church has been for some time gradually strengthening, and we wait and pray that God would give us an increase of his faithful children by adding to the number of Christ's flock such as shall be saved.

The Rector would here gratefully record the kindness of his people and of many others who united in making him a bountiful donation visit during the past year, amounting to nearly one hundred dollars, for which he would pray God to reward them abundantly with all temporal and spiritual blessings.

Report of the Parish of ADVENT CHURCH, WALNUT HILLS, CINCINNATI: Rev. William A. Smallwood, Rector.

Infant baptisms, 10. Confirmations, 3. Communicants, last reported, 42; added, by transfer, 10; removed, 8: present number, 44. Burials, 4. Sunday school teachers, 10; scholars, 92.



Communion offerings, \$62.57.

Church Wardens—Charles W. James and John Cinnamon.

Contributions—for Convention Fund, \$45; Missionary Committee, \$35; Widows' and Orphans' Society, \$16.10; Parish Sunday school, \$43.44; Relief of the needy, \$25.85. Total, \$165.39.

Report of the Parish of CHRIST CHURCH, WARREN : Rev. Cornelius S. Abbott, Rector.

Infant baptisms, 6; adult, 3. Confirmations, 14. Communicants, last reported, 60; added, new, 14; by transfer, 4: deceased, 1; removed, 4: present number, 73. Marriages, 6; burials, 6. Sunday school teachers, 9; scholars, 60.

Communion offerings, \$15.80.

Church Wardens—John L. Weeks and Edward A. Smith.

Contributions—for Convention Fund, \$55; Missionary Committee, \$13.85; Foreign Missions, \$7; Relief of the needy, \$15.80; Incidental expenses, \$111.67. Total, \$203.32.

Feeling the want of a new church building, our vestry resolved the past winter to take such steps as should insure its commencement this season. To secure the object, from ten to twelve thousand dollars was found to be necessary. Under the circumstances, we felt justified in confining our contributions to ourselves, so that our collections for other objects are smaller than they would otherwise have been. The corner-stone of the new church was laid on Ascension Day by Bishop Bedell, and I hope by next Convention to report its consecration.

Report of the Parish of CHRIST CHURCH, WINDSOR : Rev. H. C. Hamilton Dudley, Missionary.

Infant baptisms, 6; adult, 1. Confirmations, 2. Communicants, last reported, 30; added, new, 3: deceased, 2: present number, 31. Burials, 4. Sunday school (composed of several denominations), scholars, 40.

Communion offerings, \$2.55.

Church Wardens—Jesse Alderman and Wells N. Griswold.

Contributions—for Convention Fund, \$6.

Report of the Parish of ST. JAMES' CHURCH, WOOSTER : Rev. James Trimble, Rector.

Infant baptisms, 12; adult, 2. Confirmations, 3. Communicants, last reported, 42; added, new, 4; by transfer, 1: deceased, 2; removed, 4: present number, 40. Burials, 4. Sunday school teachers, 12; scholars, 80.

Communion offerings, \$45.40; Sunday school offerings, \$25.50.

Church Wardens—Henry Lehman and George Henshaw.

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Parochial Reports : Worthington—Youngstown—Zanesville.

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Contributions—for Convention Fund, \$24; Missionary Committee, \$3.50; Education Committee, \$3; Foreign Missions, \$2; American Church Miss. Soc., \$2; Parish Sunday school, \$26; Relief of the needy, \$15.50; Religious Books and Tracts, \$11.50; Incidental expenses, \$40; Improvements, \$15. Total, \$142.50.

Report of the Parish of St. JOHN'S CHURCH, WORTHINGTON : Rev. P. S. Ruth,  
late Rector.

Infant baptisms, 5; adult, 1. Confirmations, 3. Communicants last reported, 65; added, new, 3; by transfer, 1: deceased, 2; removed, 3: present number, 64. Marriages, 1; burials, 7.

Communion offerings, \$19.83.

Church Wardens—Charles E. Burr and Ezra Gilbert.

Contributed—for Convention Fund, \$25; Domestic Missions, \$40; Foreign, \$5.27; Sunday school, \$3.80. Total, 93.90.

The church has been carpeted at an expense of \$39.50. A box of goods valued at \$40 was sent to the Dacotah Mission by the Missionary Society. There is money in the hands of the Superintendent of the Sunday school, contributed by the scholars, to purchase a chair for the chancel.

I resigned the church on the 25th of April last.

Report of the Parish of St. JOHN'S CHURCH, YOUNGSTOWN : Rev. Wyllys Hall,  
Rector.

Infant baptisms, 14; adult, 2. Confirmations, 9. Communicants last reported, 42; added, by transfer, 4: removed, 2: present number, 53. Marriages, 2; burials, 5. Sunday school teachers, 9; scholars, 51.

Communion offerings, \$36.24.

Church Wardens—Francis Reno and Henry Manning, Jr.

Contributed—for Convention Fund, \$10; Diocesan Missionary Committee, \$6.70; Sunday school scholars, for Foreign Missions, \$3.80; Parish Sunday school, \$5.83; Relief of the needy, \$36.24; Incidental expenses, \$195; Repairs and improvements, \$650. Total, \$907.57.

Report of the Parish of St. JAMES' CHURCH, ZANESVILLE : Rev. Wm. A. Newbold,  
Rector to April 1st, 1863.

Infant baptisms, 13; adult, 2. Confirmations, 11. Communicants last reported, 201; added, new, 9; by transfer, 5: deceased, 6; removed, 22: present number, 187. Marriages, 2; burials, 17. Sunday school teachers, 40; scholars, 350.

Communion offerings, \$101.05.

Church Wardens—E. E. Fillmore and Isaac Dillon.

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Parochial Reports: St. John's, Brooke Co., Va.

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Contributed—for Foreign Missions, by the church, \$43.08; Sunday schools, \$32.42; American Church Missionary Society, \$25.14; Bible Society, \$27.34; Jews' Society of Cincinnati, \$18.50; Support of Parish Sunday school, \$14.59; Collected in the Sunday school for their own library, \$50; Education Committee of the Diocese, \$54.78; Widows' and Orphans' Society, \$11.35. Total, \$277.16.

The above embraces all the information concerning the parish up to the present time, June 1st. I resigned the Rectorship on the first of April last, and removed to Philadelphia, Pa. Since that time the pulpit has been regularly supplied, though there is no incumbent. The Sunday school work is faithfully maintained. The number of communicants is reduced by death, and especially by several families removing their residence to western and southern localities. A delightful and abundant field of labor awaits the workman whom the Lord shall place in charge of this portion of his vineyard.

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STEUBENVILLE, June 17, 1863.

SECY OHIO CONVENTION—*Rev. and Dear Brother*: By direction of the Bishop, I send you the inclosed report of St. John's Parish, Brooke County, Va., where I have been officiating for the last year. There is no other place or person to whom I can report, except to yourself as Secretary of our own Diocesan Convention. Please file the report, that it may be referred to in future. Or do with it as you think proper. It is imperfect in some particulars, but is as complete as can now be made.

Yours in Christ,

JAMES H. LEE.

Report of the Parish of St. JOHN'S CHURCH, BROOKE CO., VA.: Rev. James H. Lee, Minister.

Infant baptisms, 2; adult, 1. Confirmations (by Bishop McIlvaine), 4. Communicants—added, new, 4; present number, 50. Sunday school teachers, 4; scholars, 25.

Church Wardens—George Hooker and Wm. Baxter.

Last report may (probably) be found in the minutes of the Virginia Convention before the breaking out of the rebellion. The number of communicants then reported, or of those since deceased and removed, is not now known, but may be ascertained by comparison of last report with the present.

J. H. L.

[This Parish was last reported to the Bishop of Virginia, by the Rev. Edmund Christian, in the year 1857, as having 29 communicants.—Sec.]

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*Reports of Clergymen not in Parochial charge.*

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*Reports of Clergymen not in Parochial charge.*

REV. H. ADAMS.—No report.

REV. L. W. BANCROFT.—No report.

REV. E. C. BENSON.—I most respectfully report that during the last year I have preached a few times. I have also assisted in reading service whenever occasion required. This in addition to my duties as Principal of Harcourt Place Academy.

REV. A. BLAKE.—No report.

REV. J. A. BRAYTON.—No report.

REV. J. L. BRYAN—Reports to the Bishop that during the past year he has performed but little clerical duty. The church at Granville has been closed most of the time, and no opportunity has therefore been afforded of assisting in the services, or of giving at times a word of exhortation to the people. He has baptized one young man, and buried him with the solemn service of the Prayer Book. He has also attended two other funerals. At present his health is feeble, and he will have to resign the privilege of attending the soul-refreshing services of the ensuing Convention of the Diocese—those green pastures in the desert way to the promised land, where, through the merits and grace of his blessed Saviour, he trusts at no very distant day to arrive. Amen.

REV. L. CARTER.—No report.

REV. R. L. CHITTENDEN.—In accordance with the Canon, I transmit the following report of my labors during the Conventional year of 1862-3.

Not having access to the parish register of St. Andrew's Church, Elyria, I can give no parochial statistics here. From the date of my last report to that of my departure from my beloved parish in December last, there had been but little change in the number of communicants or families. Some revival of interest was manifested in the autumn in regard to the services and the payment of the Rector's salary. The Sunday school was also doing well.

In November last, I received, very unexpectedly, a commission as chaplain of the 43d Ohio Regiment, Gen. Grant's army. This was in consequence of communications between one of the officers and myself during the previous summer, after which the whole subject of a chaplaincy had passed from my mind. I concluded to follow what seemed to be a providential leading, and soon embarked on this untried sea.

I am happy to be able to state that during the last winter, Bro. French, of Christ Church, Oberlin, officiated in our Elyria church

once each Sunday, and I trust that the arrangement still continues. To afford the parish an opportunity to secure a more permanent supply, I have tendered my resignation of the rectorship, but have had no notice as yet of its acceptance.

My work here is advanced by the fact that our Colonel is a personal friend and a faithful communicant of our church. On joining the regiment, I found that but few services had been held since the resignation of my predecessor, the Rev. J. H. C. Bonte, whose labors, nevertheless, had paved the way for my own. When services were recommenced, however, many who had been long indifferent attended with new interest. Our Sunday services and weekly prayer-meetings have been held sometimes in a tent, again under a roof, then in the open air, but have always been refreshing, and at times we have especially felt the presence of the Spirit of God.

I have endeavored to be diligent in visiting the sick, exerting a good influence upon the well, and distributing valuable reading matter. During a part of the months of March and April, I was much occupied in relieving the wants of destitute Union families, who were, under my superintendence, supplied from the Government stores.

The visible results of my labor are of course not as yet great, but more than one officer has of late remarked an improvement in the behavior of our men, though in this respect they have always compared favorably with other regiments. Several have declared their intention to lead a new life, by Divine help.

In conclusion, I desire to record my sincere thanks to our Heavenly Father for preserving my life and health amidst the perils of the army.

CAMP OF THE 48D REGT. O. V. I.,  
*Memphis, Tenn., May 19, 1863.* }

REV. S. CLEMENTS.—No report.

REV. E. H. CUMMING—Missionary at large, under the appointment of the Bishops and the Missionary Committee of the Diocese of Ohio, reports that since the close of the Convention for 1862, he has ministered in discharge of his duties as follows, and in the following named places:

At Bellefontaine, Logan county, three Sundays; at St. Paul's, Columbus, one Sunday; at Tiffin, administering the Holy Communion each time, three Sundays; at St. John's, Cincinnati, one Sunday; at Urbana, one Sunday, administering the Holy Communion; at Massillon, one Sunday, officiating in the morning service and preaching at night; at Troy, sixteen Sundays, since the 19th of October, 1862; and at Springfield, since the 21st September, twenty-two services have been rendered, including Christmas services, Thanksgiving, Ash Wednesday, Good Friday, National Fast-day and Ascension-day, and not including week-day services

Reports of Clergymen not in Parochial charge.

during Lent, one week-day service each week during Lent having been rendered to the church in Springfield.

I have preached at Springfield on fifteen Sundays, on Thanksgiving-day, on Ash Wednesday, on Good Friday, on Ascension-day, and on the day appointed as the National Fast-day; assisted with Rev. Mr. Robbins at Christmas-eve and Christmas-day services, Bishop Bedell being with us in the church at Springfield, and preaching; also assisting, with Bro. Robbins, the Bishop of the Diocese at his visitation to Christ Church, Springfield, on the first Sunday of January, 1863, and besides, assisting in administering the Holy Communion in said church several times.

Sickness during part of the months of August and September, 1862, prohibited me from doing any work during that period.

All which is respectfully submitted.

REV. C. S. DOOLITTLE.—I report that most of my time and attention have been devoted to my duties as Rector of Mansfield Female Seminary, which has been in a very flourishing condition. Until my health failed, I continued to preach at Crestline, to a small but intelligent congregation. There are a few zealous members of our church, to whom it is both pleasant, and I trust profitable, to preach the word. I have administered the Communion in Grace Church, Mansfield, and have buried one person.

REV. G. W. DuBOIS.—No report.

REV. JOHN HALL.—I respectfully present you, my Bishop, the following report of my ministrations in this part of your Diocese of Ohio, during the last Conventional year.

*In St. Michael's, Unionville.*—Infant baptisms, 1. Confirmations, 2. Communicants, last reported, 34; added, new, 1: deceased, 1: present number, 34. Burials, 1. While Rector of this parish, from June 1st to October 19th, 1862, I spent here 48 days, including 8 Sundays, reading 14 morning and evening services, delivering 14 sermons and lectures; catechising the children 6 times; presenting 2 candidates for confirmation; admitting 1 new communicant; administering the Holy Communion 6 times; making 110 parochial visits; opening and closing the Sunday school 6 times. In January last I attended in this church the funeral of the Junior Warden of this parish, the Rev. J. Bonnar reading the burial service and preaching a funeral sermon. Last month I spent 3 days, including 1 Sunday, here. On the Sunday I performed morning and evening service, baptized one infant, preached a sermon, administered the Holy Communion, opened, addressed and closed the Sunday school, and catechised the children. During the last two visits I made 15 calls on families.

*In St. John's Dover.*—I spent 8 days, including Christmas day and the Sunday after Christmas. I performed morning service and

preached a sermon on Christmas day to an attentive and gratified little congregation in my brother's house. On the Sunday morning I attended morning service, with explanations of the Liturgy, in my nephew's study. The same day, at evening, I performed service and preached to a good congregation in the Methodist Chapel. I visited several families containing persons in sickness and other afflictions, with prayers and Christian consolations.

*In St. Peter's, Ashtabula.*—Where I have my home, my infirmities have obliged me to spend most of my time. Although much confined with sciatica and other causes of indisposition, yet on most of the Sundays I have attended church and assisted the Rector at morning and evening services, Litany and Holy Communion. On Wednesdays and Fridays, excepting most of those in the season of Lent, when confined at home, I have attended morning service and said the Litany. Also on most of the Saints days I have read portions of morning service and the Epistle. On two or three Sundays I supplied the Rector's place, with services, sermons, Holy Communion, and 1 infant baptism, and on several week days with morning services, in his absence.

It is a subject of gratitude to the Head of the Church to be favored thus with the privileges of the sanctuary, in his otherwise cheerless old age. I feel also much obliged to my brother Bonnar for allowing me to perform portions of the ministrations, to which I have been so long accustomed, and am so habituated, that it would be hard to lay them shortly and entirely aside. It is a pleasure, too, to render some assistance to so laborious and faithful a pastor as I find him to be.

**REV. N. R. HIGH.**—During the past year, up to April 6th, 1863, I have been actively engaged in assisting the Rev. Mr. Walbridge, Rector of Trinity Church, Toledo. Upon the 6th of April the congregation worshipping in St. John's Chapel, Toledo, organized themselves into a parish, to be known as the Parish of St. John's Church, Toledo, and I was called to the pastoral charge of the same. Since then I have held service twice every Sunday in said church. During the first year I have baptized: adults, 2; infants, 12; burials, 2; married one couple; present number of communicants, 18. We have a goodly number awaiting the annual visit of the Bishop, when they hope to receive the apostolic rite of confirmation.

**REV. RICHARD HOLDEN.**—No report.

**REV. W. F. LHOYD.**—No report.

**REV. B. K. MALTSBY.**—I have to report that during the year I have been able to do but little pulpit labor. I have preached a few times in the city, as supply, in the absence of the Rectors; but

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Reports of Clergymen not in Parochial charge.

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a tendency to hemorrhage of the lungs most of the time has rendered any constant or considerable labor in this way unadvisable. I am now so far restored in health that I have ventured to attempt light missionary work in a part of the city where a small congregation is already gathered, to whom I preach on Sundays. The work undertaken consists principally in visiting from house to house, to find and draw together the families that may be unknown or unprovided for by other church organizations.

As will be readily seen, the work is a difficult and uncertain one, but, if successful, will be of importance to our church, as the material sought is usually gathered into other churches where seats are understood to be free. A "free church" is needed among us at the point where this work has been commenced, and it is my earnest hope that really good and permanent results may follow this humble effort.

REV. C. P. MAPLES.—No report.

REV. J. H. McELREE.—No report.

REV. J. J. McELHINNEY, D.D.—No report.

REV. J. MUENSCHER, D.D.—No report.

REV. P. NEFF, JR.—During the past year I have preached several times, both here and in my travels; have assisted frequently in the church services and offices, and administered one infant baptism. I deeply regret not being able to attend this Convention.

REV. R. PAUL.—Since resigning Grace Church, Bellefontaine, the greater part of my time has been employed in officiating, as temporary Rector, of Trinity Church, Philadelphia, and as temporary assistant of Christ Church, Germantown. At present, being otherwise disengaged, my time is, for the most part, filled up in assisting and preaching, generally, in various churches in the city and country, in public institutions, private houses, and recently, on one occasion, to a very interesting audience in the open air. Thus it is our privilege to "sow beside all waters," encouraged by the inspiring assurance that "our labors shall not be in vain in the Lord."

REV. H. PAYNE.—One year is past since my separation from the parish at Marion, since which I have been without charge of a parish; but I have not refused to preach when I have been requested to do so. I have preached three times in Piqua, twice in Mt. Vernon, twice in Marion, and thirteen times in Zanesville. I have not any marriages, baptisms or funerals to report.



**REV. D. RISSEB.**—I regret that I cannot yet report having preached or discharged other ministerial duties during the past year. The state of my health has not yet seemed to justify any efforts of the kind. I do not however yet despair of being eventually restored, so that I may be enabled to preach again. I expect soon to go to Minnesota, with the view of trying the curative influence of that climate. I can assure you, my dear Bishop, that it is a great grief to me to see my best days thus passing in inactivity. It is the greatest trial of my life, and I find that it requires much faith to bear it patiently.

UNION, BOONE CO., KY.

**REV. C. ROBBINS.**—My time has been employed since last Convention, as heretofore, in my school. I have officiated in Christ Church, Springfield, nearly two-thirds of the Sundays since the 1st of September last. I have also performed the official acts named in the Parish Report of this parish.

**REV. W. K. ROGERS.**—No report.

**REV. A. SANFORD.**—No report.

**REV. T. M. SMITH, D.D.**—No report.

**REV. E. A. STRONG,** Chaplain 3d O. V. I., respectfully reports: That from our last Convention to the 3d of May, I was on duty every day, in camp, in hospital, or in the field, in Kentucky, Tennessee, Alabama, or Mississippi; and during that time personally exposed to five bloody battles, untouched, with the privilege of direct effort for the temporal and spiritual benefit of the wounded and the dying, both of those in open rebellion against the government of God as well as man, and of those who rejoiced to yield up their lives even, in harmony with and in support of just government.

On the 3d of May I was surrendered, with my entire regiment, near Rome, Georgia; but to-day (June 2) am on my way from Libby prison, Richmond, Va., where all our line officers are still held, to Camp Chase, to join our paroled men there. May the Spirit of Christ abide with his church, and cause that war may soon cease throughout our entire land, and liberty be speedily proclaimed to and enjoyed by all the inhabitants thereof.

**REV. G. S. VALLANDIGHAM.**—No report.

**REV. A. VARIAN.**—No report.

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*Reports of Clergymen not in parochial charge.*

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REV. S. WALL.—I have to report my residence at Republic, Seneca county, Ohio, communication with the church at Tiffin, and occasional performance of divine service.

REV. FRANCIS WHARTON.—Since my ordination in April, 1862. I have preached on an average twice every week, and performed other religious duties. In addition to these, I filled, up to April, 1863, the post of Professor of English Literature, etc., in Kenyon College.

## APPENDIX B.

## REPORT OF THE TREASURER OF THE DIOCESE.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

862-63.

DR.

To balance of cash on hand at the close of the Convention, June, 1862.....	\$421 94
To amount received from sundry parishes, arrearages and assessments for the current year.....	5,704 45
	<hr/> \$6,126 59

862-63.

CONTRA.

CR.

By cash paid discount on uncurrent money	\$2 25
By cash paid Rev. W. C. French, on account of postage and other expenses attending the publication of the Journal of the Convention of 1862.....	20 00
By cash paid the Rev. Dr. Watson, on account of his expenses as Delegate to the General Convention of the Protestant Episcopal Church.....	40 00
By cash paid the Rev. Dr. Burr, on account of his expenses as Delegate to the same Convention.....	40 00
By cash paid the assessment of the General Convention on this Diocese.....	184 00
By cash paid for collecting a draft.....	25
By amount paid Bishop McIlvaine, on account of his salary for 1862-3.....	2,890 00
By amount paid Bishop Bedell, on account of his salary for 1862-3.....	1,933 00
By amount paid Bishop McIlvaine, on account of postage and traveling expenses in the Diocese, \$12 75; to and from the General Convention, \$20 00; and printing Prayers on Thanksgiving and Fast days, \$7 00.....	89 76

## Report of the Treasurer of the Diocese.

By cash paid Bishop Bedell, on account of postage and traveling expenses.....	50 00
By cash paid the Rev. W. C. French, Secretary's salary, postage and stationery, for 1862-63.....	54 68
By cash paid Treasurer for printing circulars, and paper, postage, stationery, etc., from July, 1862, to this date.....	12 94
	<u>\$5,286 87</u>
June 5, 1863. Balance of cash on hand.....	\$859 72
Amount remaining due the Bishops of the Diocese, on account of their salaries for 1862-63, and for the publication of the Journal of the Convention for 1862.....	\$490 80
	<u>\$368 92</u>
Leaving a balance on hand of.....	<u>\$368 92</u>

The Treasurer has in his hands \$78 00 to the credit of the Episcopate Fund of the Diocese, all of which was received from St. John's Church, Cleveland, except four dollars for interest on a part of that amount.

Report of the Treasurer of the Diocese.

## TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Akron, St. Paul's.....	\$50 00	
Ashtabula, St. Peter's.....	60 00	
Bellefontaine, Grace.....	7 50	7 50
Bellevue, St. Paul's.....	23 00	
Berkshire, Grace.....	11 00	
Boardman, St. James'.....	18 00	
Canfield, St. Stephen's.....	28 00	
Chillicothe, St. Paul's.....	130 00	
Cincinnati, Christ.....	610 00	
Cincinnati, St. John's.....	310 00	
Cincinnati, St. Paul's.....	400 00	
Cincinnati, Atonement.....	25 00	
Circleville, St. Philip's.....	45 00	
Cleveland, Grace.....	93 00	182 00
Cleveland, St. John's.....	161 40	
Cleveland, St. Paul's.....	225 00	
Cleveland, Trinity.....	250 00	
Clifton, Calvary.....	56 00	
Clinton, Christ.....	9 00	
Collamer, St. Paul's.....	16 00	2 00
Columbia, St. Luke's.....	6 00	
Columbus, St. Paul's.....		33 00
Columbus, Trinity.....	300 00	
Cross Creek, St. James'.....	37 00	
Cuyahoga Falls, St. John's.....	28 00	
Dayton, Christ.....	202 00	
Dayton, St. Paul's.....	10 00	
Defiance, Grace.....		11 00
Delaware, St. Peter's.....	130 00	
Dresden, Zion.....	18 00	15 00
East Liverpool, St. Stephen's.....		18 00
East Plymouth, St. Matthew's.....	5 50	5 50
East Springfield, St. John's.....		7 00
Elyria, St. Andrew's.....	40 50	15 50
Franklin Mills, Christ.....	8 00	
Fremont, St. Paul's.....	40 00	
Gallipolis, St. Peter's.....	20 00	
Gambier, Harcourt.....	185 00	
Grafton, St. Stephen's.....	6 00	
Granville, St. Luke's.....	20 00	13 00
Greenville, St. Paul's.....	13 00	9 00
Hartsgrove, St. Paul's.....	2 00	9 00
Hillaboro', St. Mary's.....	33 00	
Hudson, Christ.....	33 00	
Huron, Christ.....	16 00	
Ironton, Christ.....	16 00	
Jefferson, Trinity.....	9 00	
Lancaster, St. John's.....	72 00	
Lyne, Trinity.....	20 00	
Madison, St. Matthew's.....	16 00	
Mansfield, Grace.....	40 00	66 00
Marietta, St. Luke's.....		80 00

## Report of the Treasurer of the Diocese.

## TREASURER'S ACCOUNT WITH THE PARISHES—Continued.

NAMES OF PARISHES.	AM'T PAID.	ARREAR.
Marion, St. Paul's.....	29 00	
Massillon, St. Timothy's .....	78 00	
Maumee, St. Paul's.....	10 00	
Medina, St. Paul's.....	40 00	
Milan, St. Luke's.....	29 00	
Mill Creek, St. Mark's.....	12 00	
Monroeville, Zion .....	17 00	
Mt. Vernon, St. Paul's.....	150 00	
Napoleon, St. John's.....	6 00	
Newark, Trinity.....	60 00	
Norwalk, St. Paul's.....	75 00	
Oberlin, Christ.....	10 00	
Painesville, St. James' .....	55 00	
Penfield, Christ.....	7 00	
Peninsula, Bethel.....	7 00	
Perry, St. Matthew's.....	10 00	
Piqua, St. James'.....	99 00	11 00
Pomeroy, Grace.....	10 00	
Portsmouth, All Saints'.....	180 00	
Portsmouth, Christ.....	58 00	
Rome, St. Peter's.....	5 00	
Salem, Our Saviour .....	12 00	8 00
Sandusky, Grace.....	160 00	
Springfield, Christ.....	50 00	
St. Clairsville, St. Thomas'.....	2 00	4 00
Steubenville, St. Paul's.....	184 00	
Strongsville, St. Philip's .....	6 00	
Tiffin, Trinity.....	29 00	11 60
Toledo, Trinity.....	180 00	
Troy, Trinity.....	20 00	
Unionville, St. Michael's.....	5 00	
Urbana, Epiphany.....	16 00	15 00
Wakeman, St. John's.....	8 50	
Walnut Hills, Advent.....	45 00	
Warren, Christ .....	55 00	
Windsor, Christ.....	6 00	
Wooster, St. James'.....	24 00	
Worthington, St. John's.....	23 25	8 75
Youngstown, St. John's.....	10 00	
Zanesville, St. James' .....	180 00	
	\$5,704 65	\$471 85

We have examined the account of I. N. Whiting, Esq., Treasurer, as reported to the Convention, and found it entirely correct.

J. W. ANDREWS,

H. P. SMYTHE,

Committee to Audit Account.

COLUMBUS, June 23, 1863.

## APPENDIX C.

## REPORT OF THE TREASURER OF THE EDUCATION COMMITTEE.

A. BLAKE, *Treasurer, in account with the EDUCATION COMMITTEE of the Diocese of Ohio.*

To Cash received—	Dr.
Balance on hand, June, 1862 .....	\$180 94
Cincinnati, Christ Church Sunday School, \$150; H. Probasco, \$25; B. F. Strader, \$25.....	200 00
Cincinnati, Christ—Mrs. W. K. Bond (in memoriam) .....	5 00
“ St. Paul’s—Mrs. E. C. Kilgour.....	150 00
“ St. John’s, \$61.77; Wm. Procter, \$50 .....	111 77
Cleveland, St. Paul’s Sunday School.....	150 00
“ St. John’s .....	30 00
Clifton, Calvary, \$25; Mrs. R. B. Bowler, \$125.....	150 00
Columbus, Trinity .....	52 00
Cuyahoga Falls.....	5 00
Granville, St. Luke’s—G. B. Johnson, \$20; Rev. J. Bryan, \$1..	21 00
Madison, St. Matthew’s—Thos. Armstrong .....	5 00
Massillon, St. Timothy.....	25 37
Norwalk, St. Paul’s .....	38 00
Portsmouth, All Saints’—Bible Class, \$25.60; Gas Company Dividends, \$70.....	95 60
Sandusky, Grace .....	22 50
Steubenville, St. Paul’s—Easter collection, \$14.85; Rev. I. Morse, D.D., \$10 .....	24 18
Tiffin, Trinity.....	6 50
Zanesville, St. James’—collection, \$18.78; E. E. Filmore, \$5; J. V. Cushing, \$5; I. Dillon, \$3; Mrs. Dillon, \$1; Mrs. Robbins, \$1; Mrs. E. Converse, \$1; D. Converse, 25c.; Mrs. Hazlet, \$10; Lucy H., \$1; Maggie H., \$1; Geo. H., \$1; Wm. Townsend, \$1; Miss Delamater, 50c.; H. Brainard, \$1; Mrs. Powell, \$2.05; Mrs. C. B. Goddard, \$5; Moses. Granger, \$5; Anon., \$3; Rev. Mr. Newbold, \$2.25.....	62 78
Boston, Mass.—Rev. G. S. C. Greene, \$1.50; Mrs. Wm. Appleton, \$150; Mrs. Freeman Allen, \$100; E. W. Dunham, \$50; J. S. Warren, \$20; E. P. Bancroft, \$25; Mrs. Codman, \$5; Misses Codman, \$10; Miss Wainwright, \$5; W. Langford, \$5; a Friend, \$5; Miss Stocker, \$20; Mrs. Beaurty, \$1; B. T. Read, \$200; Mrs. Thayer, \$150; a Friend, \$6; Emanuel’s Church, Boston, \$116.25.....	1,018 25

## Report of the Treasurer of the Education Commission.

New York—Rev. J. A. Paddeck, \$50; Madam Sheafe, \$100; J. F. Sheafe, \$100; Two Friends, \$300; Stewart Brown, \$150; Mrs. C. L. Spencer, \$300; Mrs. Nelson, \$50; Theo. Messenger, \$20		1,070 00
Philadelphia—Epiphany Church, \$100; Mrs. Bowie, \$30; L. R. Ashurst, \$75; Jay Cooke, \$500; Mrs. R. Gumba, \$150; Benj. Watson, \$50; Mrs. McEwen, \$25; Miss M. A. K. Stone, \$150; Church of the Covenant, \$72.55		1,152 55
Providence, R. I.—St. John's Church, \$200; Friends, per Capt. Paine, \$282		482 00
Brooklyn, N. Y., Christ Church		222 40
West Haverford, Pa., G. F. Curwin		200 00
Rochester, N. Y., St. Luke's		31 50
Geneva, N. Y., G. L. Rose		25 00
Rev. D. Risser, \$5; Geo. D. Morgan, \$50; Fred. G. Foster, \$40.		95 00
Interest, \$30; Coupons on Knox Co. Bonds, \$5.		35 00
		<hr/>
		\$5,663 20
CONTRA.		
Paid Beneficiaries		\$5,187 60
" Agent		302 60
" Stationery, Stamps, etc.		5 00
		<hr/>
		\$5,496 20
Cash on hand		<hr/>
		\$167 91



## APPENDIX D.

## EIGHTEENTH ANNUAL MEETING

Of the Society for the Relief of the Widows and Children of the Clergy  
of the Protestant Episcopal Church in the State of Ohio.

ST. PAUL'S CHURCH, AKRON,  
June 5th, 1868.

In the absence of the Rt. Rev. Bishop McIlvaine, the Rev. Sherlock A. Bronson, D.D., was called to the Chair.

The Secretary made a verbal report, the substance of which is embodied in the following statements and remarks:

## REPORT OF THE SECRETARY.

It appears from the annual report of the Treasurer just placed in my hands, that there has been received the past year: From membership, \$196 48; from interest, \$464 35; and from parochial collections and donations, \$291 01—making a total of \$950 84. The expenses of the Society during the same period have been—for annuities, \$525 00; for sundry incidentals, \$6 06—total \$581 06. The receipts over expenditures have been \$419 78. This sum, added to the cash assets in hands of Treasurer at last report, viz: \$5,072 51, makes a total of \$5,492 29. The premium notes now in force amount to \$2,860 54, and investments bearing interest, \$6,269 00—total, \$9,129 54. The entire assets of the Society amount now, therefore, to \$14,202 05, of which \$11,841 51 are bearing interest. No permanent investments appear to have been made for several years past. Unfortunately the usual public collection at the last annual meeting was inadvertently omitted. But notwithstanding this, the revenue from parochial contributions and donations (one of which, from an unknown source, amounted to the very liberal sum of \$50) has exceeded that of the previous year by about thirty dollars, and this will, doubtless, be much increased by collections which have been taken up, but the payment of which has been deferred till the present Convention.

The Society has lost one of its oldest members the past year by death, viz: the Rev. M. T. C. Wing, D.D., whose family will be entitled to an annuity of one hundred dollars at the termination of one year from his decease.

It will be seen that the receipts from membership and contributions, so far as yet known, have not equaled the expenses by nearly fifty dollars, and the deficiency has been necessarily supplied from the interest on the permanent fund. It is of the utmost importance to the permanent welfare and security of the Society, that the annual receipts, independently of accruing interest, should be adequate to meet all current liabilities until the invested funds shall have reached a point at which the Society will be placed beyond the reach of danger. In order to this, it is only necessary for the members in charge of congregations to make it a matter of duty

*Widows and Children's Society: Eighteenth Annual Meeting.*

systematically and regularly to take up collections for its benefit. This has yet been done only to a partial and limited extent. There appears to be no good reason why this should not become universal, so far at least as this Society is concerned. It may not be so easily accomplished as it regards members residing out of the Diocese. It cannot be too distinctly or strongly impressed upon the minds of members that our Society is not a Life Insurance Company, to which the members insured pay annually a sum equivalent for the pecuniary benefit expected from it in the event of their death. It is essentially a *Benevolent Institution*, to which, indeed, each member contributes annually a small sum, but which is mainly dependent for its success and permanent usefulness on the voluntary contributions of the laity. All the members, therefore, whether residing within the Diocese of Ohio, or in other Dioceses, are equally interested in seeing that in some way the sympathy of the laity within their respective areas is enlisted in its behalf. It is a noteworthy fact, that about one-half of our present members reside in other Dioceses, very few of whom, as will appear from a tabular statement herewith presented, have ever rendered material aid to the Society in this way. It certainly is not just and equitable that reliance should be placed exclusively on the congregations of Ohio to furnish this indispensable element of our success. The burden, if it be a burden, should, as nearly as possible, be equalized, and every member should esteem it a pleasure and privilege to exert his influence in this direction. The steady increase of annuities, and the fall in the rate of interest, render it imperative that something should be done soon to obviate the existing evil, and to this end a change seems to be required in our Fundamental Laws. Such a change will be proposed at this meeting, which, it is hoped, will receive the mature consideration of the members. Any change affecting the rights of existing members, of course, cannot be made, without their unanimous consent, which it might be difficult to obtain, however desirable. But one may be made, having a prospective influence, which may operate greatly to the advantage of the Society in prosecuting its mission of benevolence.

All which is respectfully submitted.

JOSEPH MUMFORD,  
*Secretary.*

The Treasurer's report was laid on the table by the Secretary, and referred to Rev. Mr. Cumming to be audited.

The following preamble and resolutions were offered by the Rev. Mr. Cumming, which, on motion, were adopted :

It having become a matter of exceeding importance that the affairs of the Society for the Relief of the Widows and Children of Deceased Clergymen be thoroughly investigated, in order that every member of the same shall be able to comprehend and understand fully and truly as possible the actual present and prospective condition of the Society; and further, that the best and most efficient measures be taken to place the finances of the Society upon such a foundation that the annual income shall be made to produce an annual increase of its capital over and above all demands which are now made or which shall hereafter accrue: Therefore,

*Resolved*, That a committee of three members of the Society be appointed, to whom shall be referred all the reports of the Secretary and Treasurer, including those of the year just passed, and all matters pertaining thereto; that said committee be authorized to make a thorough examination of the same; and that the Secretary and Treasurer be instructed to give said committee full and free access to all the books and papers of the Society,

and likewise to afford to said committee all the aid they can render to enable them to accomplish the purposes of their appointment; and further, that said committee have leave given them to make their report at the meeting of the Society for the year 1864.

The Rev. Messrs. Cumming, Burr and Smallwood were appointed said committee.

The following amendment to Fundamental Law I. was offered by the Secretary, and referred for final action to the next annual meeting :

I. Any clergyman of the Protestant Episcopal Church, *canonically and actually resident in the Diocese of Ohio*, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of *five* dollars to the Society. This last provision not to apply to members who shall have been such prior to the first day of June, 1862, from whom payment shall be due as heretofore of three dollars per annum. The first annual payment is to be made at the time of giving the premium note. [*Should any member, becoming such after the passage of this law as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars at the time of such removal.*]

The following officers for the year ensuing were elected :

Rt. Rev. CHARLES P. McILVAINE, D.D., *President, ex officio.*

Rev. JOSEPH MUENSCHER, D.D., *Secretary.*

HENRY PROBASCO, Esq., *Treasurer.*

After which, on motion, the Society adjourned.

JOSEPH MUENSCHER,  
*Secretary.*

\*.\* All remittances on account of Membership, should be made to the Secretary, Mt. Vernon, O. Parochial contributions should be made to the Treasurer, Cincinnati, O.

## Widows' and Orphans' Society: Treasurer's Report.

## HENRY PROBASCO, TREASURER, IN ACCOUNT

1892.	Dr.	AMOUNT.
	To balance, as per report to Convention at Mount Vernon, June 25, 1892...	\$5,072 51
July 5	To Cash, amounts received at Convention, as per statement printed in the Journal	174 29
12	Rev. John Hochstet, 8th assessment	2 00
Aug. 7	Rev. John Swan, 12th assessment	2 00
7	Rev. J. Rice Taylor, 16th assessment	2 00
Sept. 20	Contribution of St. Paul's, Collierville	2 00
Oct. 2	Collection in Church of the Atonement, Cincinnati	2 00
7	George D. Gillespie, 13th assessment	2 00
7	H. H. Morrell, on account	2 00
Dec. 29	Collection at Madison, Muskingum County	4 20
29	Collection in Christ Church, Springfield	26 75
30	Unknown source	50 09
31	Contribution of St. Paul's, Norwalk	7 27
1893.		
Jan. 9	A. D. Benedict, 10th assessment	2 00
15	D. Rinear, 8th and 9th assessments and penalty	\$6 37
15	Contribution of Grace Church, Mansfield	5 00
15	Christmas collection in St. Paul's Church, Mount Vernon	18 70
15	Thos. M. Smith, 17th assessment and penalty	3 59
		28 53
	Less Jos. Muenschner's postages	1 78
22	Collection in Trinity Church, Columbus	20 87
27	Collection in Harcourt Parish, Gambier	20 00
29	E. W. Syle, 10th assessment	3 00
29	J. E. Ryan, 10th assessment	3 00
Feb. 8	M. T. C. Wing, 18th assessment	3 00
7	Communicant at Christ Church, Portsmouth	1 00
12	57 Knox County Coupons	125 04
March 8	Rev. J. B. Britton, annual assessment	3 00
April 4	Rev. W. B. Rally, 5th assessment	2 00
16	Contribution of St. John's, Cleveland	17 26
16	Rev. Lewis Burton, 14th assessment	3 00
May 1	Contribution of St. Paul's, Steubenville	14 25
4	Rev. E. H. Cumming, 14th assessment	3 00
7	Rev. Alfred Gulon, 19th assessment	\$3 00
7	Rev. C. B. Stout, 19th assessment and penalty	3 18
7	Rev. J. S. Wallace, 2d assessment	3 00
7	Contribution of St. James', Piqua	5 00
7	Contribution of St. James', Cincinnati	6 64
7	Rev. Richard Gray, 17th and 18th assessments and penalty	6 54
7	Rev. G. D. Gillespie, 14th assessment	3 00
		30 39
	Less Jos. Muenschner's sundry postages	55
7	Rev. S. D. Tompkins, annual subscription	29 51
18	H. Blackaller, 13th assessment	3 00
18	Collection in St. Timothy's, Massillon	3 00
23	Contribution of St. John's, Cincinnati	16 11
29	L. N. Freeman, 2d assessment	3 00
29	N. Badger, annual interest on note	25 00
June 1	P. H. Jeffries, 7th assessment	3 00
1	Collection in Grace Church, Berkshire	1 78
1	Interest on cash balance in Treasurer's hand, from June 24, 1892, to date, 1 year, at 6 per cent.	304 35
		\$3,021 04



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 Widows' and Orphans' Society : Treasurer's Report.
 

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*List of Congregations which have contributed to the Funds of the Society since its organization, in 1846, and the gross sum received from each, respectively.*

Akron, St. Paul's.....	\$5 50	Lancaster, St. John's.....	\$15 70
Boardman, St. James'.....	26 26	Madison, St. Matthew's.....	28 20
Brooklyn (N. Y.), Christ.....	225 71	Mansfield, Grace.....	27 00
Canfield, St. Stephen's.....	24 14	Marion, St. Paul's.....	7 00
Chillicothe, St. Paul's.....	220 68	Massillon, St. Timothy's.....	26 00
Cincinnati, Christ.....	558 32	Medina, St. Paul's.....	59 39
"    St. Paul's.....	175 44	Milan, St. Luke's.....	17 50
"    St. John's.....	189 08	Mt. Vernon, St. Paul's.....	93 43
"    Trinity.....	16 00	Newark, Trinity.....	50 27
"    Atonement.....	8 60	Newton Falls, St. Mark's.....	8 29
"    St. James'.....	6 64	Norwalk, St. Paul's.....	156 09
"    Advent, Walnut Hills.....	11 84	Oberlin, Christ.....	7 77
Circleville, St. Philip's.....	51 20	Painesville, St. James'.....	62 13
Cleveland, St. Paul's.....	213 11	Philadelphia (Pa.), St. Jude's.....	37 00
"    St. John's.....	161 44	"    The Atonement.....	10 58
"    Grace.....	8 79	Piqua, St. James'.....	218 26
Columbus, Trinity.....	96 61	Plymouth, St. Matthew's.....	6 43
"    St. Paul's.....	3 50	Pomeroy, Grace.....	7 56
Collamer, St. Paul's.....	3 00	Portsmouth, All Saints'.....	162 16
Cross Creek, St. James'.....	61 66	Salem, Our Saviour.....	3 00
Cuyahoga Falls, St. John's ..	98 61	Sandusky, Grace.....	80 40
Dayton, Christ.....	48 50	Springfield, Christ.....	55 00
Delaware, St. Peter's.....	151 89	Steubenville, St. Paul's.....	80 13
Dresden, Zion.....	40 00	Toledo, Trinity.....	25 00
East Springfield, St. John's... 18 62		Troy, Trinity.....	3 10
Elyria, St. Andrew's.....	15 00	Troy (N. Y.), St. John's.....	67 00
Franklin Mills, Christ.....	3 00	Unionville, St. Michael's.....	1 16
Gambier, Harcourt Parish.....	145 24	Urbana, Epiphany.....	14 72
Granville, St. Luke's.....	12 23	Warren, Christ.....	18 69
Hudson, Christ.....	89 00	Worthington, St. John's.....	34 23
Ironton, Christ.....	14 75	Xenia, Christ.....	5 62
Jefferson, Trinity.....	6 79	Zanesville, St. James'.....	67 71

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 MEMBERS OF THE SOCIETY.

1846. Charles P. Mollvaine, E. H. Canfield, Thos. B. Fairchild, Wm. A. Smallwood, Alanson Phelps, Erastus Burr, James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenschner, Charles B. Stoul, Edward Winthrop.
1846. S. A. Bronson, Alfred Blake, Norman Badger, J. L. Bryan, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsberry, A. T. McMurphy, Thos. M. Smith, Geo. R. Sturges.
1847. C. W. Fitch, Richard K. Meade, G. B. Perry, J. Rice Taylor.
1848. R. Bethel Claxton.
1849. Lewis Burton.
1850. Anson Clarke, E. H. Cumming, G. W. Du Bois, G. D. Gillespie, Is-trepid Morse, F. B. Nash, H. B. Walbridge.
1851. H. N. Bishop, H. Blackaller, E. A. Strong, John Swan.
1852. Lawson Carter, James McElroy.

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 Act of Incorporation.
 

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- 1853 A. D. Benedict, C. S. Doolittle, J. E. Ryan, Wm. Sparrow.  
 1854. E. C. Benson, Daniel Riesser, Wm. B. Rally, Edward W. Syle.  
 1856. Edward Meyer, N. H. Schenck.  
 1867. P. H. Jeffries, H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton, J. A. M. La Tourette.  
 1868. Daniel E. Brown, J. H. C. Bonte, Thos. Corlett, Edmund Christian, Chas. F. Lewis, Jacob Rambo.  
 1869. B. K. Maltby, W. A. Rich, B. T. Noakes, C. W. Hayes.  
 1860 Kingston Goddard.  
 1861. Alex. Varian, Samuel D. Tompkins, L. N. Freeman, Robert Paul.  
 1862. Henry W. Woods, John S. Wallace, G. A. Heather.  
 1863. John W. McCarty. Total members, 78.
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## ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio*, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alvah Sanford, A. Guion, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio and such clergymen, in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be, a body corporate and politic forever, by the name of "The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal: Provided, that the annual income of such property shall not exceed five thousand dollars.

SEC. II. The members of the said corporation, and their successors, may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: Provided, that such rules be not repugnant to the laws and constitution of this State.

SEC. III. That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend, or repeal this act, provided such repeal shall not infringe any vested rights.

JOHN H. KEITH,  
*Speaker of the House of Representatives.*  
 DAVID T. DISNEY,  
*Speaker of the Senate.*

February 27, 1864.

## FUNDAMENTAL LAWS OF THE SOCIETY.

1. Any Clergyman of the Protestant Episcopal Church in the United States may be a member of this corporation and entitled to all its privileges, provided he deposits with the Treasurer a premium note for \$50, not bearing interest, and pays annually the sum of Five dollars to the Society. This last provision not to apply to members who shall have been such prior to the first day of July, 1862, from whom payment shall be due as heretofore of \$3 per annum. The first annual payment is to be made at the time of giving the premium note.

2. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

3. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of 12½ per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

4. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note, and not until he has made two annual payments.

5. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note (\$50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100).

6. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the Corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

7. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

8. Annuities shall be paid widows during life, unless they marry again, in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

9. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the Corporation shall direct.

10. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period



of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the Corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

## RULES

### FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President ex-officio, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

### OFFICERS OF THE SOCIETY FOR 1862-'63.

#### PRESIDENT,

RT. REV. C. P. McILVAINE, D.D., *ex-officio*,  
Cincinnati.

#### SECRETARY,

REV. J. MUENSCHER, D.D.,  
Mount Vernon.

#### TREASURER,

HENRY PROBASCO, Esq.,  
140 Main St., Cincinnati.

\*.\* The assessments are paid to the Secretary.

## APPENDIX E.

*Instructions and Forms for the organization; incorporation and admission of Parishes, election of Ministers and duties of Vestries, of the Protestant Episcopal Church in the Diocese of Ohio.*

### ORGANIZATION.

The first step in the organization of a new Parish, is to secure the signatures of at least twenty persons to the following declaration, which should be carefully preserved :

" We whose names are hereunto affixed, deeply impressed with the importance of the Christian religion, and earnestly wishing to promote its holy influence in the hearts and lives of ourselves, our families, and our neighbors, do hereby associate ourselves together under the name and style and title of the Parish of \_\_\_\_\_ Church, in the township of \_\_\_\_\_, County of \_\_\_\_\_ and State of Ohio; and by so doing do adopt the Constitution and Canons of the Protestant Episcopal Church in the United States of America and of the Diocese of Ohio "

(Date.) (Signed.)

Ten days' notice, in some public manner, must then be given, of "a meeting for the purpose of organizing a Parish of the Protestant Episcopal Church." The order of proceeding at the meeting should be—

1st. Election of a temporary Chairman and Clerk.

2d. Resolution to organize a Parish.

3d. Resolution that the name and style of the Parish now to be organized, be "The Parish of \_\_\_\_\_ Church, \_\_\_\_\_."

4th. Election, by ballot, of a Vestry, consisting of not less than five nor more than ten members, as the meeting may determine, one of whom shall be designated on the ballots as Senior Warden, and another as Junior Warden.

The minutes of this meeting must be recorded in a book, to be thereafter kept and known as the Parish Records.

It is customary, after the primary meeting has adjourned, for the Vestry to meet for organization, to elect a Secretary and Treasurer, and transact any business that may be in hand. If there is no Minister, the Senior Warden, or, in his absence, the Junior Warden, presides.

### INCORPORATION AND ADMISSION.

As soon as possible, steps should be taken to have the Parish incorporated, in accordance with the laws of the State.

At least one month before the next Annual Convention of the Diocese

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*Duties of a Vestry.*

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the Secretary or Wardens must notify the Bishop of the formation of the Parish. The notification must be accompanied with a certified copy of the minutes of the meeting organizing, a copy of the above Form of Association with the names affixed, the names of the Wardens and other Vestrymen, and a copy of the Act of Incorporation, duly authenticated by the proper officer.

Some time previous to the meeting of the Convention, the Vestry, at a regular meeting, should elect from the communicants of the Parish one or more delegates, not exceeding three, to represent the Parish in Convention, and to apply for its admission into union therewith. When there are neither minister or delegates present, the application may be made through any clergyman of the Diocese. The same papers, or certified copies of the same papers, as are required by the Bishop, must be sent up to the Convention.

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**DUTIES OF A VESTRY.**

1. To take charge of the property of the Church, and regulate all its temporal concerns.

2. To elect and call a minister, and provide for his maintenance. Canon II., § 4.

3. To keep order in the Church during the celebration of Divine Worship.

4. To elect and send delegater (communicants) every year to the Diocesan Convention, furnished with the certificate required by Canon V.

5. The Wardens must provide the elements for the Lord's Supper (if desired), collect the alms at the administration of the same, disburse such alms in case the Church is destitute of a minister, and, while so destitute, provide for the celebration of public worship and the instruction of the congregation, by occasional clerical services, or by lay reading.

6. The Wardens must notify the Bishop whenever the Parish becomes vacant; and also, immediately upon the election of a minister, they must notify him, in the following or equivalent words:

"We the Church Wardens, do certify to the Right Rev. (naming the Bishop,) that the Rev. \_\_\_\_\_ has been chosen Rector of \_\_\_\_\_ Church, \_\_\_\_\_." (Signed.)

7. It is the duty of the Vestry, in general, to act as helpers to the minister in whatever is appropriate to laymen for the furtherance of the Gospel: it being understood always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese.

8. There must be a meeting of the Parish, after prayer, on Easter Monday, for the election of parish officers for the ensuing year.

By decision of the Bishops, vacancies in a Vestry can only be filled by a regularly called parish meeting, and votes by proxy are not allowable.

## APPENDIX F.

### *Instructions and Forms for Candidates for the Holy Ministry, and applicants for Deacons' and Priests' Orders, in the Protestant Episcopal Church in the Diocese of Ohio.*

#### CANDIDATES FOR HOLY ORDERS.

**NOTICE OF INTENTION.**—Every person who desires to become a candidate for Holy Orders, must, in the first instance, give the following notice to the Bishop:

"The undersigned intends to apply to be received as a Candidate for Holy Orders in this Diocese, and has never applied for admission as a Candidate in any other Diocese."  
(Date.) (Signed.)

Or, if he has so applied and been refused, or, having been admitted, has afterward ceased to be a candidate in another Diocese, he must omit the last clause, and produce from the Ecclesiastical authority of such Diocese, a certificate declaring the cause for which he was refused admission, or for which he ceased to be a candidate.

**CERTIFICATES REQUIRED.**—He must lay before the Standing Committee of the Diocese, through its Secretary, a certificate to the following purport:

[ A. ]

"We the undersigned, certify that we believe A. B. is pious, sober and honest; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church; that he is a communicant of the same; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry, to the glory of God and the edifying of the Church."  
(Date.) (Signed.)

Which certificate must be signed by at least one Presbyter and four respectable laymen of the Protestant Episcopal Church.

He must next produce to the Bishop a certificate signed by the Standing Committee, as follows:

[ B. ]

"We, the undersigned, members of the Standing Committee of the Diocese of Ohio, certify that from personal knowledge, or from testimonials laid before us, we believe A. B. is pious, sober and honest; that he is attached to the doctrine, discipline and worship of the Protestant Episcopal Church; that he is a communicant of the same; and, in our opinion, possesses such qualifications as will render him apt and meet to exercise the ministry, to the glory of God and the edifying of the Church."  
(Date.) (Signed.)

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Instructions and Forms for Candidates for Holy Orders.

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[The Church expects of every such candidate, at this and every subsequent period of his course, what never can be brought to the test of any outward standard—an inward fear and worship of Almighty God, a love of religion and a sensibility to its holy influence, a habit of devout affection, and, in short, a cultivation of all those graces which are called in Scripture the fruits of the Spirit, and by which alone His sacred influences can be manifested.]

If the person applying has been a minister or licentiate of any other denomination of Christians he must accompany his Notice of Intention to the Bishop with a certificate signed by at least two Presbyters of this Church, to the following effect:

[ C. ]

"We, the undersigned, Presbyters of the Protestant Episcopal Church, certify that from personal knowledge of A. B., or satisfactory evidence laid before us, we believe his desire to leave the denomination to which he belonged, has not arisen from any circumstances unfavorable to his moral or religious character, or on account of which it may be inexpedient to admit him to the exercise of the ministry of this Church."

(Date.)

(Signed.)

And they may also add what they know or believe, on good authority, of the circumstances leading to the said desire.

If the Bishop or Standing Committee think proper to proceed, the party applying must next produce to the Standing Committee, a Testimonial signed by at least twelve members of the denomination from which he came, or twelve members of the Protestant Episcopal Church, or partly from each, satisfactory to the Committee, to the following effect:

[ D. ]

"We, whose names are underwritten, testify from personal knowledge that A. B. has for three years last past, lived piously, soberly and honestly."

(Date.)

(Signed.)

And also a Testimonial signed by at least two Presbyters of this Church, as follows:

[ E. ]

"We, the undersigned, Presbyters of the Protestant Episcopal Church, testify that we believe A. B. to be pious, sober and honest, and sincerely attached to the doctrine, discipline and worship of said Church."

(Date.)

(Signed.)

Admitted Candidates may not officiate in the services of the Church without license from the Bishop; may not use the absolution or benediction, or assume clerical garments; may read only such sermons or homilies as shall be approved by the Bishop; may not officiate at all when a clergyman is present in the congregation, except in cases of extraordinary emergency or very peculiar expediency; must submit to all the regulations which the Ecclesiastical authority may prescribe, and remain Candidates at least one year.

## DEACON'S ORDERS.

The Canons contemplate two classes of candidates for Deacon's Orders: those who are also looking forward to the Priesthood, and those who are admitted, under a dispensation from full literary qualifications, as permanent Deacons.

What follows under this heading is applicable to both classes alike. But in all ordinary cases—*i. e.*, where no dispensation is required and granted—the candidate for Deacon's Orders is considered as at the same time a candidate for Priest's Orders, and in practice is expected to have all the qualifications (except time), and to pass all the examinations pertaining to the latter, previous to his admission to the former.

A candidate must have attained the age of twenty-one years.

He must present to the Bishop a Testimonial signed by at least one Rector of a Parish to the following effect:

[ F. ]

"I do certify that I believe A. B. to be well qualified to minister in the office of a Deacon to the glory of God and the edification of the Church. In witness whereof, I have hereunto set my hand this \_\_\_\_\_ day \_\_\_\_\_, in the year of our Lord, \_\_\_\_\_."

(Signed.)

He must exhibit to the Bishop the following Testimonials from the Standing Committee of the Diocese, signed by a majority of all the Committee, duly convened:

[ G. ]

"We, whose names are hereunder written, testify that A. B. hath laid before us satisfactory testimonials that for the space of three years last past, he hath lived piously, soberly and honestly, and hath not written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons. In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_."

(Signed.)

But before the Standing Committee can recommend as above, the Candidate must lay before them the following Testimonials signed by the minister and vestry of the Parish where he resides, or by the vestry alone if the Parish be vacant; or, if there be no vestry, by at least twelve respectable persons of the Protestant Episcopal Church:

[ H. ]

"We, whose names are hereunder written, do testify, from evidence satisfactory to us, that A. B., for the space of three years last past, hath lived piously, soberly and honestly, and hath not, so far as we know or believe, written, taught, or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Deacons. In witness whereof, we have hereunto set our hands this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_."

(Signed.)

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Instructions and Forms for Candidates for Deacon's Orders.

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[In very peculiar circumstances, not affecting pious or moral character, the signatures of the minister and vestry of the parish may be dispensed with, by consent of the Standing Committee.]

He must also lay before the Standing Committee Testimonials signed by at least one respectable Presbyter of the Protestant Episcopal Church in the United States, in the following words:

[ I. ]

"I do certify, that A. B., for the space of three years last past, hath lived piously, soberly, and honestly, and hath not, so far as I know or believe, written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and moreover, I think him a person worthy to be admitted to the sacred Order of Deacons. This testimonial is founded on my personal knowledge of the said A. B. for one year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_."

(Signed.)

Candidates who have been ordained or licensed ministers in any other denomination of Christians, may be ordained at the expiration of six months, on passing the same examinations as other candidates; and in the examinations, special regard will be had to those points in which the denomination whence they came differs from this Church, and also to their acquaintance with the Liturgy and Offices of this Church; and in their case, the testimonials are only required to cover the time since their admission.

Deacons are subject to the regulation of the Bishop or other Ecclesiastical authority, and officiate during their Diaconate at such times and places as that authority may direct. A Deacon cannot be called to or settled over a parish or congregation until he has satisfactorily passed the three examinations for Priest's Orders: when officiating in a parish where there is a Rector he is entirely subject to the direction of such Rector in all his ministrations: he cannot be transferred to another Diocese without the written request of the Bishop to whose jurisdiction he is to be transferred; he may not use the absolution or benediction, or officiate in the Holy Communion except to assist the Priest in such portions as he may assign him.

No person can be ordained until he has subscribed the following declaration:

"I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the Doctrines and Worship of the Protestant Episcopal Church in the United States."

Previous to his Ordination, he must be examined by the Bishop and two Presbyters, who must ascertain that he is well acquainted with the Holy Scriptures and the Book of Common Prayer, and inquire into and be satisfied of his fitness for the duties of the office, as set forth in the Ordination service itself.

## CANDIDATES FOR PRIEST'S ORDERS.

No person can be ordained to the Priesthood until he is twenty-four years of age, nor until he has used the office of a Deacon at least one whole year.

He must ordinarily remain a candidate three years, but if he has been a candidate or a student of Theology in any other denomination, the time so passed may be allowed him, provided it does not exceed two years.

He may be admitted a candidate for Priest's Orders, however, even before his ordination as Deacon, provided he does not require the dispensation hereafter referred to, and he will generally save time by so doing.

He must furnish evidence of being a College graduate, or in lieu thereof, pass a satisfactory examination before two Presbyters, in Natural and Moral Philosophy, Rhetoric, the Greek Testament, and the Latin tongue.

The Latin, Greek and Hebrew Languages, and other branches of learning not strictly ecclesiastical, may be dispensed with, in the case of one already a Deacon, applying for Priest's Orders, who shall lay before the Standing Committee a Testimonial signed by at least two Presbyters, to the following purport:

[ J. ]

"We, the undersigned, Presbyters of the Protestant Episcopal Church, do certify that in our opinion, A. B. possesses extraordinary strength of natural understanding, a peculiar aptitude to teach, and a large share of prudence."

(Date.)

(Signed.)

This dispensation is discretionary with the Bishop and the Standing Committee, the Bishop having sole discretion as to Hebrew, and no person to whom this dispensation is granted can be advanced to the Priesthood until he has used the office of a Deacon three years.

In all other cases the candidate for Priest's Orders must pass three several examinations in Theology in the presence of the Bishop and two or more Presbyters, and in practice, they all take place before he is ordained Deacon.

The *first* examination is on the Books of Scripture—the candidate being required to give an account of the different books, to translate from the original Greek and Hebrew, and to explain such passages as may be proposed to him.

The *second* examination is on the Evidences of Christianity and Systematic Divinity.

The *last* examination is on Church History, Ecclesiastical Polity, the Book of Common Prayer, and the Constitution and Canons of the Church, and of the Diocese.

At *each* examination, he must produce and read a sermon or discourse, on some passage of Scripture previously assigned him, which, with two



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*Instructions and Forms for Candidates for Priest's Orders.*

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other sermons or discourses on some passage or passages selected by himself (making nine in all), must be submitted to the criticisms of the Bishop and clergy present; and before his ordination he must perform such exercises in reading in their presence, as may enable them to give him such advice and instructions as may aid him in performing the services of the Church, and delivering his sermons, with propriety and devotion.

The Bishop may appoint some of his Presbyters to take his place in conducting the above examinations, provided that on some occasion before the candidate's ordination he is examined by the Bishop and two or more Presbyters on the above studies.

Before a person can be ordained Priest, he must produce to the Bishop a satisfactory certificate of an engagement with some Church, Parish or Congregation as their minister, or he must be a recognized missionary, or engaged as teacher in some incorporated seminary of learning.

Previous to his ordination as Presbyter, he must exhibit to the Bishop the following Testimonial from the Standing Committee, signed by at least a majority, in a meeting duly convened:

## [ K. ]

"We, whose names are underwritten, members of the Standing Committee of the Diocese of Ohio, do testify that A. B. hath laid before us satisfactory testimonials that, for the space of three years last past, he hath lived piously, soberly and honestly, and hath not written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Priests. In witness whereof, we have hereunto set our hands, this — day of —, in the year of our Lord —." (Signed.)

Before the Standing Committee can sign the above, they must be furnished with the following Testimonial, signed by the Minister and Vestry of the Parish where the applicant resides, or if the Parish be vacant, or if the applicant be the Minister of the Parish (a Deacon desirous of Priest's Orders), by the Vestry alone:

## [ L. ]

"We, whose names are hereunder written, do testify that A. B., for the space of three years last past, hath lived piously, soberly and honestly, and hath not, so far as we know or believe, written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, we think him a person worthy to be admitted to the sacred Order of Priests. In witness whereof, we have hereunto set our hands, this — day of —, in the year of our Lord —." (Signed.)

He must also lay before the Standing Committee Testimonials signed by at least one respectable Presbyter of the Protestant Episcopal Church in the United States, in the following form:

## [ M. ]

"I do certify, that A. B., for the space of three years last past, has lived piously, soberly and honestly, and has not, so far as I know or believe, written, taught or held anything contrary to the doctrine or discipline of the Protestant Episcopal Church; and, moreover, I think him a

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Instructions and Forms for Candidates for Priest's Orders.

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person worthy to be admitted to the sacred Order of Priests. This testimonial is founded on my personal knowledge of the said A. B. for the year last past, and for the residue of the said time upon evidence that is satisfactory to me. In witness whereof, I have hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_."

(Signed.)

[In very peculiar circumstances not affecting pious or moral character, by consent of the Standing Committee, the form [L.] may be signed by twelve respectable members of the Protestant Episcopal Church instead of the Vestry; and in case of a candidate for Priest's Orders, who has been ordained Deacon within three years preceding, all the above testimonials may be so altered as to cover only that portion of them which has since elapsed.]

## Summary of Church Work.

## APPENDIX G.

## SUMMARY OF CHURCH WORK

IN THE DIOCESE OF OHIO, FOR THE YEAR ENDING JUNE, 1863.

Number of Organized Parishes in union with the Convention .....	96
Infant Baptisms in 69 parishes, 619 ; adult, in 36 parishes, 118 ; total ..	737
Confirmations in 44 parishes .....	361
Communicants—Last reported in 91 parishes .....	6,081
Added—new, in 55 parishes .....	406
“ by transfer, in 40 parishes .....	235
Total increase in 63 parishes .....	641
Deceased, in 47 parishes .....	110
Removed, in 63 parishes .....	714
Suspended, in 7 parishes .....	24
Total decrease in 71 parishes .....	848
Net decrease .....	207
Present number in 83 parishes .....	5,872
Ordinations—to the Diaconate .....	6
to the Priesthood .....	8
Candidates for Holy Orders .....	18
Students in the Theological Seminary .....	29
Removals of Clergy from the Diocese .....	12
Removals of Clergy into the Diocese .....	7
Changes of Clergy within the Diocese .....	21
Present number of Clergy canonically resident (net decrease, 2) .....	90
Marriages in 50 parishes .....	224
Burials in 69 parishes .....	550
Number of S. Schools reported, 69 ; teachers, 900 ; scholars, 7,664 ; total ..	8,633
Net amount of Communion offerings in 65 parishes .....	\$4,203 61
Contributed—For Foreign Missions by 37 parishes .....	\$1,728 86
For Diocesan Missions by 58 parishes .....	3,528 55
For Domestic Missions by 23 parishes .....	834 25
Total for Missions .....	\$6,091 60
For Education of Candidates for the Ministry by 21 parishes ..	\$1,180 89
For Convention Fund of the Diocese by 76 parishes .....	\$4,726 77
By the Sunday Schools of 59 parishes, for their own use .....	\$3,179 65
For other benevolent objects, by 37 parishes .....	\$3,507 56
For parish purposes, by 66 parishes .....	\$30,825 66
For all purposes whatsoever (except salaries), by 80 parishes ..	\$49,930 27

\* \* The Parishes at Centreville, Defiance, Dresden, E. Liverpool, E. Springfield, Granville, Hartsgrove, Painesville and St. Clairsville, were not reported at all, and several others give but two or three items. 200 communicants in Christ Church, Cincinnati, heretofore reported, now wholly unaccounted for.

## Diocese of Ohio---1883.

### Bishop of the Diocese.

THE RT. REV. CHARLES PETTIT McILVAINE, D.D., D.C.L.  
CINCINNATI

### Assistant Bishop.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,  
GAMBIER

### Secretary.

THE REV. WILLIAM C. FRENCH, OBERLIN.

### Treasurer.

MR. ISAAC N. WHITING, COLUMBUS.

### Standing Committee.

REV. WM. A. SMALLWOOD, D.D.,	MR. THOMAS G. ODIORNE,
" RICHARD GRAY,	" WILLIAM PROCTER,
" SAMUEL COX,	" GEORGE KECK.

### Missionary Committee.

REV. JAMES McELROY,	MR. JOHN W. ANDREWS,
" JULIUS E. GRAMMER,	" MATTHEW G. MITCHELL,
" THOMAS A. STARKEY,	" WILLIAM PROCTER,
" JAMES B. BRITTON,	" HENRY P. SMYTHE
" JOHN W. McCARTY,	

### Education Committee.

REV. THOMAS M. SMITH, D.D.,	MR. BENJAMIN L. LANG,
" ALFRED BLAKE,	" HAMILTON L. SMITH,
" EDWARD C. BENSON,	" R. B. MARSH,
" GEORGE B. REESE,	" H. C. TAFT.

## Trustees and Committees.

**Theological Seminary and Kenyon College.****TRUSTEES.**

For three years.

REV. ERASTUS BURR, D.D.,	MR. COLUMBUS DELANO,
" JAMES McELROY,	" ROLLIN C. HURD.

For two years.

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" LEWIS BURTON,	" WILLIAM PROCTER.

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**Clergy Widows' and Orphans' Society.**RT. REV. C. P. McILVAINE, D.D., CINCINNATI, *President.*MR. HENRY PROBASCO, CINCINNATI, *Treasurer.*REV. JOSEPH MUENSCHER, D.D., MT. VERNON, *Sec'y.***Committee to attend Examinations at Gambier.**

REV. JOSEPH MUENSCHER, D.D.,	MR. THOMAS C. JONES,
" JULIUS E. GRAMMER,	" DAVID L. KING,
" PETER NEFF, JR.,	" THOMAS SPARROW,
" ARCHIBALD M. MORRISON,	" C. W. CHANDLER,
" WILLIAM J. CLARK,	" WM. J. BOARDMAN,
" HENRY H. MORRELL,	" S. N. SANFORD.

**Female Education.**

Committee to report to next Convention.

REV. ERASTUS BURR, D.D.,	MR. JOHN W. ANDREWS,
" LEVI L. HOLDEN,	" KENT JARVIS,
	MR. S. N. SANFORD.

**Monument to Rev. Dr. King.**

MR. CHARLES B. GODDARD,	MR. ROLLIN C. HURD,
	MR. H. S. SPRAGUE.

**Episcopate Fund.**

Committee to report to next Convention.

REV. LEWIS BURTON,	MR. COLUMBUS DELANO,
	MR. THOMAS SPARROW.

**Monument to Pres. Andrews.**

MR. WILLIAM B. THRALL,	MR. JOHN W. ANDREWS,
" KENT JARVIS, Esq.,	" COLUMBUS DELANO.

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**THE FIFTY-SEVENTH Annual Convention of the  
PROTESTANT EPISCOPAL Church in the Diocese of  
OREGON will by Divine permission, be holden in  
CLATSOP COUNTY, DAYTON, on Wednesday, June 8th,  
A. D. 1904 commencing at 10 o'clock A. M.**

**W. C. FRENCH, Secretary.**



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DIOCESE OF OHIO.

—♦♦♦—  
Eighty-Seventh Annual Convention.

—♦♦♦—  
JUNE, 1864.

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**THE Forty-Seventh Annual Convention of the  
Protestant Episcopal Church in the Diocese of  
Ohio, will, by Divine permission, be holden in  
Christ Church, Dayton, on Wednesday, June 8th,  
A. D. 1864, commencing at 10 o'clock A. M.**

**W. C. FRENCH, *Secretary*.**

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DIOCESE OF OHIO.

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*Forty-Seventh Annual Convention.*

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**JUNE, 1864.**

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# JOURNAL

OF THE

## PROCEEDINGS

OF THE

## FORTY-SEVENTH CONVENTION

OF THE

Protestant Episcopal Church in the Diocese of Ohio:

HELD IN

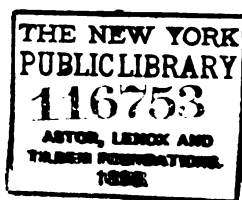
CHRIST CHURCH, DAYTON,

Commencing on Wednesday, June 1st, and ending Friday, June 3d,

1864.



COLUMBUS:  
RICHARD NEVINS, PRINTER.  
1864.



## ORGANIZED PARISHES

IN UNION WITH THE CONVENTION OF THE DIOCESE OF OHIO.

AKRON, St. Paul's.  
ASHTABULA, St. Peter's.  
BELLEVUE, St. Paul's.  
BERKSHIRE, Grace.  
BOARDMAN, St. James'.  
CANFIELD, St. Stephen's.  
CENTERVILLE, St. David's.  
CHILLICOTHE, St. Paul's.  
CINCINNATI, Christ.  
CINCINNATI, St. John's.  
CINCINNATI, St. Paul's.  
CINCINNATI, St. James'.  
CIRCLEVILLE, St. Philip's.  
CLEVELAND, Grace.  
CLEVELAND, St. John's.  
CLEVELAND, St. Paul's.  
CLEVELAND, Trinity.  
CLIFTON, Calvary.  
CLINTON, Christ.  
COLLAMER, St. Paul's.  
COLUMBIA, St. Luke's.  
COLUMBUS, St. Paul's.  
COLUMBUS, Trinity.  
CROSS CREEK, St. James'.  
CUYAHOGA FALLS, St. John's.  
DAYTON, Christ.  
DAYTON, St. Paul's.  
DEFIANCE, Grace.  
DELAWARE, St. Peter's.  
DRESDEN, Zion.  
EAST LIVERPOOL, St. Stephen's.  
EAST PLYMOUTH, St. Matthew's.  
EAST SPRINGFIELD, St. John's.  
ELYRIA, St. Andrew's.  
FRANKLIN, Christ.  
FREMONT, St. Paul's.  
GALLIPOLIS, St. Peter's.  
GAMBIER, Harcourt.  
GRAFTON, St. Stephen's.  
GRANVILLE, St. Luke's.  
GREENVILLE, St. Paul's.  
HARTSGROVE, St. Paul's.  
HILLSBORO, St. Mary's.  
HUDSON, Christ.  
HURON, Christ.  
IRONTON, Christ.  
JEFFERSON, Trinity.  
KINSMAN, Grace.

LANCASTER, St. John's.  
LYME, Trinity.  
MADISON, St. Matthew's.  
MANSFIELD, Grace.  
MARIETTA, St. Luke's.  
MARION, St. Paul's.  
MASSILLON, St. Timothy's.  
MAUMEE, St. Paul's.  
MEDINA, St. Paul's.  
MILAN, St. Luke's.  
MILL CREEK, St. Mark's.  
MONROEVILLE, Zion.  
MT. VERNON, St. Paul's.  
NAPOLEON, St. John's.  
NEWARK, Trinity.  
NEW LISBON, Trinity.  
NEWTON FALLS, St. Mark's.  
NORWALK, St. Paul's.  
OBERLIN, Christ.  
PAINESVILLE, St. James'.  
PENFIELD, Christ.  
PENINSULA, Bethel.  
PERRY, St. Matthew's.  
PIQUA, St. James'.  
POMEROY, Grace.  
PORTSMOUTH, All Saints'.  
PORTSMOUTH, Christ.  
ROME, St. Peter's.  
SALEM, Our Saviour.  
SANDUSKY, Grace.  
SPRINGFIELD, Christ.  
ST. CLAIRSVILLE, St. Thomas'.  
STEUBENVILLE, St. Paul's.  
STRONGSVILLE, St. Philip's.  
TIFFIN, Trinity.  
TOLEDO, St. John's.  
TOLEDO, Trinity.  
TROY, Trinity.  
UNIONVILLE, St. Michael's.  
URBANA, Epiphany.  
WAKEMAN, St. John's.  
WALNUT HILLS, Advent.  
WARREN, Christ.  
WINDSOR, Christ.  
WOOSTER, St. James'.  
WORTHINGTON, St. John's.  
YOUNGSTOWN, St. John's.  
ZANESVILLE, St. James'.—96.

## LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, JUNE, 1884.

---

The Right Reverend CHARLES PETTIT McILVAINE, D.D., D.C.L., Bishop of the Diocese, residing near Cincinnati.

The Right Reverend GREGORY THURSTON BEDELL, D.D., Assistant Bishop, residing at Gambier.

ABBOTT, CORNELIUS S., Rector of Christ Church, Warren.

ADAMS,\* HENRY, residing in Massachusetts.

BANCROFT, LUCIUS W., Professor of Ecclesiastical History in the Theological Seminary, Gambier.

BATTIN,\* STEPHEN H.

BENSON,\* EDWARD C., Deacon, Principal of Harcourt Place Academy, Gambier.

BLACKALLER, HENRY, residing at Gallipolis.

BLAKE, ALFRED, B.D., Rector of Harcourt Place Academy, Gambier, and of St. Mark's Church, Mill Creek.

BONNAR, JAMES, B.D., Rector of St. Peter's Church, Ashtabula.

BOWEN, WILLIAM, Rector of Trinity Church, Newark.

BOYD, JOHN, Rector of St. Luke's Church, Marietta.

BRAYTON,\* JOHNSON A., Principal of a select classical school, Palmyra.

BRITTON, JAMES B., Rector of St. Paul's Church, Chillicothe.

BRONSON, SHERLOCK A., D.D., Rector of Grace Church, Sandusky.

BRYAN, JOHN L., residing at Granville.

BURN ERASTUS, D.D., Rector of All Saints' Church, Portsmouth.

BURTON, LEWIS, Rector of St. John's Church, Cleveland.

CARTER, LAWSON, residing at Cleveland.

CHITTENDEN,\* RICHARD L., Chaplain of the 43d O. V. I.

CLARK, WILLIAM J., Rector of Christ Church, Portsmouth.

CLEMENTS, SAMUEL, Rector of Calvary Church, Clifton, Cincinnati.

COOLEY, WILLIAM C., Assistant Minister of Trinity Church, Cleveland.

CORLETT, THOMAS, Rector of St. Paul's Church, Collamer, and Missionary.

COX, SAMUEL, Rector of St. Paul's Church, Cincinnati.

\* Not entitled to seats in this Convention. Const. Art. IV.

- CRAICRAFT,\* JOHN W., residing in Illinois.
- CUMMING, EDWARD H., Missionary at large, residing at Springfield.
- DAVIS, GEORGE S., Rector of St. Paul's Church, Medina.
- DOOLITTLE, COLUMBUS S., Rector of Episcopal Female Seminary, Mansfield, and Missionary.
- DU BOIS,\* GEORGE WASHINGTON, residing at St. Paul, Minnesota.
- DUDLEY, H. C. HAMILTON, Missionary at St. Matthew's, East Plymouth, and Trinity, Jefferson, and parts adjacent. P. O., Morgan.
- DYER, WILLIAM H., Rector of Epiphany Church, Urbana.
- FAIRCHILD, THOMAS B., Rector of Christ Church, Hudson, and Bethel Church, Peninsula.
- FISKE, WILLIAM A., Rector of Grace Church, Cleveland.
- FRENCH, WILLIAM C., Rector of Christ Church, Oberlin, Missionary, and Secretary of Convention.
- GRAMMER, JULIUS E., Rector of Trinity Church, Columbus.
- GRAY, RICHARD, City Missionary of Christ Church, Cincinnati.
- HALL, JOHN, residing at Ashtabula.
- HALL, WYLLYS, Rector of St. John's Church, Youngstown.
- HAMILTON, MOSES, Rector of St. John's Church, Bellevue, and Trinity Church, Lyme.
- HIGH, NATHANIEL R., Rector of St. John's Church, Toledo.
- HOLDEN, LEVI L., Rector of St. John's Church, Cuyahoga Falls, and Christ Church, Franklin Mills, and Missionary.
- HOLDEN, RICHARD, Missionary in Brazil, South America.
- HOMANS, JAMES E., Rector of St. John's Church, Cincinnati.
- JEWETT, EDWARD H., Rector of Christ Church, Dayton.
- KELLOGG, EZRA B., Rector of St. Mary's Church, Hillsboro'.
- LATHROP, H. D., Rector of St. John's Church, Lancaster.
- LEAVITT, JOHN M., Rector of St. James' Church, Zanesville.
- LEITHEAD,\* JOHN, Rector of St. James' Church, Piqua.
- LEWIS, CHARLES F., Rector of St. John's Church, Wakeman, and Missionary.
- LEWIS, HENRY A., Rector of St. James' Church, Cross Creek, and Missionary.
- MALTBY,\* BENJAMIN K., residing in Cincinnati.
- MAPLES, CARLTON P., Rector of Grace Church, Pomeroy.
- MARKS, SAMUEL, Rector of Christ Church, Huron.
- MAXWELL, SAMUEL, Jr., Rector of St. Paul's Church, Akron.
- MCCARTY, JOHN W., Rector of Christ Church, Cincinnati.



---

List of the Clergy Canonically resident.

---

- McELHINNEY, JOHN J., D.D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, Gambier.
- McELREE, JOSEPH H., Deacon, Minister of St. Mark's Church, Mill Creek.
- McELROY, JAMES, Agent of the American Tract Society, residing at Springfield, and Missionary at large.
- McILVAINE, CHAS. E., Minister of Christ Church, Springfield.
- McMURPHEY, ALBERT T., Rector of the Church of Our Saviour, Salem, and Trinity Church, New Lisbon. P. O., Salem.
- MESSENGER, HENRY H., Rector of St. Paul's Church, Marion.
- MORRELL, HENRY H., Rector of St. Timothy's Church, Massillon.
- MORRISON,\* ARCHIBALD M., Editor of the Western Episcopalian, Gambier.
- MORSE, INTREPID, D.D., Rector of St. Paul's Church, Steubenville.
- MUENSCHER,\* JOSEPH, D.D., residing at Mount Vernon.
- NASH, RODOLPHUS K., Principal of a select classical school, Worthington.
- NEFF, PETER, Jr., residing at Gambier.
- NEWTON, WILLIAM, Rector of Harcourt Parish, Gambier.
- PAYNE, HENRY, residing at Mount Vernon.
- PHELPS, ALANSON, Rector of St. Paul's Church, Fremont.
- REESE, GEORGE B., Jr., Rector of St. Paul's Church, Mount Vernon.
- RISSEB, DANIEL, residing in Minnesota.
- ROBBINS,\* CHANDLER, Principal of a select classical school, Springfield.
- ROGERS, WILLIAM K., residing in Minnesota.
- RYLANCE,\* JAMES H., Minister of St. Paul's Church, Cleveland.
- SANFORD,\* ALVAH, residing at Granville.
- SHERWOOD,\* L. HINSDALE, Deacon, teaching a school in Western New York
- SMALLWOOD, WILLIAM A., D.D., Rector of Advent Church, Walnut Hills, Cincinnati.
- SMITH, THOMAS M., D.D., Emeritus Professor of Divinity in the Theological Seminary of the Diocese, residing in Massachusetts.
- STARKEY, THOMAS A., Rector of Trinity Church, Cleveland.
- STRONG,\* ERASTUS A., Chaplain 3d Regiment O. V. I.
- STURGES, GEORGE B., Rector of St. Luke's Church, Columbia, and St. Philip's, Strongsville. P. O., Berea.
- SWAN, JOHN, Rector of St. Paul's Church, Maumee, and St. John's, Napoleon, and Missionary.
- THOMPSON, WILLIAM, Rector of St. Peter's Church, Gallipolis.
- TRIMBLE, JAMES, Rector of Grace Church, Mansfield.
- TULLIDGE,\* HENRY, Milnor Professor of Divinity in the Theological Seminary of the Diocese, Gambier.

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*List of the Clergy canonically resident.*

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VALLANDIGHAM,\* GEORGE S., Deacon, residing at New Lisbon.  
 VARIAN,\* ALEXANDER, residing at Cleveland.  
 UFFORD,\* JOHN, Rector of St. Peter's Church, Delaware.  
 WALL,\* SPENCER, residing at Republic, Seneca County.  
 WALLACE,\* JOHN S., Chaplain and Acting Professor of Ethics, etc., in the  
     U. S. Naval Academy, Newport, R. I.  
 WALBRIDGE, HENRY B., Rector of Trinity Church, Toledo.  
 WATSON, GEORGE, D.D., Rector of St. Paul's Church, Norwalk.  
 WELLS, THOMAS B., Rector of St. James' Church, Painesville.  
 WRIGHT, EDWARD P., Rector of St. James' Church, Cincinnati.  
 YOUNG, CHARLES H., Minister of Trinity Church, Tiffin.

Whole number canonically resident..... 97  
 Number entitled to seats in this Convention..... 76  
 Number present..... 63  
 Present and entitled to seats..... 58

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    TREASURER OF THE DIOCESE,  
 ISAAC N. WHITING,  
     COLUMBUS.

    SECRETARY OF THE CONVENTION,  
 REV. WILLIAM C. FRENCH  
     OBERLIN.

# RULES OF ORDER.

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## I.

The business of every day shall be introduced by prayer.

## II.

When the President takes the chair, no member shall continue standing, or shall afterwards stand up, except to address the chair.

## III.

After the first day, the minutes of the preceding day shall be read each morning, corrected, if necessary, and approved. Before the rising of the Convention, the whole proceedings of the sittings shall be read.

## IV.

No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

## V.

At the opening of the Convention, when the President has taken the chair, the Secretary of the preceding Convention, if present—if not, some other person appointed by the chair—shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present. He shall then call the names of the parishes entitled to representation; and the lay delegates of each parish shall place their certificates on the Secretary's table; after which the President shall declare the Convention to be duly organized and ready to proceed to business.

## VI.

The first business of the Convention shall be the election by ballot of a Secretary, who shall have power to appoint an assistant; after which, the President shall appoint—

1st. A *Committee of Examinations*, to consist of two clergymen and one layman, to whom shall be referred all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention.

2d. A *Committee on Unfinished Business*, to consist of one clergyman and one layman.

After the Committee of Examinations has reported the names of the lay delegates entitled to seats in the Convention, the President shall appoint the following standing committees :—

1st. A *Committee of Finance*, to consist of one clergyman and two laymen, to whom shall be referred the Treasurer's report and assessment of the parishes, and all matters of a financial nature not specially referred to any other committee.

2d. A *Committee on Missions*, to consist of four clergymen and four laymen, to whom shall be referred the reports of the Missionary and Education Committees of the Diocese, and all other matters pertaining to these subjects.

3d. A *Committee on Canons*, to consist of two clergymen and two laymen, to whom new canons and all alterations and amendments of existing canons shall be referred.

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Rules of Order.

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VII.

When any member is about to speak or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

VIII.

No member shall speak more than twice in the same debate without leave of the house.

IX.

While the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.

X.

Every member who shall be in the house when any question is put, shall, on a division, be counted, unless he is personally interested in the discussion.

XI.

A question being once determined, shall stand as the judgment of the house, and shall not again be drawn into debate, unless it should be on a motion for reconsideration, which motion can only be made by a member voting in the majority on the question proposed to be reconsidered.

XII.

No motion shall be considered as before the house unless seconded, and, when required, reduced to writing.

XIII.

When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit or postpone it; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

XIV.

All committees shall be appointed by the President, unless otherwise ordered.

XV.

When the house is about to rise, every member shall keep his seat until the President leaves his chair.

XVI.

Clergymen belonging to the Diocese but not entitled to seats in the Convention, clergymen of the Protestant Episcopal Church not belonging to the Diocese, and candidates for holy orders in the same, shall be admitted to the sittings of the Convention, and their names entered on the Journal, but without the right of taking any part in its proceedings.

XVII.

The foregoing Rules of Order shall be deemed and considered the Rules of Order of all future Conventions, unless altered or rescinded, and the same shall be published in the Journal of each Convention.

## JOURNAL OF PROCEEDINGS.

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CHRIST CHURCH, DAYTON,  
Wednesday, June 1st, A. D. 1864. }

THE Forty-Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Ohio, assembled as above, at ten o'clock, a. m., the place and time appointed by the previous Convention.

Morning Prayer to the Creed was read by the Rev. SAMUEL COX, Rector of St. Paul's Church, Cincinnati, and the remainder by the Rev. LEWIS BURTON, Rector of St. John's Church, Cleveland. The Convention Sermon was preached by the Rev. J. J. McELHINNEY, D.D., Professor of Pastoral Divinity in the Theological Seminary of the Diocese, from St. Paul's Epistle to the Ephesians, fourth chapter and third verse.

The Holy Communion was administered by the Right Reverend the BISHOPS. The alms at the Offertory were appropriated to Diocesan Missions.

At the conclusion of Divine Service, the Rt. Rev. C. P. McILVAINE, D.D., D.C.L., Bishop of the

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Clergy entitled to seats present—Clergy not present.

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Diocese, took the Chair, and called the Convention to order.

The Secretary of the preceding Convention called the names of the Clergy entitled to seats, and the following were found present :

The Right Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L.,

The Right Rev. GREGORY THURSTON BEDELL, D.D.,

Rev. Cornelius S. Abbott,

“ Alfred Blake,

“ James Bonnar,

“ William Bower,

“ John Boyd,

“ Erastus Burr, D.D.,

“ Lewis Burton,

“ William J. Clark,

“ Thomas Corlett,

“ Samuel Cox,

“ Edward H. Cumming,

“ Columbus S. Doolittle,

“ William H. Dyer,

“ Thomas B. Fairchild,

“ William A. Flake,

“ William C. French,

“ Julius E. Grammer,

“ Richard Gray,

“ Wyllys Hall,

“ Moses Hamilton,

“ Levi L. Holden,

“ James E. Homans,

“ Edward H. Jewett,

“ Ezra B. Kellogg,

“ John M. Leavitt,

Rev. Henry A. Lewis,

“ Samuel Marks,

“ Samuel Maxwell, Jr.,

“ John W. McCarty,

“ John J. McElhinney, D.D.,

“ Joseph H. McElree,

“ James McElroy,

“ Charles E. McIlvaine,

“ Albert T. McMurphey,

“ Henry H. Morrell,

“ Rodolphus K. Nash,

“ Peter Neff, Jr.,

“ William Newton,

“ Alanson Phelps,

“ George B. Reese, Jr.,

“ William A. Smallwood, D.D.,

“ George B. Sturges,

“ John Swan,

“ William Thompson,

“ James Trimble,

“ Henry B. Walbridge, D.D.,

“ George Watson, D.D.,

“ Thomas B. Wells,

“ Edward P. Wright,

“ Charles H. Young.

Those entitled to seats who were not present, were :

Rev. Lucius W. Bancroft,

“ Henry Blackaller,

“ James B. Britton,

“ Sherlock A. Bronson, D.D.,

“ John L. Bryan,

Rev. Lawson Carter,

“ Samuel Clements,

“ William C. Cooley,

“ George S. Davis,

“ H. C. Hamilton Dudley,

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 Other Clergy present—Certificates of Lay Delegates—Election of Secretary.
 

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Rev. John Hall,  
 " Nathaniel R. High,  
 " Richard Holden,  
 " Henry D. Lathrop,  
 " Charles F. Lewis,  
 " Carlton P. Maples,  
 " Henry H. Messenger,

Rev. Intrepid Morse, D.D.,  
 " Henry Payne,  
 " Daniel Risser,  
 " William K. Rogers,  
 " Thomas M. Smith, D.D.,  
 " Thomas A. Starkey.

The following clergymen, not entitled to seats, were also present and admitted as Honorary Members, under the XVI<sup>th</sup> Rule of Order, and their names are accordingly entered on the Journal :

## OF THE DIOCESE OF OHIO.

Rev. John Leithhead,	Rev. James H. Rylance,
" Joseph Muenacher, D.D.,	" Henry Tullidge,
" Chandler Robbins,	" John Ufford.

## OF THE DIOCESE OF IOWA.

Rev. Frederick M. Gray.

## OF THE DIOCESE OF KENTUCKY.

Rev. C. George Currie.

## OF THE DIOCESE OF MISSISSIPPI.

Rev. Frederick Elwell.

## OF THE DIOCESE OF TENNESSEE.

Rev. Thomas A. Morris.

The Secretary then called the Parishes entitled to representation, and the Lay Delegates of each Parish represented placed their certificates on the Secretary's table; after which, the President declared the Convention to be duly organized and ready to proceed to business.

In accordance with the Rules of Order, the first business of the Convention being the election by ballot of a Secretary, on motion of Rev. Dr. BURR,

the ballot was unanimously dispensed with, and the Rev. WILLIAM C. FRENCH, the Secretary of previous Conventions, being nominated, was unanimously re-elected.

After which the President appointed a committee of Examinations, consisting of two clergymen and one layman, to whom to refer all matters relative to the right of membership and certificates of lay delegates, and incorporation of churches, and their admission into union with the Convention, viz:

*Committee of Examinations*—Rev. Samuel Cox, Rev. E. B. Kellogg and Mr. D. L. King.

The Convention then took a recess till three o'clock, p. m.

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THREE O'CLOCK, P. M.

The Convention reassembled and united with the BISHOP in singing and prayer, after which the roll of Clergy was called, and the Convention proceeded to business.

The Rev. Mr. Cox, Chairman of the Committee on Examination of Credentials, reported the following persons entitled to seats as representatives of their respective parishes: from

*St. Paul's, Akron*—David L. King, Philo Bennett, Frederick A. Nash.

*St. Paul's, Bellevue*—Jesse Haskell, Alfred Mann.

*St. Paul's, Chillicothe*—N. W. Thatcher, Albert Douglas.

*Christ, Cincinnati*—D. K. Este, G. K. Shoenberger, Wm. C. Neff.

*St. John's, Cincinnati*—Wm. Procter, W. J. M. Gordon, Thos. G. Odiorne.



## List of Lay Delegates appointed.

- St. Paul's, Cincinnati*—Geo. Keck, D. K. Cady, G. H. Barbour.  
*St. James', Cincinnati*—Geo. H. Smith, Quintin Eagle, Abner L. Frazer.  
*Grace, Cleveland*—Charles Leavitt, Silas Bingham, S. D. Harris.  
*St. John's, Cleveland*—George L. Chapman, S. N. Herrick, S. W. Johnson.  
*St. Paul's, Cleveland*—S. N. Sanford, H. D. Kendall, Wm. Kellogg.  
*Calvary, Clifton*—Robert Buchanan, Henry Probasco, Jas. R. Smith.  
*Christ, Clinton*—Washington Lakin, Daniel W. Slyh, Jacob Slyh.  
*St. Paul's, Collamer*—James Haughton, Horatio Slade.  
*St. Paul's, Columbus*—Thomas Sparrow, Robert G. Hanford, Albert P. Lewis.  
*Trinity, Columbus*—John W. Andrews, Wm. F. Slater, Isaac N. Whiting.  
*St. James', Cross Creek*—Robt. Henderson, John Elliott, Wm. White.  
*St. John's, Cuyahoga Falls*—John Hanford, George Parks, H. C. Lockwood.  
*Christ, Dayton*—Warren Munger, Isaac H. Kiersted, John Powell.  
*St. Peter's, Delaware*—C. Platt, R. Michell, G. W. Campbell.  
*Christ, Franklin*—Edward Parsons, D. L. Rockwell, W. L. Holden.  
*St. Paul's, Fremont*—James W. Wilson, Wm. St. Clair, John Flaughter.  
*St. Peter's, Gallipolis*—D. B. Hebard, Jos. Hunt, Geo. W. Jackson.  
*Harcourt, Gambier*—Charles Short, Mardenbro White.  
*St. Paul's, Greenville*—Thomas F. Kilbourn, Elisha Dawes.  
*St. Mary's, Hillsboro'*—Isaac Sams, S. P. Shrope, Wm. H. Trimble.  
*Christ, Ironton*—Thomas Gore.  
*St. John's, Lancaster*—Wm. J. Reese, John R. Mumaugh, A. P. Miller.  
*Trinity, Lyme*—Stephen Sawyer, Joseph Wood.  
*Grace, Mansfield*—Z. S. Stocking, H. R. Smith.  
*St. Timothy's, Massillon*—Kent Jarvis, Frederick Focke, John S. Arnold.  
*St. Paul's, Maumee*—Samuel Clark, Tobias Wolfinger.  
*St. Mark's, Mill Creek*—Robert Dickey, Hiram Dickey.  
*Zion, Monroeville*—John Clarke, Philip Ward, Saml. P. McDonald.  
*St. Paul's, Mt. Vernon*—Gordius A. Hall, Richard Phillips.  
*Trinity, Newark*—H. S. Sprague, J. G. Case.  
*St. Paul's, Norwalk*—Shepherd Patrick, C. E. Newman, Giles Boalt.  
*St. James', Painesville*—George K. Raynolds, S. S. Osborn.  
*St. James', Piqua*—M. G. Mitchell, Wm. Y. Strong, Wm. J. Jackson.  
*All Saints', Portsmouth*—Jas. F. Towell, Eccleston B. Lodwick, Percival S. Jams.  
*Christ, Portsmouth*—Thos. S. Currie, Joseph C. Gilbert, Saml. R. Ross.  
*Grace, Sandusky*—G. J. Anderson.  
*Christ, Springfield*—John Ludlow, G. Henry Coles, Wm. Wright.  
*St. Paul's, Steubenville*—Francis A. Wells, Joseph Michell, Martin Andrews.  
*Trinity, Tiffin*—David J. Goodsell, John W. Cook, Edward B. Searles.  
*Trinity, Troy*—Asa Coleman, George Keifer, John T. McLung.  
*Epiphany, Urbana*—Adam Mosgrove, James A. Nelson.  
*Advent, Walnut Hills*—John Cinnamon, Alexander Todd.  
*Christ, Warren*—John L. Weeks, Charles Smith, T. J. McLain, Jr.  
*St. John's, Worthington*—J. M. Gilbert, T. R. Gilbert.  
*St. John's, Youngstown*—Francis Reno, A. G. Botsford, H. Manning, Jr.  
*St. James, Zanesville*—E. E. Fillmore, George Townsend, C. W. Chandler.

The Secretary called the above names, and the following answered, and took their seats as members of the Convention : from

- St. Paul's, Akron*—David L. King.  
*St. Paul's, Bellevue*—Jesse Haskell.  
*St. Paul's, Chillicothe*—Albert Douglas.  
*Christ, Cincinnati*—D. K. Este.  
*St. John's, Cincinnati*—W. J. M. Gordon, Thos. G. Odiorne, Wm. Procter.  
*St. Paul's, Cincinnati*—George Keck, G. H. Barbour.  
*St. James', Cincinnati*—George H. Smith, Quintin Eagle.  
*Grace, Cleveland*—Charles Leavitt.  
*St. John's, Cleveland*—George L. Chapman.  
*St. Paul's, Cleveland*—S. N. Sanford.  
*Calvary, Clifton*—Henry Probasco, Robert Buchanan.  
*Christ, Clinton*—Jacob Slyh.  
*Trinity, Columbus*—John W. Andrews, Wm. F. Slater, Isaac N. Whiting.  
*St. John's, Cuyahoga Falls*—George Parks.  
*Christ, Dayton*—Warren Munger, Isaac H. Kiersted, John Powell.  
*St. Peter's, Delaware*—Cyrus Platt, R. Michell.  
*St. Paul's, Fremont*—James W. Wilson.  
*St. Peter's, Gallipolis*—D. B. Hebard.  
*Harcourt, Gambier*—Charles Short, Mardenbro White.  
*St. Paul's, Greenville*—Elisha Dawes.  
*St. Mary's, Hillsboro'*—Wm. H. Trimble.  
*Christ, Ironton*—Thomas Gore.  
*St. John's, Lancaster*—A. P. Miller.  
*Grace, Mansfield*—Z. S. Stocking.  
*St. Timothy's, Massillon*—Frederick Focke, John S. Arnold.  
*St. Mark's, Mill Creek*—Robert Dickey, Hiram Dickey.  
*Zion, Monroeville*—John Clarke, Samuel P. McDonald.  
*St. Paul's, Mt. Vernon*—Gordius A. Hall.  
*Trinity, Newark*—H. S. Sprague.  
*St. Paul's, Norwalk*—Shepherd Patrick, C. E. Newman, Giles Boalt.  
*St. James', Piqua*—M. G. Mitchell, Wm. Y. Strong.  
*All Saint's, Portsmouth*—Jas. F. Towell, Eccleston B. Lodwick, Percival S. Jans.  
*Christ, Portsmouth*—Thomas S. Currie, Samuel R. Ross.  
*Grace, Sandusky*—G. J. Anderson.  
*Christ, Springfield*—John Ludlow, G. Henry Coles.  
*Trinity, Troy*—Asa Coleman.  
*Epiphany, Urbana*—Adam Mosgrove.  
*Christ, Warren*—John L. Weeks.  
*St. John's, Worthington*—J. M. Gilbert, T. R. Gilbert.  
*St. James', Zanesville*—E. E. Fillmore, George Townsend.

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Parishes not represented—Standing Committees.

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The names of the Parishes which failed to comply with the IV<sup>th</sup> Article of the Constitution, and were not represented in the Convention, are :

St. Peter's, Ashtabula.  
 Grace, Berkshire.  
 St. James', Boardman.  
 St. Stephen's, Canfield.  
 St. David's, Centreville.  
 St. Philip's, Circleville.  
 Trinity, Cleveland.  
 St. Paul's, Collamer.  
 St. Luke's, Columbia.  
 St. Paul's, Columbus.  
 St. James', Cross Creek.  
 St. Paul's, Dayton.  
 Grace, Defiance.  
 Zion, Dresden.  
 St. Stephen's, E. Liverpool.  
 St. Matthew's, E. Plymouth.  
 St. John's, E. Springfield.  
 St. Andrew's, Elyria.  
 Christ, Franklin.  
 St. Stephen's, Grafton.  
 St. Luke's, Granville.  
 St. Paul's, Hartagrove.  
 Christ, Hudson.  
 Christ, Huron.  
 Trinity, Jefferson.  
 Trinity, Lyme.  
 St. Matthew's, Madison.  
 St. Luke's, Marietta.

St. Paul's, Marion.  
 St. Paul's, Maumee.  
 St. Paul's, Medina.  
 St. Luke's, Milan.  
 St. John's, Napoleon.  
 Trinity, New Lisbon.  
 St. Mark's, Newton Falls.  
 Christ, Oberlin.  
 St. James', Painesville.  
 Christ, Penfield.  
 Bethel, Peninsula.  
 St. Matthew's, Perry.  
 Grace, Pomeroy.  
 St. Peter's, Rome.  
 Our Saviour, Salem.  
 St. Thomas', St. Clairsville.  
 St. Paul's, Steubenville.  
 St. Philip's, Strongsville.  
 Trinity, Tiffin.  
 Trinity, Toledo.  
 St. John's, Toledo.  
 St. Michael's, Unionville.  
 St. John's, Wakeman.  
 Advent, Walnut Hills.  
 Christ, Windsor.  
 St. James', Wooster.  
 St. John's, Youngstown.

The Parochial Reports were laid on the Secretary's table.

The Bishop appointed the following standing committees :

*Committee on Unfinished Business*—Rev. A. Phelps and Mr. J. L. Weeks.

*Committee on Finance*—Rev. J. McElroy, and Messrs. S. N. Sanford and George Keck.

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Report of Committee on Episcopate Fund.

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*Committee on Canons*—Rev. Dr. Burr, Rev. Prof. McElhinney, D.D., and Messrs. John W. Andrews and M. G. Mitchell.

*Committee on Missions*—Rev. Dr. Smallwood, Rev. J. E. Grammer, Rev. E. H. Cumming, Rev. W. C. Cooley, and Messrs. H. Probasco, J. W. Wilson, S. B. Ross and W. H. Trimble.

Rev. Mr. BURTON, from the Committee on the Episcopate Fund of last Convention, presented the following report, which was accepted, and the accompanying resolutions were, for the present, laid on the table :

The Committee on the Episcopate Fund received their appointment at the Convention of 1862, but the providential absence of all the members of the Committee, except one, at the last Convention, led to the continuance of the Committee, with instructions to report at this Convention.

Your Committee were charged with the duty of reporting on the *state* of the Episcopate Fund. A careful investigation of the condition of the Fund was made last year, and the following facts were obtained :

At the Convention of 1857, it was resolved to proceed to the immediate endowment of the Episcopate. Three agents were appointed to canvass the Diocese, and were instructed to adopt as the main feature of their plan of operations, a subscription in notes of \$100 each, payable at bank in five annual installments, with annual interest ; at the same time not refusing any other sums which might otherwise be contributed. Three trustees were appointed, and were requested to apply to the Legislature for an act of incorporation to allow them to hold property to the amount of \$50,000.

The Convention further resolved, that moneys collected over and above the expenses of collection, be paid to the trustees of the Episcopate Fund, and the whole amount of interest paid on notes given by members of the congregations ; and that each parish be credited six per cent. on the same, and that it be deducted from the amount assessed on the parish for the support of the Episcopate.

The whole amount of subscriptions pledged by notes of hand, chiefly not bearing interest, is \$5,228, of which friends of the Church in Cleveland subscribed \$2,483 ; in Columbus, \$870 ; in Gambier, \$1,475 ; in Newark, \$200 ; in Piqua, \$200. Careful inquiry was made as to the *ability* of subscribers to pay the sums pledged, and of the whole amount subscribed it was thought that about \$3,371 could be collected, providing subscribers were *willing* to pay. Your Committee did not consider themselves instructed to ascertain how many were willing to pay their subscriptions.

The only parish entitled to credit, for having paid a part of its subscriptions, is that of St. John's, Cleveland. Of about \$500 subscribed in this parish, \$125 were actually paid. Of this sum, \$56 were applied on expenses of agents, leaving a balance of \$69, to which add \$4 of interest accruing on a portion of the above, thus making the sum of \$73 actually funded.

The canvass of the Diocese was commenced in the fall of 1857. One of the agents, the late Lorin Andrews, visited Cleveland and other places, and met with such encouragement as promised immediate success to the scheme of endowment. But the effort was brought to a sudden pause by the financial disasters of that season, which pressed heavily upon the State and country, since which time it has not been resumed, although provision was made for its resumption by the appointment of agents at the subsequent Convention. The failure to prosecute and complete the canvass of the Diocese renders it doubtful whether much, if anything, can be realized from the subscriptions and notes above reported.

The scheme of endowment seems to have been well conceived and arranged. Nothing seems wanting but the favorable opportunity, and the will and the effort requisite for carrying it into effect. The accumulation of so large a fund as to render unnecessary the annual assessment of parishes for the support of the Episcopate, is, probably, not desirable. The parish esteems and prizes the pastor the more for contributing something annually to his support. So does the Diocese its chief Pastors. The system of annual contributions serves to keep them alive in the thoughts and affections of the people. One of your Committee can testify, that no claim is more cheerfully responded to, in his parish, than that which concerns the support of the Episcopate. In some instances, poor communicants, deemed unable to give anything for the support of the parish, evince pleasure in giving a dollar or less, towards making up the salaries of our Bishops. But while the doing away with the system of annual assessments is not expedient, it is believed that a considerable reduction of the amount assessed upon the parishes, is very desirable. It would give satisfaction to all the parishes, and afford relief to some which experience difficulty in meeting their annual dues. This can be secured only by carrying into effect some feasible plan for the endowment of the Episcopate.

Your Committee would recommend the adoption of the following resolutions:

1. *Resolved*, That the Convention entertains, with unabated interest, the subject of an endowment of the Episcopate, and only awaits a favorable opportunity for carrying it into effect.

2. *Resolved*, That the small fund on hand be continued in charge of the Treasurer of the Diocese, and preserved as the nucleus of a future endowment of the Episcopate.

3. *Resolved*, That while the Convention does not deem it proper, under the circumstances, to press the collection of pledges to the Fund

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Nominating Committees—Grace Church, Kinsman, received.

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already given, yet the voluntary payment of notes or subscriptions will be gratefully received, while donations and bequests to the Fund are earnestly solicited, and the subject is especially commended to those parishes desirous of reducing the sums necessary to be raised to meet their annual assessments.

All of which is respectfully submitted.

LEWIS BURTON,  
C. DELANO,  
*In behalf of Committee.*

On motion by Rev. Mr. PHELPS, the Convention resolved to proceed to the election of the Standing Committee of the Diocese.

On motion by Rev. Mr. CLARK, the Chair appointed for this and all the usual Committees of the Convention, the following

*Nominating Committee*—Rev. Dr. Smallwood, Rev. H. H. Morrell, and Mr. M. White.

On motion by Rev. Dr. BURR, the Chair appointed the following

*Committee to nominate for vacancies in the Board of Trustees of the Seminary and College*—Rev. E. H. Cumming, Rev. A. Phelps, and Mr. T. G. Odiorne.

Rev. Mr. COX, Chairman of the Committee on Credentials, reported that they had examined the papers relative to the organization of the Parish of GRACE CHURCH, KINSMAN, and finding them in accordance with the canonical requirements, recommended that said Parish be received into union with the Convention. The report was adopted and the Parish so received.

The same committee reported the name of the following Lay Delegate as duly appointed to represent said Parish in this Convention: from

*Grace Church, Kinsman*—John R. Stanhope.

On calling whose name the delegate responded, and took his seat as a member of the Convention.

The Rev. Mr. FAIRCHILD, surviving Trustee of the Bethel Church, Peninsula, fund, made the following report :

The Trustee of Bethel Church fund, reports the state of it as follows:

Money loaned on mortgage.....	\$1,450 00
do do without mortgage.....	284 70
	<hr/>
	\$1,734 70

Of the latter sum, \$210.70 was paid in on a mortgage before held, and was held by Mr. A. A. Brewster, to be let when opportunity offered, but his death has put it out of my power to do anything in reference to it for the present; but as soon as it is paid, it is proposed to invest it, together with \$74 before held in other hands. The interest has been paid regularly upon the whole.

T. B. FAIRCHILD,  
*Surviving Trustee.*

On motion by the same gentleman, Mr. Thomas McCauley was appointed Trustee in place of A. A. Brewster, deceased.

The Rev. Mr. PHELPS, Chairman of the Committee on Unfinished Business, made the following report, which was accepted, and the Committee discharged :

The Committee to whom was referred the Journal of the last Convention, to report whether any business was left unfinished, find on page 69, a resolution, requiring a report at this Convention on Female Education.

Also, on the same page, a committee was continued who had in charge the erection of a monument over the grave of the late President Lorin Andrews.

On page 70 also, we find the appointment of a committee to raise

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*Adjournment.*

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money for the erection of a suitable monument at Gambier to the memory of the late Prof. M. T. C. Wing, D.D.

All which is respectfully submitted.

A. PHELPS,  
J. L. WEEKS,  
*Committee.*

After which, the Convention adjourned to meet at ten o'clock to-morrow morning.

W. C. FRENCH, *Secretary.*



## SECOND DAY.

THURSDAY, June 2, 1864.

The Convention met agreeably to adjournment, at ten o'clock, and united with the BISHOPS in singing and prayers.

The roll of Clergy and Lay Delegates was called, and several not present yesterday answered to their names.

The minutes were read, amended and approved.

The Rev. Mr. COX, Chairman of the Committee on Credentials, reported the names of additional lay delegates, which were added to the list, and those present answered to the call, and took their seats as members of the Convention.

Mr. T. G. ODIORNE, Secretary of the Standing Committee of the Diocese, presented the following report, which was accepted :

The Standing Committee of the Diocese report that they have held eight meetings during the Conventional year. They have signed testimonials recommending nineteen candidates, as follows :

*For the Ministry*—William R. Powell, William R. Woodbridge, David H. Greer.

*For the order of Deacons*—Edward Ashfield, L. H. Sherwood, Benjamin Hartley, C. Ingles Chapman, J. A. Aspinwall, Josiah F. Curtis, Abbott Brown, Matthew M. Gilbert, J. F. Woods, John Mills Kendrick (graduates of the Theological Seminary at Gambier), and Rev. J. M. Leavitt, formerly a minister of the Methodist denomination.

## Bishop Mellvaine's Address.

*For the order of Priests*—Rev. C. H. Young, Rev. William H. Dyer, Rev. William Bower, Rev. J. M. Leavitt, Rev. Thomas B. Wells.

At a meeting called by the Bishop, held February 13th, in accordance with the provisions of General Canon 12, Section VI., Title I., the boundaries of the new Parish of St. James', Cincinnati, were defined and registered.

THOS. G. ODIORNE, *Secretary*.

The Bishop of the Diocese then read his annual Address:

## Bishop Mellvaine's Address.

MY DEAR BRETHREN OF THE CLERGY AND LAITY:

Had not accidental circumstances prevented my delivering this Address, as usual, immediately after the opening of the Convention, I should have had some affectionate salutations to utter on the occasion of our happy meeting together again. It is one of our blessings and refreshments on our way as pilgrims and sojourners on the earth, and especially as laborers in the common cause of the great salvation, that we are permitted, from year to year, to enjoy this fellowship of brethren. I love thus to meet the faces I have so long known in life, and to cement still more those bonds of affection in Christ, which are among my chief joys. May God's most precious mercies abide upon you all.

I would I were able to report to you a longer list of parishes visited and labors performed by myself therein. But my ability in that direction is not as in times past. Yet I have been far from idle. My time and strength have all been employed. Almost every Sunday when not on a visitation, I have preached somewhere. For ability to do what I have done I am indebted, under God's goodness, to the division of the cares of the Diocese which you enabled me to make when you gave me my excellent Assistant Bishop. Without that seasonable aid, the low degree of health to which I was reduced when it came, would probably, long before this, have terminated in the ceasing of my work on earth.

Since the last Convention, I have visited the following Parishes and administered CONFIRMATION as follows:

Harcourt Parish, Gambier, on two occasions.....	25
Christ Church, Cincinnati.....	16
St. John's, Cincinnati.....	7
St. Paul's, Chillicothe.....	5
Grace, Sandusky.....	14
St. Paul's, Fremont.....	8
St. Paul's, Bellevue.....	9
Trinity, Lyme.....	8
Zion, Monroeville.....	6
St. Luke's, Milan.....	1
Christ, Huron.....	5
Trinity, Toledo.....	27
St. John's, Toledo.....	17
St. Paul's, Maumee.....	7
St. John's, Napoleon.....	0
Trinity, Columbus.....	6
St. Paul's, Columbus.....	14
Epiphany, Urbana.....	4
Christ, Franklin.....	6
St. Paul's, Akron.....	22
Christ, Hudson.....	2
Bethel, Peninsula.....	2
St. John's, Cuyahoga Falls.....	1
St. Timothy's, Massillon.....	18
Trinity, New Lisbon.....	8
Our Saviour, Salem.....	6
St. Mary's, Hillsborough.....	4

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## ORDINATIONS.

Soon after the last Convention, I ordained in Rosse Chapel, Gambier, to the ORDER OF DEACONS—

John M. Leavitt,	Charles E. McIlvaine,	E. Owen Simpson,
John G. Ames,	H. L. Duhring,	William C. Mills.

All of these had passed through the course of study at the Theological Seminary of the Diocese. The last three named being candidates in other Dioceses, were ordained by me at the request of their respective Bishops. Of those belonging to this Diocese—

The Rev. John M. Leavitt became Minister of St. James Church, Zanesville.

The Rev. Charles E. McIlvaine became Minister of Christ Church, Springfield.

The Rev. E. Owen Simpson was permitted to officiate as an Assistant in Immanuel Church, Baltimore, and has since been transferred to the Diocese of Maryland.

Besides the above I ordained to the order of Deacons, in Calvary Church, Clifton—

Mr. L. Hinsdale Sherwood, who now resides and teaches a school, officiating in his ministry, at the same time, at Lyons, in the Diocese of Western New York.

Mr. Benjamin Hartley, a member of the class in the Theological Seminary, which fulfilled its course at the beginning of this week, was, at my request, ordained a Deacon, by the Bishop of New York, and in company with Mr. Thomas Burrows, of the same class, (of the Diocese of Pennsylvania,) has sailed as a Missionary to the West coast of Africa.

At the late commencement of the Theological Seminary, held on Tuesday last, (May 31,) twelve candidates for the ministry fulfilled their course of study, five of whom belonged to other Dioceses, and have gone thither to be ordained. Two others, John A. Aspinwall and Abbott Brown, candidates in Ohio, but desiring to be ordained in the Church of the Ascension, New York, where they were brought up, were permitted their choice, and Bishop BEDELL, once their Rector in that Church, will admit them in a few days to the order of Deacons.

The remaining five of that class, I ordained Deacons last Tuesday in Rosse Chapel, Gambier, viz:—

Josiah F. Curtis,	J. Mills Kendrick,
Matthew M. Gilbert,	John F. Woods,
Chester L. Chapin.	

To the ORDER OF PRESBYTERS, there have been ordained by Bishop BEDELL, the following—

Rev. Henry D. Lathrop,	Rev. Samuel Maxwell, jr.,
Rev. William Bower,	Rev. John M. Leavitt,
Rev. Charles H. Young,	Rev. James H. Lee,
Rev. William H. Dyer,	Rev. Henry A. Lewis.

Whole number of Deacons ordained.....	14
“ “ Presbyters “ .....	8

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Bishop McIlvaine's Address: Consecrations—Candidates for Orders—Transfers of Clergy.

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The following CHURCHES have been CONSECRATED—

Zion Church, Monroeville,  
Grace Church, Cleveland,  
Grace Church, Kinsman.

The present list of CANDIDATES for ORDERS, is—

Joseph C. Cox,	John A. Dooris,
Edward Hubbell,	William Ridgeley Powell,
William E. Wright,	William C. Woodbridge,
William Dymond,	David H. Greer.

The TRANSFERS OF CLERGY TO THIS DIOCESE have been—

Rev. John W. Cracraft, from the Diocese of Pennsylvania.

Rev. Archibald M. Morrison, from the Diocese of New York, who has become the Proprietor and Editor of the *Western Episcopalian*, and resides at Gambier.

Rev. Stephen H. Battin, from the Diocese of Indiana, who has since been transferred as below.

Rev. William Newton, from the Diocese of Pennsylvania, who has become Rector of Harcourt Parish, Gambier.

Rev. Edward P. Wright, from the Diocese of Illinois, who has become Rector of St. James' Church, Cincinnati.

Rev. James H. Rylance, from the Diocese of Winchester, England, who has become Minister of St. Paul's Church, Cleveland.

Rev. Henry Tullidge, from the Diocese of New Jersey, who has entered on the duties of Milnor Professor of Divinity in the Theological Seminary of the Diocese, at Gambier.

Rev. John Leithead, from the Diocese of Pennsylvania, who has become Rector of St. James' Church, Piqua.

Rev. John Ufford, from the Diocese of Iowa, who has become Rector of St. Peter's Church, Delaware.

Rev. T. H. Michell, M.D., from the Diocese of Texas, has become a resident at Delaware.

LETTERS DIMISSORY have been given to the following Clergy :

Rev. Peter S. Ruth, to the Diocese of Minnesota.

Rev. Wm. F. Lhoyd, to the Diocese of Massachusetts.

Rev. Wm. A. Newbold, to the Diocese of Delaware.

Rev. Thomas W. Mitchell, to the Diocese of Illinois.

Rev. James H. Lee, to the Diocese of Indiana.

Rev. Stephen H. Battin, to the Diocese of New Jersey.

Rev. E. Owen Simpson, to the Diocese of Maryland.

The CHANGES WITHIN THE DIOCESE are as follows :

Rev. Henry Blackaller has resigned, on account of ill-health, the Rectorship of Christ Church, Ironton, and now resides at Gallipolis.

Rev. Samuel Clements has become Rector of Calvary Church, Clifton.

Rev. Samuel Marks has resigned his temporary charge of Zion Church, Monroeville, retaining only the Rectorship of Christ Church, Huron.

Rev. James McElroy has resigned St. Peter's Church, Delaware, and become an Agent of the American Tract Society, his sphere of operations being in Ohio, and his residence at Springfield.

Rev. A. T. McMurphey has resigned St. Stephen's, Canfield, and restricts his charge to the parishes in Salem and New Lisbon.

Rev. Thomas M. Smith, D.D., for so many years the faithful and efficient Milnor Professor of Divinity in our Theological Seminary, has, in consequence of the growing infirmities of age, resigned that office. The Trustees of the Seminary, as a testimony of respect and regard, especially in remembrance of his past services, have directed that his name shall stand on the Catalogue of the Seminary, as "*Emeritus Professor of Divinity*."

Rev. Wm. Thompson has resigned the parishes in Strongsville, Columbia, Grafton and Penfield, and become Rector of St. Peter's, Gallipolis.

Rev. George B. Sturges has resigned St. Peter's, Gallipolis, and become Rector of St. Philip's, Strongsville, and St. Luke's, Columbia, residing at Berea, where he has also commenced a mission.

Rev. Thomas B. Wells has resigned Grace Church, Mansfield, and become Rector of St. James', Painesville.

The Rev. James Trimble has resigned St. James' Church, Wooster, and become Rector of Grace Church, Mansfield.

At the last Convention a Resolution was passed requesting "the Bishop of the Diocese to prepare a form or forms of prayer suitable to be used either before or after missionary sermons and addresses—the same to be published by the Secretary at the expense of the Convention." Another Resolution was added, requesting the Bishop "to prepare a form of prayer for the use of vestries and congregations of recent parishes, to aid them in their efforts to secure the services of a Pastor," (p. 55 of Journal). In compliance with these requests, I prepared such prayers as I thought would meet the views of the Convention, and to the best of my ability. They have been printed under the direction of the Secretary, and circulated in the Diocese. A copy is appended to this Address, and will be printed with the Journal.

Under a painful sense of the embarrassments and trials which the great rise in the price of the necessities of life, and the consequent depreciation of the value of salaries, must occasion many of our clergy, always inadequately supported, the Assistant Bishop united with me in an appeal to the vestries of parishes in their behalf. Men at wages in all other works, were demanding and obtaining increased wages. Men at salaries in secular callings were considered by their employers, and their salaries were raised. It was well understood that in such cases common justice required it. Men did not expect to obtain work of the laborer at the same wages as before, when those wages were only half or two-thirds of their former value. It did not seem that the like justice was being thought of for the laborer in God's vineyard. How far the appeal has been effectual, or how far, under any influence, the parishes have taken up the case, I do not know. In some instances, I am aware, the depreciation of salary has been supplied—I fear not in as many instances as one might have expected.

It is a subject of rejoicing and of thankfulness that under the great pressure which a war of immense cost and sacrifice has brought upon the country, a revival of Missionary effort and contribution in support of FOREIGN and DOMESTIC MISSIONS, has arisen in our Church. I trust and pray it may extend, and take deep root and bring forth fruit abundantly. Let the recently-introduced plan of small weekly contributions, collected by many parish gatherers, not as a substitute for larger, but in addition to the larger donations, be vigorously prosecuted. It is a good plan. It gives *fingers* to the hand of the Minister. The same increase has appeared in the receipts of those two powerful and excellent institutions, in which members of our Church are so largely represented, the American Bible Society and the American Tract Society. As the difficulties of the country increased, as the demand of the Army for spiritual food increased, their means increased, as well to keep up their foreign work as to meet the want at home. It is marvellous to see how their receipts, the past

year, have exceeded those of the previous year, while every other demand was at the same time increasing its importunity. Never did the country more need their work. The same is to be said of the Evangelical Knowledge Society of our Church. No publications have been more wisely adapted to the uses of our armies—in camp, in the field, in hospital—than those of that well-conducted society, and none have been sought for with more avidity.

I trust the cause of the FREEDMEN engages, brethren, your strongest sympathies. An emancipation, which we trust will not cease till every slave is free, must necessarily, in its progress, produce a great deal of want and suffering, at the same time that it opens the door for the education of ignorant thousands, and their training for self-support and reliance. Thus a great responsibility is thrown upon all of us. I trust God will raise up some wise and mighty system of co-operation, by which the friends of the freedmen, seeking their highest welfare, may be united in such measures as may be best adapted to present exigencies, and to those which we have reason to expect will arise hereafter, as more and more the bonds of slavery shall be broken. God be praised for what, in His good providence, has been wrought the past year, in turning the rebellion of slave-holding States into a great instrument for the destruction of slavery. God has made a way in the sea, and a path in the mighty waters of this awful war—this deep tribulation of the whole land—a way which no human foresight anticipated, for the ultimate deliverance of the whole land, as I most earnestly hope and pray, from that which has been so long its curse and dishonor, and the fruitful parent of the chief political dissensions of our country. May the same kind Providence nourish in all the people of the free States, and especially in all the churches, the spirit of benevolence and wisdom and co-operation, adequately to meet the duties and necessities which so great a social change will demand.

I have become deeply interested in the work of the U. S. CHRISTIAN COMMISSION, and desire to commend it to your entire confidence and strong support. Its chief aim is to furnish spiritual care



to our armies, in such circumstances as the Government provision of Chaplaincies cannot meet, more especially amid the sudden accumulation of want and suffering and death on the field of battle, and among the wounded suddenly gathered together therefrom, into temporary hospitals, and under circumstances of necessity and distress, which no foresight of Government could provide for. To spiritual care of the most self-denying and faithful kind, it adds the constant accompaniment of ministrations to the bodily aid and sustenance of those who by wounds or sickness are brought into special need. Its delegates are unpaid men, who receive only their transportation and such fare as the common soldier gets ; men who deny themselves to the utmost, and volunteer from the conditions of clergymen and laymen of the highest social relations, to spend each not less than six weeks in whatever sphere of labor on the field, in hospitals, in the rear or the front, may be assigned them. They take the most humble offices, and give themselves wholly to the spiritual and physical good of our soldiers. The confidence of the Government, and all facilities it can furnish are freely given to this Commission. I rejoice to know that clergymen and laymen of our church are among its most devoted laborers.

I have lately been in circumstances to get a full and strong impression of its usefulness. I have returned only a few days since from Fredericksburg, Va., where, under the sanction of the Secretary of War, and in company with my friend, GEORGE H. STUART, the zealous and earnest President of the Commission, I went to look into its work and to cast in my humble contribution of sympathy and labor for the consolation of the thousands of our brave soldiers who lay wounded and suffering in the churches and halls and private houses of that unhappy city. When I reached that scene of what war does, and what *they* have done, who brought upon all our land this terrible conflict, by first lifting up the weapons of rebellion against its Government, there were about ten thousand wounded men gathered together from the battle-fields, some ten or twelve miles distant, and lying on floors in every sort of house, from the church to

the humblest private dwelling. None had more than a blanket between him and the hard board. Not a mattress was there to any. Only a week or ten days before, the town had been in possession of the rebels. The accumulation of that mass of suffering was too sudden to be provided for. Transportation of the wounded to hospitals elsewhere, where every comfort was provided, was going on as fast as possible.

Meanwhile the surgeons were vastly overworked. Ten times as many were needed. Chaplains there were none, for army chaplains were with the army. The Sanitary Commission was there with its well-chosen supplies. The Christian Commission was there also with its godly men to minister to the souls of the sufferers, and also to their bodily necessities. Only some ten days had elapsed since the battles began, and about one hundred and seventy delegates had hastened to Fredericksburg. There I found them at work, in every labor of love by which they could help the surgeons, nourish the suffering, promote their comfort, encourage their hearts, and lead their souls to Christ. A band of more affectionate brethren, united by a deep sympathy in one great work ; a band of more devoted, self-denying, cheerful, loving friends of the suffering, and laborers for Christ, I do not expect to see on this earth. There were among them ministers, lawyers, physicians, tradesmen of various religious denominations—all earnest Christian men, making themselves literally servants to the wounded soldiers for Christ's sake. There were also some noble-spirited ladies, carried there by a devoted zeal to do good—whose names are written in the hearts of thousands of our soldiers whom they have nursed and comforted.

It was a most affecting sight indeed—that endless succession of rooms, the floors of which were covered by our noble men in all variety of suffering, and yet so patient, so cheerful, so uncomplaining, receiving so thankfully all that was done for them. How one's heart ached for them !

But it was a grand sight to see those Christian Commission-men, assembled so suddenly from their distant homes—*ministers*, having

set off at a few minutes' warning, plunged into all that work, obeying orders with the discipline of soldiers, and taking every sort of work—the most loathsome, the most trying that human suffering could demand.

I shall never forget their Morning and Evening Worship, before they went to their day's work, and when they came from it. There were no seats but for some ten or twelve out of the hundred and seventy. There was no shelter but for a very few. In the garden of the house where their stores were given out, they stood, and sang, and prayed, and spake one to another; and the last night I was with them, while we were thus assembled and praying, wounded men, just brought from a battle, then raging but a few miles off, were laid behind us, and amputations were done on the table that had served us to eat on. Such scenes cannot be forgotten. I am thankful to have been permitted to take a place for a little while in that work, and in that field; to have been permitted to stand and pray with that company, to labor with them—to show my deep sympathy in all their labors.

What the Commission was there, I have no doubt it is everywhere else, according to the diversity of circumstances—on the field of battle, in fixed hospitals, and where, as at Fredericksburg, the distress is suddenly accumulated, and could not be anticipated. I feel no hesitation in commending it to the entire confidence and the zealous support of all who seek the welfare of our soldiers.

That I have not spoken particularly of the *Sanitary* Commission must be considered as warranting no inference derogatory to its operations. My time was limited and wholly engrossed. My sympathies exhausted my strength. I went as a Christian Commission-man, and had no time to look at any other than its work. I have regretted since that I had not time to go into other departments of benevolent labor, especially that of the *Ohio Committee* to look after the wants of Ohio men. I went into its depot, conversed with some of the gentlemen in charge, promised to go again and visit some of the wounded in their care. But I was exhausted, and could do no more and came

away. Oh! the impressions I got from all these scenes, of what they must answer for, whose selfish conspiracy to fasten the bonds of slavery brought on this war! I did what offices of kindness were in my power towards the inhabitants of that war-stricken city, and came away.

Perhaps I may say that at Belleplain, on my way to Fredericksburg, I preached for a few minutes to, and prayed with, sitting on horseback, a line of some eight hundred or a thousand rebel prisoners. I began with saying that when I preached the Gospel, I knew no man as an *enemy*, but only as a sinner for whom Christ died. From that starting point, I went on to "*preach Christ unto them,*" making no allusion to war or their circumstances. They received it with manifestations of respect and thankfulness.

I am happy to say that the work of the Christian Commission makes no difference between suffering rebel soldiers, when they come into our hands, and our own soldiers, except that where there is a press and an emergency, ours are attended to first. But when there is enough for all, all receive the same aid, the same refreshment, the same care, the same kindness. I saw this in a train of ambulances which stood in the street of Fredericksburg. There were rebel prisoners, (wounded), among them. The delegates went from wagon to wagon, with coffee, food, lemonade, etc., and made no difference.\*

I cannot conclude this Address without calling your attention to an institution of the Diocese which has not received the attention it deserves. I refer to the SOCIETY FOR THE RELIEF OF THE WIDOWS AND CHILDREN OF DECEASED CLERGYMEN of our Church in this Diocese. Need I say a word to show the need of such an institution? You, my brethren of the clergy, well know—and you, my lay brethren, must be aware, that our clergy, with few exceptions, are

\* NOTE.—Much of the above was not in my Annual Address to the Convention, but is the substance of an account of my visit to Fredericksburg given to the Convention, by request, at a subsequent part of its proceedings, and now inserted as above in consequence of a vote of the Convention to that effect.

so supported that only with the strictest economy can they educate their children, and maintain such a position in society as all people expect of them, and that to lay up any thing for the support of a widow and of dependent children, when they are taken away, is next to impossible.

Now this institution is designed to take that widow and those children by the hand and partially supply their wants. It is not, as some suppose, a *life-insurance society*. So far as its funds are raised by the annual subscription required of each member, it does partake of that character. But were all its dependence for ability to pay the annuity promised to the widow placed upon those subscriptions, it would be an egregious failure. Such trifling annuities as those contributions would warrant, would be of no avail. It is chiefly a *benevolent society*, dependent on annual contributions of the laity, and those contributions obtained by annual collections in the churches. It makes its appeal to the laity on the broad ground that the clergy, with education, and talents, and energies, which would enable them to compete with other men in those vocations wherein treasure is laid up and provision is made for families, have voluntarily forsaken all such opportunities, and devoted their lives to a calling, in which the great majority of laborers can never rise, in point of pecuniary emolument, above the mark of mere sufficiency for present living; and this, with no object but the good of their fellow-men and the glory of God.

Such being the object, the need, and the appeal of this society, why is it so little known? Why is its cause so little appreciated? It depends, as I have said, on collections in churches—and in how few of our churches have collections ever been made for it. In some few there has been an annual collection, and the ministers have taken some pains to make their people appreciate the object. In some few there have been collections, not annual, but occasional, without any effort to make them good and the expression of the interest of a people understanding the cause. It is a matter of deep regret that in a great many of our churches there has never been a collection. The

matter has never been presented. The people have not been told that such an institution exists. How can this Incorporated Society be known, unless the clergy, whose interests it seeks, will instruct their people about it? How shall collections be obtained, unless *they* appoint them and urge their people to supply them?

I believe there is no fault in the laity in this respect. So far as I have ever seen, they are ready to meet this appeal. Where pains have been taken to make them understand it, they have appreciated it. It has commended itself to their best judgment and sympathies. Men that would give to scarcely any thing else will give to this. I am thankful to say that the number of collections this year indicates an improvement. But I must urge it on the clergy as a moral duty to themselves and their brethren, that *in every congregation, once a year*, the object be so brought before the people that they may understand and appreciate it, and that a collection be made for the society.

I now give place to the Assistant Bishop, who will enter more particularly into the state of the diocese, and will speak of labors more abundant.

CHAS. P. McILVAINE.

The Assistant Bishop followed with his Annual Address :

### **Bishop Bedell's Address.**

BELOVED BRETHREN

OF THE CLERGY AND LAITY :

Amidst present political excitements it is tranquilizing to record the peaceful history of Diocesan work. Amidst the throes of this earthquake God is testing the stability of our national foundations. But God is trying also the faith and patience of his people who pray and wait for the success of our arms against rebellion. He is settling deep in human convictions the principles of even-handed justice and

universal liberty. And He is preparing his Church to meet the exigencies of the future ; compacting its forces and developing its power, whether to resist an overrunning of corruption, if that should result from this war, or, in the more hopeful view, to enter vigorously upon an unexampled career of extension and vital progress.

In the struggles of that future our own beloved Church is to have its share. I take it as a significant sign of His intention to call us "to the front," that even during the anxieties and distractions of this year—this year when our national existence has been passing the crisis of its fate—our Church has been pursuing its labors with steadiness and quiet assured confidence in God, and with gradual increase of strength.

Necessarily we have felt the injurious influences of the times ; but, I think, we have not suffered more from the fluctuations incident to war, than we have gained from the general increase of business which has followed in its train.

As usual, I shall give you a simple narrative of Diocesan labors, so far as they have been committed to me, with suggestions arising from the state of the several parishes visited.

#### SUMMER VISITATION.

Immediately on the rising of Convention, visited—

June 7. EAST LIVERPOOL, St. Stephen's Church: *morning*, addressed the Sunday school before service ; preached, and confirmed seven persons. WELLSVILLE, *afternoon* ; preached in the Protestant Methodist Church, and confirmed three persons.

The church at East Liverpool was at that time under the charge of Rev. Henry Mackay, of the Diocese of Pennsylvania. He gave it part of his time, and it seemed much revived. Within this present year he has resigned this portion of his charge, and it has again become temporarily depressed. The organization of a church at Wellsville is due to the determined, energetic labors of a layman, Mr. E. H. Ayer. There were few Episcopalians in that neighborhood,

but they responded zealously to these efforts. Soon, the Rev. J. H. Lee, our Missionary in that district, was attracted by their fervent spirit; and, although the field seemed unpromising, gave increasing attention to it. The result already rewards their devotion. A suitable room was hired, has been fitted up for worship, nicely furnished and carpeted. The Sunday school is well organized, has a good library; at its celebration (last April) numbered 74. The congregation is enlarging, although still feeble. To our great regret the Rev. Mr. Lee has accepted a call to Indiana, and resigned this interesting Missionary field on the banks of the Ohio and in Western Virginia, where his labors had been much blessed.

June 9. Tuesday, by request of Rev. Mr. Lee, I accompanied him to St. John's Church in Virginia, of which he had the charge; *afternoon*, preached.

The condition of the churches in Western Virginia calls for our Christian sympathy, cut off, as they are for the present, from Episcopal interest and supervision by political complications. Two of the class lately ordained from our Seminary at Gambier, being residents of Virginia, will be sent to missionary duties there, retaining their connection with this Diocese, until an Ecclesiastical authority shall be formed or found in Virginia.

#### ORDINATION.

June 10. On this day, in St. Paul's Church, Steubenville, I ordained Rev. James H. Lee of Steubenville, and Rev. Henry A. Lewis of Cross Creek, to the Presbyterate. The candidates were presented by Rev. Dr. Morse, Rector of the Parish; the sermon preached by myself. Besides those mentioned, there were present of the clergy, Rev. Messrs. McMurphey and Hall of our own Diocese, Rev. Mr. Mackay of Pennsylvania, and Rev. Thos. G. Addison of Virginia.

Proceeded to visit the Parish at Cross Creek. Being obliged to ascend a sharp clay hill for a mile or more, in a drenching rain, I was forcibly reminded of the physical exertions and exposures which



some of our faithful Missionaries endure, who are obliged to travel over such roads in all seasons and all weathers. Indeed, on account of the unusually late spring this year, I have seen something of the "miry clay" which renders portions of our State hardly passable in certain seasons; and I now realize, in some degree, the labors and fatigues of our dear Missionary brethren, when sometimes wheels must be abandoned, and sometimes even a horse cannot make his way, and then, to keep his appointment, the Missionary must flounder through on foot. Apart from the frequent spiritual discouragements, there is a physical endurance in many a Missionary's life, of which our congregations in the larger towns and cities have no conception. Any adequate idea of it would lead every true-hearted Christian and churchman in the Diocese, in mere compassion, to double—quadruple—the pittance given for missionary work. One of our Missionaries, e. g., travels nearly 100 miles in a week, even when the roads are bad; moving, then, at the average rate of two miles per hour. Such men should not be called upon to take thought, saying, "What shall we eat? or what shall we drink? or wherewithal shall we be clothed?" The Church should act with generosity to them. A liberal missionary salary is the truest ecclesiastical economy.

June 11. CROSS CREEK, St. James' Church: *morning*, preached and confirmed eleven persons. Subsequently met the Vestry, who elected Rev. Henry A. Lewis as Rector, previously having been their Missionary.

The Vestry were also consulting on the propriety of building a new church. Their venerable edifice, one of the oldest in the Diocese, although substantially built of brick, was much out of repair, and hardly worth the expense of restoration. They wisely determined to build anew. And the new building is now approaching completion.

June 12. HAGARSTOWN, St. Barnabas' Church: *morning*, preached.

The restoration of services in this *ancient* church, after an absolute silence of 22 years, was recorded in my report of 1861. Services have been continued regularly by Rev. Mr. Lewis, but only once in

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Bishop Bedell's Address : Commencement at Gambier.

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a month. Of course little better result could be hoped for than the mere prevention of inanition ; yet, when Mr. Lee administered the Lord's Supper for the first time, there were ten communicants. There is no present prospect of growth, but the duty remains, of feeding the scattered members of the flock.

June 13. MILL CREEK, St. Mark's Church: *morning*, preached, baptized three adults, and confirmed four persons. Subsequently met and consulted with the Vestry on parish affairs, the congregation being also present by request of the Vestry. This church is under the charge of Rev. A. Blake, but has been actually served by Rev. J. H. McElree. Amidst some peculiar obstacles, his labors have been attended with gratifying success.

June 14. DRESDEN, Zion Church: Sunday *morning*, addressed the Sunday school, baptized two infants, and preached. At this visitation was assisted by Rev. Geo. B. Sturges. He also accompanied me to

MADISON, St. Matthew's Church. Sunday *afternoon*, preached and confirmed two persons. This church had been also under the care of Rev. J. H. McElree, who presented the candidates.

#### COMMENCEMENT AT GAMBIER.

The examinations of the Theological Seminary and Kenyon College occupied the next week, and were satisfactory. The senior class of the Seminary read their theses in Bexley Hall on Saturday evening preceding Ordination, very few others than the members of the Faculties being present ; and received their certificates from the Bishop of the Diocese. The Baccalaureate was preached by Rev. J. W. Cracraft. The College Commencement was held, as usual, in Rosse Chapel, on Thursday, 25th, before a crowded audience. It was an occasion of peculiar interest, for at the close of the exercises the Bishop announced the election of a President—CHARLES SHORT, A. M., of Philadelphia. His acceptance of the post has been announced to the Diocese, and has afforded to all friends of the College

deep satisfaction. The long vacancy in the office of President, caused by the death of our lamented ANDREWS, has been filled by one from whose scholarly attainments, experience in teaching, discretion, energy, and Christian character, seconded ably by the Faculty, the Diocese may hope for a rapid development of power and influence in Kenyon College.

#### ORDINATIONS.

June 21. Sunday, in Rosse Chapel, GAMBIER: Bishop McILVAINE ordained six of the graduates of the Theological Seminary to the Holy Order of Deacons, as already reported; at which service, by the Bishop's request, I assisted. The Diocese will sympathize in his emotions of holy joy; being privileged on that occasion to admit his own son to holy orders.

June 28. In the same place, by the Bishop's request, I advanced to the Presbyterate the Rev. H. D. Lathrop of Lancaster, and the Rev. William Bower of Newark. The sermon was preached by Rev. James McElroy, and the candidates were presented by Rev. A. Blake.

July 1. In Trinity Church, TIFFIN, by request of the Bishop, I advanced to the Presbyterate the Rev. Charles H. Young, minister of that church, and the Rev. William H. Dyer, minister of the Church of the Epiphany, at Urbana. The sermon was preached by Rev. Edward H. Jewett of Dayton, and the candidates were presented by Rev. Dr. Bronson of Sandusky. The Rev. George B. Reese of Mount Vernon accompanied me on this visitation, and took part in the services. In the evening, preached and confirmed four persons.

#### FEMALE SCHOOLS.

On the 16th of July, by the request of the Lake Erie Female Seminary, Painesville, I delivered an address at their Commencement, before a large class of young ladies. The interest taken in this school by members of our church in Painesville, and especially by their late

deceased pastor, Rev. Aaron Van Nostrand, renders it proper to speak of this act, although not strictly official. Every such visit to schools under the patronage of other denominations, and the testimony universally given to the quiet, powerful influence which other churches are exerting over the youthful female mind in this State, deepens my anxiety that Episcopalians should share in the privilege of forming that character which is to control the destiny of the next generation. Almost in vain we wait for fruit to be dropped into the lap of our beloved church, from plants which have been trained to offer their wealth of sweetness and power in opposite directions. Nor does it seem quite worthy of our church to grasp at results, after saving ourselves from the trouble and expense of shaping causes. I shall wait with great interest for the report of the committee appointed by the last Convention to report on this subject of Female Education. And I trust the Convention will be able to give to it a portion of time and attention commensurate with its grave importance.

In this connection I may say that Mr. S. N. Sanford, a Warden of St. Paul's Church, Cleveland, long and favorably known to the Convention as an educator of girls, has purchased the Female Seminary in Cleveland, of which he has had charge for some years. He has, therefore, for the present, solved the question which was brought before our last Convention, as to the purchase of that Institution by the Diocese. It is, therefore, at present, in the same position as the Rev. Mr. Doolittell's school at Mansfield, under Episcopal influences; and like that, according to its intrinsic merits, should secure increased patronage from the Episcopal Church.

#### ORDINATION.

August 16. By request of Bishop McIlvaine, in the Church of the Epiphany, New York, I advanced to the Presbyterate Rev. Samuel Maxwell, jr., minister of St. Paul's Church, Akron. The candidate was presented, and the sermon preached, by Rev. Lot Jones, D.D., Rector of the Church, who had formerly for many years been

his Pastor. Rev. James E. Homans of this Diocese was present on the occasion, and assisted me in the services.

The months of August and September were spent at the East; largely in efforts in behalf of the Diocese, and especially of the Institutions at Gambier. Wherever the subject was mentioned among our long tried friends in Philadelphia, in New York; in Rhode Island or in Massachusetts, I found warm expressions of interest in our work, and readiness to aid it.

#### BOARD OF MISSIONS.

October 7. I attended the annual meeting of our Board of Missions at Providence, R. I., and took part in its deliberations.

A more lively concern than usual was manifested in the cause, probably owing to the interest exhibited by the Bishop of the Diocese, and the Clergy and Laity of the city where we met. Their attentive Christian hospitality commands mention; and is fortunately imitable by us. For the Board adjourned to hold its NEXT MEETING IN CLEVELAND, ON THE 5TH DAY OF NEXT OCTOBER. Let it be an occasion for the gathering of all warm-hearted friends of missions. Let us pray that it may enkindle among us a spirit of inquiry, and awaken a self-sacrificing energy of purpose in carrying forward the Gospel, both at home and abroad.

#### FALL VISITATION.

October 16. EAST PLYMOUTH, St. Matthew's Church; *morning*, preached.

October 17. UNIONVILLE, St. Michael's Church.

October 18. ASHTABULA, St. Peter's Church.

These two churches lying contiguously, were visited on the same days. On Saturday morning, 17th, I met the Vestry of St. Peter's, receiving an encouraging statement of the financial condition of the Parish. On Saturday afternoon I met the Vestry of St. Michael's, in

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Bishop Bedell's Address : Parish Records.

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consultation upon their comparative destitution in spiritual privileges : for, being attached to the field of the Rev. H. C. H. Dudley, already overburdened, they can have services only once in three weeks. On Sunday *morning*, I preached, and administered the Lord's supper.

Driving 15 miles to ASHTABULA, in the *afternoon*, I met the children of St. Peter's Parish, in the church, catechised and addressed them ; and in the *evening* preached and confirmed six persons.

#### PARISH RECORDS.

I take great pleasure in commending to the Diocese the Rev. Mr. Bonnar's care for his Parish Records. His set of record books is the most perfect which I have seen or heard of ; and although the plan may be too expensive and laborious for common adoption, a similar system on a less burdensome scale may well be commended to all our Pastors. Through the liberality of several individuals in his Parish, Mr. Bonnar has procured seven large folio volumes, each ruled to order, and handsomely bound in set. Each volume is devoted to one of the following records—Marriages, Births and Baptisms, Confirmations, Communicants, Burials, Families, Annals. The headings of columns are so arranged, that on the two pages facing one another may be found a perfect record ; which when read in connection with the entries, will be verbally accurate. For example—on one page, in seven columns,

#### *Register of Marriages.*

No.	These certify that	aged	were joined together in H. Matrimony at	on the	day of	A.D.
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and on the opposite page, in three columns, the attesting signatures of all parties, as follows :

#### *St. Peter's, Ashtabula, Ohio.*

by the Reverend	This marriage was duly solemnized between us	in the presence of
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Thus, when the entries are made, the record would read, as in the case of the marriage of A and B,

"No. 1. These certify that A, aged 21, and B, aged 18, were joined together in Holy Matrimony, at Ashtabula, Ohio, on the 1st day of January, A. D. 1863, by the Rev. C. D. This marriage was duly solemnized between us, A and B, in the presence of E, F, G."

Parish records have a value often too little regarded. They frequently become the highest legal evidence; for it is presumed that there can be no deception, in the testimony of records taken in the most solemn acts of religion. But, if the books are not carefully and neatly kept, if there are frequent erasures and interlineations, no court will accept their testimony, because of the evidence then borne upon their face, that they are not secure from error. Both the General Church, and our Diocesan Convention, have passed Canons on this important subject. [Title I., Canon 12, § v., of Digest; Canon VII. of Diocesan Canons.]

Whilst a majority of our clergy use commendable diligence in this regard, and a majority of the parishes have provided suitable Registers, there are not a few cases where the Registers are unworthy of their sacred purpose, and some where the records do not exhibit all that neatness, order, and accuracy of detail which are desirable.

A serious evil has arisen in reference to Communicants' lists. It will be noticed that, in the following remarks, I am not alluding to cases of suspension, under the Canon which allows a minister to suspend for absence from communion. I allude to absences from the parish. A clergyman reviewing his list, finds a record of names of persons whom he does not know, and does not see at communion. Accordingly he removes them, merely reporting the fact in the gross amount removed. But it must be remembered, that every name on the communion list represents a person, who has acquired a right as a communicant in the Episcopal Church. That right can only be extinguished by discipline. But the removal of the record of a name is, in many respects, equivalent to an act of discipline, and if done without other cause than an unexplained absence from the parish, is an act of injustice (unintended of course) to the communi-

cant, for which he has no canonical remedy. A communicant who has removed from a parish, has a right, at any time, to ask for a letter of transfer; but if a new Pastor has meanwhile entered on the parish, and the record has been purged of all its absentees, no transfer can be given. The communicant is therefore, in effect, suspended; and the burden of proof as to his ecclesiastical standing is thrown upon himself. In this way it appeared, last year, that 714 communicants were removed from the Diocese, or, as it is often termed, "dropped;" and that, whereas there had been an actual increase in our communion, there was an apparent decrease of 207.

It will be observed, that every erasure of a name from a communicants' list, except by suspension (and that only after report to the Ordinary), or by transfer, is equivalent to an act of discipline. As such, each case, with the reasons, should be reported to the Bishop. An advantage of careful attention to this rule would be, that a list of all such absentee communicants would be in the Bishop's hands, and would be available in case of doubt, to establish the fact of church standing.

Whilst the rule of the rubric thus protects the rights of the laity, neither should the laity forget that a general Canon [Title II., Canon 12, § 1] makes it their *duty*, on removing from a parish, to procure a certificate, i. e., a letter of transfer. It is not permissive, but imperative. A careful regard of this rule would entirely relieve our clergy from this embarrassment, and prevent all such difficulties as have arisen.

Evidently there is a point beyond which communicants' lists, especially in large cities, ought not to be cumbered by absentees. Under the advice of Bishop McILVAINE, I would suggest, for the consideration of the Convention, the propriety of passing a Canon, which will allow a minister to remove to a separate list the names of all communicants who have been absent for a term of years (say four years), without applying for transfer; said list to be kept under



appropriate headings, to be easy of reference, and the names on it not to be reported to the Convention as part of the communion of the Diocese.

Oct. 19. PAINESVILLE, St. James' Church; *evening*, preached.

The Rev. Wm. C. Mills, of our late senior class at Bexley Hall, having taken charge of this Church only two weeks previously, was not prepared to present a class for confirmation. Although still in Deacon's orders, Bishop Clark, of R. I., had considerably permitted him to accept this post; but unfortunately, although his labors proved acceptable and promised great usefulness, circumstances compelled his return to the East in three months. After another interval, trying to the faith and patience of this people, the Vestry have secured the services of Rev. Thos. B. Wells; and with commendable zeal are engaged in preparations for building a new church.

CONSECRATION.

Oct. 21. YOUNGSTOWN, St. John's Church: *morning*. By request of the Bishop, I consecrated this tasteful structure to the service of Almighty God. The sermon was preached by Rev. Dr. Burr, of Portsmouth, in whose parish the youthful Rector had been nurtured in the faith.

I took peculiar pleasure in the occasion, inasmuch as this was the first church in the Diocese which I had been privileged to watch over from its foundation; having presided at the organization of the Parish, and laid the corner stone of the church.

Oct. 25. PERRY, St. Matthew's Church: *morning*, preached.

Oct. 25. NEW CASTLE; *afternoon*, preached.

These congregations are under the Rectorship of Rev. A. Blake, of Gambier; but are served by members of the senior class in our Theological Seminary. Messrs. Wm. B. Bodine and Abbott Brown have officiated as Lay Readers, in both places, every two weeks during the past season.

Oct. 27 and 28. CIRCLEVILLE, St. Philip's Church ; Tuesday *evening*, preached, and confirmed three persons ; Wednesday *evening*, by the Rector's request, baptised an infant, and preached.

This Church has been deprived of the services of Rev. Thos. M. Mitchell, who has removed to another Diocese. It is now engaged in the effort to erect a new church building.

Oct. 29. LANCASTER, St. John's Church, *evening*, preached, and confirmed one person.

The Rev. H. D. Lathrop, early in this year, accepted a call from the Christian Commission, and has been laboring very usefully in that noble patriotic work. This important parish is now vacant.

Oct. 30. ZANESVILLE, St. James' Church ; *evening*, preached, and confirmed five persons.

This parish has just purchased a convenient parsonage.

#### ORDINATION.

Oct. 31. In St. James' Church, ZANESVILLE ; by the Bishop's request, I advanced to the Presbyterate the Rev. J. M. Leavitt, Minister of the parish. The sermon was preached by Rev. H. D. Lathrop, of Lancaster, who also presented the candidate. Other clergymen present were Rev. Wm. Bower, of Newark, Rev. Stephen H. Battin, of Columbus, and Rev. Dudley D. Smith, of China.

Nov. 1. NEWARK, Trinity Church, Sunday *morning*, preached ; and in the *afternoon* catechised and addressed the children. Services were held in the City Hall, the Church being under repair.

Nov. 1. GRANVILLE, St. Luke's Church ; Sunday *evening*, preached and confirmed two persons. The Rev. Wm. Bower is in charge of this parish also.

On November 3d I embarked at Zanesville for a passage down the Muskingum and Ohio rivers, to visit the two parishes at Pome-

roy and Gallipolis. On my way, stopped for a day at Marietta, whilst waiting for a boat. Both rivers were very low, but by a good Providence were passed, with only trifling delays.;

At MARIETTA I was privileged to see the evidence of a healthy activity in the Parish, in a new, tasteful, substantial and commodious Parsonage. Having paid the debt on their church, the people immediately erected this house on their church lot, for the comfort of their Pastor, and the lasting well-being of the Parish. The example ought to be followed by every parish. With merely economical views, it is the wisest policy ; for such a parish is much more attractive to clergymen, and is well supplied much more easily than others.

Nov. 5, 6, 7. POMEROY, Grace Church : Friday *morning*, preached and confirmed ten persons. The little school-house was crowded to its capacity—but only held forty.

They need a commodious church, and I am happy to record that arrangements are being made for the erection of a neat stone building for Divine worship. A large population is gathering around those salt wells and coal mines. It is estimated that on the narrow strip of land lying between the bluffs and the Ohio, extending for five or six miles around the bend, there is now a population of nearly 10,000. The Episcopal Church should take the lead in supplying their spiritual need ; for, commanding high social influence, and offering a religious home, attractive to many of the foreign immigrants by its associations, it labors among them with great advantage.

Nov. 8, 9. GALLIPOLIS, St. Peter's Church : Sunday *morning*, preached ; *afternoon*, catechised the children openly in the church, and addressed them ; and in the *evening* preached again, and confirmed eight persons.

The Rev. William Thompson had been visiting this Parish for six weeks previously, at my request, and presented the class for confirmation. His labors were much blessed. During my visit the Vestry called him to the Rectorship, which he has accepted. The Parish

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Bishop Bedell's Address: Fall Visitation continued—The day of National Thanksgiving.

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seems to be growing ; has certainly been stimulated. We may hope for permanent increase, from the progressing prosperity of the town since it became a depot for Government supplies.

The next two weeks were spent in Cincinnati, principally in behalf of our Institutions at Gambier. I was greatly encouraged by the cordial and liberal sympathy of a few large-hearted friends of the cause in that city.

NOV. 22. NORWALK, St. Paul's Church ; Sunday *morning*, preached and confirmed two persons ; *afternoon*, catechised the children openly in Church, and addressed them, a large congregation being gathered both of young and old ; *evening*, preached again.

On the Saturday previous, it was my privilege to deliver an address in behalf of the American Bible Society, before the county auxiliary ; a society which enlists my heartiest sympathies by its catholic plans and its charitable work. Let it not be displaced from your affections by new and for the time more popular causes.

NOV. 23. WAKEMAN, St. John's Church ; *morning*, preached ; and after sermon catechised the children and addressed them ; the whole congregation choosing to remain during the whole exercise.

NOV. 24. OBERLIN, Christ Church ; *afternoon*, preached. Through the exertions of its Rector, the Parsonage of this church has now been entirely freed from debt, and is completed.

NOV. 25. ELYRIA, St. Andrew's Church ; *afternoon*, preached. Rev. Mr. French of Oberlin accompanied me in this latter visitation and assisted at it ; he having officiated as often as possible at Elyria, since the late Rector left. The Parish is suffering deeply from the want of Pastoral care.

#### NATIONAL THANKSGIVING.

NOV. 26. MILAN, St. Luke's Church being vacant, I preached for them on occasion of the National Thanksgiving, prompted as well by emotions of loyalty and patriotic gratitude, as by the duty which

all the clergy of the Diocese owe to obey the Bishop's appointments of special service.

As he requested, we met in our own church, and not in a union service out of our church, as is sometimes practiced on such occasions—a practice which requires of us an abandonment of our cherished usages. Let me remind my brethren of the clergy, that the law of our Church is very distinct on this point, requiring all the clergy, *on such days*, to use the service set forth, and as set forth, and no other. And when any clergyman deserts his post on such a day, it is the duty of the people to meet in their own church without him, appointing a Lay Reader for the time.

[Here Bishop McILVAINE arose, and desired to express his particular concurrence in what Bishop BEDELL had just uttered. He said, in substance :

" It has not seldom occurred, during my Episcopate, that clergy-  
" men have been invited to abandon their own places of worship on  
" such days as those of Thanksgiving, or of Fasting and Prayer, and  
" to take their congregations to some Union meeting, where of course  
" the form of worship prescribed for Episcopal churches on such  
" days could not be used, and where, instead of a sermon from  
" their Pastor, they would listen to miscellaneous addresses from  
" ministers of various denominations. I have been written to not  
" unfrequently for advice in such circumstances, by ministers re-  
" cently ordained, who, while averse to the plan, were aware that a  
" refusal would cause them to be reported as averse to association with  
" other denominations, narrow-minded, etc. In some instances, where  
" advice was not asked, the invitation has been accepted. The Epis-  
" copal Church has been closed. Many of the congregation felt they  
" were deprived of services to which they were entitled, and the day  
" has not been observed by the minister and his people as the law of  
" the Church required.

" I desire to express myself very emphatically on this subject. To  
" those who have no service to abandon, in attending such meetings on  
" such days, it is an easy matter. The prayers are in the same mode  
" to which they are accustomed, in their several places of worship.

" They wonder that our ministers and people will not unite with them. They do not consider that, in doing so, we must forsake the whole character of our public worship, while they change nothing but place ; that we have strong attachments to that worship in its liturgical mode, and do not easily consent to substitute another of a character entirely different. Moreover, they do not consider that on such days there is a form of service specially appointed by the authority of the Diocese, which the minister is bound to use, and which the people have the right to unite in, under his leading.

" I could never perceive the special interest or value which some see in such Union meetings. If the apprehension is that the people who would assemble, under their own pastors, in their own houses of worship, would be very few, and that, in order to have an impressive appearance and a mutual good influence, the few of several congregations must be joined together in one '*big meeting*' (to use a common expression), I very much differ. The object is not the large assemblage. As in domestic worship, the object is that the *family*, however small, shall acknowledge God's daily blessings on it, in its family home, and as a family ; so on the days referred to, the object is that each church shall open its doors, and have its assembly—its own household worship—in its own way, the people and the pastor united—a church family in its integrity, whether there be ten or ten hundred met together. If union of congregations, of different modes of worship and ministers, be so valuable on days of Thanksgiving, why not, on the same days, the abandonment of the usual family worship, and the coming together of all the families of a village to one place, and the merging of their several accustomed ways into one, and instead of each father leading his own household, some three or four fathers leading the whole union of families? In my opinion such Union meetings, whatever their *convenience* under certain circumstances, are an evasion of the true intent of the day. Its *religious* object is, in a great degree, lost. Who could think of comparing the impressiveness of such meetings—only one place in one town or village—one assemblage—one service—all the other places of worship closed, so that you must find out that one place to see that the day is observed—to that of all the houses of worship open, the church-bell of each proclaiming the day—people going in all directions to their proper church homes

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Bishop Bedell's Address: Fall Visitation continued—Consecration of Grace Church, Kinsman.

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“to keep it—every minister in his own place, with his own flock, and  
 “with a discourse carefully prepared for *them*?

“In conclusion, I desire to say, that no minister of the Episcopal  
 “Church has a right to say to his people, ‘We will leave our church  
 “and service and go and join in a Union meeting, to be held on  
 “Thanksgiving Day in Mr. B.’s church.’ He is bound to be in his  
 “own church and with his own people on that day, leading their de-  
 “votions according to the form prescribed; and *they have a right* to  
 “his services and to their own mode of worship, a right of which  
 “none can deprive them.”]

Bishop BEDELL resumed :

Nov. 27. COLLAMER, St. Paul’s Church; *afternoon*, preached, and  
 after sermon addressed the children.

Nov. 29. CLEVELAND, Grace Church; Sunday *morning*, preached  
 and confirmed 30 persons; *afternoon*, catechised the children openly  
 in the church and addressed them; *evening*, preached again.

Dec. 6. MT. VERNON, St. Paul’s Church; *morning*, preached, con-  
 firmed 17 persons, and administered the Lord’s Supper; *afternoon*,  
 catechised the children openly in the church and addressed them;  
*evening*, preached again.

Dec. 8. Met the Diocesan Missionary Committee at Columbus.

Dec. 21. In company with Bishop McIlvaine attended the opening  
 of the Great Western Sanitary Fair at Cincinnati; an effort of  
 patriotic energy, crowned by wonderful success, and rich in bless-  
 ings to our national forces. It deserves to be recorded among the  
 doings of the Church, for it was prompted, and in the main guided,  
 by Christian benevolence; and in this, as in every like effort, the  
 noble women of our own Church have been prominent.

#### CONSECRATION.

Dec. 30. KINSMAN, Grace Church. On this day I consecrated  
 Grace Church, Kinsman, to the worship of Almighty God. The

sermon was preached by Rev. C. S. Abbott of Waren; an appropriate and well fitting discourse. The Lord's Supper was administered by myself. The Rev. H. C. H. Dudley, missionary in charge, was also present, and assisting in the services.

We owe this neat and comfortable church to the liberality of one large hearted Episcopalian, Capt. John R. Stanhope. He has presented the building finished and furnished, together with the ground on which it stands, free of all encumbrance, to the Church in this Diocese, on conditions which it is hoped will secure its use in perpetuity by an Episcopal congregation.

Dec. 31. New Year's Eve, I read prayers and preached in the new Church.

Since that date every slip which was for rent has been rented, showing the wise forecast of the Founder, and the need which existed for the services of our church.

1864.

DUTIES AS INSTRUCTOR—CHANGES AT GAMBIER.

The earlier months of this year, January, February and March, were spent in discharging the duties of the chair of Pastoral Divinity in our Theological Seminary, instructing the Senior class, reading the Service and the Holy Scripture with the Middle class, and attending the Monday evening critique.

During this time occurred the

APPOINTMENT OF MILNOR PROFESSOR OF SYSTEMATIC DIVINITY.

Rev. Henry Tullidge entered on the discharge of the duties of this chair January 11th; thus completing again the effective force of the Faculty.

MATRICULATION DAY, January 22; when six students were enrolled, Bishop McIlvaine making the address.



**CHRISTMAS TERM EXAMINATIONS OF THE COLLEGE, MAR. 17-23.**

These examinations were satisfactory, giving assurance of energy and fidelity in instruction, and commendable diligence on the part of the students.

The friends of our institutions may well look to them with cheerful hope. Well organized, well officered, well governed, under the blessing of God, which has been added to the faithful pastoral labor of the Chaplain, Rev. Wm. Newton, they have given rich promise, this year, of their noble future of intellectual and religious influences.

**PHILOSOPHICAL APPARATUS.** Another noble gift from a friend in Cincinnati, has completed our apparatus for experiments in Natural Philosophy.

**COLLEGE LIBRARY.** A generous gift from a friend at the East has laid the foundation of a College department of the library.

We call attention to this want. Many members of the Church may possess valuable books which they would be glad to bestow upon the College—books which they esteem too much to give to those who will not appreciate them. We do not desire, and must decline to accept, the lumber of garrets—either books, or articles for the cabinet, which are parted with because of no value. But those which call for a sacrifice on the part of the giver, will probably be of service to our cause, and those gifts we shall welcome.

**CHAPLAIN.**—The Rev. William Newton succeeded Rev. Samuel Clements in this important office, entering on his duties early last September. All the institutions have felt the impression of his earnest labors; and responding to them, as the Blessed Spirit always does, He has granted a very wholesome tone of religious feeling to each of the schools.

I have preached in Gambier *once* during the winter.

I have spent *Sundays* with the following churches, apart from visitations :

Dec. 13. PIQUA, St. James' (vacant) : *morning, afternoon and evening.*

Dec. 27. COLUMBUS, St. Paul's : *morning, preached.*  
Trinity : *evening, preached.*

Jan. 3. PAINESVILLE, St. James' (vacant) : *morning, afternoon and evening.*

March 3. MT. VERNON, St. Paul's : *morning, preached.*

March 20. PERRY, St. Matthew's : *morning, preached.*

NEW CASTLE : *afternoon, preached.*

March 27. CIRCLEVILLE, St. Philip's (vacant) : *Easter morning and afternoon.*

April 3. MONROEVILLE, Zion (vacant) : *morning, afternoon and evening.*

May 8. CINCINNATI, St. John's : *morning and evening.*

I have also officiated on Ecclesiastical days :

Christmas Day. COLUMBUS, Trinity Church : *morning, preached.*

Epiphany. GAMBIER, Rosse Chapel : *morning, read prayers.*

Ash Wednesday. GAMBIER, Bexley Hall : *morning, read prayers.*

Good Friday. ZANESVILLE, St. James' : *morning, read prayers.*

Good Friday. LANCASTER, St. John's : *evening, preached.*

Easter Even. LANCASTER, St. John's : *morning, preached.*

Ascension Day. CINCINNATI, St. Paul's : *morning, assisted in service.*

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Bishop Bedell's Address : Spring Visitation—Consecration of Grace Church, Cleveland.

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SPRING VISITATION.

March 6. WOOSTER, St. James' Church : Sunday *morning*, preached, and administered the Lord's Supper; *afternoon*, catechised and addressed the children; *evening*, preached, and administered Confirmation to two persons.

Rev. Mr. Trimble having resigned, Mr. Brown, of the Senior class of the Seminary, assisted me as Lay Reader on this visitation. He assisted me also on several other occasions, as at Zanesville, Lancaster, Circleville and Monroeville.

March 8. Attended the Quarterly Meeting of the Diocesan Missionary Committee at Columbus.

CONSECRATION.

April 5. CLEVELAND, Grace Church. By appointment of the Senior Bishop, I consecrated Grace Church to the service of Almighty God. The sermon was preached by Rev. Dr. Bronson, of Sandusky.

Among the large number of clergy present, were the Rev. Lawson Carter, Rev. Dr. Watson, Rev. Messrs. French, Bonnar, Corlett, Marks, Varian, and the clergy officiating in Cleveland, who assisted me in the interesting services of the day.

Grace Church owes its freedom from pecuniary embarrassment in large measure to the generous hearted, and singularly devoted beneficence of our venerable friend, the Rev. Lawson Carter; his ties with it are tender and sacred, consecrated by the grave which lies beneath its chancel. He has been permitted to see the desire of his heart, in the consecration of a church which he has so devoutly cared for.

But the result would not have been reached without liberal action on the part of the congregation, animated by the energy of their Rector.

Immediately after service I confirmed a sick person in private, who has since died.

April 17. MEDINA, St. Paul's Church : *morning*, preached ; immediately at close of service, catechised and addressed the children, and after a brief interval, preached again and confirmed seven persons.

April 19. BLOOMFIELD : *evening*, preached in the Disciples' Church.

April 20. WINDSOR, Christ Church : *morning*, preached and administered the Lord's Supper.

April 20. ROME : St. Peter's Church not yet being completed (a story which has been repeated in Bishops' addresses for many a year), I preached in the Presbyterian Church.

Early next morning I inspected the condition of our church building, erected many years ago, under the ministry of the now aged Rev. John Hall. It is well finished without ; the interior is entirely unfinished. A screen, and the old desk and pulpit of a church which could afford a better, furnish a chancel for St. Peter's. But rough boards, laid on rougher logs, are the only accommodations for the congregation. Here, with no ceiling on the sides of the clapboarding, or below the roof, the Rev. Mr. Dudley ministers to this people. Five hundred dollars, in ordinary times, would complete one of the most substantially-built wooden churches in the Diocese. But that people cannot raise \$500. Seeing the stone-work underneath the church broken in several places, I pushed my investigations a little further, and found, with great regret, that the underpinning had given way, and that water had accumulated. Fortunately no serious evil had as yet resulted, and I gave directions for repairs, which the Warden promised should be carried through at once. Such changes are constantly taking place in our population, through the influence of new railroad routes, that this church may yet become of great value to the Diocese. ,

April 21. ROCK CREEK, *afternoon*. On my way to Jefferson stopped at this point, which is near the Rev. Mr. Dudley's resi-

dence, and preached in the Presbyterian Church, being cordially invited and welcomed by the Pastor. A small body of Episcopalians is settled near this town.

April 21. JEFFERSON, Trinity Church: *evening*, preached in the Congregational Church. Our own little building in this place is too small for its purpose, and is quite unworthy of the influence which our Missionary and our Church have gained in that district.

These five places all lie in the southern part of the missionary field occupied by the Rev. H. C. H. Dudley. An itineracy, even thus faithfully worked, can only keep churches in existence; it cannot nurture them into vigorous life. And at the earliest moment it will be necessary to divide this field, so that our Missionary may really reap the fruit of his long, industrious and painfully laborious sowing.

April 24. CLEVELAND, St. Paul's Church: *morning*, addressed the Sunday school before service, preached, and confirmed twelve persons. The Rev. J. H. Rylance, although not long enough resident in this country to become Rector in name, is evidently already rector of the hearts of his people.

Same day. Trinity Chapel: *afternoon*, 3 o'clock, addressed the Sunday school, which filled every seat in the building.

Same day. Trinity Church: *afternoon*, 4 o'clock, catechised and addressed the children of the parish; and in the *evening*, preached and confirmed thirty persons, fifteen of whom were from the Chapel.

April 25. Trinity Church, *evening*, presided at a Missionary meeting, when the Rev. J. G. Auer, Missionary on the West coast of Africa, presented the cause. Nearly all the officiating clergy of the city were present, and a good congregation. Much interest was awakened. On the same day received from the Treasurer a statement showing the church to be entirely free of debt.

April 26. BELLEFONTAINE: *evening*, preached in the Disciples' Church.

I grieve to say that the building which we once occupied in this place has been sold. It was never wholly owned by the little band which worshiped in it, and its sale leaves them out of debt. But they are also homeless. I trust a better day will come, when the Lord's work will be revived among them under more hopeful auspices. I spent the next morning in pastoral work, among the sick parishioners, and, in the afternoon, went on to—

April 27, KENTON, *evening*, where I preached in the United Presbyterian Church, and confirmed one person. Rev. E. H. Cumming has missionary charge in this place, and assisted me.

April 28. PIQUA, St. James' Church: *evening*, preached, and confirmed fifteen persons. The Rev. John Leithead had taken charge of this parish since my visit in December.

April 29. TROY, Trinity Church: *afternoon*, preached, and confirmed nine persons. I was much gratified to find so large a class prepared in a parish which had been so long vacant. We are indebted for this result, under Divine blessing, to the labors of Rev. Thomas A. Morris of Tennessee, temporarily residing near this point, and officiating with the permission of the Bishop of the Diocese. We trust that he may be privileged to resuscitate the parish.

May 1. CINCINNATI, St. Paul's Church: *morning*, preached, and confirmed sixteen persons, one of whom was from Christ Church, and presented by the Rev. Mr. McCarty; administered the Lord's Supper; *afternoon*, catechised the children openly in the church, and addressed them; in the *evening*, preached again.

May 2. Met the Vestry, and received from them a gratifying account of the financial condition of the parish.

May 3. Presided at a meeting of friends of the new St. James'

Church, called to consider and take measures preparatory to the erection of a church edifice. It is to be ardently hoped that this effort will be successful.

The portion of the city where St. James' is located, needs a church which will command influence, not only by the faithful Gospel preached within it, but by tasteful and appropriate outward adornments. An edifice, architecturally worthy of its sacred use, possesses in itself a moral power. It is a protest against selfish ungodliness. By its silent dignity, and solemn aspect, it awes sin. Low vice always creeps away from the shadow of an Episcopal Church, (if it be worthy of the name,) and out of the hearing of its bells. But when an Episcopal congregation is content to settle itself in a low place, and worship there, in a mean house, even they must be prepared to discover that they fail to obtain moral influence over the neighborhood. I trust the wealthy and earnest friends of the Church in Cincinnati will not commit this error. Let them give to this cause of Christ from love to Him, and to the souls for whom He has made them responsible. Let them give until they feel it. Let them erect a Church, a Parsonage, and a School, all complete, and all in such good taste that no Christian need be ashamed of them. Let an effort be made which will put our Metropolitan Church in the foreground. The Church in this Diocese cannot afford to dispense with the leadership of her chief city, mighty in energy and wealth for the world, and certainly able to give all generous impulses and example for Christ's work, to feebler brethren in the provinces.

**May 15.** CLEVELAND, St. John's Church: *morning*, preached, and administered the Communion; *afternoon*, catechised the children openly in the church; *evening*, preached, and confirmed thirteen persons, two of whom were from Trinity Church, and one from St. Paul's.

**May 16.** Met the Vestry, and learned that the church is in a healthy financial condition, without debt.

Same day, visited *Trinity Church Home*, on the East side. A comfortable building has been purchased for this charity, and both it and the chapel have been removed to a fine lot, where the inmates of the Home will have opportunity for pleasant exercise, and for the elevating moral influences of shrubs and flowers; where they may enjoy the wholesome atmosphere of trees. Within, the house—every room neatly furnished and clean, well aired and spacious—presented the very picture which an Episcopalian looks for when his Church attempts to exercise hospitality to the poor brethren. God forbid that no other of our wealthy churches should speedily imitate the noble, unostentatious charity of Trinity, in Cleveland.

May 17. **BEREA.** Here is no church; but our Missionary, Rev. George B. Sturges, discharging his peculiar function of founding churches, finding a few Episcopalians, has begun to lay foundations. They have obtained the use of a school-house, once occupied by Congregationalists. There I preached in the evening, using the admirable tract form of service published by the Evangelical Knowledge Society. The chanting was good, the responses encouraging, the congregation large, and the little band of Episcopalians full of cheer.

May 18. **STRONGSVILLE,** St. Philip's Church; preached, and confirmed two persons; and afterwards addressed the children.

May 19. **COLUMBIA,** St. Luke's Church; preached, and confirmed one person belonging to the Strongsville parish.

May 20. **PENFIELD,** Christ Church; preached, and administered the Lord's Supper in the Baptist Church. This parish is so distant from the other portions of Rev. Mr. Sturges' field, and the roads are so bad, that he is not able to visit it regularly except in the summer. I hope some arrangement may be made by which this church will be united to Elyria, and obtain constant services. This little band, faithful under very discouraging circumstances, ought to secure our sympathy and earnest aid.



## RECAPITULATION.

## CONFIRMATIONS.

St. Stephen's, East Liverpool.....	7
Wellsville.....	8
St. James', Cross Creek.....	11
St. Mark's, Mill Creek.....	4
St. Matthew's, Madison.....	2
Trinity, Tiffin.....	4
St. Peter's, Ashtabula.....	6
St. Philip's, Circleville.....	8
St. John's, Lancaster.....	1
St. James', Zanesville.....	5
St. Luke's, Granville.....	2
Grace, Pomeroy.....	10
St. Peter's, Gallipolis.....	8
St. Paul's, Norwalk.....	2
Grace Church, Cleveland.....	81
St. Paul's, Mt. Vernon.....	17
St. James', Wooster.....	2
St. Paul's, Medina.....	8
Trinity, Cleveland.....	88
St. Paul's, Cleveland.....	12
Kenton.....	1
St. James', Piqua.....	15
Trinity, Troy.....	9
Christ Church, Cincinnati.....	1
St. Paul's, Cincinnati.....	15
St. John's, Cleveland, (two from Trinity and one from St. Paul's).....	18
St. Philip's, Strongsville.....	8
<b>Total Confirmations by Assistant Bishop.....</b>	<b>228</b>
Sermons preached.....	80
Sunday Schools addressed and catechised.....	18
Infants baptized.....	8
Adults baptized.....	8
Presbyters ordained.....	8
Churches consecrated.....	2
Administered the Lord's Supper—times.....	8

## FOREIGN MISSIONS.

During the months of January and April the Rev. J. G. Auer visited Gambier. His judicious views of Foreign Missionary labor,

coupled with his evident earnestness and true appreciation of the privilege of carrying the Gospel to the heathen, produced a deep effect upon the minds of the Students. It aroused inquiry, stimulated consideration as to personal duty, and resulted in leading several in the Seminary, the College, and the Grammar School, to devote themselves to this self-denying but glorious work for Christ. No higher honor could be granted to our Seminary, than that it should become the Mother of Missionaries. Let us keep this hope in view in all our thoughts and prayers for Gambier. We trust that his visits, as well as those of the Rev. D. D. Smith from China, to various parishes in the Diocese, have awakened a lively interest in the cause of Foreign Missions. If there is still so much need of the Gospel at home, where its influences abound, how much greater must the need be, where nations are sitting in the shadow of an unbroken spiritual night. I trust that the visits of these missionary brethren have roused your hearts to long to carry the news of this great salvation to such souls—souls redeemed, and yet perishing in sin, without the knowledge of a Redeemer. May God grant that our Foreign Missions shall be constantly within the range of your prayers and charity.

I have thus completed the narrative of incidents in my Episcopal labors, or falling under my supervision, during the conventional year. And it remains for me only to commend you, beloved brethren, to that Divine Grace which is able to make you perfect in every good word and work.

G. T. BEDELL,  
Assistant Bishop.

The Rev. Mr. MORRELL offered the following resolutions, which were adopted :

*Resolved*, That Bishop McILVAINE be requested to incorporate in his printed address the substance of his remarks in reference to the Widows' and Orphans' Society.

*Resolved*, That so much of Bishop BEDELL's address as refers to a list of the names of absent communicants, be referred to the standing Committee on Canons.

On motion by Rev. Mr. ABBOTT,

*Resolved*, That Bishop McILVAINE be requested to prepare for the Journal the remarks just offered on the subject of so-called "Union services" on Thanksgiving and Fast Days.

On motion by Rev. Mr. CUMMING,

*Resolved*, That Bishop McILVAINE be requested to furnish an outline of his remarks on the subject of the United States Christian Commission for the Journal.

The Convention then took a recess till three o'clock, p. m.

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THREE O'CLOCK, P. M.

The Convention assembled, and after devotional exercises, conducted by the BISHOP, proceeded to business.

The calling of the roll was dispensed with.

The Secretary, by request, read the following report of the Committee of last Convention on the subject of a Monument to Pres. ANDREWS; which was received, and the committee continued, a member of the committee explaining that more than enough for the Monument had already been secured, but not sufficient to cover the other object for which the committee was appointed.

TO THE CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF OHIO:

Your committee heretofore appointed to procure the means and proceed to erect a monument indicative of our estimate of the merits of the lamented LORIN ANDREWS, LL. D., late President of Kenyon

College, respectfully report: That they have appealed by circular to the Wardens and Vestry of most of the Parishes of the Diocese for contributions, in furtherance of the object of our appointment. To these appeals comparatively few responses have been made; and those few not from those on whom our chief expectation had rested. But from the liberality manifested by a few Parishes, your committee is enabled to report their determination to go forward at an early day, and accomplish so much of the work assigned them as relates to the erection of a monument to mark the spot where rests that which was mortal of one whose memory is endeared to our communion as a man eminently apt to teach, scrupulous in every duty, and patriotic even to laying his life upon the altar of his country.

If your committee shall not be able to accomplish all they had anxiously contemplated, they will feel reluctantly constrained to relinquish a part. And if that they accomplish shall fall short of their wishes, they will at least do the best they can with the means at their disposal.

Your committee cannot be reconciled to the belief that the Protestant Episcopal communion of the Diocese really feels that indifference to the subject which the negligence of Vestries to respond to our appeal would seem to indicate. We desire, therefore, now and here, to transfer that appeal heretofore made to Wardens and Vestries, to the Rectors and Delegates in Convention assembled, from the Parishes from whom the committee have not heard; and in this category are embraced, at the date of this writing, the several Parishes in Cincinnati, Cleveland, Dayton, Chillicothe, Zanesville, and sundry others not needful to enumerate. Let such Delegates notify the committee through the Secretary of the Convention, of the sums for which we may draw upon them respectively, and your committee will lose no time in accomplishing the pleasing duty assigned them. We feel a confidence that there is not a Parish in the Diocese—nor scarce an individual of any Parish—that would not esteem it a privilege to contribute according as God hath prospered them, to this object. The final opportunity of gratifying that laudable wish is now presented.

Respectfully submitted,

W. B. THRELL,  
KENT JARVIS,  
JOHN W. ANDREWS,  
*Committee.*

May 30, 1864.

Rev. Dr. BURR offered the following preamble and resolution, which were adopted:

WHEREAS, The Right Rev. the Bishop of the Diocese has communicated to the Convention that he has accepted an appointment

from the Presiding Bishop of our Church in the United States, to consecrate the American Protestant Episcopal Church of Paris, and expects to be absent in Europe in the discharge of this necessary and important duty; therefore,

*Resolved*, That we are gratified at his acceptance of this important mission, and assure him that he will have our earnest prayers for his preservation, and safe return to his family and Diocese.

The Rev. Dr. BURR, from the committee of last Convention on the subject of Female Education, read the following report, which was accepted:

The Committee appointed at the last Convention to take into consideration the subject of Female Education, and inquire whether any means can be devised for the more thorough training of our daughters in sound and healthful education, and under influences favorable to our Church, have given the subject much attention, and beg leave to report as follows:

While there is, as there can be, but one opinion as to the importance of providing for the thorough and careful education of our daughters, and under influences contemplated by the resolution, there is manifestly a most unaccountable apathy among Episcopalians in reference to the subject. It is true we have resolved and re-resolved, but there the matter has rested, so far as any practical results are concerned. We have not a single institution in the Diocese which this Convention can claim to have originated, or in any manner fostered. Individual enterprise, in two solitary instances, is accomplishing all that we can account as in any degree favorable to our Church. The result is, that a large portion of those of our daughters who are educated from home, are sent to institutions which are under the control and influence of other denominations, where unavoidably they are in the way of receiving impressions and tendencies, and forming habits and associations, prejudicial to that system of training which was contemplated in their baptism and early nurture.

We do not undertake to show that, in all the institutions referred to, undue and unfair advantages are used to bias the minds of pupils; but necessarily, and almost inevitably, influences will prevail and be more or less effective of consequences, to say the least, not favorable to that attachment to, and steadiness in the ways of the Church which we may in all honesty, and ought in all consistency to desire for our children. Many a beloved daughter has thus been alienated from the path of her parents, and estranged from the Church which should have cherished and nurtured her through all her adolescent years, and thus bound her to its love and service forever.

In respect to *one* class of schools to which many of our daughters are sent, we cannot speak with the same forbearance and moderation. Those

under the control of the Roman Church are, we are constrained to believe, most pernicious in their influence. Under whatever disguise that influence may be concealed, or sought to be concealed, and however specious the pretense that protestant pupils are left unbiassed in their religious opinions and impressions, results are painfully obvious, and show what causes have been at work. Many are perverted from the faith and worship of their parents, and few leave the cloisters uninfected with the leaven, more or less enduring, of Popish error.

Moreover, is it not humiliating, not to say disgraceful, to us as a Church, that we should be so far behind others in sustaining and carrying forward the educational interests of our country? The Church, speaking generally, has ever been the fast friend and chief patron of education. Why should not we, of this Diocese, bear our full part of the labor, and so come in for some share of the honor? We cannot plead the want of pecuniary means, for, according to our numbers, we are as able as any others. The same may be said in respect to our mental resources. It may be that we are deficient in that peculiar tact and aptitude which is requisite for a successful movement in this direction. But if we could once become really earnest and zealous in this cause—fully awake to what the importance of the subject demands of us, these and all other qualifications would soon be discovered, both for the inception and progress of the work.

Our people need to be aroused to the importance of sustaining their own institutions in this as in other respects. While your Committee would not, if they could, by one word of theirs repress the outgoings of that large and liberal spirit which seeks to build up the cause of Christ, under whatever outward form it may be presented, they nevertheless believe that, as Episcopalians, our first duty is to see that our own household does not languish and die for want of sustenance. The Church employs various instrumentalities. Are they right in themselves, and calculated to do good? Then certainly they ought to be sustained and made effective.

Your Committee are aware that this Convention has more than once signified its unwillingness to connect itself with any institution of learning so as to be held responsible for its support or proper management; and as they do not propose to ask it to depart from that rule, they are somewhat at a loss what to recommend on the subject now in hand. Nothing seems left for it to do but to authorize and encourage individuals, in some associated capacity, to engage in this work. This, indeed, they may do without the sanction of this Convention. But it is thought that, with such sanction and warrant, they would engage more readily, and with better prospects of enlisting the co-operation of members of the Church generally.

In the judgment of your Committee, the first effort should be to establish a Seminary of such a character as is contemplated in the resolution of the last Convention, in the southern or south-western portion of the State, so as to accommodate that part of the Diocese,

and, at the same time, interfere as little as possible with the patronage now given to those already in operation in the northern part. With this view, they recommend for adoption the following resolutions, to wit:

1. *Resolved*, That a committee of — clergymen and — laymen be appointed by the Convention, on the nomination of the Bishop, whose duty it shall be to take such measures as they may deem most expedient for the establishment of a seminary for the education of females; said seminary to be located in the southern or south-western part of this Diocese, and to be conducted under influences favorable to the Episcopal Church.

2. *Resolved*, That it be urged upon all the members of the Church in this Diocese to co-operate with the committee, and give their best aid and encouragement to the enterprise.

3. *Resolved*, That in proposing the measures embraced in the former of the above resolutions, this Convention does not commit itself to any pecuniary or other responsibility, or assume any authority in relation to the affairs of such an institution as is proposed to be established; but adopts this method simply to initiate the enterprise had in view.

4. *Resolved*, That the Convention hereby commends the institutions at Cleveland and Mansfield to the patronage of Episcopalians, believing them to be conducted on principles that entitle them to the fullest confidence.

Should success attend such an effort, encouragement will thereby be afforded the Convention to recommend similar efforts in other parts of the Diocese; and thus, in time, with the blessing of God, the great and good end which all so much desire will be accomplished.

All which is respectfully submitted.

ERASTUS BURR,  
L. L. HOLDEN,  
JOHN W. ANDREWS,  
S. N. SANFORD,  
*Committee.*

The order of the day was suspended to hear the report of the Finance Committee, the Rev. Dr. SMALLWOOD in the Chair. Several exceptions being taken to particular assessments, the Rev. Mr. GRAMMER moved to refer the whole subject back to the Finance Committee. Lost.

On motion, the report was adopted, as follows, after several amendments by the Committee:

## ASSESSMENTS OF THE PARISHES FOR THE YEAR 1864-65.

Payable by the Vestries in semi-annual installments, on the 1st days of December, 1864, and June, 1865. [See Report and Resolutions on pp. 72-3 of the Journal of 1860. All assessments are now embraced in one fund.]

Akron, St. Paul's.....	\$68	Madison, St. Matthew's.....	\$10
Ashtabula, St. Peter's.....	80	Mansfield, Grace.....	50
Bellevue, St. Paul's.....	29	Marietta, St. Luke's.....	80
Berkshire, Grace.....	10	Marion, St. Paul's.....	20
Boardman, St. James'.....	25	Massillon, St. Timothy's.....	80
Canfield, St. Stephen's.....	10	Maumee, St. Paul's.....	10
Chillicothe, St. Paul's.....	120	Medina, St. Paul's.....	55
Cincinnati, Christ.....	450	Milan, St. Luke's.....	15
Cincinnati, St. John's.....	425	Mill Creek, St. Mark's.....	12
Cincinnati, St. Paul's.....	425	Monroeville, Zion.....	15
Cincinnati, St. James'.....	50	Mt. Vernon, St. Paul's.....	145
Circleville, St. Philip's.....	45	Napoleon, St. John's.....	6
Cleveland, Grace.....	200	Newark, Trinity.....	70
Cleveland, St. John's.....	200	New Hagarstown, St. Barnabas'.....	10
Cleveland, St. Paul's.....	280	New Lisbon, Trinity.....	7
Cleveland, Trinity.....	800	Norwalk, St. Paul's.....	85
Clifton, Calvary.....	75	Oberlin, Christ.....	10
Clinton, Christ.....	10	Painesville, St. James'.....	60
Collamer, St. Paul's.....	20	Penfield, Christ.....	7
Columbia, St. Luke's.....	10	Peninsula, Bethel.....	9
Columbus, St. Paul's.....	15	Perry, St. Matthew's.....	10
Columbus, Trinity.....	350	Piqua, St. James'.....	120
Cross Creek, St. James'.....	40	Pomeroy, Grace.....	20
Cuyahoga Falls, St. John's.....	40	Portsmouth, All Saints'.....	185
Dayton, Christ.....	125	Portsmouth, Christ.....	60
Defiance, Grace.....	5	Rome, St. Peter's.....	6
Delaware, St. Peter's.....	115	Salem, Our Saviour.....	10
Dresden, Zion.....	35	Sandusky, Grace.....	165
East Liverpool, St. Stephen's.....	15	Springfield, Christ.....	65
East Plymouth, St. Matthew's.....	15	St. Clairsville, St. Thomas'.....	5
East Springfield, St. John's.....	8	Steubenville, St. Paul's.....	140
Elyria, St. Andrew's.....	50	Strongsville, St. Philip's.....	10
Franklin, Christ.....	12	Tiffin, Trinity.....	32
Fremont, St. Paul's.....	46	Toledo, Trinity.....	185
Gallipolis, St. Peter's.....	25	Toledo, St. John's.....	15
Gambier, Harcourt.....	185	Troy, Trinity.....	20
Grafton, St. Stephen's.....	8	Unionville, St. Michael's.....	5
Granville, St. Luke's.....	15	Urbana, Epiphany.....	20
Greenville, St. Paul's.....	15	Wakeman, St. John's.....	6
Hillsboro', St. Mary's.....	85	Walnut Hills, Advent.....	50
Hudson, Christ.....	33	Warren, Christ.....	60
Huron, Christ.....	15	Windsor, Christ.....	10
Ironton, Christ.....	10	Wooster, St. James'.....	35
Jefferson, Trinity.....	10	Worthington, St. John's.....	25
Kinsman, Grace.....	10	Youngstown, St. John's.....	30
Lancaster, St. John's.....	60	Zanesville, St. James'.....	170
Lyme, Trinity.....	20		

It was resolved to hold an evening session this



evening at seven o'clock, and on motion of Rev. Mr. CLARK the report of the Committee on Female Education was made the order of the day after the opening exercises.

Bishop McILVAINE in the Chair.

Mr. T. G. ODIORNE offered the following resolution, which was adopted :

*Resolved*, That a committee be appointed, to report at the next Convention, whether our Parish Sunday Schools, as generally conducted, are conducive to the consistent worship of Almighty God, in his Sanctuary ; and whether influences and measures, and if so, of what nature, can be devised, to train the lambs of the church to a more regular attendance upon the services of God's House.

The Chair appointed, in accordance with the above resolution, the following

*Committee on Parish Sunday Schools*—Rev. Dr. Walbridge, Rev. Dr. Bronson, and Rev. A. Phelps.

Rev. Mr. CUMMING, from the Nominating Committee for that purpose, presented the following names of persons to fill the places on the Board of Trustees of the Seminary and Kenyon College, of those whose terms expire :

FOR TRUSTEES OF THE COLLEGE AND SEMINARY.

For three years.

Rev. Sherlock A. Bronson, D. D.,	Mr. John W. Andrews,
" Samuel Cox,	" Henry Probasco.

On motion, the ballot was dispensed with, and the nominations were unanimously confirmed.

Rev. Mr. MORRELL, from the General Nominating Committee, presented the following names :

FOR STANDING COMMITTEE.

Rev. Wm. A. Smallwood, D. D.,	Mr. Thomas G. Odiorne,
" Richard Gray,	" William Procter,
" Samuel Cox,	" George Keck.

## Election of Committees—Report of Treasurer of Missionary Committee.

## FOR MISSIONARY COMMITTEE.

Rev. Julius E. Grammer,	Mr. John W. Andrews,
" Thomas A. Starkey,	" M. G. Mitchell,
" James B. Britton,	" William Procter,
" John W. McCarty,	" Henry P. Smythe.
Rev John Ufford.	

## FOR EDUCATION COMMITTEE.

Rev. Alfred Blake,	Mr. Charles Short,
" Lucius W. Bancroft,	" Hamilton L. Smith,
" Edward C. Benson,	" Benjamin L. Lang,
" George B. Reese,	" R. B. Marsh.

In each case, balloting was unanimously dispensed with, and the nominations of the Committee confirmed.

The Rev. Mr. FRENCH, by request, read the Report of Mr. SPARROW, Treasurer of the Missionary Committee of the Diocese, which was received and referred to the Standing Committee on Missions; and in the absence of the Treasurer, the Rev. Mr. HOLDEN was appointed Treasurer *pro tempore*, with instructions to append the acknowledgment of any sums he may now receive, to the Treasurer's report:

The Treasurer of the Missionary Committee of the Diocese, respectfully reports that the balance in his hands at the date of his last annual report was ..... \$648 11

That during the year he has received:

From Akron, St. Paul's ..	\$ 15 00
" " Sunday School.....	10 00
Ashtabula, St. Peter's, for Rev. A. T. McMurphey, in addition to salary.....	16 87
Berkshire, Grace.....	7 00
Bloomfield.....	95
Canfield, St. Stephen's.....	4 00
Chillicothe, St. Paul's.....	10 00
Cincinnati, Christ.....	800 00
" Ladies' Benevolent Society of do.....	100 00
" W. K. B.....	10 00
" St. John's.....	514 61
" St. Paul's.....	96 85
" St. James'.....	17 60

## Report of Treasurer of Missionary Committee.

From Circleville, St. Philip's.....	20 00
Cleveland, St. John's.....	78 48
"    Trinity.....	60 00
"    St. Paul's.....	40 90
Clifton, Calvary, for Rev. C. H. Young.....	150 00
Collamer, St. Paul's.....	8 00
Columbus, Trinity Missionary Society.....	80 00
"    Dr. Dorsey.....	10 00
Cross Creek, St. James'.....	4 85
Cuyahoga Falls, St. John's.....	80 25
Delaware, St. Peter's Sunday School.....	12 90
E. Plymouth, St. Matthew's.....	1 63
Franklin, Christ.....	6 11
Fremont, St. Paul's.....	8 53
Gallipolis, St. Peter's.....	18 00
Gambier, Harcourt ..	22 70
Huron, Christ.....	12 00
Jefferson, Trinity.....	6 68
Kinsman .....	18 88
Lancaster, St. John's.....	20 00
Lyme, Trinity.....	18 00
Marion, St. Paul's.....	6 80
Massillon, St. Timothy's.....	27 54
Medina, St. Paul's.....	17 00
Monroeville, Zion.....	9 00
Mt. Vernon, St. Paul's.....	20 00
Norwalk, St. Paul's.....	43 00
New Lisbon, Trinity.....	8 00
Oberlin, Christ.....	5 53
Penfield, Christ.....	7 20
Piqua, William Scott.....	50 00
Poland .....	1 00
Portsmouth, All Saints'.....	40 00
"    Christ Church, Mrs. Mary Kinney.....	28 00
Rome, St. Peter's.....	55
Salem, Our Saviour.....	5 50
Sandusky, Grace.....	65 00
"    Mrs. E. Cook.....	10 00
St. Clairsville, Miss Carter.....	20 00
Steubenville, St. Paul's.....	86 10
Springfield, Christ.....	56 76
"    Rev. E. H. Cumming.....	87 50
Tiffin, Trinity.....	11 87
Unionville, St. Michael's.....	6 14
Walnut Hills, Advent.....	6 80
"    Sunday School .....	8 00
Warren, Christ.....	8 15
Windsor, Christ.....	8 70
Wooster, St. James'.....	9 00
Worthington, St. John's .....	9 50
Youngstown, St. John's.....	81 00
Collection at Convention, 1863.....	57 30
Rev. R. L. Chittenden, Chaplain 48d O. V. I.....	10 00
Colonel J. W. Swayne, 48d O. V. I.....	10 00
Miss B., per Bishop Bedell.....	50 00
Loan of J. W. Andrews.....	100 00

## Report of Treasurer of Missionary Committee.

From N. F. Palmer, Treasurer Domestic Missions, a special appropriation from Ascension Church, New York.....	100 00
Special Appropriation to N. E. Itinerary.....	180 96
	<u>\$3,408 26</u>

That he has paid the following sums :

To Rev. S. H. Battin.....	\$ 50 00
H. Blackaller .....	12 50
T. Corlett.....	25 00
E. H. Cumming .....	150 00
H. C. H. Dudley.....	189 96
W. H. Dyer.....	100 00
W. C. French .....	300 00
W. Hall.....	150 00
L. L. Holden.....	200 00
E. B. Kellogg .....	75 00
J. H. Lee.....	191 67
C. F. Lewis .....	150 00
H. A. Lewis.....	187 50
A. T. McMurphey.....	225 00
S. Marks.....	150 00
H. H. Messenger.....	148 75
B. K. Nash.....	16 37
A. Phelps .....	100 00
P. S. Ruth.....	16 67
G. B. Sturges.....	112 50
W. Thompson.....	87 50
Mr. Wright.....	4 59
C. H. Young .....	150 00
J. W. Andrews, loan .....	100 00
Exchange on drafts.....	2 25
	<u>\$2,890 55</u>
Balance.....	512 71
	<u>\$3,408 26</u>

Respectfully submitted,

THOMAS SPARROW,

June 1, 1864.

Treasurer.

NOTE.—The Treasurer prefers not to re-open his account, or to disarrange his balances, by including or appending sums paid after the opening of the Convention. They will be duly credited in his next Annual Report.

The Rev. Mr. McELROY, on behalf of the Finance Committee, offered the following resolution, which was adopted :

*Resolved*, That the arrearages of the following parishes be remitted :

---

Committee on Assessments—Report of the Dr. Wing Monument Committee.

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St. Paul's, Greenville,  
 St. Paul's, Hartsgrrove,  
 Grace, Defiance,  
 St. Thomas', St. Clairsville,

St. Stephen's Church, E. Liverpool,  
 Grace Church, Cleveland, and  
 Grace Church, Mansfield.

On motion by Mr. GEORGE KECK, the resolutions offered yesterday by the Committee on the Endowment of the Episcopate, were made the special order for ten o'clock to-morrow.

Mr. S. N. SANFORD offered the following resolution, which was adopted :

*Resolved*, That a committee, consisting of one clergyman and two laymen, be appointed by the Chair, to take into consideration the question, whether any more satisfactory or equitable basis of assessments than that now acted upon by the Finance Committee can be adopted ; said committee to report at next Convention.

The Chair appointed the following said

*Committee on Assessments*—Rev. J. McElroy, Mr. S. N. Sanford and Mr. Kent Jarvis.

The Secretary, by request, read the following report of the committee appointed by last Convention for the purpose of raising funds and erecting a monument to the memory of the late Rev. Dr. WING, which was accepted, and the committee discharged :

RT. REV. C. P. McILVAINE, D.D., ETC.

PRES'T DIOCESAN CONVENTION, DAYTON :

The undersigned, surviving members of the committee appointed at the last Convention to raise funds by voluntary subscription, and erect therewith a monument to the memory of the late Rev. Dr. WING, now respectfully report, that prior to the death of their lamented associate, Gen. Chas. B. Goddard, the committee selected a design for the monument, determined the price, and put the work under contract. The monument is completed, and is much admired for its elegance and simplicity. The entire cost, including expense of draft, etc., was \$307, and has been fully paid. We present herewith, to be deposited with the archives of the Convention, a list of

## Contributions to Dr. Wing's Monument.

the names of the contributors to the fund. We also present, to be read, in connection with this report, to the Convention, Mrs. Wing's letter of grateful acknowledgment for the respect which has, in this most acceptable and enduring manner, been paid to the memory of her departed husband.

Respectfully submitted,

R. C. HURD,

H. S. SPRAGUE,

*Surviving Members of the Committee.*

GAMBIER, April 18th.

JUDGE HURD:

*Dear Sir*—I desire to express to you, and through you to the Convention, the grateful acknowledgments of myself and family, for the very beautiful and appropriate monument erected to the memory of my late husband. It was very gratifying to me, and the more so, as it was so totally unexpected.

Hoping for the continued prosperity of the Diocese in which he always took so warm an interest, I remain,

Very gratefully, yours,

F. A. WING.

## CONTRIBUTIONS TO THE FUND FOR REV. DR. WING'S MONUMENT.

*At Gambier.*

M. White.....	\$5
A. G. Scott.....	5
L. W. Bancroft.....	5
J. J. McElhinney.....	5
J. Kent Stone.....	5
G. T. Bedell.....	5
Arch. M. Morrison.....	5
A. Blake.....	5
R. B. Marsh.....	8
S. T. Bourne.....	8
H. L. Smith.....	8
William Wright.....	2
R. M. Edmonds.....	1
T. R. Head.....	1—\$58

*At Cleveland.*

G. A. Benedict.....	8
Geo. A. Tisdale.....	1
H. B. Tuttle.....	5
Moses Kelly.....	8
R. P. Spalding.....	2
S. B. Prentis.....	2
F. J. Prentis.....	1
Wm. Kellogg.....	8
W. J. Boardman.....	5—\$25

*At Mount Vernon.*

R. C. Hurd.....	\$10
G. B. Potwin.....	5
C. P. Buckingham.....	10
Wm. M. Mefford.....	2
S. W. Farquhar.....	1
S. L. Taylor.....	1
Asahel Allen.....	1
E. W. Cotton.....	1
J. Weaver.....	1
Chambers Ash.....	1
W. B. Russell.....	1
J. Sperry.....	1
Jos. S. Davis.....	1
Henry B. Curtis.....	5
J. M. Byers.....	1
Wm. Beam.....	1
John McElroy.....	1
Geo. B. Reese.....	1
Henry P. Warden.....	3—\$48

*At Massillon.*

Kent Jarvis.....	\$10
Thos. McCullough.....	5—\$15
Carried up.....	\$141

## Close of Second Day's Session.

<i>At Akron.</i>			
F. A. Nash.....	\$1	Mrs. C. B. Goddard.....	10
W. L. Everit.....	1	C. C. Russell.....	1
J. H. Chamberlin.....	1	C. W. Chandler.....	5
S. Maxwell.....	1	Cash.....	5—\$46
T. A. Noble.....	1	<i>At Columbus.</i>	
J. A. Beebe.....	1	Thos. Sparrow.....	\$2
Frank Adams.....	1	H. T. Fay.....	2
D. L. King.....	3—\$10	I. N. Whiting.....	2
<i>At Cincinnati.</i>		Judge Thrall.....	1
T. G. Odiorne.....	\$25	Dr. J. Andrews.....	1
		J. W. Andrews.....	5—\$13
<i>At Steubenville.</i>		<i>At Newark.</i>	
F. A. Wells.....	\$10	J. L. Birkey.....	\$3
<i>At Zanesville.</i>		J. H. Franklin.....	5
E. E. Fillmore..	\$10	D. D. Jewett.....	2
A. H. Brown.....	10	H. S. Sprague (balance) .....	52— 62
M. M. Granger.....	5		<u>\$307</u>

The resolution to meet this evening for a business session was reconsidered, and, on motion, the Convention adjourned for divine service, to meet to-morrow morning at ten o'clock, the several orders of the day being carried forward accordingly.

W. C. FRENCH, *Secretary.*

## THIRD DAY.

FRIDAY, JUNE 3, 1864.

The Convention assembled agreeably to adjournment at ten o'clock, and united in devotional exercises.

The roll of Clerical and Lay Delegates was called, and the minutes read and approved.

The BISHOP reported the Parish of TRINITY CHURCH, CINCINNATI, as long since essentially defunct, and the Convention proceeded, in accordance with the Constitution and Canons, by a unanimous vote of both orders, to dissolve the connection of said parish with the Convention.

The order of the day was suspended to hear the report of the Treasurer of the Diocesan Education Committee; which was then read by the Rev. Mr. BLAKE, and accepted by the Convention :

A. BLAKE, *Treasurer, in account with the EDUCATION COMMITTEE of the Diocese of Ohio :*

To Cash received—	Dr.
Balance on hand, June, 1863 .....	\$167 91
Akron, St. Paul's.....	12 00
Cincinnati, Christ Sunday School, \$200; G. Schoenberger, \$50;	
Mrs. Wolley, \$25.....	275 00
Cincinnati, St. John's .....	86 15
Cleveland, St. Paul's.....	100 00
"    St. John's.....	20 00
Clifton, Calvary, \$34; Mrs. R. B. B., \$125; G. Taylor, \$25.....	184 00
Cuyahoga Falls, St. John's.....	5 00



## Report of the Treasurer of the Education Committee.

Gambier, Harcourt.....	\$85 44
Lancaster, St. John's.....	18 86
Massillon, St. Timothy's.....	17 74
Medina, St. Paul's.....	5 00
Mt. Vernon, St. Paul's .....	10 00
Portsmouth, All Saints', Bible Class .....	81 28
Portsmouth Gas Co. Dividend, from W. Kinney, Christ Church.	100 00
Sandusky, Grace, \$40; Mrs. E. Cook, \$10.....	50 00
Steubenville, Rev. Dr. Morse .....	10 00
Zanesville, G. C. and S. V. Townsend.....	5 00
Urbana, Epiphany.....	8 25
Boston, Mass.—Mrs. Freeman Allen, \$800; Mrs. W. Thayer, \$200; Mrs. E. Hooper, \$200; Mrs. Wm. Appleton, \$150; Rev. J. S. C. Green, \$150; J. S. Warren, \$20; T. Messenger, \$20; Miss A. C. Everett, \$10; Mrs. and Misses Codman, \$15; Miss Wain- wright, \$5; Friend, \$5; Mrs. Baury, \$1.....	1,576 00
Brookline, Mass.—St. Paul's.....	150 00
New York—Ascension, \$200; J. F. Sheaf, \$200; B. R. McIlvaine, \$150; Stewart Brown, \$200; Miss L. D., \$100; Anon. per Dr. Dyer, \$100; E. W. Dunham, \$50; G. D. Morgan, \$50.....	1,050 00
Brooklyn, N. Y.—St. Peter's.....	180 00
Providence, R. I.—Ladies of St. John's.....	200 00
Philadelphia—Epiphany, \$100; L. R. Ashurst, \$150; Jay Cooke, \$250; Mrs. R. Gumba, \$150; A. J. Drexel, \$100; Rev. J. S. Stone, \$150 .....	900 00
West Haverford, Pa.—G. F. Curwin.....	200 00
Trenton, N. J.—S. K. Wilson.....	100 00
Smyrna, Del.—Rev. H. S. Getz.....	100 00
Jamaica Plains, Mass.—St. John's.....	50 00
Alumnus of Theological Seminary of the Diocese of Ohio—First fruits of increase .....	400 00
Rev. S. S. Spear, \$5; Rev. D. Risser, \$5; Rev. E. A. Strong, \$20.88 .....	80 88
Interest and Coupons on Knox Co. Bonds, \$36; Articles sold, \$18	54 00
<b>CONTRA.</b>	<b>\$6,055 96</b>
Paid Beneficiaries .....	\$5,898 07
“ Agent on Salary .....	450 00
“ “ traveling expenses.....	200 89
Stationary, stamps, etc.....	7 00
	<b>\$6,055 96</b>

**NOTE.**—There is still due to Beneficiaries and the Agent about \$500, which will be met by pledges to be paid before the close of the Collegiate year.

A. BLAKE,  
Treas. Ed. Com.

The Rev. Mr. GRAMMER read the report of the standing Committee on Missions, which was adopted :

The committee report that for want of a proper form of Statistical Statement, the Secretary has not been able to furnish such a detailed exhibit of the work of the committee as is deemed desirable. They recommend that so soon as he shall be in possession of the needed facts, he incorporate them in his report and submit it to one of the Bishops in time that it may appear upon the Journal in its proper place.

They regard it as very important that the Missionary Committee of the Diocese should have printed forms prepared for the missionaries to make their *annual* report, and that they return it at least one week previous to the meeting of the Convention, so that the Secretary may have the information needed for an accurate and detailed statement of the work of the Diocesan Missionary Committee.

They find that by the Treasurer's report there have been received \$3,403.26, and expended under the advice of the committee, \$2,890.55 ; leaving a balance on hand of \$512.71.

The committee report that the condition of the missionary field was never more encouraging, and they earnestly believe that under the blessing of God, the labors of the Diocesan Missionary Committee will become the means of building up the waste places of Zion, and causing the desert and barren places to rejoice and blossom as the rose.

Respectfully submitted,

WILLIAM A. SMALLWOOD, *Chairman*.

The same gentleman presented his report as Secretary of the Missionary Committee, which was accepted :

The Secretary of the Diocesan Missionary Committee begs leave to offer the following report :

There are now nineteen missionary brethren engaged in the service of the committee. The stations which are under their charge have for the most part been gradually increasing in spiritual and temporal strength. The brethren are organizing the elements of new parishes, and bringing them from time to time into the line of the regular militant army of the Diocese. The reports of the brethren have been generally punctually presented. They vary, however, exceedingly in their form of statistics. This want of uniformity seriously interferes with any effort at an accurate and comprehensive statement

of the aggregate results of the individual labors of the missionaries. It is earnestly hoped that blank forms, somewhat analogous to those now in use by the parochial clergy, may be prepared, under the advice of the Bishop, that the reports may be more methodical and satisfactory.

The spirit in which the brethren write, indicates the hopefulness and faith of their hearts and their love for the holy privilege committed to them, of preaching the unsearchable riches of Christ to their fellow men. Though often perplexed, they are not in despair; though cast down, they are not destroyed. They cease not to teach and preach Jesus; and not without signs following, as their reports show.

The committee has met its pledges to the brethren; and the report of the Treasurer exhibits a balance on hand nearly equal to the amount needed at present.

The claims of this most important work are urged upon the notice of the parochial clergy, and we trust that our brethren who are in the front of the field, with one heart and one mouth professing the faith and heralding the Gospel, may be sustained and encouraged by the prayers and sympathies and aid of every parish in the Diocese. Then shall it be said of these faithful workmen, by many to whom they are now strangers:

"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth." Isa. 52: 7.

JULIUS E. GRAMMER, *Secretary*.

The Rev. Dr. BURR, of the Committee on Canons, offered the following:

The Committee on Canons, to whom was referred that part of the Assistant Bishop's address which relates to communicants absent from their parish, beg leave to recommend as follows, viz:

That section 2 of Canon VII, be amended by adding the following words:

"He shall also keep a separate list of such communicants as have been absent from the parish for the space of — years, without having applied for a letter of transfer; which separate list shall be made under appropriate headings, and the names entered thereon shall not be reported to the Bishop as a part of the communion of the parish." The whole section will then read as follows, to-wit:

"§2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when they became communicants of the church under his charge; and whether by removal from the communion of some other church, or otherwise. He shall also keep a sepa-

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Report of Gambier Examining Committee.

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rate list of all such communicants as have been absent from the parish for the space of — years without having applied for a letter of transfer: which separate list shall be made under appropriate headings; and the names entered thereon shall not be reported to the Bishop as a part of the communion of the parish."

ERASTUS BURR,  
J. J. McELHINNEY,  
J. W. ANDREWS,  
M. G. MITCHELL,  
*Committee on Canons.*

On motion, the above proposed amendment was so far approved as to lie over for the consideration of the next Convention, and the blank was proposed to be filled with the word "three."

The Rev. Dr. SMALLWOOD read the report of the committee appointed to attend Examinations in the institutions at Gambier, which was accepted:

The undersigned, members of the committee appointed by the Convention to attend the Examinations of the students in our Diocesan institutions at Gambier, ask leave to report, that they have attended part of the examinations of all the classes, both in the College and Theological Seminary, during the past year, and only regret that they were unable to be present at all of them.

As to those to which they had the pleasure of listening, they know that they express not their individual opinion merely, but the opinion of all those who were present, when they say that the examinations in every department of study were comprehensive, minute, thorough, and in every respect satisfactory. They furnished, in the opinion of your committee, indubitable evidence of the scholarly erudition, and conscientious fidelity and devotion, of the several professors, and the most commendable diligence on the part of the students. We are persuaded that the discipline of the College, upon which its efficiency and usefulness so materially depend, was never administered with more energy, discretion and regard for the permanent good both of the institution and of the students, than it is at present.

As to the department of instruction, both in the College and the Theological Seminary, it has at no former period been conducted with more ardor, or by an abler corps of professors, than now. The appointment of President of the College has fallen upon a gentleman, than whom it would be very difficult to find one better qualified for that responsible and difficult position. And the loss sustained in

## Sundry Committees Appointed.

the Theological faculty by death and resignation, has, we think, been fully compensated by the appointment of the present incumbents. We feel quite confident that the Diocesan institutions at Gambier now furnish advantages for the attainment of an academical and theological education, unsurpassed by any similar institutions in the West, and perhaps in the older portions of our country; and that they are eminently deserving the fostering care, the generous patronage and the ardent prayers of all the lovers of the church and of sound learning.

JOSEPH MUENSCHER, *Chairman.*

GEO. B. REESE,

S. N. SANFORD,

H. H. MORELL,

*On behalf of Committee.*

The order of the day being the resolutions appended to the report of the Committee on Female Education, they were severally adopted, and the blank in the first was filled with the words "two" clergymen and "five" laymen, and the Chair appointed the following

*Committee on a Southern or South Western Diocesan Female Seminary*—Rev. Samuel Cox, Rev. J. E. Homans, and Messrs. Henry Probasco, Larz Anderson, Rufus King, Wm. Procter, and A. H. McGuffey.

### The Chair appointed the following

#### COMMITTEE TO ATTEND EXAMINATIONS AT GAMBIER.

Rev. Julius E. Grammer,

" A. M. Morrison,

" J. H. Rylance,

" C. Robbins,

" Peter Neff, Jr.,

" Joseph Muensch, D.D.,

Mr. John W. Andrews,

" Thos. C. Jones,

" S. N. Sanford,

" David L. King,

" J. C. Devin,

" Thomas Sparrow.

On motion by Mr. S. N. SANFORD, the Chair appointed a

#### COMMITTEE TO ATTEND EXAMINATIONS IN CLEVELAND FEMALE SEMINARY.

Rev. James H. Rylance,

" George B. Reese,

" Julius E. Grammer,

Mr. Charles Short,

" M. G. Mitchell,

" David L. King.

On motion by Rev. Mr. DOOLITTLE, the Chair appointed a

COMMITTEE TO ATTEND EXAMINATIONS AT MANSFIELD FEMALE SEMINARY.

Rev. James McElroy,

Mr. Z. S. Stocking.

" Henry H. Morrell,

The order of the day being the resolutions presented on Wednesday, by the Committee on the Endowment of the Episcopate, on reading the first resolution Rev. Mr. BONNAR proposed to substitute for the last clause, the words "and will at once proceed to carry it into effect." Approved.

Mr. GEO. KEOK moved the indefinite postponement of the first two resolutions. Lost.

The first resolution was then adopted.

The second resolution was adopted.

The third resolution being under consideration, Rev. Mr. GRAMMER offered the following substitute, which was adopted :

*Resolved*, That a committee of three laymen be appointed by the Chair, called the Committee on the Endowment of the Episcopate, to institute measures for the collection of such a fund, and that they report to next Convention.

The entire report, as amended, was adopted, and the Chair appointed the following

*Committee on the Endowment of the Episcopate*—Messrs. Rufus King, Rufus P. Spaulding and Kent Jarvis.

On motion by Mr. M. G. MITCHELL,

*Resolved*, That the next Convention be held in St. James' Church, Piqua.

**On motion by Rev. Mr. CUMMING,**

*Resolved*, That the Committee on the Endowment of the Episcopate, be instructed to collect the funds in cash, and so to invest the funds received from time to time, that the interest, as it accrues thereon, may be added to the principal fund.

The Rev. Mr. MCELBOY offered the following resolution, which was unanimously adopted by a rising vote :

*Resolved*, That the Convention desire to express their deep sympathy with those who are laboring and suffering in behalf of our beloved country, in sustaining our Government in its efforts to suppress rebellion; and that they have our earnest and constant prayers that the God of our fathers may guide and continue to bless their efforts until they are crowned with complete success, and terminate in a true and perpetual peace.

The Convention then took a recess until three o'clock.

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THREE O'CLOCK, P. M.

The Convention assembled, and united in singing and prayers.

The calling of the roll was dispensed with.

The Secretary was instructed to print 1000 copies of the Journal, with the Constitution and Canons and other documents usually appended.

The Treasurer of the Diocese, Mr. I. N. WHITING, read his annual report, which was accepted and referred to Mr. GEO. KECK, as auditor :

## Report of the Treasurer of the Diocese.

ISAAC N. WHITING, *Treasurer, in account with the Convention of the Protestant Episcopal Church in the Diocese of Ohio.*

1863-64.	DR.	
To balance of cash on hand at the close of the Convention, June, 1863.....	\$ 368 92	
To amount received from sundry parishes, arrearages and assessments for the current year.....	5,299 75	
	<u>\$5,668 67</u>	
1863-64.	CONTRA.	CR.
By cash paid Rev. W. C. French, on account of postage, freight on the Bishop's Charge from New York, and postage on same, freight on the Journal of the General Convention, and expense of distribution, printing the Bishop's Prayers by order of the Convention, etc., etc.....	\$ 40 00	
By cash paid Rev. W. C. French, for his expenses attending the publication of the Journal of the Convention of 1863.....	18 00	
By cash paid the sexton of St. Paul's Church, Akron, per order of the Convention, for his services during the session of the Convention.....	10 00	
By cash paid Richard Nevins, on account of the printing of the Journal of the Convention of 1863.....	150 00	
By cash paid A. D. F. Randolph, for the publication of 2,000 copies of Bishop McIlvaine's Charge.....	104 98	
By cash paid the balance due on the assessment of the General Convention on this Diocese for 1862.....	8 00	
By amount paid Bishop McIlvaine, on account of his salary for 1863-64.....	2,775 00	
By amount paid Bishop Bedell, on account of his salary for 1863-4.....	1,888 00	
By amount paid Bishop McIlvaine, for postage and his traveling expenses for 1863-64.....	27 00	
By amount paid Bishop Bedell, on account of postage and his traveling expenses for 1863-64.....	65 00	
By cash paid Rev. W. C. French, Secretary's salary for 1863-64.....	50 00	
By cash paid the Treasurer's account of postage, printing, stationery, etc., from June, 1863, to this date, June 2d, 1864.....	18 87	
By balance of cash on hand.....	569 87	
	<u>\$5,668 67</u>	
1864.		
June 3. To balance of cash on hand.....	\$569 37	
Amount remaining due to the Bishops of the Diocese, on account of their salaries for 1863-64, and for the publication of the Journal of the last Convention....	570 14	
	<u>77</u>	
Leaving a deficit of.....		

I hereby certify that I have examined the Treasurer's account, as above, and find it correct.

DATTON, June 3, 1864.

GEORGE KEEK.



## Report of the Treasurer of the Diocese.

## TREASURER'S ACCOUNT WITH THE PARISHES.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Akron, St. Paul's.....	\$60 00	
Ashtabula, St. Peter's .....	60 00	\$10 00
Bellevue, St. Paul's.....	26 00	
Berkshire, Grace .....	11 00	
Boardman, St. James'.....	18 00	4 00
Canfield, St. Stephen's.....	14 50	5 50
Chillicothe, St. Paul's.....	110 00	
Cincinnati, Christ.....	400 00	
Cincinnati, St. John's.....	360 00	
Cincinnati, St. Paul's.....	380 00	
Cincinnati, St. James'.....	40 00	
Circleville, St. Philip's.....	38 00	
Cleveland, Grace .....	182 00	
Cleveland, St. John's, \$160, less allowed \$7 50 interest on \$125, subscription to the Episcopate Fund.....	152 50	
Cleveland, St. Paul's.....	250 00	
Cleveland, Trinity .....	.....*	275 00
Clifton, Calvary .....	60 00	
Clinton, Christ.....	9 00	
Collamer, St. Paul's.....	16 00	4 00
Columbia, St. Luke's.....	6 00	
Columbus, St. Paul's.....	26 00	17 00
Columbus, Trinity .....	320 00	
Cross Creek, St. James'.....	23 50	13 50
Cuyahoga Falls, St. John's.....	35 00	
Dayton, Christ.....	110 00	
Delaware, St. Peter's.....	110 00	
Dresden, Zion .....		48 00
East Plymouth, St. Matthew's .....	5 50	11 00
East Springfield, St. John's .....	.....	14 00
Elyria, St. Andrew's.....	25 00	40 50
Franklin, Christ .....	10 00	
Fremont, St. Paul's.....	44 00	
Gallipolia, St. Peter's.....	20 00	
Gambier, Harcourt.....	135 00	
Grafton, St. Stephen's.....	.....	6 00
Granville, St. Luke's .....	43 00	
Greenville, St. Paul's.....	17 00	
Hillsboro, St. Mary's.....	33 00	
Hudson, Christ .....	33 00	
Huron, Christ.....	16 00	
Ironton, Christ.....	10 00	
Jefferson, Trinity .....	.....	9 00
Lancaster, St. John's.....	60 00	
Lyme, Trinity.....	20 00	
Madison, St. Matthew's .....	16 00	
Mansfield, Grace.....	50 00	
Marietta, St. Luke's.....	62 00	83 00
Marion, St. Paul's.....	20 00	
Massillon, St. Timothy's .....	73 00	
Maumee, St. Paul's.....	10 00	
Medina, St. Paul's.....	40 00	10 00
Milan, St. Luke's.....	14 00	1 00
Mill Creek, St. Mark's.....	12 00	

\* This amount has been paid since the adjournment.

## Report of the Treasurer of the Diocese.

## TREASURER'S ACCOUNT WITH THE PARISHES—Continued.

NAMES OF PARISHES.	AM'T PAID.	ARREARS.
Monroeville, Zion.....	\$20 00	
Mt. Vernon, St. Paul's.....	140 00	
Napoleon, St. John's.....		\$6 00
Newark, Trinity.....	60 00	
New Lisbon, Trinity.....	5 00	
Norwalk, St. Paul's.....	75 00	
Oberlin, Christ.....	10 00	
Painesville, St. James'.....	50 00	
Penfield, Christ.....	7 00	
Peninsula, Bethel.....	7 00	
Perry, St. Matthew's.....	10 00	
Piqua, St. James'.....	121 00	
Pomeroy, Grace.....	15 00	
Portsmouth, All Saints'.....	180 00	
Portsmouth, Christ.....	60 00	
Rome, St. Peter's.....	5 00	
Salem, Our Saviour.....	13 00	
Sandusky, Grace.....	160 00	
Springfield, Christ.....	60 00	
Steubenville, St. Paul's.....	75 00	\$6 00
Strongsville, St. Phillip's.....	6 00	
Tiffin, Trinity.....	41 00	
Toledo, Trinity.....	180 00	
Toledo, St. John's.....	10 00	
Troy, Trinity.....	20 00	
Unionville, St. Michael's.....		5 00
Urbana, Epiphany.....	31 00	
Wakeman, St. John's.....	3 00	3 00
Walnut Hills, Advent.....	50 00	
Warren, Christ.....	55 00	
Windsor, Christ.....	6 00	
Wooster, St. James'.....	30 00	
Worthington, St. John's.....	23 75	3 00
Youngstown, St. John's.....	20 00	
Zanesville, St. James'.....	165 00	
	\$5,299 75	\$634 50

Mr. I. N. WHITING was then unanimously re-elected Treasurer of the Diocese for the ensuing year, the ballot being dispensed with.

On motion by Rev. Mr. CUMMING, the Convention reconsidered its action as to the place of holding the next Annual Convention, and decided that it should be held in St. Luke's Church, Marietta; and on motion by Rev. Mr. Cox, the time was fixed for the Tuesday evening following the first Sunday in June, 1865.

On motion by Mr. M. G. MITCHELL,

*Resolved*, That the thanks of this Convention be tendered to the citizens of Dayton for their hospitalities extended to the delegates in attendance.

On motion by Rev. Mr. MORRELL,

*Resolved*, That the thanks of this Convention be given to the Messrs. Payne, for the courtesies extended by them, in offering the conveniences of their Book-Store to the members during the session.

*Resolved*, That the thanks of this Convention be given to the various railroad companies that have generously furnished the delegates with return tickets over their roads.

Mr. S. N. SANFORD offered the following resolution, which was not agreed to:

*Resolved*, That the Secretary of the Convention be hereby instructed, in preparing blanks for Parochial Reports, to provide for reporting the annual income of the parishes; and that it shall be the duty of Rectors or Wardens to fill said blank in their respective annual report to the Bishop, with the amount of said income.

On motion by Mr. FILLMORE,

*Resolved*, That the Rectors of parishes be requested to read that portion of the Senior Bishop's Address relating to the Widows' and

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Adjournment.

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Orphans' Society, to their respective congregations some time during the current year, in connection with collections to be taken up for that object.

The rough minutes of this day's proceedings were then read and approved, the reading of the minutes of former sessions, required by the III<sup>d</sup> Rule of Order, being dispensed with.

The business of the Convention being concluded, after the singing of a hymn, and prayers and the Apostolic Benediction, by the Senior Bishop, the Convention adjourned *sine die*.

W. C. FRENCH,  
*Secretary.*

## APPENDIX.

THE HISTORY OF THE  
CITY OF LONDON

BY  
JOHN STOW.  
1618.

# APPENDIX.

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[A.]

## PAROCHIAL, MISSIONARY, AND OTHER CLERICAL REPORTS.

[The following portions of the Parochial, Missionary, and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following sections of Canon's of the General and Diocesan Conventions:]

### CANON 15, TITLE I,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

*Of the mode of securing an accurate View of the State of the Church.*

§ 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every minister of this Church, or if the parish be vacant, the wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or when there is no Bishop to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of communicants in his parish or church; also the state and condition of the Sunday-schools in his parish; also of the amount of the communion alms; the contributions for missions, diocesan, domestic and foreign; for parochial schools, for church purposes in general, and of all other matters that may throw light on the same. And every clergyman, not regularly settled in any parish or church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.

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CANON VII, of the Diocese of Ohio.

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§ 6. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense, or conducted under the management of members of this Church, are expected to report annually to the Bishop of the Diocese at the Annual Convention, such reports to be disposed of as the Parochial Reports; and at every General Convention, the tabular view of the State of the Church in each Diocese, and the report of the Committee on the State of the Church, shall include the results of such reports.

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## CANON VII, OF THE DIOCESE OF OHIO.

*Of Parish Registers and Parochial Reports.*

§ 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages, and funerals solemnized by him, or in his parish by any other Episcopal minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

§ 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.

§ 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.



## PAROCHIAL REPORTS.

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**Report of the Parish of St. PAUL's CHURCH, AKRON: Rev. Samuel Maxwell, Jr., Rector.**

Infant baptisms, 15; adult, 18. Confirmations, 23. Communicants, last reported, 53; added, new, 23; by transfer, 2: removed, 5: present number, 73. Marriages, 5; burials, 5. Sunday school teachers, 14; scholars, 150.

Communion offerings, \$63.61: included below.

Church Wardens—David L. King and Philo Bennett.

Contributed—for Convention Fund, \$60; Missionary Committee, \$15; Education Committee, \$12; Foreign Missions, \$30; Bible, Prayer Book, and Tract Societies, \$7; U. S. Sanitary Commission, \$25; Sunday school offerings, \$32.87; Wing monument, \$10; Parish Sunday school, \$99.68; Incidental expenses, \$700; Bell, \$900; Organ for chapel, \$140; Surplice, \$48; Books for desk, \$26. Total, \$2,169.16.

The Rector desires to acknowledge a Christmas gift of \$105 from his parishioners, who dwell together in unity, peace and concord, and among whom he feels it a high privilege to minister.

**Report of the Parish of St. PETER's CHURCH, ASHTABULA: Rev. James Bonnar, B.D., Rector.**

Infant baptisms, 4. Confirmations, 6. Communicants, last reported, 179; added, new, 6; by transfer, 4: deceased, 1; removed, 9: present number, 179. Marriages, 4; burials, 7. Sunday school teachers, 14; scholars, 85.

Communion offerings, \$213.90: included below.

Church Wardens—George Willard and Lorenzo Tyler.

Contributed—for Convention Fund, \$60; Missionary Committee, \$16.37; Widows' and Orphans' Society, \$10.98; Domestic Mission, Com., \$20; Foreign Missions, \$18.48; Soldiers' Aid Society, \$15.23; Education for Ministry, \$29.22; Parish Sunday school, \$44.21; Relief of the needy, \$8.25; Religious books and tracts, \$20.30; Incidental expenses, \$277.80; Repairs and improvements, including cost of new roof for the church, \$262.60. Total, \$783.44.

Of the above sum for religious books and tracts, the Sunday school contributed \$14 for the use of Bishop Talbot. Mention of a contribution of \$31.77, for Soldier's Aid Society, was left out of the report of last year; the amount was in the statement of the Communion offerings.

## Appendix—Parochial Reports.

Report of the Parish of ST. PAUL'S CHURCH, BELLEVUE: Rev. Moses Hamilton, Rector.

Infant baptisms, 10; adult, 2. Confirmations, 9. Communicants, last reported, 26; added, new, 9; by transfer, 1; deceased, 1; removed, 2; present number, 33. Marriages, 3; burials, 4. Sunday school teachers, 8; scholars, 55.

Communion offerings, \$27.80: included below.

Church Wardens—Jesse Haskell and Alfred Mann.

Contributed—for Convention Fund, \$26; Domestic Com., \$5; Foreign Com., \$6; Bible and Prayer Book Societies, \$9.50; Christian Commission, \$5; Soldiers' Aid Society, \$5.88; Parish Sunday school, \$20; Incidental expenses, \$15; Repairs and improvements, \$57.10. Total, \$149.43.

Report of the Parish of GRACE CHURCH, BERKSHIRE: Rectorship vacant.

Communicants, last reported, 20; deceased, 1; removed, 4; present number, 15.

Church Wardens—Joseph Prince and D. T. Sherman.

Contributed—for Convention Fund, \$11.

Report of the Parish of ST. JAMES' CHURCH, BOARDMAN: Rev. Abraham J. Warner, Rector.

Infant baptisms, 1; Communicants, last reported, 23; present number, 23; Sunday school teachers, 4; scholars, 12.

Communion offerings, \$5.45: included below.

Church Wardens—George Rudge and F. A. Boardman.

Contributed—for Convention Fund, \$18; Domestic Missions, \$3.45; Incidental expenses, \$2; Repairs and Improvements, \$75. Total, \$98.45.

Our Parish has been without a Rector for over a year. Our church having been very much injured by electricity, we were unable to have services until it could be repaired, which we were able to accomplish this spring, and we have also been able to obtain the services of Rev. A. J. Warner, who commenced his ministrations on the first of May.

Report of the Parish of ST. STEPHEN'S CHURCH, CANFIELD: Rev. I. T. Murphey, Rector, until April 1st.

Communicants, last reported, 22; removed, 7; present number 17; Burials, 1.

Communion offerings, \$6.65: included below.

Church Warden—Curtis Beardsley.

Contributed—for Convention Fund, \$14.50; Missionary Committee, \$7. Total, \$21.50.

This parish is now without a minister, my resignation having been tendered and accepted the first of last April. Its membership has been depleted by removals, and its pecuniary ability much decreased.

The church building has been pronounced unsafe as a place of worship; so that the few who are left have but little to encourage them in their efforts to sustain their organization; but I trust a brighter day will dawn upon them.

Parish of **ST. DAVID'S CHURCH, CENTREVILLE**: Rectorship vacant.

[No report since 1858.]

Report of the Parish of **ST. PAUL'S CHURCH, CHILLICOTHE**: Rev. James B. Britton, Rector.

Infant baptisms, 16; adult, 3. Confirmations, 5. Communicants, last reported, 104; added, new, 3; by transfer, 2; deceased, 3; removed, 3; present number 103. Marriages, 4; burials, 14; Sunday school teachers, 15; scholars, 125.

Church Wardens—John Madeira and Albert Douglas.

Contributed—for Convention Fund, \$110; Diocesan Missionary Com., \$10; Widows' and Orphans' Society, \$5; Bible, Prayer Book and Tract Societies, \$80; Parish Sunday school, \$125; Incidental expenses, \$400; American and Foreign Christian Union, \$30; by Sunday school, \$100. Total, \$860.

Report of the Parish of **CHRIST CHURCH, CINCINNATI**: Rev. John W. McCarty, A. B., Rector.

Infant baptisms, 22; adult, 13. Confirmations, 17. Communicants, last reported, "about 200;" should have been in exact number 182; added, new, 49; by transfer, 13; deceased, 19; removed, 8; dropped 4; present number, 213. Marriages, 16; burials, 29. Sunday school teachers, 25; scholars, 250.

Communion offerings, \$496.71, distributed to parish poor and others.

Church Wardens—Hon. D. K. Este and A. H. McGuffey.

Contributed—for Diocesan Convention Fund, \$400; Missionary Committee, \$300; Ladies' Benevolent Association, for do., \$100; Education Committee, \$200; Widows' and Orphans' Society, \$142; Aid for church at Wellsville, \$50—\$1,192.

General—Missions: American Church Mission. Society, \$56; Foreign Missionary Committee, \$250.81; Sunday school, for do., \$100; Cincinnati Young Men's Bible Society, \$187.10; American Tract Society, \$146.50; U. S. Christian Commission, \$162.50; Refugee Relief Commission and Freedmen's Aid Society, from one person, \$20; Theological and Religious Library Association, from members of Christ Church, \$820; U. S. Sanitary Commission at great Sanitary Fair, about \$2,000—\$3,742.91.

For Parochial objects—Parish Sunday school, \$70; Relief of the needy, \$880.97; Incidental expenses, \$700; Repairs and improvements, \$100; Ladies' Benevolent Association for sustaining Christ Church City Mission, \$1,000; same, for other benevolent objects, etc. etc., \$250—\$2,950.97.

## Appendix—Parochial Reports.

Aggregate of all contributions and communion alms, \$8,882.59.

We have come, under Divine providence, to the close of an eventful and laborious year—accompanied throughout by many trials; but also gladdened throughout by many special blessings. Weighing, by the experiences of the past, the duties of the future, “we thank God, and take courage.”

Annexed will be found the report of the City Mission in connexion with Christ Church:

Report of CHRIST CHURCH CITY MISSION, CINCINNATI: Rev. Richard Gray, City Missionary.

Infant baptisms, 42; adult, 1; Marriages, 11; burials, 71.

I have attended two thousand three hundred and nine cases, a large proportion of them among the sick; preached forty-nine sermons; assisted my brethren in public worship one hundred and twenty-two times, and delivered fifty-eight addresses, most of them at funerals.

Report of the Parish of St. PAUL'S CHURCH, CINCINNATI: Rev. Samuel Cox, Rector.

Infant baptisms, 37; adult, 10. Confirmations, 16. Communicants, last reported, 165; added, new, 15; present number, about 180. Marriages, 5; burials, 24. Sunday school teachers, 20; scholars, about 175.

Communion offerings, \$314.27: included below.

Church Wardens—D. K. Cady and George Keck.

Parochial visits made, 650.

Contributed—for Diocesan Convention Fund, \$380; Missionary Committee, \$96.57; Widows' and Orphans' Society, \$49.75. General—Missions: Domestic Com., \$377.70; Foreign Com., \$67.70 Bible, Prayer Book, and Tract Societies, \$40.70. Miscellaneous Missions, \$212; by Children's Missionary Aid, \$392.85; by Ladies' Society for Missions, \$250; by do., for Sanitary Fair, \$1,492. For Parochial objects—Parish Sunday School, \$60; Relief of the needy, etc., \$314.27; Parish library, \$156; Incidental expenses, \$549.12; Repairs and improvements, \$2,000. Total parochial, \$3,079.39. Total extra parochial, \$3,359.27. Total contributions, exclusive of pew rents, \$6,438.66.

The PARISH LIBRARY has been revived, and by a liberal subscription from the Congregation has been much enlarged; the books are now freely used, and are doing much good.

A new MISSIONARY spirit, it is hoped, is awakened in the parish. The children have done their part, having held a fair for missions, with the assistance of some of the ladies, and are much interested in the fruits of their labors. A system of *Missionary Gatherers* has been introduced, comprehending the three distinctive branches of the work—Diocesan, Domestic, and Foreign. It promises well, and has yielded, thus far, most encouraging first fruits.

The parish is harmonious, and is growing in numbers and in zeal.

**Report of the Parish of St. JOHN'S CHURCH, CINCINNATI: Rev. James H. Homans, Rector.**

Infant baptisms, 28; adult, 2. Confirmations, 6. Communicants last reported, 218; added, new, 22; by transfer, 9: deceased, 7; removed, 3: present number, 221. Marriages, 17; burials, 25. Sunday school teachers and officers, 32; scholars, 305.

Communion offerings, \$517.03: included below.

Church Wardens—William Procter, B. F. Brannan.

Contributions. Diocesan—Convention fund, \$360; Missionary Committee, \$516.61; Education Committee, \$36.15; Widows' and Orphans' Society, \$52.90; "Christ Church-at-the-Quarry," Gambier, \$50; Monument for President Andrews, \$100; "Tyng Scholarship," Gambier, and Theological Library of Cincinnati, \$75. General—Missions, Domestic Com., \$51; Foreign Com., \$265; Church Missionary Society, \$200; American Tract Society, \$81.61; Bible Society, \$65.30; Prayer Book Societies, \$99.42; Evangelical Knowledge Society, \$63.85; U. S. Christian Commission, \$102.88. For Parochial objects—Parish Sunday school, \$450.50; Communion offerings, \$517.03; Religious books and tracts, \$53; Incidental expenses (not including Rector's salary), \$1,906.25; Repairs and improvements, \$125; Ladies' Benevolent and Sewing Societies, \$605.78; Contribution to Sanitary Fair, \$600; Church debt, \$650. Total, \$7,027.28.

The condition of this parish during the past year has, under the blessing of God, given occasion for much thankfulness and encouragement. An enlarged liberality has kept pace with increasing numbers. The Ladies' Societies, of which there are three, have accomplished much in their several objects of benevolence. "The Ladies' Benevolent Society" and the "Young Ladies' Missionary Society," have as the special object of their truly Christian labors, the aiding of missionaries' families within the Diocese. In this they have done great good. The Sewing School for poor children gathers several scores of them every week, to seek their elevation by kind instruction and christian example. Our Sabbath School has been growing and alive. The contributions at the last anniversary more than doubled the preceding. A spirit of entire harmony and mutual interest has marked the conduct of the affairs of the church in its varied relations. To that Lord who alone is our Helper, be all the praise; to ourselves encouragement to yet more enlarged labors in the future.

**Report of the Parish of St. JAMES' CHURCH, CINCINNATI: Rev. Edward P. Wright, Rector.**

Infant baptisms, 7; adult, 1. Communicants, 65. Burials, 4. Sunday school teachers, 23; scholars, 150.

Communion offerings, \$126.71: included below.

Church Wardens—Abner L. Frazer and Robert Wright.

Contributions. Diocesan—Convention fund, \$40; Missionary

## Appendix—Parochial Reports.

Committee, \$17.60; Widows' and Orphans' Society, \$6.10; Orphan Asylum at Iowa City, \$20. General—Missions, Domestic Com., \$16.05; Foreign Com., \$100; Young Men's Bible Society, Cincinnati, \$31.40. For Parochial objects—Parish Sunday school, \$65; Relief of the needy, \$27.20; Religious books and tracts, \$82.41; Incidental expenses, \$82.53; Repairs and improvements, \$52.92; Ladies' Society for the Sanitary Fair, \$300. Total, \$841.21.

Included in the above report are the following, viz: \$100 donated by a warm friend of the parish for the purchase of books, tracts, etc., for distribution; and \$150 raised by the Sunday School, chiefly by means of the five cent scheme. We desire most gratefully to acknowledge the gift of 150 Prayer Books for the use of the church, from Wm. Procter, Esq., of this city.

It is almost too soon to make any extended report of the prospects and condition of this parish. It is still in its infancy, having had the regular services of a settled pastor for only six months. Previous to that, and indeed since its organization, a little over a year ago, it was indebted to the Rev. Richard Gray for most acceptable services, rendered so far as was compatible with his duties as City Missionary. Notwithstanding, the Rector and Vestry feel encouraged in a very great degree in their work. A lot has been bought, costing \$8000, upon which to erect a new church edifice—a *necessity* which all the friends of the parish unhesitatingly acknowledge. Subscriptions are being taken toward the new enterprise, and we confidently hope, by next Convention, to report decided progress in the building. It is the Lord's work. May He bless it! And may He inspire those who have the ability, liberally to give of their means toward its accomplishment. When we look at Romanism and infidelity sweeping almost all before them, it surely ought to arouse Christ's followers to an adequate sense of their duty.

Report of the Parish of ST. PHILIP'S CHURCH, CIRCLEVILLE: Rectorship vacant.

Infant baptisms, 10. Confirmations, 3. Communicants last reported, 36; added, new, 3; deceased, 3: present number, 36. Marriages, 1; burials, 3. Sunday school teachers, 5; scholars, 30.

Church Wardens—J. G. Doddridge and Kingsley Ray.

Contributions. Diocesan—Convention fund, \$38. General—Tract Societies, \$22. For Parochial objects—Parish Sunday school, \$8; repairs and improvements, \$30. Total, \$68.

Report of the Parish of TRINITY CHURCH, CLEVELAND: Rev. Thomas A. Starkey, Rector; Rev. W. C. Cooley, Assistant Minister.

Infant baptisms, 28; adult, 10. Confirmations, 35. Communicants, last reported, 312; added, new, 54; by transfer, 20: deceased, 4; removed, 7: present number, 375. Marriages, 18; burials, 30. Sunday schools, 2; teachers, 28; scholars, 450.

Church Wardens—Ansel Roberts and S. L. Mather.

Contributions—Bishop's salary and Convention fund, \$250; Trinity Church Home, \$703.95; Soldier's Aid Society, \$25; Theological student, \$28; To aid feeble parishes, \$76; Sunday schools, \$30.34; Relief of freedmen, \$64; Fuel and clothing for poor, \$106.25; Soldiers' Home, \$50; Moving and improving Free Chapel, \$156; Contributed for a special object, \$50; Bishop Whipple's missions (Sunday school Easter offerings), \$41.55; Domestic missions, \$17.83; African mission, \$28.11; Various parish objects, \$66; Subscription for choir, \$365; Chapel current expenses, \$109.38; For the poor generally, \$157.53; To pay balance of church debt, \$7,348. Total, \$9,672.94.

The services of the church and chapel are carried on as reported in previous years. The Holy Communion is administered on all principal Festivals, and on each Sunday throughout Lent; also once a month both in church and chapel. The various agencies for carrying on the charitable work of the church—viz: the Home Chapel and Sewing Guild for Poor Girls—are in successful operation, and are producing results not less real for being unobtrusive.

We are happy in being able to report to the Bishops this year, that our church, chapel and home are out of debt and free from all incumbrance.

Report of the Parish of ST. JOHN'S CHURCH, CLEVELAND: Rev. Lewis Burton, Rector.

Infant baptisms, 28; adult, 4. Confirmations, 10. Communicants, last reported, 200; added, new, 16; by transfer, 4: deceased, 5; removed, 8: present number, 207. Marriages, 21; burials, 32. Sunday school (church) teachers, 21; scholars, 214; Sunday school (chapel) teachers, 7; scholars, 41. Whole number of teachers, 28; scholars, 255.

Communion offerings, \$245.36: included below.

Church Wardens—G. L. Chapman and S. N. Herrick.

Contributions. Diocesan—Convention fund, \$160; Missionary Committee, \$100; Education Committee, \$20; Widows' and Orphans' Society, \$17; Tyng Scholarship, \$5. General—Missions, Domestic Com., \$15; Foreign Com., \$57; Sanitary Commission, \$14; Freedmen's Aid Commission, \$26. For Parochial objects—Sunday school (church), \$136.99; Sunday school (chapel), \$27.62—\$164.61; Charities and sundries, \$24.78; Incidental expenses, \$391.66; Repairs and improvements, \$885.69; Relief of soldiers' families, \$400. Total, \$2,280.74.

The Rector gratefully acknowledges a donation from his parishioners, amounting to two hundred dollars.

**Report of the Parish of ST. PAUL'S CHURCH, CLEVELAND: Rev. J. H. Ry-lance, Minister in charge.**

Infant baptisms, 13; adult, 5. Confirmations, 14. Communicants, last reported, 254; added, new, 15; by transfer, 5: deceased, 2; removed, 10: present number, 262. Marriages, 6; burials, 11. Sunday school teachers, 25; scholars, 225.

Communion offerings, \$212.56: included below.

Church Wardens—S. N. Sanford and C. J. Comstock.

Contributions. Diocesan—Convention Fund, \$250; Missionary Committee, \$40.90; Education Committee, \$100; Widows' and Orphans' Society, \$62; Missions, Foreign Com., \$98.60; Do. by Sunday school, \$144.82; Parish Sunday school, \$192.35; Relief of the needy, \$243.28; Incidental expenses, \$1,084; Repairs and improvements, \$475; Soldiers' Aid Society, \$60; Church in Wisconsin, \$12; By Ladies' Society on chapel, \$360.14; Lorin Andrews' memorial fund, \$67.45. Total, \$3,190.54.

Official acts as above indicated represent only nine months, the present incumbent having taken charge of the parish of St. Paul's on the 1st of September, 1863. The financial account embraces the year.

**Report of the Parish of GRACE CHURCH, CLEVELAND: Rev. Wm. Allen Fiske, Rector.**

Infant baptisms, 37; adult, 9. Confirmations, 31; Communicants, last reported, 375; added, new, 31; by transfer, 23: deceased, 5: removed, 24: present number, 400. Marriages, 14; burials, 27. Sunday school teachers, 28; scholars, 300.

Communion offerings, \$309.50: included below, \$215.

Church Wardens—Charles J. Woolson and E. W. Palmer.

Contributions.—Convention Fund, \$150; Missionary Committee, \$6; General Theological Seminary, \$10; Trinity Church, Platts-ville, Wisconsin, \$10; Relief of freedmen, \$25; Sodus Parsonage, Western New York, \$10; Missions, Domestic Com., \$55; Foreign Com., \$6; Nashotah Seminary, \$30; Bishop Whipple's Mission, \$20; Church at Salem, \$5; Parish Sunday school, \$86; Relief of the needy, \$100; Incidental expenses, \$550; Repairs and improve-ments, \$330; Donations to the Rector, \$100; Payment of church debt, \$4,200; Bibles, Prayer-books, &c., \$30. Total, \$5,723.

In numbers we can make no further increase, for our church is full. The enlargement of our church is greatly needed. We have, this year, one especial mercy to record—we are out of debt. Aided by the liberal offering of Rev. Lawson Carter of \$6,000 towards the church debt, which is in addition to the contributions above recorded, we now "owe no man any thing but to love one another."



## Report of CLEVELAND FEMALE SEMINARY: S. N. Sanford, A.M., Principal.

In accordance with the 6th section of Canon 15, Title I. of the General Convention, the undersigned respectfully submit to the Bishop this their first Report of CLEVELAND FEMALE SEMINARY.

This Institution was founded A. D. 1854, and until the 5th day of November last was owned by a joint stock company, composed of citizens of Cleveland, without regard to church relations; and was managed, as to its finances, by directors elected annually. The Institution was established, and the buildings erected and furnished, at a cost of about *Fifty Thousand Dollars*, and were the same to be done at this time, *de novo*, the cost would probably not fall short of *Seventy-five Thousand Dollars*. The Seminary edifice, which is spacious and well adapted to the purposes for which it was designed, stands upon a beautiful lot of about six acres, covered in part by a grove of native oaks.

The first Principal, Prof. Samuel St. John, LL.D., remained in charge from May, 1854, to February 1st, 1858, at which time the present Principal—S. N. Sanford, A.M.—assumed the management of the Institution, under the Board of Directors. In January, 1862, the Board offered to sell the Seminary to the Episcopal Church in Ohio, on terms which were extremely liberal. An effort to raise the money for its purchase proved unsuccessful, and the project was abandoned.

In November last, moved by a painful sense of the utter inadequacy of existing provisions, for educating our daughters under influences favorable to our own cherished belief and usages, and trusting that liberal-minded and zealous churchmen and churchwomen would encourage and sustain us in our enterprise, we assumed the weighty responsibility which the Church had declined to assume, and seized the opportunity to render available for our church work this noble foundation, on which we hope, by the blessing of God, to rear a superstructure in some degree worthy of the cause in which we are engaged. We have purchased the Institution, and have given to it a distinctive, liberal church character. The transition has been made with none other than the most cheering results. During the current term we have been favored with the highly valued services of the Rev. Wm. C. French, as Chaplain and Lecturer on Sacred History.

The school comprises both day and boarding pupils. The whole number of the former during the current year has been 43; of the latter, 40.—Total, 83. The corps of Teachers comprises six gentlemen and seven ladies, who, with scarce an exception, have had long and successful experience in their several departments.

An encouraging degree of religious interest has been manifested during the current term. Two of our boarding pupils have been baptized, and one teacher and six pupils have been confirmed during

## Appendix—Parochial Reports.

the term; while several others only await a favorable opportunity to ratify their vows in their own parish churches.

S. N. SANFORD,  
L. BUTTLES.

**Report of the Parish of CALVARY CHURCH, CLIFTON: Rev. Samuel Clements, Rector.**

Infant baptisms, 5. Communicants, last reported, 17, but should have been 14; added, new, 1; by transfer, 5: present number, 20. Marriages, 1; burials, 4. Sunday school teachers, 8; scholars, 50.

Church Wardens—Henry Probasco and John H. Hewson.

Contributions. Diocesan—Convention Fund, \$60; Missionary Committee, \$150; Education Committee, \$233.05; Widows' and Orphans' Society, \$17.20; Kenyon College, \$4,200; Cincinnati, City Missionary, \$55. General—Missions, Domestic Com., \$16.55; Foreign Com., \$143.25; Bible, Prayer Book and Tract Societies, \$79.85; Soldiers' Aid Society, \$107; Orphans' Home, Iowa, \$61. For Parochial objects—Parish Sunday school, \$53.75; Incidental expenses, \$470.75; Purchase of a Parsonage, \$4,800; Furniture presented, \$520. Total, \$10,967.40.

The Sunday school contributed \$139 of the above amount.

The present Rector took charge of the parish on the first of July last. The congregation is very small. Perfect unity of action and great liberality have marked the course of the year.

**Report of the Parish of CHRIST CHURCH, CLINTON: Rev. R. K. Nash, Rector.**

Infant baptisms, 2. Communicants, last reported, 19; present number, 19. Sunday school teachers, 10; scholars, 50.

Church Wardens—Jacob Slyh and Daniel Lakin.

Contributed—for Convention Fund, \$9; Orphans' Home, Iowa, \$1.50. Total, \$10.50.

**Report of the Parish of ST. PAUL'S CHURCH, COLLAMER: Rev. Thomas Corlett, Rector.**

Infant baptisms, 1; adult 4. Communicants, last reported, 26; added, new, 5; by transfer, 5; removed, 2; present number, 29. Marriages, 6; burials, 5. Sunday school teachers, 6; scholars, 35.

Communion offerings, \$36.74; included below.

Church Wardens—John Doan and James Houghton.

Contributed—for Convention fund, \$16; Diocesan Missionary Committee, \$8; Domestic Com., \$5; Foreign Com., \$5; Parish Sunday school, \$3.18; Relief of the needy, \$30; Religious books and tracts, \$1; Incidental expenses, \$18; Repairs and improvements, \$17.80; Sanitary Commission, \$5.35. Total, \$146.07.

## Appendix—Parochial Reports.

Report of the Parish of ST. LUKE'S CHURCH, COLUMBIA: Rev. George B. Sturges, Rector.

Communicants, last reported, 28; added, by transfer, 2; deceased, 1; present number, 29. Burials, 2. Sunday school teachers, 6; scholars, 30.

Communion offerings, \$10.58: included below.

Church Wardens—Jonas Squires and Joseph Nichols.

Contributed—for Convention Fund, \$6; Missionary Committee, \$8.06; Widows' and Orphans' Society, \$2.58; Christian Commission, \$8. Total, \$24.64.

Report of the Parish of TRINITY CHURCH, COLUMBUS: Rev. Julius E. Grammer, Rector.

Infant baptisms, 13; adult, 8. Confirmations, 6. Communicants, last reported, 192; added, new, 6; by transfer, 11; deceased, 5; removed, 8; present number, 196. Marriages, 7; burials, 20. Sunday school teachers, 31; scholars, 217.

Communion offerings, \$220.56: included below.

Church Wardens—Henry P. Smythe and John A. Lazelle.

Contributed—for Convention Fund, \$320; Missionary Committee, \$80; Bedell Sewing Society, \$185.06; Evangelical Knowledge Society, by an individual, \$10; Foreign Missions, \$220.50; Bible and Prayer Book Societies, \$26.10; Tract Societies, \$53.50; Christian Commission, \$78.70; Orphans' Home, Iowa, \$96.90; Sunday school contribution, \$98.37; American and Foreign Christian Union, \$28.50; Jewish Mission, \$16.50; Five-cent collection for missions, \$27.75; Parish Sunday school, \$26.55; Relief of the needy, \$220.56; Religious books and tracts, \$25; Incidental expenses, \$414.49; Ladies' Benevolent Society, \$23.72. Total, \$1,952.20.

The income of the church for the year, ending May 1, 1864, was \$2,465.97.

Report of the Parish of ST. PAUL'S CHURCH, COLUMBUS: Rectorship vacant.

Infant baptisms, 10; adult, 4. Confirmations, 14. Communicants, last reported, 52; added, by transfer, 4; removed, 2; present number, 68. Marriages, 1; burials, 11. Sunday school teachers, 11; scholars, 65.

Church Wardens, R. G. Hanford and W. B. Fay.

Contributed—for Convention Fund, \$10; Foreign Missions, \$5; Bible, Prayer Book, and Tract Societies, \$10; Christian Commission, \$7; Orphans' Home, Iowa, \$5.40; Parish Sunday school, \$120; Religious books and tracts, \$10; Incidental expenses, \$124.50; Repairs and improvements, putting in gas, etc., \$195. Total, \$486.90.

In addition to the above, a package of clothing, etc., was sent to a Missionary in Minnesota, by the Ladies' Lenten Society.

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Appendix—Parochial Reports.

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Report of the Parish of ST. JAMES' CHURCH, CROSS CREEK: Rev. Henry A. Lewis, Rector.

Infant baptisms, 4. Confirmations, 1. Communicants, last reported, 51; added, new, 10; removed, 2: present number, 59. Burials, 1.

Communion offerings, \$20: included below.

Church Wardens—A. Cunningham and Robert Henderson.

Contributions—Convention fund, \$23.50; Missionary Committee, \$5.72; Christian Commission, \$7.65; President Andrews' Monument fund, \$4.38; Foreign Mission, \$10; Incidental expenses, \$10. Total, \$61.25.

Report of the Parish of ST. JOHN'S CHURCH, CUYAHOGA FALLS: Rev. L. L. Holden, Rector.

Confirmations, 1. Communicants, last reported, 54; added, new, 1; by transfer, 5: deceased, 1; removed, 4: present number, 55. Marriages, 8; burials, 9. Sunday school teachers, 10; scholars, 50.

Communion offerings, \$27.62: included below.

Church Wardens—J. H. Brainard and George Parks.

Contributions—Convention Fund, \$35; Missionary Committee, \$55.25; Education Committee, \$5; Widows' and Orphans' Society, \$15; Domestic Missions, \$4; Foreign Missions, \$14.16; Children, for Foreign Missions, \$5.75; American Foreign Bible Society, \$10; Prayer Books, \$5; Parish Sunday school, \$21.50; Parish Visitor, \$7.50; Incidental expenses, \$50; Christian Commission, for soldiers, \$19.70. Total, \$247.86.

Two communicants reside in Ravenna, one in Chicago, one is in Indiana, one in Louisville, Ky., and one in the army; leaving forty-nine in the bounds of the parish.

Report of the Parish of CHRIST CHURCH, DAYTON: Rev. Edward H. Jewett, Rector.

Infant baptisms, 15; adult, 8. Confirmations, 18. Communicants, last reported, 103; added, new, 18; by transfer, 10: deceased, 1: removed, 13: present number, 117. Marriages, 3; burials, 7. Sunday school teachers, 24; scholars, 178.

Communion offerings, \$95.50: included below.

Church Wardens—Warren Munger and Isaac H. Kiersted.

Contributions. Diocesan—Convention Fund, \$110; Diocesan Missionary Committee, including collection at Convention, \$62.43; Domestic Missions, \$5; Foreign Missions, \$41.75; American Tract Society, \$27.50; Parish Sunday school, \$198.47; Relief of the needy, \$95.50; Incidental expenses, \$125.70; Repairs and improvements, \$2,010. Total, \$2,623.92.

This parish, which for many years has been burdened with debt, and the attendant evils which a debt naturally calls forth, has at length,

through the energy and liberality of the congregation, been entirely freed therefrom. In addition, the church building has been thoroughly cleaned, and put in good repair. Nothing now appears to be wanting but God's continued blessing upon labors faithfully bestowed, to make this parish what it ought to be—a church alive, vigorous, and abundant in good works.

Parish of ST. PAUL'S CHURCH, DAYTON: Rectorship vacant.

[This Parish is practically merged in Christ Church. See report of Wardens last year.]

Parish of GRACE CHURCH, DEFLANCE: Rectorship vacant.

[No report since 1861.]

Report of the Parish of ST. PETER'S CHURCH, DELAWARE: Rev. John Ufford, Rector.

Infant baptisms, 8. Communicants, reported by last Rector, 103: deceased, 1: removed, 16: present number, 88. Marriages, 3; burials, 13. Sunday school teachers, 12; scholars, 120.

Communion offerings, \$17.85: included below.

Church Wardens—T. H. Cox and Wm. Owston.

Contributions—Convention Fund, \$110; Missionary Committee, \$4.52; Widows' and Orphans' Society, \$1.55; Foreign Missions, \$32.34; Tract Society, \$1.30; Parish Sunday school, \$69.65; Religious books and tracts, \$21.50; Incidental expenses, \$175; Repairs and improvements, \$80. Total, \$495.86.

Parish of ZION CHURCH, DRESDEN: Rectorship vacant.

[No report.]

Parish of ST. STEPHEN'S CHURCH, EAST LIVERPOOL: Rectorship vacant.

[No report.]

Report of the Parish of ST. MATTHEW'S CHURCH, EAST PLYMOUTH: Rev. H. C. H. Dudley, Missionary.

Infant baptisms, 3. Communicants, last reported, 39: deceased, 1: present number, 41. Marriages, 1; burials, 1. Sunday school scholars, about 40.

Communion offerings, \$2.10.

Church Wardens—Hiram Mann and Porteus Mann.

Parish of ST. JOHN'S CHURCH, EAST SPRINGFIELD: Rectorship vacant.

[No report.]

Parish of ST. ANDREW'S CHURCH, ELYRIA: Rectorship vacant.

[No report.]

**Report of the Parish of CHRIST CHURCH, FRANKLIN MILLS: Rev. L. L. Holden, Rector.**

Infant baptisms, 3. Confirmations, 6. Communicants, last reported, 29; added, new, 6; by transfer, 1: deceased, 2: present number, 34. Marriages, 1; burials, 5. Sunday school teachers, 6; scholars, 40.

Communion offerings, 14.18: included below.

Church Wardens—Edward Parsons and H. G. Allen.

Contributions—Convention Fund, \$10; Missionary Committee, \$16; Widows' and Orphans' Society, \$2; Foreign Missions, \$2; Parish Sunday school, \$29; Christian Commission, \$4.65; Parish Visitor, \$2; Incidental expenses, \$10; Repairs and improvements, \$12. Total, \$87.65.

Of the communicants, two, quite aged, reside in Edinburg, 14 miles distant; one in N. Hampton, 10 miles; one in Ravenna, and six in Brimfield—leaving 24 in the township of Franklin Mills. Of these 24, three are males, and twenty-one females.

**Report of the Parish of ST. PAUL'S CHURCH, FREMONT: Rev. A. Phelps, Rector.**

Infant baptisms, 9. Confirmations, 3. Communicants, last reported, 41; added, new, 3: present number, 44. Burials, 9. Sunday school teachers, 11; scholars, 120.

Communion offerings, \$52: included below.

Church Wardens—James Willson and John Flaughter.

Contributions—Convention Fund, \$44; Missionary Committee, \$8.53; Widows' and Orphans' Society, \$5; Domestic Missions, \$3.15; Foreign Missions, \$31; Bible, Prayer Book and Tract Societies, \$26; American Bible Society, \$11.67; Christian Commission, \$9.11. For Parochial objects—Parish Sunday school, \$9; Relief of the needy, \$44; Religious books and tracts, \$15. Total, \$206.46.

**Report of the Parish of ST. PETER'S CHURCH, Gallipolis: Rev. Wm. Thompson, Rector.**

Infant baptisms, 1. Confirmations, 8. Communicants, last reported, 30; added, new, 8; by transfer, 6: deceased, 1: present number, 43. Burials, 3. Sunday school teachers, 10; scholars, 80.

Communion offerings, \$75.50: included below.

Church Wardens—G. W. Jackson and A. Vance.

Contributions—Convention Fund, \$20; Diocesan Missionary Committee, \$18; Domestic Com., \$26; Foreign Com., \$24. For Parochial objects—Parish Sunday school, \$88.70; Relief of the needy, \$7.50; Incidental expenses, \$20.30; Repairs and improvements, \$226.02; Paid on subscription to church debt, \$340.40; Cabinet-organ for church, \$265. Total, \$1,035.92.

The present incumbent took charge of this parish Oct. 4th, 1863;

the above report dates only from that time. It may be well to add further, that four gentlemen of the vestry have repurchased the lot on which the church stands, at a cost of \$1,000, it having been previously sold to help defray the expenses of the church building. It is now secured for the church, and will be owned by it as soon as the necessary funds are obtained, which we trust will be at no distant day.

Report of HARCOURT PARISH, GAMBIER : Rev. Wm. Newton, Rector.

The present Rector assumed the charge of this parish in September, 1863. This report, therefore, extends only through a portion of the Convention year.

Infant baptisms, 7 ; at Christ Church-at-the-Quarry, by Rev. E. E. Benson, 2 ; adult, 5—total, 14. Confirmations, 20. Communicants, last reported, 105, (not including resident clergymen, 8, or students in the Institution, 62)—total, 175 ; added, new, 20 ; by transfer, 24 : deceased, 1 ; removed, 25 : present number, 205. Marriages, 4 ; burials, 4. Sunday school teachers, 18 ; scholars, 130.

Contributed—for Convention Fund, \$135 ; Foreign Missions, \$47.40 ; Orphans' Home, Iowa, \$100 ; Christian Commission, \$65.15 ; Domestic Missions, \$42.15 ; Parish Sunday school, and other objects within the parish, \$99.17 ; Five-cent collection for Foreign Missions, for 15 weeks, ending May 8, \$187.80. Total, \$676.67.

Beside these contributions, the parish has contributed freely to the relief of the sufferers of the army, and to the support of destitute families of soldiers at home.

With heartfelt thankfulness to God, the Rector desires to add, that a deep and earnest work of grace is going on in the parish. The Spirit is bearing home the Word to the hearts of those who hear, and tokens of great promise are multiplying around us.

The Anniversary of the Sunday school has been unavoidably postponed, and this portion of the parish work for missions remains, therefore, unreported.

Church Wardens—A. G. Scott and H. L. Smith.

CHRIST CHURCH-AT-THE-QUARRY, a chapel of this parish, exhibits most encouraging signs of progress. Under the charge of W. W. Postlewaite, aided by a band of faithful teachers, it gives promise of much good. Sunday school teachers, 10 ; average attendance of scholars, 40. By the kindness of the Sunday school of Grace Church, Newton, Mass., a contribution of \$100 was made to this enterprise, and the church is now out of debt, well seated, and the lot surrounded by a good fence.

Parish of ST. STEPHEN'S CHURCH, GRAFTON : Rectorship vacant.

[No report.]

## Appendix—Parochial Reports.

**Report of the Parish of ST. LUKE'S CHURCH, GRANVILLE: Rev. Wm. Bower, Rector.**

Baptisms, adult, 1. Confirmations, 2. Communicants, last reported, 48; added, new, 2; deceased, 3; removed, 12; present number, 35. Burials, 3.

Church Wardens—G. B. Johnson and A. P. Prichard.

**Report of the Parish of ST. PAUL'S CHURCH, GREENVILLE: Rectorship vacant.**

Communicants, last reported, 10; removed, 3; present number, 10. Marriages, 2. Sunday school teachers, 6; scholars, 30.

Church Wardens—Thomas F. Kilbourn and E. Dawes.

Contributed—for Convention Fund, \$17; Bible and Prayer Books, about \$10; Tract Societies, \$7; Parish Sunday school, \$25. Total, \$59.

**Parish of ST. PAUL'S CHURCH, HARTSGROVE: Rectorship vacant.**

[No report.]

**Report of the Parish of ST. MARY'S CHURCH, HILLSBORO: Rev. E. B. Kellogg, Rector.**

Infant baptisms, 4. Confirmations, 4. Communicants, last reported, 40; added, new, 2; by transfer, 2; removed, 2; present number, 42. Marriages, 1. Sunday school teachers, 15; scholars, 150.

Church Wardens—Isaac Sams and S. P. Shrope.

Contributed—for Convention Fund, \$33; Diocesan Missionary Committee, \$6.65; Bible and Prayer Book, \$7.69; Parish Sunday school, \$63.80; Relief of the needy, \$11.25; Religious books and tracts, \$5.45; Incidental expenses, \$38.55; Repairs and improvements, \$88.95. Total, \$255.34.

Sixty dollars worth of books have been added to our Sunday school library during the past year.

**Report of the Parish of CHRIST CHURCH, HUDSON: Rev. T. B. Fairchild, Rector.**

Infant baptisms, 4; adult, 1. Confirmations, 2. Communicants, last reported, 56; added, new, 2; by transfer, 5; deceased, 3; removed 5; present number, 57. Marriages, 6; burials, 14. Sunday school teachers, 9; scholars, 50.

Communion offerings, \$25: included below.

Church Wardens—Thomas McCauley and Calvin Shaw.

Contributed—for Convention Fund, \$33; Diocesan Missionary Committee, \$3.85; Foreign Missions, \$11; Parish Sunday school, \$35; Incidental Expenses, \$80; Donation to Rector, \$200. Total, \$362.85.

Beside the sums specified above, there has been much given to the



Sanitary Commission and the soldiers. The parish has suffered severely by deaths and removals during the year; but still we are hopeful.

Report of the Parish of CHRIST CHURCH, HURON: Rev. Samuel Marks, Rector.

Infant baptisms, 4; adult, 1. Confirmations, 4. Communicants, last reported, 36; added, new, 5; deceased, 1; removed, 6; present number, 35. Marriages, 6; burials, 5. Sunday school teachers, 9; scholars, 50.

Communion offerings, \$18.53: included below.

Church Wardens—John W. Wickham and A. J. McDonald.

Contributed—for Convention Fund, \$16; Diocesan Missionary Committee, \$12; Parish Sunday school, \$10; Relief of the needy, \$3; Incidental expenses, \$60. Total, \$101.

My time is now devoted exclusively to Christ Church, Huron. For three years, with the consent of this parish, I officiated at Monroeville, and had the pleasure of seeing a church edifice spring up there, which does credit to those concerned. I would here take occasion to say, and I feel in duty bound so to do, that my way at Monroeville was measurably cleared by the labors of two worthy brethren, Rev. G. S. Davis, and Rev. John P. Curran, now of Canada. These brethren labored diligently and faithfully for the cause of Christ and the Church, and are held in good estimation by the people. I can truly affirm, that after a ministry of forty years, and but few separations from parishes in that time, one of the hardest efforts of my life was, in saying "FAREWELL," to my Zion Church in Monroeville. Among the donors, outside of Zion parish, is the name of Mr. Jay Cooke, whose one hundred dollars came in time to close the debt against the church, and give the privilege of having it consecrated to the worship of Almighty God—*free from debt*. Zion Church is in a prosperous condition in every sense of the word. All they need is a faithful Pastor, whom they will follow with a glad and ready mind. The Sunday school is flourishing, and under the care of able and efficient teachers. [See report of that parish.]

CHRIST CHURCH, HURON, I am sorry to say, has been made to feel its loss by the removal of some five families from the parish. My comfort is, that other Pastors will be the gainers by their presence. Rejoiced was I to learn, that though the few remaining felt the blow, they abandoned not themselves to despair, but resolved to double their zeal and liberality, and keep the doors of their church open for the stated worship of God. The salary, *subscribed*, is four hundred dollars. The congregation is good, and the Sunday school in a healthy condition. All things considered, in these dreadful days of war and change, this parish may be counted in a good and prosperous state.

In addition to the services reported, I have been to Milan, and buried one person, and married three couples. Many changes have

taken place in my little parish at Huron, during my pastorate of nearly twenty-three years, but God still keeps it, and waters it, and watches over it, both day and night, for its good. Twenty-seven years ago, he who writes this report, performed the first Episcopal services in the village of Huron. Through the aid of the Missionary Society, and friends outside of the parish, has Christ Church, Huron, been made instrumental of doing much good. This church has had the most and best of my ministerial years, and from it have gone many, to gladden other parts of our Lord's vineyard.

Your obedient servant,

SAMUEL MARKS.

Report of the Parish of CHRIST CHURCH, Ironton: Rev. Henry Blackaller, Rector.

Infant baptisms, 1. Communicants, last reported, 27; added, new, 2; deceased, 2; removed, 8: present number, 19. Marriages, 1; burials, 2. Sunday school teachers, 5; scholars, 20.

Communion offerings, \$5.50: included below.

Church Wardens—G. W. McConn and Thomas Gore.

Contributions—Convention Fund, \$5; African Mission, by Sunday school, \$10; Parish Sunday school, \$15; Relief of the needy, \$6.50; Incidental expenses, \$19. Total, \$55.50.

The last year's record of this parish presented, amidst many discouragements, some changes which served to sustain the hope of more promising results in the future; such as the interior embellishment of the church, at an expense of \$170, or thereabouts, which gave it a very attractive appearance. The hope thus raised, however, was not destined to be realized. In no year since its organization, perhaps, has the church in Ironton sustained so serious a blow to its prosperity. Deaths and removals have sadly thinned its numbers and impaired its strength.

In the early part of this Conventional year, I became sensible of some injury to my feet, brought on by walking beyond my strength, from Catlettsburg to Ironton. In October, though lame, I was induced by the pressing invitation of the Cincinnati branch of the Christian Commission, to undertake an agency to Camp Nelson, the labors of which greatly increased the malady. In January I became utterly incapable of further service. There seems now to be a material change for the better, so that with crutches I am able to be on my feet for twenty minutes without sensible injury.

I resigned the parish of Christ Church March 31st, and am residing where my youngest son is stationed, in Gallipolis. If the Lord spares me, and gives me strength, I hope, with richer experience, to do a blessed work in the hospital here, which has some five hundred patients, and elsewhere as opportunity is afforded.

HENRY BLACKALLER.

The Rev. Henry Blackaller having resigned about the 1st of April

last, we are now without a Rector, but are quite anxious to have one. We have had much to discourage during the past year, but are hopeful of the future. Causes which have heretofore retarded our growth and prosperity as a church, are now to a great extent removed, and we trust that, with the Divine blessing, we shall next year send you a more cheerful report.

G. W. McCONN,  
TH. GORE,  
*Wardens.*

Parish of TRINITY CHURCH, JEFFERSON: Rectorship vacant.

[No report.]

Report of the Parish of ST. JOHN'S CHURCH, LANCASTER: Rectorship vacant.

Infant baptisms, 2; adult, 1. Communicants, last reported, 65; present number, 58. Marriages, 2. Sunday school teachers, 14; scholars, 65.

Church Wardens—Wm. J. Reese and John R. Mumaugh.

Contributions—Convention Fund, \$60; Parish Sunday school, \$80; Religious books and tracts, \$70. Total, \$210.

This parish has been without a Rector since early in the month of February last, which will account for the very unsatisfactory exhibit I am obliged to make. The parish contributed to the Foreign and Domestic Missions, and for other Christian offices, according to its ability. These were expended by the Rev. Mr. Lathrop, and I have no data to show their specific application. The parish is now vacant.

WM. J. REESE, *Senior Warden.*

Report of the Parish of TRINITY CHURCH, LYME: Rev. Moses Hamilton, Rector.

Infant baptisms, 8; adult, 1. Confirmations, 3. Communicants, last reported, 26; added, new, 3; removed, 3: present number, 26. Marriages, 2; burials, 5. Sunday school teachers, 2; scholars, 15.

Communion offerings, \$15.83; included below.

Church Wardens—Stephen Sawyer and Joseph Wood.

Contributions—Convention Fund, \$20; Diocesan Missionary Committee, \$13; Bible Society, \$6.50. Total, \$39.50.

Report of the Parish of GRACE CHURCH, MANSFIELD: Rev. James Trimble, Rector.

Communicants last reported, 61: present number, 51. Marriages, 2; burials, 4. Sunday school teachers, 12; scholars, 50.

Collections at Communion, \$34.17.

Church Wardens—Z. S. Stocking and F. Holleywell.

Contributions—Convention Fund, \$50; Parish Sunday school, \$17; Relief of the needy, \$3; Religious books and tracts, \$9.50; Incidental expenses, \$42. Total, \$111.50.

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Appendix—Parochial Reports.

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## Report of MANSFIELD FEMALE SEMINARY.

In accordance with the Canon passed at the last General Convention, requiring "all incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense, or conducted under the management of members of this church," "to report annually to the Bishop of the Diocese, at the Annual Convention, such reports to be disposed of as the Parochial Reports," the undersigned, as Rector of MANSFIELD FEMALE SEMINARY, respectfully reports:

The number of pupils enrolled is sixty-three; average attendance fifty. During the present year there has been an unusual degree of fidelity in the observance of rules and the performance of required duties. There has also been a very commendable spirit of religious inquiry. Some, we have reason to hope, have given their hearts to the Saviour, and their lives to His service. Thus have we renewed evidence of the value and importance of this field of labor to the Church and cause of Christ. And yet there is apparently but little interest felt and encouragement given by the Church in this Diocese to schools for the systematic religious training of her daughters. It is to be hoped that she will soon awake to a sense of her responsibility and duty in this matter.

My health having been in a measure restored, I hope again to resume my occasional missionary labors, as time and opportunity may offer.

C. S. DOOLITELL.

Report of the Parish of ST. LUKE'S CHURCH, MARIETTA: Rev. John Boyd, Rector.

Infant baptisms, 12. Communicants, last reported, 90; by transfer, 1: deceased, 3; removed, 11: present number, 78. Marriages, 5; burials, 6. Sunday school teachers, 12; scholars, 70.

Church Wardens—Joseph E. Hall and John Kendrick.

Contributions—Convention Fund, \$62; Domestic Mission Com., \$20; Foreign Com., \$39; American Tract Society, \$27.50; Christian Commission, \$27. Total, \$113.50.

Report of the Parish of ST. PAUL'S CHURCH, MARION: Rev. H. H. Messenger, Rector.

Infant baptisms, 7. Communicants, last reported, 29; added, new, 1: present number, 30. Marriages, 1; burials, 1. Sunday school teachers, 6; scholars, 35.

Communion offerings, \$41.34.

Church Wardens—S. S. Bennett and G. B. Smith.

Convention Fund, \$20; Diocesan Missionary Committee, \$6.80; American Missionary Society, \$3.55; Foreign Mission Com., \$10; Tract Society, \$6; Christian Commission, \$6.55; Parish Sunday school, \$18; Relief of the needy, \$3.50; Incidental expenses, not

## Appendix—Parochial Reports.

ascertained; Repairs and improvements, not ascertained. Total, \$74.30.

This report is hastily made up, because of the Rector having been unexpectedly called into the service of the United States as a member of the "National Guards."

H. H. M.

Report of the Parish of St. TIMOTHY'S CHURCH, MASSILLON: Rev. Henry H. Morrell, Rector.

Infant baptisms, 5; adult, 5. Confirmations, 18. Communicants, last reported, 67; added, new, 16: deceased, 3; removed, 3: present number, 77. Marriages, 5; burials, 8. Sunday school teachers, 14; scholars, 75.

Communion offerings, \$111.43.

Church Wardens—Kent Jarvis and Thomas McCullough.

Contributions—Convention Fund, \$73; Diocesan Missionary Committee, \$27.48; Education Committee, \$17.74; Widows' and Orphans' Society, \$14.15; Domestic Missions, \$16.72; Foreign—S. S. \$41, Church \$43.38—total, \$84.38; American Tract Society, \$57.27; American Foreign Christian Union, \$9.50; U. S. Christian Commission, \$57.70; Parish Sunday school, \$23.50; Relief of the needy, \$14.28; Incidental expenses, \$150; Repairs and improvements, \$500. Total, exclusive of salary, \$1,045.72.

During the year the church grounds have been neatly inclosed, graded, and set out with ornamental trees, at an expense of about five hundred dollars. Other improvements are being projected. The church was closed during the months of January and February, and a part of March, on account of the severe illness of the Rector, but, through the blessing of God, the privation seemed rather to promote than hinder the prosperity of the parish.

The great kindness, deep sympathy, and earnest prayers of the people during the Rector's illness, served not only to unite pastor and flock in a closer bond, but to draw all hearts nearer to Christ. Notwithstanding the church was closed so long, the contributions of the parish have exceeded those of former years. At the same time the Rector's salary has been increased and the above-named improvements made, showing, what is always true, that the more a people do for God, the greater is their prosperity in temporal and spiritual things.

Report of the Parish of St. PAUL'S CHURCH, MAUMEE: Rev. John Swan, Rector.

Infant baptisms, 12. Confirmations, 7. Communicants, last reported, 31; removed, 4; added, 3: present number, 30. Funerals, 2. Sunday school teachers, 5; scholars, 25.

Contributions—Sunday school, \$3.10; Christian Commission, \$2.30; Foreign Missions, \$4; Domestic do., \$3.16; American Bible Society, \$7.75; American Tract Society, \$3; Current expenses, \$4; Convention assessment, \$10. Total, \$37.31.

## Appendix—Parochial Reports.

**Wardens**—E. H. Hunter and Tobias Wolfinger.

On the first of January I resigned the Rectorship of St. John's Church, Napoleon, still retaining that of St. Paul's, Maumee City, and extending my labors to Perrysburg; where for nearly a year past I have officiated every alternate Sunday afternoon, in the Methodist Church, which has been kindly loaned to us. The prospect of establishing the church in Perrysburg is not as encouraging as at the first. Our strength has recently been greatly reduced by the removal to Toledo of an influential family, upon whom we much depended, and by whose urgency I was mainly led to commence services in the place. The church at Napoleon—now without a pastor, and long depressed by removals and other causes—I learn from a recent visit to the place, has just sustained another loss in the removal of the Senior Warden, by whose efforts as a lay-reader the parish was first organized. The number of communicants is now less than a dozen, and amongst them only one male member.

**Report of the Parish of ST. PAUL'S CHURCH, MEDINA:** Rev. G. S. Davis, Rector.

Infant baptisms, 1; adult, 1. Confirmations, 8. Communicants, last reported, 59; added, new, 8; removed, 3: present number, 64. Marriages, 9; burials, 25. Sunday school teachers, 7; scholars, 40. Communion offerings, \$75.

**Church Wardens**—Ansel Badger and Russell Thayer.

**Contributions**—Convention Fund, \$40; Diocesan Missionary Committee, \$17; Education Committee, \$5; Widows' and Orphans' Society, \$5; Domestic Missions, \$7.50; Foreign, \$7.50. For Parochial objects—Parish Sunday school, \$10; Incidental expenses, \$95; Repairs and improvements, \$31; Freedmen, \$10; Christian Commission, \$12; Bethel cause, \$5. Total, \$245.

**Report of the Parish of ST. LUKE'S CHURCH, MILAN:** Rectorship vacant.

[No report since 1861.]

**Report of the Parish of ST. MARK'S CHURCH, MILL CREEK:** Rev. J. Henry McElree, Minister.

Infant baptisms, 18; adult, 23. Confirmations, 4. Communicants, last reported (1862), 35; added, new, 4: withdrawn (1862), for disloyalty, 11; deceased, 2; removed, 2: present number, 21. Marriages, 2; burials, 6. Sunday school teachers, 8; scholars, 50.

Candidates for confirmation, 23.

**Church Wardens**—Robert Henderson and Robert Dickey.

**Contributions**—Convention Fund, \$12; Soldiers' Aid, \$24.15; Parish Sunday school, \$15; Religious books and tracts, \$18.50; Incidental expenses, \$10; Repairs and improvements, \$275. Total, \$354.65.

Reviewing the experiences of this parish during the two years past, her transition from deep adversity to unexampled prosperity is remarkable. Her loss in members was one-third. Her increase in new members (candidates for Confirmation) is, in the present year, more than doubled. Her Sunday school is increased one-third. Her pecuniary increase is five hundred and fifty fold. Not long ago Episcopalians were despised in this region as not a people; but they are now confessed to be the people of GOD. The kingdom of God is as if a man should cast seed into the ground; and should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. Then it is like leaven, assimilating the broken grain into living bodies in Christ. To Him that can work and whom none can hinder, be the glory in the Church now and ever.

Report of the Parish of ZION CHURCH, MONROEVILLE: Rev. Samuel Marks, officiating until Easter.

Infant baptisms, 1. Confirmations, 5. Communicants, last reported, 22; added, new, 3; deceased, 1: present number, 24. Marriages, 3; burials, 4. Sunday school teachers, 10; scholars, 48.

Communion offerings, \$30.64: included below.

Church Wardens—Philip Ward and S. P. McDonald.

Contributions—Convention Fund, \$20; Domestic Missions, \$12; Foreign Missions, \$7.80; Parish Sunday school books, \$28. Total, \$67.80.

Church open every Sunday since Easter. No Rector as yet. Mean to have one soon after Convention.

S. P. McDONALD, *Sec'y of Vestry*.

Report of the Parish of St. PAUL'S CHURCH, MT. VERNON: Rev. Geo. B. Reese, Rector.

Infant baptisms, 3; adult, 10. Confirmations, 17. Communicants, last reported, 140; added, new, 17; by transfer, 3; deceased, 1; removed, 4: present number, 155. Marriages, 8; burials, 4. Sunday school teachers, 18; scholars, 200.

Communion offerings, \$105.50: included below.

Church Wardens—Dr. J. N. Burr and Wm. L. King.

Contributions—Convention Fund, \$140; Diocesan Missionary Com., \$15; Education Committee, \$20; Widows' and Orphans' Society, \$10; Foreign Missions, \$238.86; American Tract Society, \$39; Sanitary Commission, \$50; Christian Commission, \$35; Parish Sunday school, \$36.50; Relief of the needy, \$55.90; Incidental expenses, \$227.16; Repairs and improvements, \$148.52. Total amount, exclusive of salary, \$1,015.94.

Parish of St. JOHN'S CHURCH, NAPOLEON: Rectorship vacant.

[See report of St. Paul's, Maumee.]

**Report of the Parish of TRINITY CHURCH, NEWARK: Rev. William Bower, Rector.**

Communicants, last reported, 73 ; added, by transfer, 3 : deceased, 3 ; removed, 5 : present number, 68. Marriages, 4 ; burials, 8. Sunday school teachers, 11 ; scholars, 60.

Church Wardens—H. S. Sprague and J. H. Franklin.

Contributions—Convention Fund, \$60 ; Foreign Missions, \$20 ; Bible Society, \$14 ; Tract Society, \$15 ; Orphans' Home, Iowa, \$13.50 ; Christian Commission, \$15 ; Parish Sunday school, \$12 ; Repairs and improvements, \$1200. Total, \$1,349.50.

**Report of the Parish of TRINITY CHURCH, NEW LISBON : Rev. A. T. McMurphy, Rector.**

Confirmations, 2. Communicants, present number, 11. Sunday school teachers, 10 ; scholars, 40.

Communion offerings, \$7.37 : included below.

Church Wardens—Fisher A. Blocksom and John Clarke.

Contributions—Convention Fund, \$5 ; Diocesan Missionary Committee, \$5.50 ; Widows' and Orphans' Society, \$2.25 ; Foreign Missions, \$2 ; Bible, Prayer Book and Tract Societies, \$3 ; Parish Sunday school, \$30 ; Incidental expenses, \$65. Total, \$112.75.

The prospect of a railroad has given to this town an impetus which adds to the hope of building up the church, and renders it important that services should be sustained ; and so far our expectations are realized, and we trust yet to see a flourishing church at this county seat.

Parish of ST. MARK'S CHURCH, NEWTON FALLS : Rectorship vacant.

[No report since 1857.]

**Report of the Parish of ST. PAUL'S CHURCH, NORWALK : Rev. George Watson, D.D., Rector.**

Infant baptisms, 7 ; adult, 2. Confirmations, 2. Communicants, last reported, 90 ; added, new, 2 ; by transfer, 3 : removed, 2 : present number, 93. Marriages, 6 ; burials, 10. Sunday school teachers, 17 ; scholars, 131 enrolled, average, 80.

Communion offerings, \$168.

Church Wardens—Platt Benedict and O. Jenney.

Contributions—Convention Fund, \$75 ; Diocesan Missionary Committee, \$43 ; Widows' and Orphans' Society, \$9 ; Missions, Domestic Committee, \$76 ; Foreign, from Sunday school, \$17, from Church, \$22—total, \$39 ; Bible Society, amount unknown, as we contribute to Huron County Bible Society as individual members of said Society ; Parish Sunday school, \$22.30 ; Relief of the needy, \$23 ; Incidental expenses, \$23.75 ; Repairs and improvements, \$15.

Upwards of eighteen hundred dollars have been contributed by a



few members of our parish to erect a Sunday school chapel, which is not yet completed. It is named the Benedict Sunday School Chapel of St. Paul's Church—our Senior Warden, Mr. Platt Benedict, being the principal subscriber. We have money in hand to furnish it, raised by our Ladies' Dime Society. Total amount contributed, \$2,154.05.

**Report of the Parish of CHRIST CHURCH, OBERLIN :** Rev. William C. French, Rector.

Infant baptisms, 2. Communicants, last reported, 51 ; added, new, 2 ; by transfer, 13 ; deceased, 2 ; removed, 11 ; present number, 54 : about 30 of whom are permanently resident in the vicinity. Marriages, 4 ; burials, 4. Sunday school teachers, 6 ; scholars, 50.

Communion offerings, \$30.79 : included below.

Church Warden—Barney Prentiss.

Contributed—for Convention Fund, \$10 ; Diocesan Missionary Committee, \$9.76 ; for the Freedmen, (of which \$7.36 was by Sunday school children,) \$12.36 ; Christian Commission, \$5.48 ; Domestic Missions, \$14.79 ; Foreign do., \$10.84 ; Church Missionary Society, \$3. For Parochial objects—Parish Sunday school, \$7.33 ; Relief of the needy, \$6.74 ; Incidental expenses, \$43.35 ; Repairs and improvements on parsonage, and insurance on church property, all paid by the Missionary, \$80.65. Total, \$204.30.

The amount raised by the Sunday school children, mostly included above, is \$23.41.

**Report of the Parish of St. JAMES' CHURCH, PAINESVILLE :** Rev. Thomas B. Wells, Minister.

Baptisms, adult, 1. Communicants, last reported, 91 ; present number, 76. Marriages, 4 ; burials, 7. Sunday school teachers, 15 ; scholars, 112.

Communion offerings, \$50 : included below.

Church Wardens—Aaron Wilcox and Henry Sandford.

Contributed—for Convention Fund, \$50 ; Domestic Missions, \$27.96 ; Sanitary Commission, \$24.50 ; Parish Sunday school, \$40 ; Religious books and tracts, \$62 ; Incidental expenses, \$700. Total, \$904.46.

Two of the marriages, and five of the burials are included in the report of Rev. Mr. Brayton. I took charge on March 27th, Easter Sunday. The parish had been without a Rector for a long time, and consequently the above report is very imperfect.

**Report of the Parish of CHRIST CHURCH, PENFIELD :** Rectorship vacant.

Communicants, last reported, 18 ; present number, 18.

Church Wardens—Beri Andrews and Lewis Jones.

Contributed—for Convention Fund, \$7 ; Diocesan Missions, \$6.20. Total, \$13.20.

This is a united and earnest little parish, but it has suffered much

## Appendix—Parochial Reports.

during the year last past, for want of ministerial services—being too poor to support a minister, unaided, and too isolated and difficult of access to receive much attention from the minister of any other parish. This part of the Diocese needs an Itinerant Missionary.

Report of the Parish of BETHEL CHURCH, PENINSULA : Rev. T. B. Fairchild, Rector.

Confirmations, 2. Communicants, last reported, 23, less error 3; added, new, 3; dropped, 1; deceased, 1; removed 1; present number, 22. Burials, 5; Sunday school teachers, 5; scholars, 20.

Church Wardens—Frederick N. Boise and Henry Johnson.

Contributed—for Convention Fund, \$7; Domestic Missions, \$5. Total, \$12.

Report of the Parish of ST. MATTHEW'S CHURCH, PERRY : Rev. A. Blake, Rector.

Service is held every other Sunday by theological students from Gambier. I still retain the rectorship, and visit the parish as often as two or three times a year. There have been no Confirmations during the past year. One communicant died. Present number about 20.

Report of the Parish of ST. JAMES' CHURCH : PIQUA : Rev. John Leithead, Rector.

Infant baptisms, 7; adult, 2. Confirmations, 15. Communicants, last reported, 90; added, new, 17; by transfer, 3; deceased, 3; removed, 12; present number, 95. Burials, 2. Sunday school teachers, 15; scholars, 150.

Communion offerings, \$9.76: included below.

Church Wardens—M. G. Mitchell and G. Volney Dorsey, M.D.

Contributed—for Convention Fund, \$110; American Tract Society, \$5; Foreign Missions, \$23.26; Relief of the needy, \$9.76; Incidental expenses, \$25; Repairs and improvements, \$20; Earnings of Ladies' Mite Society, \$152. Total, \$345.02.

The above is the report for this parish for three months only, beginning with the 1st of March last, at which time the present Rector entered upon his duties. It gives him pleasure to be able to say that the prospects of the church are encouraging: the people being harmonious and of one mind, and disposed to unite with their minister in the furtherance of every good work.

Parish of GRACE CHURCH, POMEROY : Rev. C. P. Maples, Rector.

[No report.]

Report of the Parish of ALL SAINTS' CHURCH, PORTSMOUTH : Rev. Erastus Burr, D.D., Rector.

Infant baptisms, 16; adult, 5. Twenty-one candidates for confirmation. Communicants, last reported, 169; added, new, 9; by

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Appendix—Parochial Reports.

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transfer, 3 : deceased, 2 ; removed, 14 : present number, 165. Marriages, 3 ; burials, 17. Sunday school teachers, 24 ; scholars, 165.

Communion offerings, \$124.65 : included below.

Church Warden—J. F. Towell.

Contributions. Diocesan—Convention Fund, \$180 ; Missionary Committee, \$85.10 ; Education Committee, \$31.23 ; Widows' and Orphans' Society, \$24.95. General—Missions, Domestic Com., \$60 ; Foreign Com., \$105 ; Bible, Prayer Book and Tract Societies, \$97. For Parochial objects—Parish Sunday School, \$152 ; Relief of the needy (by the Rector), \$130.25 ; Religious books and tracts, \$15 ; Incidental expenses, \$384.15 ; Repairs and improvements, \$16.35 ; Special relief for a needy clergyman, \$50 ; Orphans' Home, New York, \$60 ; Christian Commission (Cincinnati), \$67.25. Total, \$1,458.28.

In addition to the above, large sums have been contributed by members of the parish to the Sanitary Commission Soldiers' Relief Society, for soldiers' families, etc., amounting in the aggregate to at least \$1,000 ; but as these were not raised by the parish, as such, they are not included in the above parochial contributions.

The parish has not had an Episcopal visitation since the last Convention, consequently there have been no confirmations.

Report of the Parish of CHRIST CHURCH, PORTSMOUTH: Rev. William J. Clark, Rector.

Infant baptisms, 1. Communicants, last reported, 71 ; added, new, 3 ; by transfer, 1 : stricken from list, 15 ; deceased, 1 ; removed, 6 : present number, 53. Marriages, 4 ; burials, 6. Sunday school teachers, 12 ; scholars, 75.

Communion offerings, \$110 : included below.

Church Wardens—Washington Kinney and Thos. S. Currie.

Contributions — Convention Fund, \$60 ; Education Committee, \$100 ; Widows' and Orphans' Society, \$2 ; Christian Commission, \$22.48 ; General Missions, \$55 ; Foreign, \$75 ; American Tract Society, \$90.50 ; Parish Sunday school, \$49.10 ; Relief of the needy, \$6.20 ; Incidental expenses, \$13.47. Total, \$473.75.

Report of the Parish of ST. PETER'S CHURCH, ROME: Rectorship vacant.

[No report.]

Report of the Parish of the CHURCH OF OUR SAVIOUR, SALEM: Rev. A. T. McMurphey, Rector.

Infant baptisms, 1 ; adult, 1. Confirmations, 6. Communicants, last reported, 15 ; added, new, 6 ; by transfer, 4 : present number, 25. Burials, 1. Sunday School teachers, 10 ; scholars, 75.

Communion offerings, \$7 : included below.

Church Wardens—Thomas Read and John Keiser.

Contributions—Convention Fund, \$10; Diocesan Missions, \$5.50; Widows' and Orphans' Society, \$4; Foreign Missions, \$3; Bible, Prayer Book and Tract Societies, \$14; Parish Sunday school, \$10; Religious books and tracts, \$2; Incidental expenses, \$100; For organ, \$54. Total, \$245.50.

Since the last Convention, we have secured and fitted up, by the aid of kind friends (to whom we would here express our gratitude), a room well adapted as a place of worship; since which time our services have been much better attended, and our prospects of success much more encouraging.

**Report of the Parish of GRACE CHURCH, SANDUSKY: Rev. S. A. Bronson, D.D., Rector.**

Infant baptisms, 24; adult, 5. Confirmations, 14. Communicants, last reported, 140; added, new, 1; by transfer, 4; deceased, 4; removed, 8; present number, 157. Marriages, 14; burials, 16. Sunday school teachers, 36; scholars, 380.

Communion offerings, \$220.55: included below.

Church Wardens—Z. W. Barker and Rice Harper.

Contributions—Convention Fund, \$160; Diocesan Missionary Committee, \$65; Education Committee, 40; Widows' and Orphans' Society, \$10; Foreign Missions, \$47; Parish Sunday School, \$30; Relief of the needy, \$279; Incidental expenses, \$150; Repairs and improvements, \$1,274. Total, \$2,055.

The last item is the cost of the building of St. Ann's Chapel, which, with the bell and the lot, is \$1,444.17. The bell, and \$317 towards the building, are the gift of Messrs. Jay Cooke and W. G. Moorehead, of Philadelphia.

**Report of the Parish of CHRIST CHURCH, SPRINGFIELD: Rev. Chas E. Melvaine, Minister in charge.**

Infant baptisms, 3. Communicants, last reported, 67; added, by transfer, 6; deceased, 1; removed, 9; present number, 63. Burials, 4. Sunday school teachers, 13; scholars, 86.

Communion offerings, \$110.72: included below.

Church Wardens—John Ludlow and James A. Bean.

Contributions—Convention Fund, \$60; Diocesan Missionary Committee—Church, \$17.11; 5-cent collection, \$39.65—total, \$56.76. Foreign Missions—From Church collection, \$22; Sunday school, \$21; 5-cent collection, \$44—total, \$87. Bible Society, \$12; Tract Society, \$9.85; Parish Sunday school, \$38.11; Relief of the needy, \$33.85; Repairs and improvements, about \$220; Christian Commission, \$34.44; "Orphans' Home" in Iowa, through Rev. C. C. Townsend, \$48.05. Total, \$600.07.

**Parish of St. THOMAS' CHURCH, ST. CLAIREVILLE: Rectorship vacant.**

[No report for many years, except the following in 1861, by Rev. Edmund Christian: "I find 5 communicants, and no desire for the church service to be restored, with the exception of a few who think they are powerless. The building is going to decay—has been stripped of the stoves and organ, and is in the hands of men who say it shall never be restored."]

**Report of the Parish of St. PAUL'S CHURCH, STEUBENVILLE: Rev. Int. Morse, D.D., Rector.**

Infant baptisms, 19; adult, 1. Communicants, last reported, 136; added, new, 6; by transfer, 1: deceased, 5; removed, 5: present number, 133. Marriages, 9; burials, 16. Sunday school teachers, 20; scholars, 200.

Communion offerings, \$129.72: included below.

Church Wardens—Francis A. Wells and Joseph Mitchell, M.D.

Contributions—Convention Fund, \$140; Diocesan Missionary Committee, \$57.69; Widows' and Orphans' Society, \$20.25; Missions, Domestic Com., \$31; Foreign Com., 51; Tract Society, \$50. Total, \$349.94.

**Report of the Parish of St. PHILIP'S CHURCH, STRONGSVILLE: Rev. George B. Sturges, Rector.**

Confirmations, 3. Communicants, last reported, 26; added, new, 3: present number, 29. Burials, 1. Sunday school teachers, 5; scholars, 30.

Communion offerings, \$2.65: included below.

Church Wardens—Marvin E. Stone and George Johnson.

Contributions—Convention Fund, \$6; Diocesan Missionary Committee, \$2.65; Parish Sunday school, \$16. Total, \$24.65.

**Report of the Parish of TRINITY CHURCH, TIFFIN: Rev. Charles H. Young, Rector.**

Infant baptisms, 3; adult, 1. Confirmations, 3. Communicants, last reported, 40; added, new, 2; by transfer, 5: removed, 7; present number, 40. Marriages, 2; burials, 3. Sunday school teachers, 10; scholars, 60.

Communion offerings, \$70.46: included below.

Church Wardens—D. J. Goodsell and John W. Cook.

Contributions—Convention Fund, \$41.60; Diocesan Missionary Committee, \$15.62; For. Missions, \$34.66; Bible and Tract Societies, \$25.28; Parish Sunday school, \$38.51; Religious books and tracts, \$4.40; Incidental expenses, \$141.01; Repairs and improvements, \$347.63; U. S. Christian and Sanitary Commission, \$18.66. Total, \$667.37.

## Appendix—Parochial Reports.

Report of the Parish of TRINITY CHURCH, TOLEDO: Rev. H. B. Walbridge, D.D., Rector.

Infant baptisms, 38; adult, 5. Confirmations, 27. Communicants, last reported, 173; added, new, 27; by transfer, 15: deceased, 2; removed, 20: present number, 193. Marriages, 7; burials, 18; Sunday school teachers, 22; scholars, 130.

Communion offerings, \$351: included below.

Church Wardens—Dennison B. Smith and Charles B. Phillips

Contributions—Convention Fund, \$180; White refugees, \$55; Lucas County Bible Society, \$46; St. John's Church, \$900; Foreign Missions, \$27; Bible, Prayer Book and Tract Societies, \$23; Parish Sunday School, \$80; Relief of the needy, \$137; Incidental expenses (moving old church), \$400; Improvements (new church), \$16,000; for furnishing new church, \$290. Total, \$18,038.

On the 11th day of last November, Bishop McIlvaine laid the corner stone of our new church edifice. By the terms of the contract for its construction, it was to be completed this fall. But owing to the scarcity of laborers and mechanics (at the request of the contractor), the time has been extended one year. Otherwise the work is steadily progressing in the most satisfactory manner. It will cost over \$40,000. We confidently hope to have no obstacle in the way of its consecration immediately upon being finished. Our contributions to extra-parochial objects (excepting St. John's, Toledo) have been less than usual during the past year, and while we shall labor under the pressure of our new enterprise, will, I fear, continue to be small. It is for us a great work, and draws so heavily upon the means of our parish as to prevent any very favorable entertainment of extra-parochial calls for the present.

Report of the Parish of ST. JOHN'S CHURCH, TOLEDO: Rev. Nathaniel R. High, Rector.

Infant baptisms, 26; adult, 7. Confirmations, 15. Communicants, last reported, 18; added, new, 15; by transfer, 5: removed, 2: present number, 36. Marriages, 4; burials, 15. Sunday school teachers, 11; scholars, 80.

Communion offerings, \$31.65: included below.

Church Wardens—Henry Bennett and Thomas Jackson.

Contributions—Convention Fund, \$10; Domestic Missions, \$2; Special Missions, \$10; Parish Sunday school, \$50; Relief of the needy, \$73; Incidental expenses, \$80; Repairs and improvements, \$1,102; Lease on church lot, \$95. Total, \$1,422.

Report of the Parish of TRINITY CHURCH, TROY: Rev. Thomas A. Morris, officiating occasionally.

Baptisms, adult, 4. Confirmations, 9. Communicants, last reported, 23; added, new, 10: deceased, 1; removed, 2: present number, 30. Burials, 1. Sunday school teachers, 8; scholars, 32.

Church Wardens—Asa Coleman and Geo. Keifer.

Contributions—Convention Fund, \$20; Parish Sunday school, \$10; Incidental expenses, etc., \$24. Total, \$54.

**Report of the Parish of St. MICHAEL'S CHURCH, UNIONVILLE:** Rev. H. C. Hamilton Dudley, Missionary.

Baptisms, adult, 7. Communicants, last reported, 34; added, new, 6; removed, 2: present number, 38. Burial, 1. Sunday school teachers, 4; scholars, 30.

Communion offerings, \$3.15.

Church Wardens—Amos C. Osborn and A. Harper.

Contributions—Convention Fund, \$5; Parish Sunday school, \$4; Religious books and tracts, \$2. Total, \$11.

**Report of the Parish of EPIPHANY CHURCH, URBANA:** Rev. William H. Dyer, Rector.

Infant baptisms, 2; adult, 2. Confirmations, 4. Communicants, last reported, 32; added, new, 4; by transfer, 14: removed, 3: present number, 47. Burials, 2. Sunday school teachers, 6; scholars, 40.

Communion offerings, \$61.37: included below.

Church Wardens—Dr. Adam Mosgrove and James A. Nelson.

Contributions—Convention Fund, \$31; Education Committee, \$3.25; Domestic Missions, \$5; Foreign Missions, \$10.60; Bible and Tract Societies, \$9.45; Parish Sunday school, \$55.75; Relief of the needy, \$13.17; Prayer Books, \$18.60; Incidental expenses, \$22.12; Repairs and improvements, \$54.84. Total, \$223.78.

**Report of the Parish of St. JOHN'S CHURCH, WAKEMAN:** Rev. Charles F. Lewis, Rector.

Communicants, last reported, 10; added, by transfer, 3; present number, 13. Marriages, 1; burials, 3. Sunday school teachers, 5; scholars, 31.

Communion offerings, \$4.17: included below.

Church Wardens—C. Beecher and Sala Todd.

Contributed—for Convention Fund, \$3; Bible Society, \$4.65; Parish Sunday school, \$29.25; Incidental expenses, \$7.95; Repairs and improvements, \$58.11. Communion offerings, \$4.17. Total, \$107.13.

Our Sunday school has about doubled the past year, there being some thirty in attendance, with about fifty upon the list. We need much a library, and if some friend to the church, on reading this, could furnish one, I think our Bishops would concur in the statement that the gratuity could not be more usefully bestowed. After struggling through many other expenses, for repairs and improvements on our little church, we have at length paid for our melodeon, a very fine instrument, costing \$135.

## Appendix—Parochial Reports.

Report of the Parish of ADVENT CHURCH, WALNUT HILLS, CINCINNATI : Rev. Wm. A. Smallwood, D. D., Rector.

Infant baptisms, 9. Communicants, last reported, 44 ; added, new, 2 ; by transfer, 8 ; deceased, 1 ; removed, 5 ; present number, 48. Burials, 3. Sunday school teachers, 11 ; scholars, 83.

Communion offerings, \$119.75 : included below.

Church Wardens—John Cinnamon and Alexander Todd.

Contributed—for Convention Fund, \$50 ; Diocesan Missionary Committee, \$23 ; Foreign Missions, \$14 ; Bible, Prayer Book, and Tract Societies, \$25 ; Christian Commission, \$17 ; Parish Sunday school, \$40 ; Relief for the needy, \$32. Total, \$201.

Report of the Parish of CHRIST CHURCH, WARREN : Rev. Cornelius S. Abbott, Rector.

Infant baptisms, 1 ; adult, 2. Communicants, last reported, 74 ; added, by transfer, 1 ; deceased, 3 ; removed, 4 ; present number, 68. Marriages, 5 ; burials, 12. Sunday school teachers, 10 ; scholars, 60.

Communion offerings, \$25.12 : included below.

Church Wardens—John L. Weeks and Edward A. Smith.

Contributed—for Convention Fund, \$55 ; Diocesan Missionary Committee, \$8.15 ; Domestic Missions, \$12.80 ; Foreign Missions, \$10.71 ; Christian Commission, for benefit of soldiers, \$55 ; Relief of the needy, \$25.12 ; Incidental expenses, \$159.02. Total, \$325.80.

In addition to the above sums contributed, the parish is in process of paying about fifteen thousand dollars (\$15,000) for our new church building now in course of erection. I do not include this in the list of contributions for this year, because the church is not quite finished ; it therefore will be more appropriate for the next report. We expect to have the church finished during the summer, at which time, or early in the fall, we hope to have it out of debt, and ready for consecration.

Report of the Parish of CHRIST CHURCH, WINDSOR : Rev. H. C. Hamilton Dudley, Missionary.

Baptisms, adult, 1 ; Communicants, last reported, 31 ; deceased, 1 ; present number, 30. Burials, 3. A Sunday school is maintained, but it is not exclusively under the direction and influence of the Episcopal Church. Scholars, 40.

Communion offerings, \$7.20.

Church Wardens—Jesse Alderman and Wells N. Griswold.

Convention Fund, \$6.

Report of the Parish of ST. JAMES' CHURCH, WOOSTER : Rev. James Trimble, late Rector.

Infant baptisms, 5 ; adult, 1. Confirmations, 2. Communicants, last reported, 42 : deceased, 1 ; removed, 5 : present number, 38. Marriages, 1 ; burials, 3. Sunday school teachers, 12 ; scholars, 64.



Communion offerings, \$85.86 : included below.

Church Wardens—G. W. Henshaw and J. C. James.

Contributions—Convention Fund, \$30 ; Diocesan Missionary Committee, \$9 ; Foreign Missions, \$7 ; Bible, Prayer Book and Tract Societies, \$3.41 ; American Church Missionary Society, \$2 ; Orphans' Home, Iowa, \$2 ; Parish Sunday school, \$25 ; Relief of the needy, \$25 ; Religious books and tracts, \$12 ; Incidental expenses, \$40 ; Soldiers' Aid Society, \$78.25. Total, \$233.66.

The above report includes a period of nine months, ending March 1, 1864.

Report of the Parish of ST. JOHN'S CHURCH, WORTHINGTON : Rectorship vacant.

Infant baptisms, 6. Communicants, last reported, 64 ; withdrawn, 9 ; removed, 6 : present number, 49. Marriages, 1 ; burials, 6. Sunday school teachers, 9 ; scholars, 35.

Communion offerings, \$11.71 : included below.

Church Wardens—Charles E. Burr and Ezra Gilbert.

Contributions—Convention Fund, \$9 ; Diocesan Missionary Committee, \$9.50 ; Domestic Missions, \$5.25 ; Parish Sunday school, \$21.15 ; Relief of the needy, \$5 ; Incidental expenses, \$96 ; Repairs and improvements, \$22 ; Orphans' Home, Iowa, \$45 ; Christian Commission, \$7.03. Total, \$219.93.

Report of the Parish of ST. JOHN'S CHURCH, YOUNGSTOWN : Rev. Wyllys Hall, Rector.

Infant baptisms, 15 ; adult, 1. Communicants, last reported, 53 ; added, new, 1 ; by transfer, 10 : deceased, 1 ; removed, 14 : present number, 49. Marriages, 1 ; burials, 4. Sunday school teachers, 9 ; scholars, 67.

Communion offerings, \$122.73 : included below.

Church Wardens—Francis Reno and Henry Manning, Jr.

Contributions—Convention Fund, \$20 ; Diocesan Missionary Committee, \$32 ; Missions—Domestic Com., \$18 ; Foreign Com., \$19 ; Bible, Prayer Book and Tract Societies, \$28.50 ; Sunday school penny collection for For. Mis., \$11.50 ; U. S. Christian Commission, \$13 ; Parish Sunday school, \$42.50 ; Relief of the needy, \$37.73 ; Incidental expenses, \$285.95 ; Repairs and improvements, \$1,000. Total, \$1,507.18.

The apparent decrease in the number of communicants as reported above, arises not only from the fact that quite a number have removed from the parish, but also because the Rector has taken the liberty to strike from the list names of persons who were recorded as communicants previous to his taking charge—some of whom are unknown, and others are not even attendants at church. The report, though numerically less, is actually indicative of greater strength.

During the year, by the zeal and liberality of the parish, the church was relieved from all building debts, and consecrated by Bishop

**BEDELL.** Shortly after the consecration we were gratefully pleased to receive from a lady friend the gift of a beautiful white marble font.

**Report of the Parish of St. JAMES' CHURCH, ZANESVILLE:** Rev. John M. Leavitt, Rector.

Infant baptisms, 7; adult, 1. Confirmations, 5. Communicants, last reported, 187; added, new, 5; by transfer, 7: deceased, 4; removed, 4: present number, 191. Marriages, 4; burials, 12. Sunday school teachers, 30; scholars, 249.

Communion offerings, \$72.44: included below.

Church Warden—E. E. Fillmore.

Contributions—Convention Fund, \$165; Widows' and Orphans' Society, \$12; Missions—Domestic Com., \$25; Foreign Com., \$124.32; Bible Society, \$15; Jewish Mission, \$15; Sanitary Commission, \$20; Christian Commission, \$40.21; Parish Sunday school, \$115; Relief of the needy, \$72.44; Religious books and tracts, \$32.75; Incidental expenses, 50.45; Repairs and improvements, \$3,477.20. Total, \$4,164.37.

## OTHER CLERICAL REPORTS.

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From Clergymen not holding Parochial Cures, the Bishop has received the following Reports :

The Rev. HENRY ADAMS, residing in Milford, Mass., reports : "I have been engaged during one half of the year in particular reference to the restoration of my health, and yet have often preached a part or the whole of the day on Sundays. During the last six months I have been engaged at the request of the Bishop of the Diocese, and by the appointment of the Massachusetts Church Missionary Society, in the effort to establish our church in Milford. The result thus far has been very favorable. My physicians tell me that return to Ohio is not to be thought of at present."

The Rev. E. C. BENSON, Principal of Harcourt Place Academy, Gambier, reports : "I have read service quite frequently, preached once, baptized three children, and officiated at one funeral, in addition to my duties in the Academy."

The Rev. J. A. BRAYTON, residing at Painesville, reports : "During the past year I have been chiefly engaged in my Family School for Boys. In addition to these duties, have conducted the Divine services and preached on Sundays, in St. James' Church, Painesville, continuously about three months ; have administered the communion in the same five times, and to the sick in private twice ; celebrated the marriage service twice, and conducted the burial service three times."

The Rev. JOHN L. BRYAN, residing at Granville, reports : "That his natural powers have been so much impaired by paralysis as to render him unable to engage in any clerical duties in the desk or pulpit, and his desire now is to bow with submission to this visitation of his Heavenly Father, and that by His grace, through faith in Jesus Christ, all his afflictions may be so sanctified as to render him meet to be an inhabitant of His Everlasting Kingdom ; and to this end he humbly asks the prayers of his brethren in Christ Jesus."

The Rev. RICHARD L. CHITTENDEN, Chaplain 43d Regiment O. V. I., near Dallas, Ga., May 26, 1864, reports : "The undersigned has continued with his regiment during the entire year, with the

exception of a month's absence from sickness and the month's veteran furlough of the command. These occasions and various marches have interrupted religious services during nearly four months in all, though the work has not been entirely suspended at these times. While the attendance upon public worship has, most of the time, been quite small, and while many of the officers have failed to exert any influence in this behalf, the Chaplain has ever enjoyed the kind co-operation of those holding the chief authority in the regiment. All are apparently friendly, and a large number attend our meetings at one time and another, while a few are constant upholders of religion among us, forming a little Christian society, which is owned and blessed by the Lord. A few statistics for the last Conventional year are subjoined; Number of sermons preached to soldiers, 39; Prayer-meetings (usually three per week), say 110; Baptisms, 3; Burials, in 43d and other regiments, 23; Papers, tracts and knapsack books distributed, say 2000; testaments distributed, 150. Our own and other hospitals have been frequently and regularly visited, and here, as well as in camp, numerous evidences have been furnished that my labor is not wholly in vain. Nearly one hundred signatures have been obtained in the regiment to a pledge to abstain from the use of strong drink, from profanity, Sabbath-breaking, and all abusive conduct to the vanquished. The volumes of a small and excellent library have also been circulated. While on furlough the undersigned preached in Elyria eight times."

The Rev. EDWARD H. CUMMING, Missionary at large, residing at Springfield, reports: "That during the year which has passed since his last report, he has rendered the following services: At St. Paul's, Cleveland, Sunday after Convention, June 7, 1863, assisted Rev. Mr. Clements in the morning service; evening, assisted Rev. Mr. Fiske, and preached at Grace Church. Spent six Sundays in Troy. On my last Sunday in that place, attended the funeral of Charles V. Royce, Esq., whose decease was a severe loss to the few and faithful, who had been encouraged by his steadfast exertions to maintain the services of the church there, under all the discouragements which surrounded them. Mr. Royce's death closed my services at Troy. Have administered the Holy Communion in Christ Church, Springfield, twice. Spent six Sundays at Urbana, administering the Holy Communion twice. Four Sundays at Kenton, and, at Bishop Bedell's visitation, presenting one candidate for Confirmation—a widow lady, whose attachment for the Church and its blessed service and doctrines had remained steadfast from childhood, and who now availed herself of the first opportunity at which she could make profession of her faith, and confession of Christ crucified as her Lord and Saviour. Lectured twice in Lent, by invitation of Rev. C. E. McIlvaine, in Christ Church, Springfield. Sickneass in August and September deprived me of the ability to perform any work, and

left me very much enfeebled, so much so that I was not able to undertake any service till midwinter."

The Rev. C. S. DOOLITELL reports: "Most of my time and attention during the year have been devoted to my duties as Rector of Mansfield Female Seminary. I have preached several times in Grace Church, Mansfield, and in other places, as opportunity offered. My health, by the blessing of God, having been in a measure restored, I hope to be able to resume again my missionary labors on the Sabbath at some points adjacent."

The Rev. GEO. W. DU BOIS, residing at St. Paul, Minnesota, reports: "That for the two years last past he has been a resident in the Diocese of Minnesota. During five months of this time he was in temporary charge of the parish of Christ Church, St. Paul. As opportunity providentially offered, he has been enabled to do some missionary work. At the request of the Bishop of Minnesota, he had for a time missionary appointments on the upper Mississippi and St. Peter rivers, and at Fort Snelling. In answer to his appeal for aid, the parish at Anoka was relieved from debt, and the church edifice saved from sale. And from the amount received in excess beyond the required sum, the church in the Big Woods was carried forward towards completion. Both these churches are now firmly established, with large congregations and regular services. He would in this connection reiterate his thanks to those dear friends of the Church who so generously responded to his appeal. He desires also to express his grateful appreciation of Bishop Whipple's constant kindness and affectionate consideration. I have administered the Holy Communion 15 times; presented 34 candidates for confirmation; baptized 52 souls, (adults 11, infants 41); solemnized four marriages; consecrated five burials. Received for missionary and benevolent purposes, including \$400 for Anoka, \$897.92. My traveling expenses while on missionary duty have been paid, and I have received as salary during the two years, \$350. My health has, with God's blessing, been measurably restored, and I look forward with thankfulness to the prospect of the more active exercise of the ministry during the coming year."

The Rev. JOHN HALL, residing at Ashtabula, reports: "During the last Conventional year I have been entirely confined to my house with sore feet and sciatica, and other infirmities, for four months. During the remaining eight months I performed services as follows: "In *St. Michael's, Unionville*, I spent, at three visits, six or eight days, including a Sunday. Baptisms—Adult 1, infant 1. Service, sermon and Holy Communion in the church; and in a private dwelling, three visitations, with Holy Communion each time, to an aged

## Appendix—Other Clerical Reports.

sick person—four persons from 75 to more than 80 years of age, besides several younger persons, partaking together.

"In *St. John's, Dover*, eight days, including a Sunday. Service, sermon and Holy Communion in church, and many parochial visits, with lectures, conversations and devotions.

"In *St. Matthew's, East Plymouth*, visitation of an aged sick man, and a sermon at his funeral, Bro. Bonnar saying the Burial service.

"With the above exceptions, I have been constantly at home in Ash-tabula, and when not confined or absent as above, have attended church and assisted at morning and evening service and the Holy Communion on all Sundays and most of the other holy days, Wednesdays and Fridays. Yesterday, first Sunday after Trinity, I was able, in the Rector's absence, to supply his place, with full services, sermon and Holy Communion."

The Rev. H. D. LATHROP, Agent of the U. S. Christian Commission, writes from Chattanooga, under date of May 2, 1864: "My report for the past year, to the 15th of February, is contained in that of the Parish of St. John's, Lancaster. At that time, I entered upon my duties as Agent of the Christian Commission. About six weeks were spent in Huntsville, Ala., preaching regularly to the troops in and about that place, visiting hospitals, distributing testaments, tracts, and papers, and discharging such other duties as belong to the work of the Commission. Thence I went to Knoxville, where I remained four weeks; at the expiration of which time, I was ordered to Chattanooga, and am now in charge of the station at this place. The field is vast, the work noble, the results great."

The Rev. J. J. McELHINNEY, D.D., residing at Gambier, reports: "In addition to the discharge of my duties as Professor in the Theological Seminary, I have preached, during the year ending June 1, 1864, six times, and assisted in the administration of the Lord's Supper on several occasions."

The Rev. JAMES McELROY, reports: "That he remained in the Rectorship of St. Peter's, Delaware, until September last, when he accepted a General Agency for the American Tract Society, in Ohio, and removed to Springfield. He has since devoted all his time and energies to this great catholic and national religious and missionary association. His reception by the whole evangelical community, wherever he has traveled and labored, has been very grateful, and his success encouraging. He has also quite frequently officiated in Episcopal churches, and in the absence of other Episcopal clergy buried the dead, and administered the sacraments."

The Rev. PETER NEFF, Jr., residing at Gambier, reports: "During the past year I have remained here. My general health is good, but

my bronchial difficulty still continues, which prevents my engaging in any active ministerial duties. I trust I am useful in a quiet way."

The Rev. THOMAS M. SMITH, D. D., reports: "That after occupying the Chair of Systematic Divinity in the Theological Seminary of the Diocese for eighteen years, he was constrained in September last, in consequence of infirm health and advancing years, to resign his office. His resignation took effect on the first day of January of the present year. Since that period he has been residing in the city of New York. He has administered the Communion twice, and read a portion of the burial service once. With these exceptions, he has not officiated in any of the services of the Church."

The Rev. E. A. STRONG, stationed at Chattanooga, Tenn., Chaplain of the 3d O. V. I., reports: "During the past year, I have suffered, without intermission, first from a severe cold, taken immediately on leaving Libby prison, and then from August to the present time, from the terrible camp diarrhea. I have, however, continued with the regiment, except for twenty days, on an unavailing sick leave. My official public services have therefore been much interrupted, but I rejoice to record the hopeful conversion of a number of our young men, and lately an increased religious interest in some who had long professed Christ. My three years' service in the army will end next month. Where the Lord will then direct my steps, I know not."

The Rev. JOHN S. WALLACE, Chaplain and Professor in the U. S. Naval Academy, at Newport, R. I., reports: "Though the Navy Department has not seen fit to employ me in my appropriate work as Chaplain, yet as Senior Assistant Professor of Ethics in the U. S. Naval Academy, to which I was ordered in July, 1863, I have not been without an opportunity of doing much, both in the recitation room and in the vicinity of the Academy, which I could wish had been better improved. There have been nearly five hundred young gentlemen connected with this Institution during the last year. Besides instructing many of whom in Moral Science and other branches of study, I have frequently taken part in Union meetings, and preached for the Rectors of the four churches in Newport, and at Fort Adams, at the mouth of the harbor. At the latter place I have also buried the only two soldiers who have died there—the one a natural death, and to whom I was permitted to minister in his last moments; the other being almost instantly killed by falling from the ramparts."

The following clergymen, canonically resident, have furnished no report of clerical services:

Rev. Stephen H. Battin, removed to New Jersey.

" Lawson Carter, residing in Cleveland.

" Richard Holden, missionary in Brazil, S. A.

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Appendix—Other Clerical Reports.

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- Rev. Richard K. Maltby, residing in Cincinnati.
- " Carlton P. Maples, Rector of Grace Church, Pomeroy.
- " A. M. Morrison, editor of *Western Episcopalian*, Gambier.
- " J. Muenscher, D. D., residing at Mount Vernon.
- " Henry Payne, residing at Mount Vernon.
- " Daniel Risser, residing in Minnesota.
- " Chandler Robbins, Principal of a family school for boys, at Springfield.
- " W. K. Rogers, residing in Minnesota.
- " Alvah Sanford, residing in Granville.
- " L. H. Sherwood, recently ordained, and residing in Western New York.
- " Henry Tullidge, recently appointed Professor in the Theological Seminary, at Gambier.
- " George S. Vallandigham, residing at New Lisbon.
- " Alexander Varian, residing at Cleveland.
- " Spencer Wall, residing at West Lodi—17.



[ B. ]

## FORMS OF PRAYER

REFERRED TO IN BISHOP McILVAINE'S ADDRESS: p. 26.

Whereas, at the last Convention of this Diocese, a Resolution was passed "that the Bishop of the Diocese be respectfully requested to prepare a form or forms of prayer suitable to be used either before or after missionary sermons and addresses, and that the same be published by the Secretary ;—and also "to prepare a form of prayer for the use of Vestries and Congregations of Vacant Parishes to aid them in their efforts to secure the services of a Pastor" (see Journal, page 56). Therefore, I do hereby set forth the prayers following, to wit :

Nos. 1 and 2. *For Missionary Meetings*.—Number 1 to be used at the beginning and Number 2 at the close ; or the two to be united at the beginning, as may seem best, according to circumstances.

No. 3. *A Prayer which may be used after a Missionary Sermon, or after any other sermon.*

No. 4. *A Prayer for the use of Congregations and Vestries seeking a Pastor.*—It may come into the Morning and Evening Prayer, immediately before the General Thanksgiving.

CHARLES P. McILVAINE,

*Bishop of the Diocese of Ohio.*

CINCINNATI, February 8, 1864.

No. 1.

¶ *For Missionary Meetings.*

**O** LORD JESUS CHRIST, who hast commanded thy Church to go into all the world and preach the Gospel to every creature, we humbly beseech Thee to inspire thy people with earnest desire to fulfill that blessed work. Pour into our hearts such love to Thee and all mankind, as will make us zealous to glorify Thee in the gathering of lost sinners to thy great salvation. Make us ready in mind and will to give as Thou dost prosper us, and to labor as we have opportunity, that the light of the glorious Gospel of God may shine into every heart. Especially do we pray for that part of thy Church with which we are most nearly connected. Strengthen therein, we beseech Thee, O Lord, the spirit of prayer, of self-denial, and of diligent striving together for the faith of the Gospel, that it may go into all the world and bring forth fruit to the glory of thy name. According to thy word, we pray Thee to send forth laborers into thy harvest. Thou only canst so call and qualify men that they shall be good stewards of the manifold grace of God. Choose out of the world such as Thou wilt make to be children of light, that they may go as bearers of light to those who sit in darkness. Incline the hearts of fit men among thy people to desire the work of Evangelists ; and may thy Holy Spirit so take of Thine and shew it unto them, and unto all ministers of thy word, that they may be wise and faithful to declare the whole counsel of God. Guide and govern the minds of thy servants, the Bishops and Pastors of

thy flock, that they may lay hands suddenly on no man, but make choice of those only for thy work, whom Thou hast called and taught. To all those who are now ordained to any office in thy ministry, give, we beseech Thee, the abundance of thy grace, that in their life and doctrine, by diligence and devotedness, in the mind of Christ and by the power of the Holy Ghost, they may show forth the truth as in Jesus, and gather together a great flock in all the world to set forth the eternal praise of thy holy Name, through Jesus Christ, our Lord, who liveth and reigneth with the Father, and the Holy Spirit, ever one God, world without end. *Amen.*

## No. 2.

¶ *For Missionary Meetings.*

**A**LMIGHTY GOD, who in thy great love to this sinful world didst give thy dear Son, Jesus Christ, that whosoever believeth in Him might not perish, but have everlasting life, we humbly beseech Thee to prosper, with thy guidance and strength, all efforts of thy people to enlarge the borders of thy kingdom on earth. Increase their faith. Quicken and sustain their zeal. Protect them against the wiles of the devil. Make them successful in leading the lost to the salvation of Christ. We pray for all who have been sent forth to be Messengers and Stewards of the Lord, that they may daily increase and go forward in the knowledge and faith of Thee and thy Son, by the Holy Spirit. May they never cease their labor and care till they have done all that lieth in them, to bring all such as are committed to their charge unto agreement in the faith and knowledge of God, and unto ripeness and perfectness of age in Christ. As laborers together with Thee, may all their labors be under the light and power of thy Holy Spirit, so that thy Holy Name may be forever glorified and thy blessed kingdom enlarged. We pray for those thy servants whose mission is among the destitute places of our own land.\* We pray for those who, in obedience to thy call, have gone to distant lands to make known thy saving health.\* We beseech Thee to bless and prosper the missions of our brethren in Christ, of whatever part of thy Church, and in any part of the world. With them and ours, may thy presence abide. Let thy hand lead and thy right hand uphold them, saving them out of all adversities, giving them favor in the sight of the nations, and boldness to speak the word without fear before all people. And forasmuch as without Thee, the husbandman laboreth in vain, we earnestly beseech Thee, O Father Almighty, so to accompany thy servants with the mighty power of the Holy Ghost, that thy word may have free course and be glorified, in the increase of thy kingdom among all nations. As thou didst command the light to shine out of darkness, so shine, we pray Thee, in the hearts of those who walk in darkness, that they may behold thy glory in the face of Jesus Christ. Out of all kindreds

\* Here the Reader may mention any particular domestic mission.

\* Here may be named the Foreign Missions of our Church, thus: "We pray for our mission in Africa," etc.

may there be gathered into thy Church, a multitude that cannot be numbered, of such as shall be followers of Christ and heirs of his heavenly kingdom. When any of thy servants are called to suffer persecution for the work's sake, make them to know and rejoice in the sufficiency of thy grace to comfort and uphold them. Hasten, O merciful Father, the times of the restitution of all things, which Thou hast promised by thy holy prophets, when the reign of sin and death shall be no more, and from the rising of the sun unto the going down of the same, thy kingdom shall possess the earth, and all nations shall serve and glorify thy name; through Him who died for us and rose again, thy Son, our Saviour, Jesus Christ. *Amen.*

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No. 3. ¶ *A Prayer to be used after a Missionary Sermon.*

**O** LORD JESUS CHRIST, who hast commanded thy Church to make known thy salvation to all people, and hast committed unto men the ministry of the same, we humbly beseech Thee that Thou wilt put it into the hearts of faithful men to seek this sacred office, and to be ready to fulfill the same in any part of the world whither thou mayest call them; that so thy Church may rejoice in a due supply of true and faithful Pastors, and the bounds of thy blessed kingdom may be enlarged. And be graciously pleased, O Lord, so to bless the efforts of thy Church, that thy name and saving health may be known in all the world; and make all its members, in their several stations, zealous and diligent in this good work; give them wisdom, to discern the best means to promote it, courage and resolution to pursue it, and by unity and godly love, and the mighty power of the Holy Ghost upon their endeavors, may thy work be prospered abundantly in their hands, through Jesus Christ, our Lord. *Amen.*

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No. 4. ¶ *Prayer for Congregations and Vestries seeking a Pastor.*

**A**LMIGHTY GOD, the fountain of all wisdom, who hast taught us to seek thy guidance and help in all our doings, be Thou our light and protection in seeking a Pastor and Teacher for this Congregation. Purify our minds from all worldly and unholy desires. May we seek only thy glory, thy truth, thy service, the best interests of thy Church and of our souls. Save us from division, and strife, and every evil temper and disposition. Unite us more and more in all brotherly love and concord, and so guide and govern us that we may choose and obtain a faithful Minister of Christ, under whose teaching and other labors, by the power of the Holy Ghost, we may grow in the knowledge and obedience of thy word, in faith, and love, and every godly virtue, to the praise and glory of thy name, through Jesus Christ, our Lord. *Amen.*

[ C. ]

## THE CONSTITUTION AND CANONS

OF THE

*Protestant Episcopal Church in the Diocese of Ohio.*

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CONSTITUTION.

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## ARTICLE I.

THIS Church, as a constituent part of the Protestant Episcopal Church in the United States of America, accedes to and adopts the Constitution of that Church, and acknowledges its authority accordingly.

## ARTICLE II.

There shall be a Convention of the Church in this Diocese on the first Wednesday after the twentieth of September in each year, unless otherwise ordered by a previous Convention. But in case an epidemic disease shall prevail at the place appointed, or other like cause shall render it obviously expedient, the Bishop, or in case of a vacancy in the Episcopate, the Standing Committee, shall appoint some other place, and send special notice of the same to every minister and vestry in the Diocese, at least three weeks before the time of meeting. The Bishop, with such clergymen and lay delegates as shall at any time be duly assembled in Convention, shall constitute a quorum; provided, that in a case of vacancy in the Episcopate, or of the absence of the Bishop, such clergymen and lay delegates as shall duly assemble, constitute a quorum, but, in the latter case, only so far as to adjourn to the next day, when, if the absence of the Bishop continue, the business of the Convention shall proceed.

## ARTICLE III.

Any parish may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a vote of two-thirds of each Order, whenever the same shall be deemed conducive to the interests of the Church.

## ARTICLE IV.

The Convention shall be composed of clergymen and laymen. The Bishop, and every minister of this Diocese canonically in charge of a congregation in union with this Convention, or employed as a missionary under the ecclesiastical authority of the Diocese, or regularly engaged as an instructor in any incorporated seminary of learning, shall be members of this Convention, provided that they can show that they have been at least six months in the Diocese as above required; provided, also, that no clergyman who has been a member of this Convention shall lose his seat therein, by reason of age or of bodily infirmities disqualifying him for his previous position. Each regularly organized church or congregation in canonical union with this Church, shall send to the Convention one or more lay delegates, not exceeding three, unless when two or more congregations or churches are united under one vestry, when delegates, as above provided, may be sent from each. When a vote by Orders is called for, the delegates of each congregation or church shall be entitled to one vote only. No person under ecclesiastical censure or process shall be entitled to a seat in the Convention.

## ARTICLE V.

The Bishop shall have power to call Special Conventions, when he may judge it important to the good of the Church, or when applied to for that purpose by the Standing Committee; and in case of a vacancy in the Episcopate, or the continued absence of the Bishop from the Diocese for six months, the Standing Committee shall have power to call a Special Convention, and shall do so, if applied to for the purpose by any five Presbyters or Vestries of the Diocese.

## ARTICLE VI.

The Bishop shall preside in the Convention, and shall open or cause it to be opened with prayer. If there be no Bishop present, the Convention shall be called to order by the Secretary, and shall elect a President from among the Presbyters.

## ARTICLE VII.

At every Annual Convention, after a *viva voce* nomination, a Secretary shall be chosen, who shall remain in office until the next Annual Convention. His duty shall be to take minutes, and record all proceedings of the Convention; to attest its public acts; preserve its records; notify the parishes of the times and places of all stated and special Conventions, and faithfully to deliver into the hands of his successor, all books and papers relative and belonging to the Convention, which may be in his charge.

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Appendix—The Constitution.

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## ARTICLE VIII.

Officers of the Convention, delegates to the General Convention, and members of the Standing Committee, shall be elected by joint ballot of the clergy and laity, and a majority of votes shall be required for an election. In case of a failure or omission to elect any officers or annual committee, the persons last elected shall continue to serve until others be chosen. Elections by ballot may be dispensed with by a unanimous vote of the Convention.

## ARTICLE IX.

The Standing Committee shall be chosen at each Annual Convention, and shall consist of three clergymen who are Presbyters, and of three laymen who are communicants in some church in the Diocese. The officers of said committee required by the IVth Canon\* of the General Convention, shall be appointed at their first meeting. Any three of the committee, the whole being summoned, provided one be a Presbyter, shall be a quorum for the transaction of business, when convened at the request of the Bishop. At all other meetings, a majority of the members shall be necessary to a quorum. It shall be the duty of the Secretary of this committee to keep a faithful record of all the proceedings in a book provided for that purpose; to preserve the originals of all papers or letters addressed to the committee; to attest their acts, and to deliver to his successor all books and papers, which in virtue of his office have been committed to him. The minutes of the committee, and all papers in their hands relative to the Church, shall be subject to the examination of the Bishop and of the Convention. Vacancies occurring in the committee shall be supplied by vote of the remaining members.

## ARTICLE X.

The election of a Bishop of this Diocese shall be made in an Annual Convention; or, in a Special Convention called for that purpose at least sixty days before the time appointed, the object being stated by notice in writing, and sent by the Secretary of the Standing Committee to every clergyman and vestry of the Diocese. The election shall be conducted as follows: The clergy shall vote by ballot for some suitable person for the office of Bishop, and a majority of the clergy present shall determine the choice. A nomination thus made shall be communicated to the lay members, who shall proceed to vote by ballot whether to receive or reject it, a majority of whom shall be necessary to confirm the election.

## ARTICLE XI.

The clergy and lay delegates in Convention shall deliberate in one body,

\* Title III, Canon 2, § 1 of the Digest, p. 59.

and shall vote as such on all questions not otherwise provided for; except when a vote by Orders is called for by five members. In such case, the concurrence of both Orders shall be necessary to give validity to a measure; and on every question the votes of a majority of those present, or, if required by five, the votes of a majority of those present of the two Orders, respectively, shall decide.

#### ARTICLE XII.

The mode of altering this Constitution shall be as follows: A proposition for amendment shall be laid before the Convention in writing, and if approved, shall lie over till the next Annual Convention, and if then approved by two-thirds of the two Orders voting separately, the change shall take place, and the Constitution thus altered shall be obligatory.

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## THE CANONS.

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### CANON I.

#### *Of the Trial of a Clergyman not being a Bishop.*

SECTION 1. Whenever any Presbyter or Deacon of the Diocese shall be thought to be guilty of any misconduct, for which, according to Canon XXXVII\* of the General Convention, he is liable to be tried, application shall be made in writing, with the name of every one engaged in the application subscribed, to the Standing Committee, and, if it appear to them that the evidence is sufficient to demand a trial, they shall forthwith present the clergyman to the Bishop, accordingly; the presentment being made in writing, and specifying, with as much accuracy as possible, the offence or offences, with particulars of time, place and circumstances; and every clergyman of this Diocese may, for himself, request of the Standing Committee the inquiry provided for in this section, in which case it shall be instituted, and shall proceed according to the provisions of this Canon.

SECT. 2. Presentment being made, the Bishop shall cause a copy of the presentment to be served on the accused, and also give him notice to attend at some place within the Diocese, and at some time not less than twenty days after the serving of such notice, either personally, or by some agent authorized by him in writing, to act for him in the premises, for the purpose of selecting the Presbyters who shall form the Court for the

\* Title II, Canon 2, §§ 1, 2, of the Digest, pp. 60-61.

trial of the said accused clergymen, upon the said presentment. He shall also give notice of the time and place of said selection to the president of the Standing Committee, or Church Advocate appointed to prosecute the case. At the time and place appointed in the notices, the Bishop, in the presence of the accused party, or his agent authorized as aforesaid; and also in the presence of the Church advocate, or person appointed to prosecute the case, or of such person or persons as may attend in his behalf; or, if no person shall attend on behalf of one or both, of two Presbyters named by himself, shall cause to be placed in a vessel the names of all the Presbyters who shall be canonically resident in the Diocese as Rectors of self-supporting parishes, or parishes not receiving any missionary stipend or stated contribution from any missionary committee or association within or without the Diocese; together with the names of all clerical professors in the Theological Seminary and Kenyon College, who shall occupy endowed professorships in the same; excepting always the names of the accused and any Presbyter who may be related to him, either by consanguinity or affinity in the direct ascending or descending line, or as brother, uncle or nephew; and also excepting always the clerical members of the Standing Committee, and any Presbyter or Presbyters who may have united in a written application to said Committee for the presentment of the accused. The Bishop shall then cause nine of the said names to be drawn. The names so drawn shall be entered on a list as they are drawn, and the accused, or his agent, may strike off one name, and the person appointed to act as Church Advocate, or his agent, another name, and so on, alternately, until the number be reduced to five. If it shall happen that either party shall neglect or refuse to strike, then the Bishop shall strike off so many of the last drawn names as will reduce the list to the said number five.

SECT. 3. A written notice of the time and place of the first meeting of the Board shall be served, at least thirty days before such meeting, on the accused; and also on the Standing Committee, who, by their president, or one of their number whom they may appoint for the purpose, shall prosecute the case, and present such oral or documentary evidence to substantiate the accusation, as they may be able to obtain.

SECT. 4. If, at the time of the first meeting of the Board, the whole number be not present, then those present may adjourn from time to time; and if it shall appear improbable that the whole number will attend within a reasonable time, those who do attend, being not fewer than three, shall proceed to trial, and a majority shall decide all questions, and render judgment.

SECT. 5. If a clergyman presented shall, before the appointment of a Board for his trial, confess the truth of the facts of which he is accused, the Bishop may immediately proceed to pass sentence; if he shall not thus confess, he shall be considered as pleading *not guilty*.



**SECT. 6.** In case a clergyman, presented and notified as above directed, shall not appear before the Board appointed for his trial, the Board may proceed as if he were present, unless they should see fit to adjourn till another day. And if the accused shall neglect or refuse to appear before the Board, after due presentment and notification, and no sufficient reason for such neglect or refusal be given, the Board shall report him to the Bishop for contumacy, and sentence of suspension from the ministry shall pass against him accordingly; but the sentence may be reversed by the Bishop, if within three calendar months the accused shall tender himself ready, and accordingly appear and receive his trial; but if he shall not so tender himself, the Bishop, in view of the acts alleged in the presentment, shall proceed, if he think proper, to pass sentence of degradation from the ministry.

**SECT. 7.** At their first meeting, the Board shall choose a president from their own number; and a secretary, who shall be from their own number, or otherwise, as they determine; and before proceeding to trial they shall adopt and declare the rules by which the trial shall be conducted; provided, however, that no layman shall advocate for either party in the trial, though both parties may, at their option, employ or consult legal or other advisers.

**SECT. 8.** When the Board proceed to trial, they shall hear such evidence as may be produced; which evidence shall be reduced to writing by the secretary, and signed by the witnesses, respectively; and some officer authorized by law to administer oaths, may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses; and the examination of witnesses, and all the proceedings of the trial shall be in public, if desired by the accused.

**SECT. 9.** Any Presbyter who shall, without sufficient excuse, refuse or neglect to act as Trier or Church Advocate; or any clerical or lay communicant, who shall, without sufficient excuse, refuse or neglect to testify as a witness, when duly appointed or summoned under this Canon, shall be regarded and may be dealt with as any other violator of the laws of the Church.

**SECT. 10.** Application being made to the Bishop by either party, setting forth, satisfactorily, that any material witness can not be procured upon the trial, the Bishop may appoint some clergyman or layman to act as a commissioner to take the testimony of such witness; and the party applying as above shall give to the other party at least five days' notice of the time and place of taking the testimony. And if the person or persons on whom the notice shall be served, reside more than forty miles from the place of examination, an additional day's notice, exclusive of Sunday, shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall

be certified by the commissioner, and enclosed under his seal, and transmitted to the Board, and received by them as evidence. A witness examined before such commissioner may be sworn or affirmed in manner aforesaid.

SECT. 11. The Board, after considering the evidence, shall declare, in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty or not guilty of such charges, respectively; which decision, together with the evidence and an attested record of all the proceedings, shall be delivered to the Bishop, accompanied with an opinion of the Board as to what sentence should be pronounced; whereupon the Bishop shall pronounce such sentence as shall appear to him to be proper, provided the same do not exceed in severity the sentence recommended by the Board, and such sentence shall be final. But the Bishop, if satisfied that justice requires it, may grant a new trial to the accused; in which case a new Board of Presbyters shall be appointed, including none of those who sat upon the former trial, before which Board the proceedings shall be conducted as before provided.

SECT. 12. If the Bishop of the Diocese be connected by consanguinity or affinity with the party accused, he may request some other Bishop to express his judgment on the decision of the Board, to which judgment the Bishop of the Diocese shall conform in passing sentence or granting a new trial. And if the Diocese be vacant, the members of the Standing Committee shall request the services of such Bishop as they may find most convenient, for the performance of all such acts as are, by this Canon, required to be done by the Bishop of the Diocese.

## CANON II.

### *Of the Vestry of a Church.*

SECT. 1. In every Church of this Diocese, after prayer, there shall be an annual election, on Easter Monday, of a Vestry, consisting of not less than five, and not more than ten members, who shall continue in office till their successors are appointed. Two of these vestrymen shall be designated on the ballot to serve as Wardens; one of whom shall be designated the Senior Warden of the parish, who, in the absence of the Rector, shall preside at meetings of the Vestry. In his absence, the Junior Warden shall preside. The Vestry shall elect a Secretary, whose duty it shall be to take and record the minutes of their proceedings, attest the public acts of the Vestry, preserve all records and papers belonging to the parish, perform such other duties as shall be legally assigned him, and faithfully to deliver into the hands of his successor, all books and documents belonging to the parish, that may be in his possession.

SECT. 2. In electing a Vestry, no person shall be entitled to vote who

has not signed the Articles of Parochial Association, and who is not a holder or renter of one entire pew; and when two or more persons shall hold or rent a pew, they shall be entitled jointly to one vote; nor shall any person vote in a parish of which he is not a *bona fide* member. In those parishes in which there are no pews held or rented, or where pews are held subject to no tax or assessment, no individual shall be entitled to vote who is not a contributor to the Church to such an amount as the respective parishes shall appoint: provided, that every male communicant of the parish, who shall have been such for six months next preceding the election, shall be entitled to vote.

SECT. 8. No person shall be elected a Vestryman who is not a pewholder, or a qualified voter, in the parish for which he is elected, and a *bona fide* member thereof.

SECT. 4. It shall be the duty of the Vestry to take charge of the property of the Church, to regulate all its temporal concerns, to elect and call a minister and provide for his maintenance, to keep order in the Church during the celebration of divine worship, and, in general, to act as helpers to the minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood, always, that the spiritual concerns of the Church are under the exclusive direction of the minister, in subordination to the ecclesiastical authority and laws of the Diocese. It shall be the duty of the Wardens, especially, to provide the elements for the Lord's Supper, to collect the alms at the administration of the same, to keep and disburse such alms in case the Church is destitute of a minister, and, while the Church is destitute of a minister, to provide for the celebration of public worship, and the instruction of the congregation, by occasional clerical services, or by lay reading, as the circumstances may permit. Meetings of the Vestry shall be called by the Rector, or, in his absence, by the Senior Warden; and the Rector, or, in his absence, the Senior Warden, shall call meetings at the request of two members of the Vestry. And the Vestry may adjourn from time to time at their pleasure.

[Parishes now incorporated are excepted from any parts of this Canon interfering with their Articles of Association or By-Laws.]

### CANON III.

*Of the Admission of a Church or Congregation into Union with the Church in this Diocese.*

To enable a Church or Congregation to be received into union with the Church in this Diocese, it shall be necessary that the Vestry submit to the Convention their Articles of Association; or, if incorporated, their Charter, or a copy thereof, duly authenticated, according to law; and further, that it be made to appear that such Church or Congregation has acceded to the doctrines, discipline and worship of the Protestant Episcopal Church

in the United States, and the Constitution and Canons of this Diocese. A certificate shall also be produced from the Bishop, (or, in case of his absence, or of a vacancy in the Episcopate, from a majority of the Standing Committee,) that notice was given him, or them, at least one month before the Convention, of the organization having taken place.

#### CANON IV.

##### *Of Defunct Parishes.*

Whenever a Parish shall so far fail in the leading objects of its organization, as to be in the opinion of the Bishop essentially defunct, he shall signify the same to the Convention, which may proceed forthwith, by a vote of two-thirds, to dissolve the said Parish, agreeably to Article III. of the Constitution.

#### CANON V.

##### *Of Attendance on Convention, and requisites for the Admission of Lay Delegates.*

It shall be the duty of all Clergymen entitled to seats in the Convention, to attend the same, and of every church or congregation in union with the Church in this Diocese, to send one or more Lay Delegates to the Convention, not exceeding three, who shall be chosen by the Vestry from among the communicants of the church or congregation to be represented, and shall exhibit to the Convention a certificate signed by the Secretary of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows:

This is to certify that at a regular meeting of the Vestry of  
Church, held on the day of , A. B., who is a communicant of good standing in said Church, was appointed a Lay Delegate to represent the same in the Convention of the Protestant Episcopal Church in the Diocese of Ohio, to be holden on the day of , in the year of our Lord, .  
(Signed)

[Parishes already incorporated are excepted from so much of the above Canon as would interfere with their Articles of Incorporation or Association.]

#### CANON VI.

##### *A List to be made of the Ministers in the Diocese.*

SECT. 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall cause to be prepared a list of the Ministers canonically resident in the Diocese, annexing the names of their respective cures or parishes, or stations as missionaries, or of the institutions of learning duly incorporated in which they are engaged; and in regard to such as are not engaged in parishes or missions, or institutions of learning as above, their places of residence only; specifying, at the same time, who

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Appendix—The Canons: Parish Registers and Parochial Reports—Duty of Vacant Parishes.

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of any class are Deacons; but no clergyman, while suspended from the ministry, shall have a place on such list; and such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom. The same shall be appended to the Journal, and sent to the Secretary of the General Convention.

SECT. 2. When the right of any clergyman to a seat in the Convention is disputed, it shall be determined according to the provisions of the fourth article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

## CANON VII.

*Of Parish Registers and Parochial Reports.*

SECT. 1. Every clergyman of this Diocese shall keep a Register of all the baptisms, confirmations, marriages and funerals, solemnized by him, or in his parish by any other Episcopal Minister; specifying the names and times of birth of the children baptized, together with the names of the parents and sponsors; the names of the adults baptized, and also of the witnesses of the baptism; the names of those confirmed, and by whom; the names of the parties married, and of persons buried; and also the time of each rite, respectively. This Register shall be kept by the minister, in a book kept for that purpose, and belonging to the vestry of the church which he serves; which book shall be called the Parish Register, and shall be considered as a part of the records of the parish.

SECT. 2. In addition to the Register above named, the minister of each parish shall keep a list of the communicants and of families within his cure, specifying the time when the former became communicants of the church under his charge, and whether by removal from the communion of some other church, or otherwise.\*

SECT. 3. Every minister of this Diocese shall, on or before the day of every Annual Convention, present or send to the Bishop, or, if there be no Bishop, to the President of the Convention, a statement of the condition of the parish, according to such form as shall be furnished by the ecclesiastical authority of the Diocese.†

## CANON VIII.

*Of Vacant Congregations.*

Whenever a parish becomes vacant, it shall be the duty of the Vestry immediately to give notice to the Bishop.

\* It is proposed to amend this section by adding :

"He shall also keep a separate list of such communicants as have been absent from the parish for the space of three years, without having applied for a letter of transfer; which separate list shall be made under appropriate headings, and the names entered thereon shall not be reported to the Bishop as a part of the communion of the parish." See p. 79.

† See also Title I, Canon 15, § 1, of the Digest, p. 53.

## CANON IX.

*Of Deputies to the General Convention.*

The Convention shall elect, at a regular Annual Meeting, according to the provisions of the VIIIth Article of the Constitution, four clergymen, out of Presbyters entitled to seats in the Convention, and four laymen, who shall be in good standing as communicants in some church in union with the Diocese, to act as Deputies from this Diocese to the General Convention; which Deputies shall continue in office until their successors are chosen. And it shall be the duty of the Deputies elect to signify to the Bishop, on some day at least three weeks before the meeting of the General Convention, whether they will attend or not to the duties of their office. In default of which signification, or in case of the declining of any to attend the General Convention, the Standing Committee, on notification from the Bishop, shall proceed to appoint as many clerical or lay Deputies as may be necessary to constitute a full representation of the Diocese; and the person or persons so delegated, being furnished with the certificate of the Secretary of the Standing Committee, shall have all the rights of Deputies elected by the Convention. In case of a vacancy in the Episcopate, the notification on the part of the Deputies elect, above required, shall be made to the President of the Standing Committee.

## CANON X.

*Of Lay Readers.*

None shall be considered as authorized to officiate as a Lay Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop; or, in case of a vacancy in the Episcopate, from the Standing Committee; and Lay Readers shall in all cases conform to the provisions of the XIth Canon\* of the General Convention.

## CANON XI.

*Of Preparing a Report on the State of the Church.*

In order to carry into effect the recommendation contained in Canon LI† of the General Convention, a committee of the Convention of this Diocese shall be appointed at a regular meeting of the same, next before every stated meeting of the General Convention, to draft, with the advice and approbation of the Bishop, a report of the State of the Church, to be presented to the General Convention.

\* Title I, Canon 3, § II, of the Digest, pp. 8-9.

† Title I, Canon 15, of the Digest, pp. 53-5.

## CANON XII.

*Of the Secretary of the Convention.*

SECT. 1. In addition to the duties assigned to the Secretary of the Convention in the VIIth Article of the Constitution, it is made his duty to send to the minister, or, in case there be no minister, to the wardens of each parish in union with the Convention, not less than four weeks before the next meeting of the Convention, a notification of the time and place of the said meeting, together with the form of a parochial report; and a form by which to certify the appointment of lay deputies, together with the assessment laid upon the parish for the expenses of the Diocese.

SECT. 2. He shall transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention of this Diocese, as well as of any charge or pastoral letter recently published, and to the General Convention a certificate of the appointment of clerical and lay deputies.

## CANON XIII.

*Of the Treasurer of the Convention.*

SECT. 1. At every stated Convention there shall be elected a Treasurer of the Convention, whose duty it shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated. His accounts shall be rendered annually to the Convention, and examined by a committee of the same.

SECT. 2. In case of a vacancy in the office of Treasurer, it shall be supplied by a person chosen by the Standing Committee, who shall continue in office until an election is made by the Convention.

## CANON XIV.

*Of Missions, and of Education for the Ministry.*

SECT. 1. The Church of Christ being essentially a missionary institution, and every part thereof pledged by the Christian profession to the support of the missionary work; and the education of young men for the ministry being absolutely necessary to the furtherance of the Gospel in the same work, it is solemnly urged upon every member of the Church that he consider his Christian profession as involving direct obligation to promote these objects.

SECT. 2. It shall be the duty of every minister of this Diocese to instruct the people of his charge in relation to these objects. And it is recommended to every member of the Church, to lay by him, on the first day of

the week, in store for these purposes, as God hath prospered him, according to the apostolic direction: 1 Cor. xvi. 1.

SECT. 8. There shall be elected by ballot, at each annual meeting of the Convention, a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex-officio, and nine other members, five clerical and four lay, to be called the Missionary Committee; to whom shall be committed the appointment of missionaries and their stations, and the collection and appropriation of funds for missionary objects, and the general care and management of the missionary interests of the Diocese. And also a committee, consisting of the Bishop, and Assistant Bishop, when there be one, of the Diocese, ex-officio, and eight other members, four clerical and four lay, to whom shall be committed the appointment and regulation of beneficiaries, the collection and appropriation of funds therefor, and all other business belonging thereto.

SECT. 4. It shall be the privilege of the contributors to the Missionary or Education cause, to designate the particular object to which their contributions shall be applied. If no such designation be made, the contribution shall be at the disposal of the committee to which the fund has been contributed.

SECT. 5. The Bishop of the Diocese shall preside in all meetings of these committees, when he is present; if absent, a chairman *pro tem.* shall be appointed.

SECT. 6. These committees shall each meet annually, at the place and on the first day of the Annual Convention of the Diocese, and at such other times and places as the President may from time to time appoint, or as may be found convenient on their own adjournments, or on the call of two members; five attending members of the Missionary and four of the Education Committee shall be a quorum, and every meeting shall be opened with prayer.

SECT. 7. No beneficiary or missionary shall be appointed without the written consent of the Bishop of the Diocese, or in case there be no Bishop, of the Standing Committee of the same; which consent shall be entered on the minutes.

SECT. 8. At every annual meeting of these Committees, the Secretaries of the same shall, respectively, submit a report of the transactions of the year then terminated; which, with the Treasurer's report of the receipts and expenditures, shall be laid before the Convention, and published in its Journal, either entire or in part.

SECT. 9. These Committees shall each appoint a Secretary and Treasurer. Vacancies during the recess of the Convention may be supplied by the Committee. No money shall be applied by the Treasurer but by order of the Committee.

SECT. 10. It shall be the duty of the above-named Committees to provide for a public meeting, to be held during the annual session of the



Convention of the Diocese, for the purpose of promoting the objects for which they have been constituted.

CANON XV.

*Of the Support of the Episcopate.\**

SECT. 1. Every minister shall, on or about the first day of September of every year, solicit the sum of one dollar from each communicant whom he may deem able to pay the same, and transmit the amount so obtained to the Treasurer of the Diocese.

SECT. 2. On or about the first day of April of each year, the vestry of every parish shall, through their parish collector or otherwise, solicit from every householder or pewholder who is not a communicant, the like sum of one dollar, to be transmitted forthwith to the Treasurer of the Diocese.

SECT. 3. Out of the sum so received the Treasurer shall pay to the Bishop the sum of three thousand dollars per annum; the sum to be paid in equal semi-annual installments.

CANON XVI.

*Of Lay Discipline.*

SECT. 1. Any communicant who shall absent himself for one year from the communion, without reasons satisfactory to the Rector, may be suspended from the communion.

SECT. 2. Upon the application of any communicant not under ecclesiastical censure, to the minister of his parish, or in case there be no minister, to the senior, or in his absence to the junior warden, for that purpose, it shall be the duty of such minister or warden to give such applicant a certificate of good standing as a communicant. And no communicant of one parish shall be admitted to record as a communicant in any other, without producing satisfactory testimonials of being a communicant in good standing, to the minister of the parish with which he or she may wish

\* This Canon is practically superseded by the action of the Convention of 1860 :

*Resolved*, 1. That each Annual Convention make an assessment upon the several parishes in the Diocese, according to the number of communicants, and the ability of the parishes, of an amount sufficient to satisfy any pecuniary obligations of the Convention, embracing the salaries of the Bishop and Assistant Bishop, and all contingent expenses.

*Resolved*, 2. It shall be the duty of the vestry of each parish to provide for the collection and payment of such sums as shall be assessed by the Convention, as aforesaid, and they shall transmit the same in semi-annual installments to the Treasurer of the Diocese : Provided, that any parish shall be at liberty to adopt any efficient plan that it may deem best, for the accomplishment of the object in view, that shall not be inconsistent with the existing Canon of the Church.

*Resolved*, 3. It shall be the duty of the Treasurer of the Diocese, by circular or otherwise, at least ten days before the semi-annual payments hereinbefore referred to shall become due, to notify the vestry of each parish of the amount of its assessment, and the time when the same is payable.

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Appendix—The Canons : Contingent Expenses—Of Alterations and Amendments.

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to unite. But in case such minister or warden shall, in consequence of the applicant being under censure, refuse to give such certificate, he shall give to the applicant the reasons for his refusal in writing.\*

#### CANON XVII.

##### *Of Contingent Expenses.*

There shall be annually assessed by the Convention, upon the several parishes in the Diocese, according to their ability, an amount sufficient to defray the contingent expenses of the Church. The money thus raised and paid into the treasury of the Convention shall be applied to the following objects:—1. To defray the traveling expenses of the Bishop to the General Convention. 2. To pay the postages of the Bishop. 3. To pay the quota assessed on the several churches in the Diocese by each General Convention, for the contingent expenses thereof. 4. To pay for publishing the Journals of the Convention, and such other documents as may be ordered by the Convention. 5. To pay the traveling expenses of the clerical delegates to the General Convention, not exceeding fifty dollars to each delegate. 6. To pay the traveling expenses of presbyters attending ecclesiastical trials.

#### CANON XVIII.

##### *Of Alterations in the Canons and Additions thereto.*

No proposition to alter or add to the Canons of the Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor, (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and two laymen. Nor shall such alteration or addition be adopted during the same Convention, if two-thirds of the members present shall not concur therein; but in such case the same (unless negatived by a majority of the votes,) shall lie over for consideration till the next Annual Meeting of the Convention.

#### CANON XIX.

##### *Of Former Canons.*

All former Canons of this Convention are hereby repealed.

\* Canon 12, § I. Title II. of the General Convention reads: "A communicant removing from one parish to another, SHALL procure from the Rector (if any) of the parish of his last residence. or, if there be no Rector, from one of the Wardens, a certificate stating that he or she is a communicant of good standing," etc.

## AMENDMENTS OF CANONS OF GENERAL CONVENTION.

The following changes were made in the Canons at the meeting of the General Convention, held in the city of New York, in October, 1862, and are to be arranged in the following order, as directed by Canon 2, Title IV. of the Digest:

Section II. of Canon 5 of Title I. of the Digest is amended so as to read as follows: § II. [1]. A person admitted as a candidate for Deacon's Orders shall remain a candidate for the term of three years before his ordination, unless the Bishop, with the consent of the Standing Committee, shall deem it expedient to ordain the candidate after the expiration of a shorter period not less than one year; but this provision shall not apply to candidates under Section VI., Canon 5, Title I.

[2]. Before his examination, the candidate shall present to the Bishop a testimonial from at least one Rector of a Parish, signifying a belief that he is well qualified to minister in the office of a Deacon, to the glory of God and the edification of the Church.

Clause [1] of Section II. of Canon 6 of Title I. is amended so as to read as follows:

§ II. [1]. No Deacon shall be settled over a parish or congregation, or permitted to accept of a chaplaincy in the United States Army or Navy, until he shall have satisfactorily passed the three examinations required for Priest's orders.

Section V. of Canon 7 of Title I. is hereby repealed.

Section X. of Canon 7 of Title I. is amended by adding thereto the words "or as a chaplain in the Army or Navy of the United States."

Canon 15 of Title I. is amended so as to read as follows:

§ VI. All incorporated schools, all parochial schools, all academies and colleges, and all hospitals, asylums for orphans or other children, of either sex, maintained at the expense, or conducted under the management of, members of this Church, are expected to report annually to the Bishop of the Diocese at the Annual Convention, such reports to be disposed of as the Parochial Reports; and at every General Convention the tabular view of the state of the Church in each Diocese, and the report of the Committee on the state of the Church, shall include the results of such reports.

Section II. of Canon 6 of Title II. is amended by adding a further proviso, as follows:

*And provided also,* That such minister, after having renounced the ministry, and having been deposed, should he desire restoration thereto, may address a memorial to the Bishop of the Church in the Diocese wherein he resides, in which memorial he shall express such his desire, accompanied by a statement that he has abandoned the ministry or communion of any other church or society to which he may have attached himself, from an honest conviction of the errors in doctrine or discipline of such church or society, and also all doctrine, discipline, and worship inconsistent with those of the Protestant Episcopal Church in the United States; and that for the space of three years immediately preceding his memorial he has been living in lay-communion with the Protestant Episcopal Church to whose ministry he now asks restoration. Whereupon, the Bishop to whom such memorial shall be addressed, together with two Bishops, to be selected by him by lot for that purpose, from the six nearest Bishops, and by and

with the advice and consent of the Standing Committee of his Diocese, shall fully investigate all the facts connected with the case of the memorialist; and the Bishop shall have power, with the approbation of one or both of the Bishops assisting him in the case, and by and with the advice and consent of the aforementioned Standing Committee, to restore the memorialist to the ministry of this church, if he and they are satisfied that such restoration will be for the glory of God, and the edifying of the Church.

The third paragraph of Clause [1] of Section II. of Canon 10 of Title II. is amended so as to read as follows:

“No deposed minister shall be restored to the ministry except in cases provided for in the second proviso of Section II. of Canon 6 of Title II. of the Digest.”

Canon 7 of Title II. is amended by striking out the word *two* in the second line, and inserting the word *five*.

In the personal testimonial set forth in Section XIII. of Canon 7 of Title I., there is a typographical error, which should be corrected by striking out the word *Deacons*, and inserting the word *Priests*.

[ D. ]

## NINETEENTH ANNUAL MEETING

*Of the Society for the Relief of the Widows and Children of the  
Clergy of the Protestant Episcopal Church in the State of Ohio.*

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CHRIST CHURCH, DAYTON, June 2, 1864.

The Society assembled to hold its Nineteenth Anniversary, in Christ Church, Dayton, at 9 o'clock, A.M. The Rt. Rev. C. P. McIlvaine, D.D., D.C.L., President ex-officio, took the Chair and called the members to order.

The minutes of the last meeting were read and approved. The Secretary not being prepared to report, the Treasurer was called upon for his report, which was submitted, and the Revs. Messrs. McElroy and Cumming were appointed a committee to examine and audit it. The Rev. Mr. Cumming, Chairman of the special Committee appointed at the last meeting to examine the condition of the Treasury, submitted the following report, which, on motion, was accepted, and the Resolutions appended thereto were adopted, *seriatim* :

The Committee charged with the duty of examining into the condition of the treasury of the "Society for the Relief of the Widows and Children of Deceased Clergymen in the Diocese of Ohio," make report as follows :

The Committee met at the counting-room of the Treasurer in Cincinnati on Tuesday, March 8th, 1864. Present, Messrs. Burr and Smallwood (Mr. Cumming being providentially detained), and examined the books and papers of the Treasurer, and learned, 1st, that the net income of the Society for the year ending June, 1863, was \$950.84, and claims payable from that income, \$531.06; leaving a balance to the credit of the fund of \$419.78. Further, that there would accrue an increased demand against the income fund for the year ending June, 1864, of one hundred dollars, making the aggregate amount of annuities to be provided for at present, \$625. The report of the Treasurer for the year now ending will show what balance on the income account stands to the credit of the Society.

2d. Regarding the investments, about which there has been some anxiety, the Committee examined and found the sum of \$2,250 Knox County Bonds thus far reliable, the interest on the same having been regularly paid. The Society has the further sum of \$1,800 in Knox County Bonds, bearing an interest of 7 per cent., which indebtedness, and the interest thereon, has been repudiated for six years past; but the validity of these bonds, your Committee understand, has been determined by the Supreme Court of Ohio in favor of the bondholders, and that this investment will be secured—which fact, if so, the report of the Treasurer will show.

8d. The Society holds a note secured by mortgage, executed by one John Jennings, upon a house and lot in Mount Vernon, Ohio. Said Jennings has deceased; his widow owns the house and lot, and an insurance is maintained upon the property as to further security, and, in ordinary acceptance of the matter, this investment is considered safe. The amount thus invested is \$1,000.

4th. The Society holds the judgment note of Mr. Badger, indorsed by Mr. Blake, for \$250, the interest upon which has been regularly paid.

5th. The Society holds the note of E. Douglass and others of Bellefontaine, Ohio, secured by mortgage on the church lot and building in Bellefontaine, for \$482, and deemed safe.

Regarding the foregoing investments, your Committee would respectfully advise against future investments of that character. The very existence of the Society depends upon its funds being invested in the very best class of securities which are to be obtained—not that kind of security which promises the largest interest, but securities which assure the integrity of the principal sum and the prompt payment of interest, without delay or cost. The Committee would name—stocks of the U. States, stocks of the State of Ohio, and bond and mortgage on lands well improved, worth twice the value of the loan, interest payable semi-annually, without cost to the Society.

The Committee deem it within their province to urge upon the consideration of one and all the members of the Society the importance of keeping ever in view the fact that this Society is a benevolent society, and is not merely an insurance company, and that its dependence, in a large degree, to meet accruing liabilities at present and for years to come, is upon annual contributions of parishes; further, that as few clergymen out of the Diocese of Ohio seem disposed to take up collections for the Society, the Committee would suggest that hereafter only such clergymen as are canonically resident in Ohio be admitted to membership. Your Committee further suggest the propriety of soliciting donations from individuals who are able, if they could be induced to give, by donation or bequest. Your Committee further suggest, that the premium notes should be increased to \$100 each, and that they may be paid by contributions solicited for that purpose. Finally, your Committee deem it very important that the Society should have a Standing Committee of its members, authorized to act as advisers to the Treasurer in the management of the funds of the Society, and who shall have a supervision of the treasury; which committee shall be chosen annually. And to carry into effect the suggestions made in this report, your Committee offer for adoption by the Society the following resolutions:

1st. *Resolved*, That this Society is a benevolent institution, dependent for its present increase, in a large degree, upon annual contributions from parishes and from individuals, and that it is of exceeding importance that the members of this Society, one and all, shall keep this fact in view, and exert each his influence to increase the means of the Society from the sources named.

2d. *Resolved*, That an earnest appeal be made throughout the Diocese to induce individuals who have the means, to recognize this Society as an object well worthy their interest in its behalf, and entitled to their generous consideration, to be expressed by donation or bequest.

3d. *Resolved*, That the Society shall annually elect a committee of four persons, two of whom shall be clergymen, members of the Society, and two laymen—the Treasurer of the Society to be one of said committee—to be called "The Standing Committee on the State of the Society," who shall have charge of the investment of the moneys of the Society; and this resolution shall be the standing rule for the management of the Society's finances.

4th. *Resolved*, That said Standing Committee shall also be charged with the duty of devising and carrying into effect a plan for the increase of the income of the Society.

EDWARD H. CUMMING,  
ERASTUS BURR,  
WILLIAM A. SMALLWOOD,  
*Committee.*

Dayton, June 2d, 1864.

On motion, the Society adjourned until to-morrow at 9 o'clock, A. M.

FRIDAY, June 3.

The Society met pursuant to adjournment, the Rt. Rev. President in the chair.

On motion by Rev. Mr. Fairchild,

*Resolved*, That a committee of three be appointed to consider the propriety of admitting laymen to become honorary members of this Society, with the privilege of nominating beneficiaries, and report at the next annual meeting.

The Rev. Messrs. Fairchild, Blake and Holden were appointed said committee.

The Rev. S. A. Bronson, D.D., Rev. Erastus Burr, D.D., G. K. Shoenberger, Esq., and H. Probasco, Esq., were chosen by ballot the Committee on Investments, in accordance with the provisions contained in the third resolution of the Special Committee, adopted yesterday.

The following amendment to Fundamental Law I, submitted by the Secretary at the last annual meeting, and laid over for final action to this meeting, was taken up, and, with some slight amendments, passed as follows:

#### FUNDAMENTAL LAW.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, *canonically and actually resident in the Diocese of Ohio*, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of *five dollars* to the Society. This last provision not to apply to members who shall have become such prior to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this law, as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars, at the time of such removal.

The following officers were then re-elected for the year ensuing:

Rt. Rev. CHARLES P. McILVAINE, D.D., D.C.L., President *ex officio*.

Rev. JOSEPH MUENSCHER, D.D., Secretary.

HENRY PROBASCO, Esq., Treasurer.

After which the Society adjourned *sine die*.

JOSEPH MUENSCHER, *Secretary*.

## Appendix—Widows' and Orphans' Society : Treasurer's Report.

## HENRY PROBASCO, TREASURER, IN ACCOUNT

1863.	Dr.	AMOUNT.
	To Balance, as per report to Convention at Akron, June 3, 1863.....	\$5,492 29
June 5	To Cash, Collections at St. James' Church, Zanesville.....	11 35
8	Rev. John Hochbuly, 7th assessment.....	3 00
10	Rev. John Tetlow, 8d assessment.....	3 00
11	Rev. Edward Lounsbury, 18th assessment.....	3 00
13	Rev. J. L. Bryan, 18th assessment.....	3 00
16	Rev. E. W. Syle, 11th assessment.....	3 00
23	From Joseph Muenscher, Secretary, received from members and churches at Convention, as published in supplement to Treasurer's Report.....	307 88
	Collections at Convention at Akron.....	72 64
July 6	Interest on Bellefontaine notes.....	65 79
16	John Jennings, note part paid.....	789 66
27	Rev. Robert Paul, 3d assessment.....	3 00
28	Legacy of Mrs. Cornelia T. Brown, for 1860, '61 and '62.....	30 00
Dec. 4	Rev. E. A. Strong, balance of 13th assessment.....	1 00
	Rev. J. Rice Taylor, 17th assessment.....	3 00
	Rev. C. W. Fitch, 19th assessment.....	3 00
10	Dividend Mechanics' Bank Stock, N. Y.....	20 63
31	Christmas collections at St. Paul's, Norwalk.....	9 00
1864.		
Jan. 6	Rev. J. E. Ryan, 11th assessment.....	3 00
14	Rev. A. D. Benedict, 11th assessment.....	3 00
22	Collections at St. Paul's, Cincinnati.....	49 75
Feb. 13	Knox County Coupons.....	135 00
26	Rev. Jacob Rambo, 6th assessment.....	3 00
	Rev. Anson Clark, on account.....	5 00
March 8	Collections at Calvary Church, Clifton.....	17 20
28	Rev. W. B. Rally, 6th assessment.....	3 00
April 11	Unpaid Knox County Coupons, due March 1st, 1858, '59, '60, '61, '62, '63, and '64.....	682 00
	Accrued interest on same.....	164 27
4	Rev. S. D. Tompkins, 3d assessment.....	3 00
	Rev. Richard Gray, 19th assessment.....	3 00
16	Rev. C. W. Hays, on assessment.....	10 25
	Rev. William Sparrow, on assessment.....	6 27
	Collections at St. James', Cincinnati.....	3 19
May 2	Rev. G. D. Gillespie, 16th assessment.....	3 00
5	Communicant Christ Church, Portsmouth.....	2 00
7	Contribution St. John's, Cleveland.....	17 00
21	Balance of John Jennings' note paid.....	210 34
	Accrued interest on same.....	120 74
23	Collections at St. John's, Cincinnati.....	62 90
26	Rev. H. Blacksaller, 14th assessment.....	3 00
31	Interest on cash balance in Treasurer's hands 1 year, at 6 per cent.....	403 88
		<u>\$8,927 74</u>
	To Balance Cash on hand.....	<u>\$8,468 58</u>



## Appendix—Widows' and Orphans' Society : Treasurer's Report.

## WITH THE WIDOWS' AND ORPHANS' SOCIETY.

1863.	CR.	AMOUNT.
June 23	By Cash, Postages reported by Secretary.....	\$ 54
"	" Expense of Secretary to Akron.....	4 15
"	" Counterfeit money in collection at Akron.....	1 00
"	" Express charges on collection and assessments at Akron, remit ted by Secretary.....	50
July 6	" Attorney's fees for collecting Bellefontaine interest.....	5 15
10	" Attorney's fees for collecting first installment John Jennings' note.....	15 00
"	" Express charges on same.....	75
Aug. 13	" Annuity due children of A. F. Dobb.....	75 00
26	" Second annuity of Mrs. L. R. Brooke.....	100 00
Dec. 4	" Postages reported by Secretary.....	32
10	" Sixth annuity of Mrs. Mary S. Wheeler.....	100 00
14	" Ninth annuity of heirs of M. R. Jukes, to Aug. Jukes, Ex.....	50 00
1864.		
Feb. 13	" Express charges on Knox County Coupons.....	50
March 9	" First annuity of Mrs. M. T. C. Wing.....	100 00
April 1	" Coupons to Mt. Vernon, by Express.....	75
16	" Postages reported by Secretary.....	50
May 21	" Attorney's fees for collecting balance of John Jennings' note... Balance.....	5 00 8,468 58
		<u>\$8,927 74</u>

## ASSETS OTHER THAN CASH IN HANDS OF THE TREASURER.

65	Premium Notes of members .....	\$2,870 54
8	Bonds, \$100 each, Knox county, Ohio, bearing 6 per cent. interest.....	800 00
29	" 60 " " " " 6 " " .....	1,450 00
18	" 100 " " " " 7 " " .....	1,800 00
11	shares Mechanics' Bank, N. Y. City.....	275 00
1	judgment note, bearing 10 per cent. interest, payable annually.....	250 00
1	note signed by E. Douglas and others, of Bellefontaine, due July 4th, 1862, now in hands of Stanton & Allison, for collection .....	432 00
		<u>\$7,877 54</u>

## MONEYS RECEIVED AT CONVENTION, JUNE, 1864.

Charles B. Stout, \$3.50; H. N. Bishop, \$3; G. B. Perry, \$10.80; Edward Winthrop, \$3; Daniel Risser, \$3; E. A. Strong, \$3; H. H. Morrell, \$3; Thos. M. Smith, \$3; Moses Hamilton, \$3; C. S. Doolittle, \$3; C. G. Currie, \$3; John Leithead, \$3; John Swan, \$3; A. Blake, \$3; E. C. Benson, \$3; B. F. Noakes, \$9; James B. Britton, \$8.55; Ed. P. Wright, \$3; James E. Ho-  
mans, \$3; James Trimble, \$3; Thos. Corlett, \$3; H. B. Walbridge, \$3; G. B. Sturges, \$3; Treasurer, 50c; St. Paul's, Fremont (Rev. Mr. Phelps, \$3), \$5; Rev. S. A. Bronson, \$3; Grace Church, Sandusky, \$7; St. Paul's, Mt. Vernon (Rev. Mr. Reese, \$3), \$10; St. James', Zanesville, \$12; Church of Our Saviour, Salem (Rev. Mr. McMurphy, \$3), \$4; Trinity, New Lisbon, \$2.25; St. Timothy's, Massillon (Rev. Mr. Morrell, \$7.59), \$15.15; Jas. W. McCarty, \$5; Richard Gray, \$3; Erastus Burr, \$3; L. L. Holden, \$3; W. C. French, \$3; E. H. Cumming, \$3; Lewis Burton, \$3; T. B. Fairchild, \$3; James McElroy, \$3; St. Peter's, Delaware, \$1.60; Christ Church, Cincinnati, \$184; St. Paul's, Cleveland, \$62; All Saints', Portsmouth, \$22; St. Paul's, Steubenville, \$20.25; St. John's, Cuyahoga Falls, \$15; Christ Church, Franklin Mills, \$2; St. Luke's, Columbia, \$2.50; John L. Bryan, \$3; Edward Syle, \$3; J. Muenschner, \$3; Bishop McIlvaine, \$3; Bishop Bedell, \$3; Bishop Bedell, cash instead of premium note, \$50. Total, \$468.80.

## ACT OF INCORPORATION.

An Act to provide a Fund for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church in the State of Ohio.

SECTION I. *Be it enacted by the General Assembly of the State of Ohio, That M. T. C. Wing, William Sparrow, John P. Bausman, James McElroy, Ethan Allen, R. V. Rogers, B. P. Aydelott, Alva Sanford, A. Guyon, and William Preston, clergymen of the Protestant Episcopal Church in the State of Ohio, and such clergymen, in the orders and communion of the said church, as may hereafter become their associates, and shall be contributors to the funds of the corporation herein erected, and as may be admitted into the said corporation by a majority of the members thereof, for the time being, shall be, and they and their successors are hereby declared to be, a body corporate and politic forever, by the name of—"The Corporation for the Relief of the Widows and Children of the Clergy of the Protestant Episcopal Church of the State of Ohio;" and by the same name they and their successors shall have perpetual succession, and shall be capable in law of taking, holding, and alienating any estate, real or personal: Provided, that the annual income of such property shall not exceed five thousand dollars.*

SEC. II. *The members of the said corporation, and their successors, may meet at such time and place as a majority shall agree upon, for the purpose of forming such rules and regulations as may be necessary to carry into effect the purpose of this act: Provided, that such rules be not repugnant to the laws and constitution of this State.*

SEC. III. *That the said corporation and their successors, by the name aforesaid, shall be capable of suing and being sued, pleading and being impleaded, in all courts of justice whatsoever, and that it shall be lawful for them and their successors to have a common seal, and the same to change at their pleasure, and shall in general have and exercise all such privileges as are by law incident and necessary to a corporation of this kind, to enable them to carry into effect the designs of this act, for the benefit and succor and relief of the widows of such clergymen of the Protestant Episcopal Church aforesaid, agreeably to such rules and by-laws as may be established for the management and payment of annuities to the said widows, and for the education of their children, and settling them in some useful business or profession: Provided, also, that any future Legislature may alter, amend or repeal this act, provided such repeal shall not infringe any vested rights.*

JOHN H. KEITH,

*Speaker of the House of Representatives.*

DAVID T. DISNEY,

*Speaker of the Senate.*

February 27, 1884.

## FUNDAMENTAL LAWS OF THE SOCIETY.

I. SECTION 1. Any clergyman of the Protestant Episcopal Church, canonically and actually resident in the Diocese of Ohio, may become a member of this corporation, and entitled to all its privileges, provided he deposits with the Treasurer a premium note for fifty dollars, not bearing interest, and pays annually the sum of five dollars to the Society. This last provision not to apply to members who shall have become such prior

to the first day of June, A. D. 1865, from whom payment shall be due as heretofore, of three dollars per annum. The first annual payment is to be made at the time of giving the premium note.

SEC. 2. Should any member, becoming such after the passage of this law, as amended, remove canonically from the Diocese, he shall give an additional premium note of fifty dollars at the time of such removal.

II. The premium note shall constitute a reserve fund, subject to requisition from time to time, to supply any deficiencies which may arise in the available means of the Society, for the payment of annuities.

III. A failure to make the annual payments when they become due, or to answer a call for an assessment on the premium notes, shall subject the delinquent to a penalty of  $12\frac{1}{2}$  per cent. per annum on the amount due and unpaid; and at the expiration of three years, should such delinquency continue, his beneficial interest in the institution shall be forfeited.

IV. The beneficial interest of a member shall not commence until the expiration of one year from the date of his premium note; and not until he has made two annual payments. [This law was enacted October, 1849, and applies to all those who have become members since that time.]

V. If a contributor die before having made five annual payments, his widow and children shall be entitled to an annuity equal to the amount of his premium note (\$50). If he should die after having made five annual payments and less than ten, they shall be entitled to an annuity equal to the amount of the premium note and one-half that amount (\$75). If he have made ten annual payments or upwards, they shall receive an annuity equal to twice the amount of the premium note (\$100).

VI. At the death of a contributor, the balance which may be due on his premium note, together with any other claims which the corporation may hold against him, shall be assigned to the annuitants in part payment of the first annuity.

VII. No annuity shall be considered as having become due to the family of any contributor until one year from the time of his death.

VIII. Annuities shall be paid widows during life, unless they marry again, in which case their annuity shall cease and fall to their children entirely; and children, if males, shall enjoy annuities until they be twenty-one years old; if females, until they are twenty-five years old, unless they previously marry, upon which their annuity shall cease.

IX. If there be a child and no widow, such child shall be entitled to the whole annuity, during the time he or she continues to be an annuitant; but if there be more than one child and no widow, the annuity shall be equally divided among them till they severally marry or exceed the age of annuitants; which annuity shall be laid out in their education or apprenticeship, with the advice of such guardians or executors as the father may have nominated; and if none such shall have been nominated by the father, then in such manner for the benefit of the child or children as the corporation shall direct.

X. If there be a widow and one child, the annuity shall be equally divided between them; but if the widow marry or die before the child shall have attained, if a male, twenty-one years, or if a female, twenty-five, the whole of the annuity shall belong to such child during the period to which he or she may be entitled thereto. And if the child die before the mother, or when the child comes to the age herein prescribed, the whole of the annuity shall go to the mother, she having remained a widow, and shall be enjoyed by her during the period of her natural life, if she remain a widow; but if she should marry again, nothing shall be paid her after the period of her marriage. If there be a widow and two or more children, the widow shall have one-third during her widowhood or natural life, and the remainder shall be equally divided among her children; and

## Appendix—Widows' and Orphans' Society : Rules.

if a child should die, or when such child may arrive at the age of twenty-one years if a male, or twenty-five if a female, his or her share shall be enjoyed by the remaining children, till the male or males arrive at the age of twenty-one, and the female or females at the age of twenty-five; provided always, that when death shall have reduced the number of children to one, or the arrival of the children to the age herein prescribed shall have reduced the children entitled to annuities to the number of one, the annuity shall be equally divided between such child and the widow, during the period of her natural life, or of her remaining a widow; and that if death shall remove all the children, or when they have arrived at the ages herein prescribed, the whole of the annuity shall go to the widow, if she be alive and remain a widow, and be enjoyed by her during the period of her widowhood. But it shall be always lawful for a member of the corporation to make such disposition by his will, of the rights to which his subscription may have entitled his family, as he may see fit.

## RULES

## FOR THE TRANSACTION OF THE BUSINESS OF THE CORPORATION.

1. The annual meeting of the Corporation shall be holden during the session of the Convention of the Protestant Episcopal Church in the Diocese of Ohio, at which time shall be chosen a President, Treasurer, and Secretary, who shall remain in office until their successors are appointed. The Bishop of the Diocese, if he be a member, shall be President *ex-officio*, and shall have power to fill vacancies in the office of Secretary and Treasurer.

2. On urgent occasions the President shall notify the Secretary to call special meetings of the Corporation.

3. The Treasurer shall manage the funds, pay the annuities, etc. He shall give bonds in such sum as the Corporation from time to time shall judge necessary for the security of the funds, and report at the annual meeting.

4. The Secretary shall keep a record of the proceedings of the Corporation, attend to the management of all its business operations, and make a full report of its condition at each annual meeting. He shall receive such compensation for his services as the Corporation may from time to time direct.

5. During each Annual Convention of the Protestant Episcopal Church of Ohio, a collection shall be taken up in aid of the funds of the Corporation.

## OFFICERS OF THE SOCIETY FOR 1864-'65.

## PRESIDENT,

Rt. Rev. C. P. McILVAINE, D.D., *ex-officio*.  
Cincinnati.

## SECRETARY,

Rev. J. MUENSCHER, D.D.  
Mount Vernon.

## TREASURER,

HENRY PROBASCO, Esq.,  
140 Main St., Cincinnati.

\*.\* The assessments are paid to the Secretary.

## PRESENT MEMBERS OF THE SOCIETY.

1845. Charles P. McIlvaine, E. H. Canfield, Thomas B. Fairchild, William A. Smallwood, Alanson Phelps, Erastus Burr, James B. Britton, Alvah Guion, L. L. Holden, Joseph Muenschner, Charles B. Stout, Edward Winthrop.
1846. S. A. Bronson, Alfred Blake, J. L. Bryan, G. S. Davis, W. C. French, Richard Gray, Humphrey Hollis, Edward Lounsberry, A. T. McMurfhey, Thomas M. Smith, George B. Sturges.
1847. C. W. Fitch, G. B. Perry, J. Rice Taylor.
1848. R. Bethel Claxton.
1849. Lewis Burton.
1850. Anson Clark, E. H. Cumming, G. W. Du Bois, G. D. Gillespie, Intrepid Morse, H. B. Walbridge.
1851. H. N. Bishop, Henry Blackaller, E. A. Strong, John Swan.
1852. Lawson Carter, James McElroy.
1853. A. D. Benedict, C. S. Doolitell, J. E. Ryan, William Sparrow.
1854. E. C. Benson, Daniel Risser, William B. Rally, Edward W. Syle.
1856. Edward Meyer, N. H. Schenck.
1857. Peter H. Jeffries, H. H. Morrell, John Hochuly, H. F. Roberts, Moses Hamilton, J. A. M. La Tourette.
1858. Daniel E. Brown, Thomas Corlett, Edmund Christian, Charles F. Lewis, Jacob Rambo.
1859. B. K. Maltby, W. H. Rich, B. T. Noakes, C. W. Hayes.
1861. Alexander Varian, Samuel D. Tompkins, L. N. Freeman, Robert Paul, John Tetlow.
1862. John S. Wallace, Henry W. Woods.
1863. John W. McCarty.
1864. G. T. Bedell, C. G. Currie, John Leithead, Edward P. Wright, James E. Homans, James Trimble, George B. Reese, Jr.—Total, 79.

## [ E. ]

## SUMMARY OF CHURCH WORK

IN THE DIOCESE OF OHIO, FOR THE YEAR ENDING JUNE 1st, 1864.

## CLERGY—

Number reported last year canonically resident.....	90
Added, by ordination, 12; by transfer, 11.....	23—118
Lost, by transfer .....	8

Present number canonically resident, Bishops, 2; Presbyters, 92; Deacons, 11.....	105
Number in charge of parishes in the Diocese.....	62

## CANDIDATES FOR HOLY ORDERS—

Reported last year.....	18
Admitted.....	8—21
Ordained, 12; dropped, 1.....	13

Present number.....	8
Number of Theological Students on the present catalogue	26

PARISHES, received, 1; dissolved, 1; present number..... 96

## CONVENTION OF 1864—

Present—Clergy entitled to seats, 52; not entitled to seats, 6.....	58
“ Lay Delegates, representing 40 parishes.....	63—121
Clergy entitled to seats, not present.....	23
Parishes unrepresented by either clergy or laity.....	34

## SUMMARY OF THE BISHOPS' VISITATIONS, Etc.

Visits to organized parishes, by Bishop McIlvaine, 28; by Bishop Bedell, 61.....	89
“ “ other places, by Bishop Bedell.....	13—102
Confirmations by Bishop McIlvaine, in 27 parishes.....	234
“ “ Bishop Bedell, in 27 parishes and other places.....	228—462
Deacons ordained by Bishop McIlvaine, 12; by Bishop Bedell, 2....	14
Presbyters ordained by Bishop Bedell.....	8
Churches consecrated by Bishop McIlvaine, 1; by Bishop Bedell, 3..	4

## SUMMARY OF PAROCHIAL REPORTS.

Organized Parishes, from which reports are due.....	96
Parishes from which the full canonical report was received.....	64
“ defective in important items of report.....	14
“ not reporting at all.....	18—96

## BAPTISMS—

Infants, reported in 59 parishes.....	655
Adults, “ “ 43 “ .....	205

Total, “ “ 64 “ .....	860
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CONFIRMATIONS, “ “ 50 “ .....	*422
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[\*40 additional by Bishops' records.—Sec.]

## Appendix—Summary of Church Work.

**COMMUNICANTS—**

Last year, in 88 parishes.....	5,872
Admitted, new, in 54 parishes.....	518
Received by transfer, in 43 parishes.....	278

Total added in 61 parishes.....	792—8,664
Removed from 59 parishes.....	419
Deceased in 47 parishes.....	121
Suspended, "dropped," etc., in 5 parishes.....	40 —580

Present number in 80 parishes, by previous figures...	6,084
" " " " as stated in reports...	6,228
Estimated number in the remaining 16 parishes.....	177—6,405

**MARRIAGES**, reported in 52 parishes..... 187

**BURIALS**, reported in 67 parishes..... 549

**SUNDAY SCHOOLS—**

Teachers, reported in 70 parishes.....	981
Pupils, reported in 71 parishes.....	6,089—6,970

**ALMS AT HOLY COMMUNION**, reported in 53 parishes..... \$5,462 94

NOTE.—Several of the most important parishes in the Diocese (22 in all) do not report this last item separately as required by Canon of the General Convention: Digest, Canon 16, Title I., §1.—[&c.]

**SUMMARY OF OFFERINGS.****FOR MISSIONS—**

Through the Diocesan Missionary Committee of Ohio, in 35 parishes.....	\$2,424 20
" " Domestic Missionary Committee, New York, in 30 parishes.....	1,084 00
" " Foreign Missionary Committee, New York, in 51 parishes.....	2,977 90
" " American Church Missionary Society, in 4 parishes.....	261 00
" Miscellaneous channels, Domestic and Diocesan, in 24 parishes.....	5,500 16
<b>Total for Missions reported in 62 parishes.....</b>	<b>\$12,247 26</b>

**FOR EDUCATION FOR THE MINISTRY—**

Through the Diocesan Education Committee of Ohio, in 18 parishes.....	\$948 87
" other agencies, in 5 parishes.....	144 22

<b>FOR WIDOWS' AND ORPHANS' SOCIETY</b> , reported in 25 parishes, " <b>BIBLE, PRAYER BOOK AND TRACT SOCIETIES</b> , reported in 40 parishes.....	502 56
" <b>THE ARMY—Christian and Sanitary Commissions, Sol- diers' Aid Societies, etc., in 42 parishes.....</b>	1,759 41
" <b>CONVENTION FUND—Bishops' Salaries and Incidental Ex- penses.....</b>	6,415 11
" <b>OTHER DIOCESAN OBJECTS</b> , reported in 8 parishes.....	5,299 75
" <b>PAROCHIAL OBJECTS—expended in 66 parishes, exclusive of ministers' salaries.....</b>	1,188 78
" <b>Objects not included in any of the above items.....</b>	76,110 99
	5,120 28

**TOTAL OF OFFERINGS**, reported in 84 parishes..... \$109,787 08

[ F. ]

## LIST OF CLERGY

CANONICALLY RESIDENT IN THE DIOCESE OF OHIO, REVISED TO JULY 1st, 1864.

## BISHOPS.

<i>Names.</i>	<i>P. O. Address.</i>
Rt. Rev. CHARLES PETTIT McILVAINE, D.D., D.C.L. ....	Cincinnati
Rt. Rev. GREGORY THURSTON BEDELL, D.D. ....	Gambier

## PRESBYTERS.

Rev. CORNELIUS S. ABBOTT .....	Warren
Rev. HENRY ADAMS .....	Milford, Mass.
Rev. LUCIUS W. BANCROFT .....	Gambier
Rev. HENRY BLACKALLER .....	Gallipolis
Rev. ALFRED BLAKE, B.D. ....	Gambier
Rev. JAMES BONNAR, B.D. ....	Ashtabula
Rev. WILLIAM BOWER .....	Newark
Rev. JOHN BOYD, .....	Marietta
Rev. JOHNSON A. BRAYTON .....	Painesville
Rev. JAMES B. BRITTON .....	Chillicothe
Rev. SHERLOCK A. BRONSON, D.D. ....	Sandusky
Rev. JOHN L. BRYAN .....	Granville
Rev. ERASTUS BURR, D.D. ....	Portsmouth
Rev. LEWIS BURTON .....	Cleveland
Rev. RICHARD BURY .....	Cleveland
Rev. LAWSON CARTER .....	Cleveland
Rev. RICHARD L. CHITTENDEN .....	Dallas, Ga.
Rev. WILLIAM J. CLARK .....	Portsmouth
Rev. SAMUEL CLEMENTS .....	Cincinnati
Rev. WILLIAM C. COOLEY .....	Cleveland
Rev. THOMAS CORLETT .....	Collamer
Rev. SAMUEL COX .....	Cincinnati
Rev. JOHN W. CRACRAFT .....	Galesburg, Ill.
Rev. EDWARD H. CUMMING .....	Springfield
Rev. GEORGE S. DAVIS .....	Medina
Rev. COLUMBUS S. DOOLITTLE .....	Mansfield
Rev. H. C. HAMILTON DUDLEY .....	Morgan



## Appendix—List of Clergy canonically resident, revised to July 1st.

<i>Names.</i>	<i>P. O. Address.</i>
Rev. WILLIAM H. DYER.....	Urbana
Rev. THOMAS B. FAIRCHILD.....	Hudson
Rev. WILLIAM A. FISKE.....	Cleveland
Rev. WILLIAM C. FRENCH.....	Oberlin
Rev. JULIUS E. GRAMMER.....	Columbus
Rev. RICHARD GRAY.....	Cincinnati
Rev. JOHN HALL.....	Ashtabula
Rev. WYLLYS HALL.....	Youngstown
Rev. MOSES HAMILTON.....	Bellevue
Rev. NATHANIEL R. HIGH.....	Toledo
Rev. LEVI L. HOLDEN.....	Cuyahoga Falls
Rev. RICHARD HOLDEN.....	Para, Brazil, S. A., care Am. Bible Soc., N. Y.
Rev. JAMES E. HOMANS.....	Cincinnati
Rev. EDWARD H. JEWETT.....	Dayton
Rev. EZRA B. KELLOGG.....	Hillsboro
Rev. H. D. LATHROP.....	Chattanooga, Tenn.
Rev. JOHN M. LEAVITT.....	Zanesville
Rev. JOHN LEITCHHEAD.....	Piqua
Rev. CHARLES F. LEWIS.....	Wakeman
Rev. HENRY A. LEWIS.....	Smithfield
Rev. CARLTON P. MAPLES.....	Pomeroy
Rev. SAMUEL MARKS.....	Huron
Rev. SAMUEL MAXWELL, Jr.....	Akron
Rev. JOHN W. McCARTY.....	Cincinnati
Rev. JOHN J. McELHINNEY, D.D.....	Gambier
Rev. JAMES McELROY.....	Springfield
Rev. CHARLES E. McILVAINE.....	Springfield
Rev. ALBERT T. McMURPHEY.....	Salem
Rev. HENRY H. MESSENGER.....	Marion
Rev. TOBIAS H. MICHELL, M.D.....	Delaware
Rev. HENRY H. MORRELL.....	Massillon
Rev. ARCHIBALD M. MORRISON.....	Gambier
Rev. INTREPID MORSE, D.D.....	Steubenville
Rev. JOSEPH MUENSCHER, D.D.....	Mount Vernon
Rev. RODOLPHUS K. NASH.....	Worthington
Rev. PETER NEFF, Jr.....	Gambier
Rev. WILLIAM NEWTON.....	Gambier
Rev. HENRY PAYNE.....	Mount Vernon
Rev. ALANSON PHELPS.....	Fremont
Rev. GEORGE B. REESE, Jr.....	Mount Vernon
Rev. DANIEL RISSE.....	—, Min.
Rev. CHANDLER ROBBINS.....	Springfield
Rev. WILLIAM K. ROGERS.....	—, Min.

## Appendix—List of Clergy canonically resident, revised to July 1st.

<i>Names.</i>	<i>P. O. Address.</i>
Rev. JOSEPH E. RYAN.....	Monroeville
Rev. JAMES H. RYLANCE.....	Cleveland
Rev. ALVAH SANFORD.....	Granville
Rev. WILLIAM A. SMALLWOOD, D.D.....	Cincinnati
Rev. THOMAS M. SMITH, D.D. ....	New York, N. Y.
Rev. THOMAS A. STARKEY.....	Cleveland
Rev. ERASTUS A. STRONG.....	Chattanooga, Tenn.
Rev. GEORGE B. STURGES.....	Berea
Rev. JOHN SWAN .....	Maumee
Rev. WILLIAM THOMPSON.....	Gallipolis
Rev. JAMES TRIMBLE.....	Mansfield
Rev. HENRY TULLIDGE.....	Gambier
Rev. ALEXANDER VARIAN.....	Cleveland
Rev. JOHN UFFORD. ....	Delaware
Rev. SPENCER WALL.....	West Lodi
Rev. JOHN S. WALLACE.....	Newport, R. I.
Rev. HENRY B. WALBRIDGE, D.D. ....	Toledo
Rev. GEORGE WATSON, D.D. ....	Norwalk
Rev. THOMAS B. WELLS.....	Painesville
Rev. CHARLES H. WILLIAMSON.....	Cincinnati
Rev. EDWARD P. WRIGHT.....	Cincinnati
Rev. CHARLES H. YOUNG.....	Tiffin

## DEACONS.

Rev. JOHN A. ASPINWALL.....	New York
Rev. EDWARD C. BENSON .....	Gambier
Rev. ABBOTT BROWN. ....	New York
Rev. JOSIAH F. CURTIS.....	Clarksburg, Va.
Rev. MATTHEW M. GILBERT.....	Wellsville
Rev. BENJAMIN HARTLEY.....	Cavalla, W. A.
Rev. J. MILLS KENDRICK.....	Put-in-Bay, South Bass Island, via Sandusky
Rev. JOSEPH H. McELREE.....	Clark's P. O., Coshocton Co.
Rev. L. HINSDALE SHERWOOD.....	Lyons, N. Y.
Rev. GEORGE S. VALLANDIGHAM.....	New Lisbon
Rev. JOHN F. WOODS.....	Wheeling, Va.

BISHOPS.....	2
PRESBYTERS.....	92
DEACONS.....	11

Whole No. of Clergy canonically resident..... 106

[ G. ]

## Diocese of Ohio--1864.

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### Bishop of the Diocese.

THE RT. REV. CHARLES PETTIT McILVAINE, D.D., D.C.L.  
CINCINNATI.

---

### Assistant Bishop.

THE RT. REV. GREGORY THURSTON BEDELL, D.D.,  
GAMBIER.

---

### Secretary.

THE REV. WILLIAM C. FRENCH, OBERLIN.

---

### Treasurer.

MR. ISAAC N. WHITING, COLUMBUS.

---

### Standing Committee.

REV. WM. A. SMALLWOOD, D.D.,	MR. THOMAS G. ODIORNE,
" RICHARD GRAY,	" WILLIAM PROCTOR,
" SAMUEL COX,	" GEORGE KECK.

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### Missionary Committee.

THE BISHOPS, *ex officio*.

REV. JULIUS E. GRAMMER,	MR. JOHN W. ANDREWS,
" THOMAS A. STARKEY,	" MATTHEW G. MITCHELL,
" JAMES B. BRITTON,	" WILLIAM PROCTOR,
" JOHN W. McCARTY,	" HENRY P. SMYTHE.
" JOHN UFFORD,	

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 Officers, Trustees and Committees.
 

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**Education Committee.****THE BISHOPS, *ex officio*.**

REV. ALFRED BLAKE	MR. CHARLES SHORT,
" EDWARD C. BENSON.	" BENJAMIN L. LANG.
" GEORGE B. REESE.	" HAMILTON L. SMITH,
" LUCIUS W. BASCROFT,	" R. B. MARSH.

**Ecological Seminary and Kenyon College.****TRUSTEES.****THE BISHOPS, *ex officio*.***For three years.*

REV. SHERLOCK A. BRONSON, D.D.,	MR. JOHN W. ANDREWS,
" SAMUEL COX,	" HENRY PROBASCO.

*For two years.*

REV. ERASTUS BURR, D.D.,	MR. COLUMBUS DELANO,
" JAMES McELROY,	" ROLLIN C. HURD.

*For one year.*

REV. JULIUS E. GRAMMER,	MR. KENT JARVIS,
" LEWIS BURTON,	" WILLIAM PROCTER.

**Monument to President Andrews.**

MR. WILLIAM B. THRALL,	MR. JOHN W. ANDREWS,
" KENT JARVIS,	" COLUMBUS DELANO.

**Clergy Widows' and Orphans' Society.**

BY. REV. C. P. McILVAINE, D.D.,	CINCINNATI, <i>President</i> .
MR. HENRY PROBASCO,	CINCINNATI, <i>Treasurer</i> .
REV. JOSEPH MUENSCHER, D.D.,	MT. VERNON, <i>Sec'y</i> .

**Committees to attend Examinations.****AT GAMBIER.**

REV. JULIUS E. GRAMMER,	MR. JOHN W. ANDREWS,
" A. M. MORRISON,	" THOS. C. JONES,
" J. H. RYLAND,	" S. N. SANFORD,
" C. ROBBINS,	" DAVID L. KING,
" PETER NEFF, JR.,	" J. C. DEVIN,
" JOSEPH MUENSCHER, D.D.,	" THOMAS SPARROW.

**IN CLEVELAND FEMALE SEMINARY.**

REV. JAMES H. RYLAND,	MR. CHARLES SHORT,
" GEORGE B. REESE,	" M. G. MITCHELL,
" JULIUS E. GRAMMER,	" DAVID L. KING.

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Officers, Trustees and Committees.

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**IN MANSFIELD FEMALE SEMINARY.**

REV. JAMES McELROY,                      REV. HENRY H. MORRELL,  
MR. Z. S. STOCKING.

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**Committee**

ON A SOUTHERN OR SOUTH-WESTERN DIOCESEAN FEMALE SEMINARY.

To report to next Convention. [See pp. 65-7, 81.]

REV. SAMUEL COX,	MR. RUFUS KING,
" JAMES E. HOMANS,	" WM. PROCTER,
MR. HENRY PROBASCO,	" A. H. McGUFFEY.
" LARZ ANDERSON,	

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**On Parish Sunday Schools.**

To report to next Convention. [p. 69.]

REV. HENRY B. WALBRIDGE, D.D., REV. SHERLOCK A. BRONSON, D.D.  
REV. ALANSON PHELPS.

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**On Assessments.**

To report to next Convention. [p. 73.]

REV. JAMES McELROY,                      MR. S. N. SANFORD,  
MR. KENT JARVIS.

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**On Endowment of Episcopate.**

To report to next Convention. [p. 82.]

MR. RUFUS KING,                      MR. R. P. SPAULDING,  
MR. KENT JARVIS.

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**E R R A T U M.**

Page 141, Sect. 6, of Canon I, third line from top of page, for "*should*" read "*shall*."

On page 75, the balance of the subscription to the Dr. Wing Monument was prematurely set down to one of the Committee—Mr. H. S. Sprague. It is hoped that the deficiency will be made up and the proper credit given in the next Journal.

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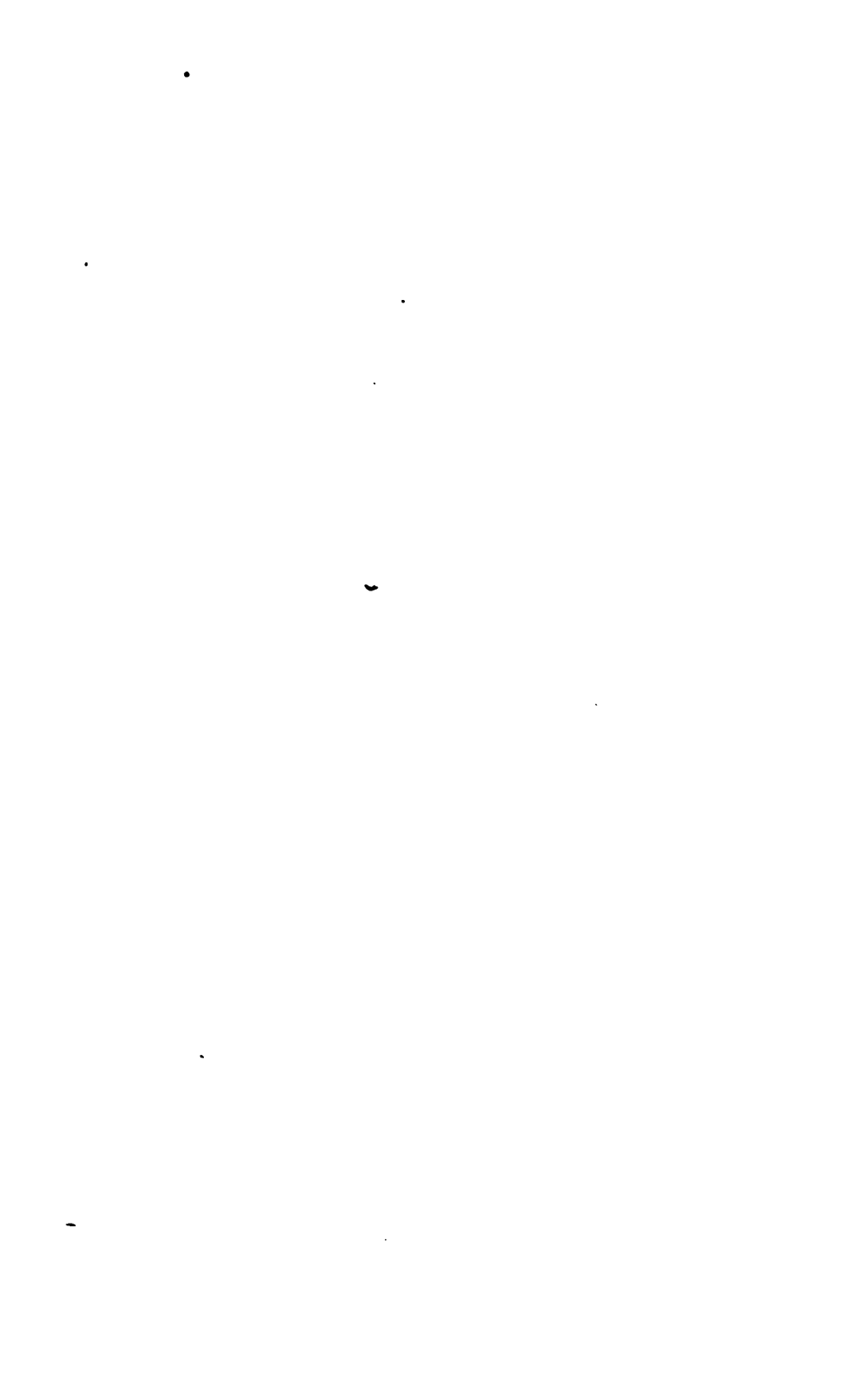
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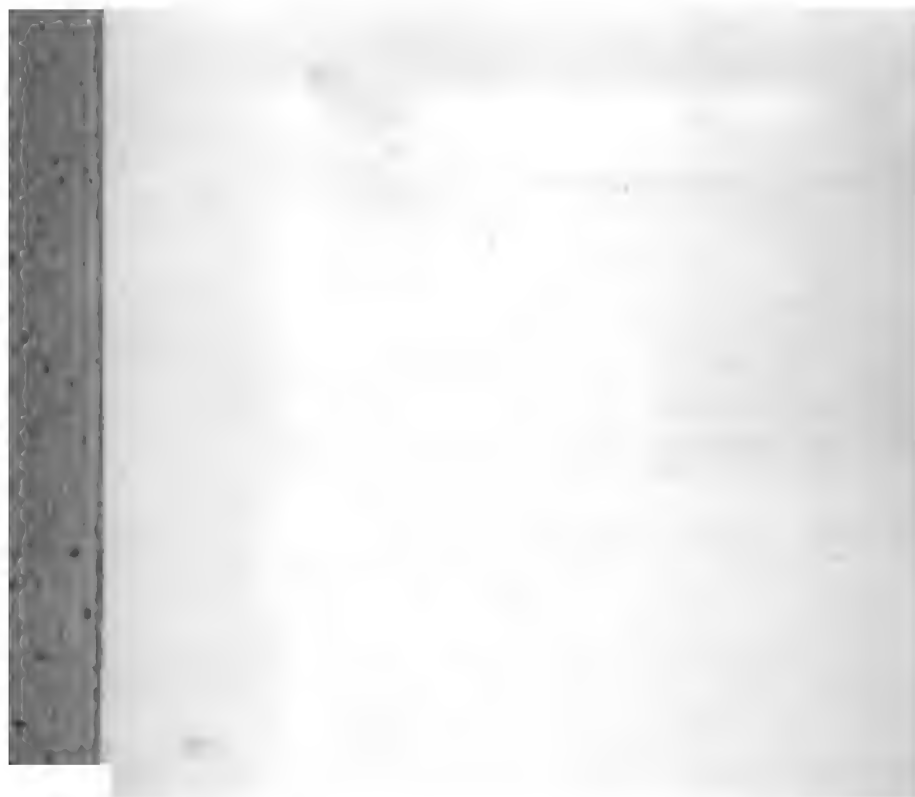
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**THE Forty-Eighth Annual Convention of the Diocese of Ohio will, by Divine permission, be held in St. Luke's Church, Marietta, on TUESDAY, JUNE 6TH, A. D. 1865, commencing at seven o'clock p.m.**

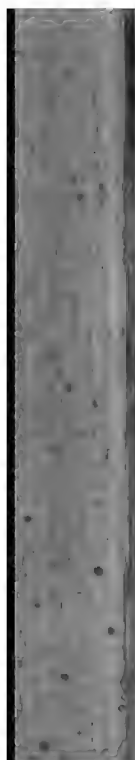
**WM. C. FRENCH, *Secretary*.**

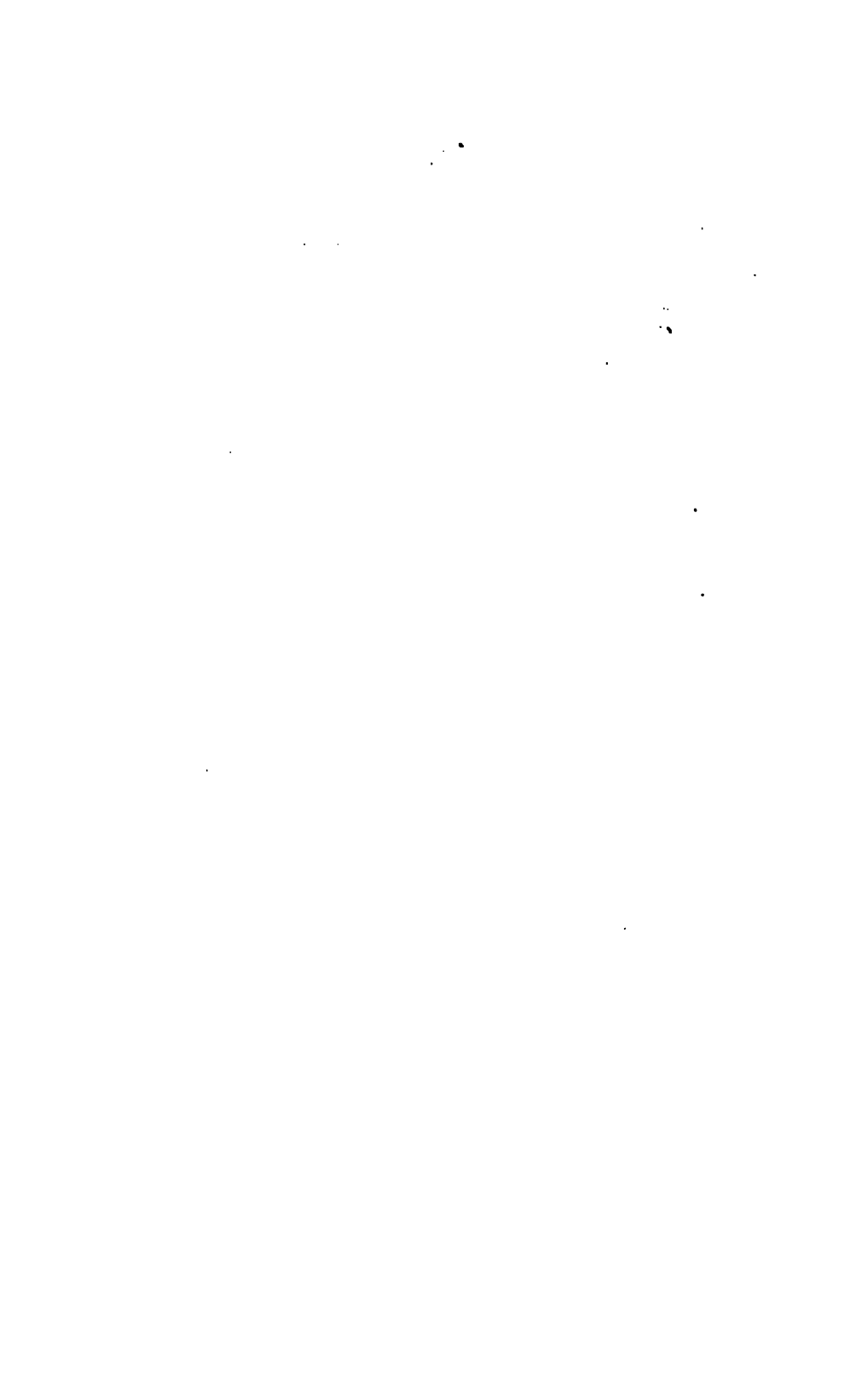
**OBERLIN, July, 1864.**











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